

John D. Lee, First Trial

Robert N. Baskin Closing Argument

RS**PS****RT****BT**

<p><i>[The arrangement of source columns is distinct in Baskin's Closing Argument in order to highlight the similarities between the Rogerson and Patterson shorthands and the similarities between the Rogerson and Boreman transcripts.]</i></p> <p><i>[Bk 12 1]</i>⁵⁵⁴ PAGE 27⁵⁵⁵ {BASKIN'S (CLOSING) SPEECH FOR PROSECUTION}^p {BOOK 12.}ⁱ</p> <p>THURSDAY MNG. AUG 5. 1875. 9 AM. 9 10 AM</p> <p>JUDGE READ</p>		<p><i>[[Bk 6 1]]</i> IN THE SECOND JUDICIAL DISTRICT C URT, TERRITORY OF UTAH, COUNTY OF BEAVER. THE PEOPLE OF THE TERRITORY OF UTAH. VS. JOHN D. LEE. MURDER. CLOSING ARGUEMENT TO THE JURY OF R.N.BASKIN, ESQ., IN THE ABOVE CASE; COMMENCING</p> <p>THURSDAY MORNING, AUGUST 5TH, 1875, AT 9:15 A.M.</p>	<p><i>[Bk 10 1]</i>⁵⁵⁶ FIRST LEE TRIAL (BOOK 10) IN THE SECOND JUDICIAL DISTRICT COURT, TERRITORY OF UTAH, COUNTY OF BEAVER. THE PEOPLE OF THE TERRITORY OF UTAH. MURDER. VS. JOHN D. LEE. CLOSING ARGUEMENT TO THE JURY OF R.N.BASKIN, ESQ., IN THE ABOVE CASE; COMMENCING</p> <p>THURSDAY MORNING , AUGUST 5TH, 1875, AT 9:15 A.M.</p> <p>AND CLOSED AT 4:45 P.M.</p>
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554. All page numbers in the Rogerson Shorthand of Baskin's closing are underlined.

555. Baskin's closing includes two sets of page numbers. This is page 27 of Book 12 and the first page of Baskin's closing. Page numbering here reflects the renumbering beginning with page 1.

556. The following note was written by Cook in longhand in the margins of the first page:
THIS ADDRESS WAS A VERY POOR SHORTHAND REPORT, THERE BEING FREQUENT OMISSIONS, AND NO MARKS OF PUNCTUATION—WAS TAKEN DOWN AS A MERE MASS OF WORDS. RATHER THAN FILL IN THE GAPS AND CORRECT MANY AWKWARD EXPRESSIONS,— *[page torn]* **HAT EVIDENTLY APPEAR OCCURRED THROUGH BEING IMPERFECTLY REPORTED,— I HAVE LEFT IT FOR THE AUTHOR TO CORRECT WHICH I THINK CAN BEST BE DONE BY MAKING A LITTERAL TRANSCRIPT OF THE NOTES.**

RS**PS****RT****BT**

<p>ILLUSTRATED PAPER. MR. BASKIN CAME INTO THE COURT 912 AM. NAMES OF THE JURORS CALLED ALL PRESENT. 915 MR. BASKIN AROSE. MAY IT PLEASE YOUR HONOR GENTLEMEN OF THE JURY ALMOST 2 WEEKS HAVE ELAPSED SINCE THIS TRIAL COMMENCED AND BY REASON OF THE NATURE OF THE TRIAL OF THE REVOLTING CRIMES THAT WAS COMMITTED AT MOUNTAIN MEADOWS BOTH ATTORNEYS</p> <p>AND ATTENDANTS AT COURT</p> <p>HAVE SHOWN MUCH INTEREST IN THE TRIAL. IT HAS BEEN SAID BY MR. BISHOP WE DON'T DENY THE</p>		<p>MR. BASKIN:- MAY IT PLEASE YOUR HONOR, GENTLEMEN OF THE JURY: ALMOST FOUR WEEKS HAVE ELAPSED SINCE THIS TRIAL COMMENCED, AND BY REASON OF THE NATURE OF THE TRIAL AND OF THE REVOLTING CRIMES THAT WERE COMMITTED AT THE MOUNTAIN MEADOWS, IN THIS TERRITORY AND IN THIS DISTRICT, THE ATTENDANCE AT THAIS COURT, WHICH HAS BEEN GREAT HAS SHOWN MUCH INTEREST IN THIS TRIAL. IT HAS BEEN SAID BY MR. BISHOP (AND WE DON'T DENY THE</p>	<p>MR. BASKIN:- MAY IT PLEASE YOUR HONOR, GENTLEMEN OF THE JURY: ALMOST FOUR WEEKS HAVE ELAPSED SINCE THIS TRIAL COMMENCED, AND BY REASON OF THE NATURE OF THE TRIAL AND OF THE REVOLTING CRIMES THAT WERE COMMITTED AT THE MOUNTAIN MEADOWS, IN THIS TERRITORY AND IN THIS DISTRICT, THE ATTENDANCE AT THAIS COURT, WHICH HAS BEEN GREAT HAS SHOWN MUCH INTEREST IN THIS TRIAL. IT HAS BEEN SAID BY MR. BISHOP (AND WE DON'T DENY THE</p>
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<p>PROPOSITION THAT THIS IS A CASE THE <STYLE> WHICH RUNS THUS: “PEOPLE OF THE UNITED STATES TERRITORY OF UTAH, AGAINST JOHN D. LEE CHARGING HIM IN CONNECTION</p> <p>CONCERT OF ACTION WITH OTHER PERSONS NAMED IN THE INDICTMENT WITH HAVING {ON THE}¹ 16 OF SEPTEMBER 1868 WITH MALICE AFORETHOUGHT HAVING KILLED MURDERED THE EMIGRANTS</p> <p>WHICH HAD BEEN DESIGNATED IN THE TESTIMONY AS ARKANSAS</p> <p>EMIGRANTS. THE GENTLEMAN IN HIS ARGUMENT TO</p>		<p>PROPOSITION) THAT THIS IS A CASE—THE STYLE WHICH RUNS THUS: “THE PEOPLE OF THE UNITED STATES IN THE TERRITORY OF UTAH, AGAINST JOHN D. LEE,” CHARGING HIM IN CONNECTION AND CONCERT OF ACTION WITH OTHER PERSONS NAMED IN THE INDICTMENT WITH HAVING ON THE 10TH DAY OF SEPTEMBER, 1858, WITH MALICE AFORETHOUGH T, HAVING KILLED MURDERED AND MAIMED CERTAIN PERSONS, WHICH HAVE BEEN DESIGNATED IN THE TESTIMONY AS THE “ARKANSAN EMIG COMPANY OF EMIGRANTS”. THE GENTLEMAN, IN HIS ARGUEMENT TO</p>	<p>PROPOSITION) THAT THIS IS A CASE—THE STYLE WHICH RUNS THUS: “THE PEOPLE OF THE UNITED STATES IN THE TERRITORY OF UTAH, AGAINST JOHN D. LEE,” CHARGING HIM IN CONNECTION AND IN CONCERT OF ACTION WITH OTHER PERSONS NAMED IN THE INDICTMENT WITH HAVING ON THE THE IOTH DAY OF SEPTEMBER, 1858, WITH MALICE AFORETHOUGH T, HAVING KILLED KILLED MURDERED AND MAIMED CERTAIN PERSONS, THAT WHICH HAVE BEEN DESIGNATED IN THE TESTIMONY AS THE “ARKANSAN EMIG COMPANY OF EMIGRANTS”. THE GENTLEMAN, IN HIS ARGUEMENT TO</p>

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<p>YOU I REFER TO MR. BISHOP SEEMED IN A <i>MIND/MND TSD</i> <i>AN EXTRAVAGANT</i> <i>SERMON ON</i> <i>YOU[?]</i> TO THIS JURY TO COMPLAIN OF THE FACT THAT THIS WAS THE CASE OF THE PEOPLE OF THE UNITED STATES AGAINST JOHN D. LEE HE ALSO</p> <p>STATED TO YOU THAT JOHN D. LEE WAS BEING TRIED BY THE PREJUDICE OF THE COUNTRY THAT PROSECUTION SOUGHT TO HANG HIM BY VERDICT OF POPULAR CLAMOR RIGHT HERE GENTLEMEN OF THE JURY ALLOW ME ASK YOU WHAT EVIDENCE THERE IS BEFORE YOU THAT JOHN D. LEE IS BEING TRIED IN ANY SUCH {AN}ⁱ</p>		<p>YOU (I REFER TO MR. BISHOP) SEEMED</p> <p>TO COMPLAIN OF THE FACT THAT THIS WAS THE CASE OF THE PEOPLE OF THE UNITED STATES AGAINST JOHN D. LEE. HE ALSO SAID AND STATED TO YOU THAT JOHN D. LEE WAS BEING TRIED BY THE PREJUDICE OF THE COUNTRY. THAT THE PROSECUTION STATED THAT YOUR VERDICT MUST SATISFY THE POPULAR CLAMOR.^[2] RIGHT HERE, GENTLEMEN OF THE JURY, ALLOW ME TO ASK YOU, WHAT EVIDENCE THERE IS BEFORE YOU THAT THE PRISONER, JOHN D. LEE IS BEING TRIED IN ANY SUCH AN</p>	<p>YOU (I REFER TO MR. BISHOP) SEEMED</p> <p>TO COMPLAIN OF THE FACT THAT THIS WAS THE CASE OF THE PEOPLE OF THE UNITED STATES AGAINST JOHN D. LEE. HE ALSO SAID AND STATED TO YOU THAT JOHN D. LEE WAS BEING TRIED BY THE PREJUDICE OF THE COUNTRY. THAT THE PROSECUTION STATED THAT YOUR VERDICT MUST SATISFY THE POPULAR CLAMOR.^[2] RIGHT HERE, GENTLEMEN OF THE JURY, ALLOW ME TO ASK YOU, WHAT EVIDENCE THERE IS BEFORE YOU THAT THE PRISONER, JOHN D. LEE IS BEING TRIED IN ON ANY SUCH AN</p>

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MR. BISHOP
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THE CROWD
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BACK OF HIM
AND WHICH *BY*[?]
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THERE
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IT WAS THE
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AGAINST
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THAT IS IF ANY
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AGAINST JOHN
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PERSON HAD

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 BISHOP SPEAK
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G[?] GREAT
 PORTION OF THE
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 STATES OR THE
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 THE UNITED
 STATES HERE
 OR
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 THE
 GOVERNMENT
 OF THE
 UNITED STATES
 WERE ON TRIAL
 RATHER THAN
 THE PRISONER
 AT THE BAR

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 RATHER THAN
 THE PRISONER
 AT THE BAR.

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<p>NOW GENTLEMAN OF THE JURY BEFORE I GET INTO HIS TESTIMONY I WANT TO ADVERT TO THE FACT WHICH HAS BEEN DISCUSSED IN THAT PARTICULAR IN RELATION TO THIS CASE AND SHOW YOU HOW IT COME TO YOU HOW IT IS THE GOVERNMENT OF THIS NATION [<i>corner of the page missing</i>] OF THIS TERRITORY APPEARS HERE BY <i>ITS/THESE</i>[?] ATTORNEYS. LET US GO BACK A LITTLE WHILE. THE EVIDENCE CONCLUSIVELY SHOWS GENTLEMEN AS ADMITTED</p> <p>THERE WAS A MOST HEINOUS MASSACRE ^[2] MASSACRE ON OR ABOUT THE {16}ⁱ DAY OF SEPTEMBER</p>		<p>NOW, GENTLEMAN OF THE JURY, BEFORE I GO INTO T IS TESTIMONY I WANT TO ADVERT THE FACT WHICH HAS BEEN DISCUSSED IN THE ^{[[3]]} PARTICULAR, IN RELATION TO THIS CASE, AND SHOW YOU HOW IT SHOULD COME TO YOU AND HOW IT IS THAT THE GOVERNMENT OF THIS NATION AND OF THIS TERRITORY, APPEARS HERE BY ITS ATTORNEYS. LET US GO BACK A LITTLE WHILE. THE EVIDENCE CONCLUSIVELY SHOWS, GENTLEMEN, AND AS ADMITTED, AND AS ADMITTED THERE WAS A MOST HEINOUS MASSACRE , ON OR ABOUT THE 16TH DAY OF SEPTEMBER,</p>	<p>NOW, GENTLEMAN OF THE JURY, BEFORE I GO INTO THIS TESTIMONY I WANT TO ADVERT TO THE FACT WHICH HAS BEEN DISCUSSED IN THAT ^[3] PARTICULAR, IN RELATION TO THIS CASE, AND SHOW YOU HOW IT SHOULD COME TO YOU AND HOW IT IS THAT THE GOVERNMENT OF THIS NATION AND OF THIS TERRITORY, APPEARS HERE BY ITS ATTORNEYS. LET US GO BACK A LITTLE WHILE. THE EVIDENCE CONCLUSIVELY SHOWS, GENTLEMEN, AND AS ADMIT TED, AND AS ADMITTED THERE WAS A MOST HEINOUS MASSACRE , ON OR ABOUT THE 16TH DAY OF SEPTEMBER,</p>
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<p>1857 ON MOUNTAIN MEADOWS A CRIME IN ITS DETAILS IS REVOLTING {AND}ⁱ SICKENING TO HUMANITY AND A CRIME WHICH IS A DISGRACE TO CIVILIZATION; A DISGRACE FOR THIS SIMPLE REASON THAT IN THIS GREAT COUNTRY {OF}ⁱ AMERICA HERE {IN}ⁱ THIS BOASTED COUNTRY OF FREEDOM THAT A CRIME OF THAT MAGNITUDE A CRIME OF THAT HORROR IN WHICH INNOCENT WOMEN AND CHILDREN AND OLD MEN WERE RUTHLESSLY SLAIN {SHOULD}ⁱ REMAIN FOR THAT TIME UNPROSECUTED IT IS A FACT THAT IS KNOWN BY YOU {ALL}ⁱ THAT AT THE</p>		<p>1857, ON THE MOUNTAIN MEADOWS. A CRIME IN ITS DETAILS WHICH IS SICKENING AND REVOLTING TO HUMANITY.; A CRIME WHICH IS A DISGRACE TO CIVILIZATION; AND A DISGRACE FOR THIS SIMPLE REASON THAT IN THIS GREAT COUNTRY OF AMERICA— HERE IN THIS BROAD COUNTRY OF FREEDOM, A CRIME OF THAT MAGNITUDE, A CRIME OF THAT HORROR, IN WHICH INNOCENT MEN, WOMEN AND CHILDREN WERE RUTHLESSLY SLAIN AND SHOULD FOR SO LONG A TIME REMAIN UNPROSECUTED . IT IS A FACT THAT IS KNOWN BY ALL THAT AT THE</p>	<p>I8857, ON THE MOUNTAIN MEADOWS. A CRIME IHN ITS DETAILS WHICH IS SICKENING AND REVOLTING TO HUMANITY.; A CRIME WHICH IS A DISGRACE TO CIVILIZATION; AND A DISGRACE FOR THIS SIMPLE REASON, THAT IN THIS GREAT COUNTRY OF AMERICA— HERE IN THIS BROAD COUNTRY OF FREEDOM, A CRIME OF THAT MAGNITUDE, A CRIME OF THAT HORROR, IN WHICH INNOCENT MEN, WOMEN AND CHILDREN WERE RUTHLESSLY SLAIMN, AND SHOULD FOR SO LONG A TIME REMAIN UNPROSECUT4E D. IT IS A FACT THAT IS KNOWN BY ALL THAT AT THE</p>

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<p>TIME OF THIS MASSACRE THERE PERHAPS WAS NOT OVER 100</p> <p>INHABITANTS OF WHAT IS TERMED HAS BEEN REFERRED TO HERE IN EVIDENCE VARIOUS TIMES AS GENTILES</p> <p>THAT IS ALL THE POPULATION SAVE 100</p> <p>IN ALL TERRITORY AT THE TIME OF THE PERPETRATION OF THIS CRIME COMPOSED AS BY WHAT IS KNOWN AS MORMONS IN OTHER WORDS MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS IT HAS APPEARED IN TESTIMONY HERE THE MEN WHO COMBINED TOGETHER FOR</p>		<p>TIME OF THIS MASSACRE, THE E PRE PERHAPS WAS NOT OVER TWO HUNDRED AND FIFTY</p> <p>INHABITANTS OF WHAT IS TERMED AND WHAT HAS BEEN REFERRED TO HERE IN EVIDENCE AT VARIOUS TIMES, AS GENTILES IN THIS COUNTRY. THAT IS ALL THE POPULATION, SAVE THE TWO HUNDRED AND FIFTY IN ALL THE TERRITORY, AT THE TIME OF THE PERPETRATION OF THIS CRIME COMPOSED BY WHAT IS KNOWN AS MORMONS; IN OTHER WORDS MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. IT HAS APPEARED IN TESTIMONY HERE TH AT THE MEN DID COMBINE TOGETHER, FOR</p>	<p>TIME OF THIS MASSACRE, THERE PWE PERHAPWS WAS NOT OVER TWO HUNDRED AND FIFTY</p> <p>INHABITANTS OF WHAT IS TERMED AND WHAT HAS BEEN REFERRED TO HERE IN EVIDENCE AT VARIOUS TIMES, AS GENTILES IN THIS COUNTRY. THAT IS ALL THE POPULATION, SAVE THE TWO HUNDRED AND FIFTY IN ALL THE TERRITORY, AT THE TIME OF THE PERPETRATION OF THIS CRIME COMPOSED BY WHAT IS KNOWN AS MORMONS; IN OTHER WORDS MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. IT HAS APPEARED IN TESTIMONY HERE TH AT THE MEN DID COMBINE TOGETHER, FOR</p>

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<p>THE PURPOSE OF THIS WHOLESALE SLAUGHTER AND MASSACRE {AND THE}ⁱ LEADERS OF IT RANK AND FILE WHO UPON THE FIELD WERE MEMBERS OF THE MORMON CHURCH. IT HAS APPEARED TO YOU IN EVIDENCE THAT THE ORGANIZATION DESIGNATED BY MR. SMITH AND TO WHICH</p> <p>GENTLEMAN TAKES EXCEPTION WAS KNOWN BY</p> <p>NAUVOO LEGION THE ORGANIZATION WHICH WE OBTAIN FROM THE GENTLEMAN'S OWN STATEMENT</p> <p>THEIR ORGANIZATION IN NAUVOO BEFORE THIS TERRITORY WAS SETTLED THE</p>		<p>THE PURPOSE OF THIS WHOLESALE SLAUGHTER AND MASSACRE. THE LEADERS OF IT, RANK AND FILE WHO WERE UPON THE FIELD WERE MEMBERS OF THE MORMON CHURCH. IT HAS APPEARED TO YOU IN EVIDENCE THAT THE ORGANIZATION DESIGNATED BY MR. SMITH, ND TO WHICH THE GENTLEMAN TAKES EXCEPTION, WAS KNOWN BY THE NAME OF THE NAUVOO LEGION; AN ORGANIZATION WHICH WE OBTAIN FROM THE GENTLEMAN'S OWN STATEMENT, THAT THEY WERE AN AORGANIZATIO N IN NAUVOO. BEFORE THIS TERRITORY WAS SET LED. AN</p>	<p>THE PURPOSE OF THIS WHOLESALE SLAUGHTER AND MASSACRE. THE LEADERS OF IT, RANK AND FILE WHO WERE UPON THE FIELD WERE MEMBERS OF THE MORMON CHURCH. IT HAS APPEARED TO YOU IN EVIDENCE THAT THE ORGANIZATION DESIGNATED AS BY MR. SMITH, AND TO WHICH THE GENTLEMAN TAKES EXCEPTION, WAS KNOWN BY THE NAME OF THE NAUVOO LEGION; AN ORGANIZATION WHICH WE OBTAIN FROM THE GENTLEMAN'S OWN WSTATEMENT, THAT THEY WERE AN AORGANIZATIO N IN NAUVOO, BEFORE THIS TERRITORY WAS SETTLED. AN</p>
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<p>ORGANIZATION WHICH BY REASON ITS CONNECTION WITH THE MORMON CHURCH ACCORDING</p> <p>GENTLEMAN'S OWN STATEMENT <i>LARGE</i>[?] <i>CREATED</i>[?] RELIGIOUS ORGANIZATION THROUGHOUT COUNTRY. HE SAYS K SMITH RANG IN THE WORD NAUVOO LEGION BECAUSE HE WANTED TO INJURE THE CHURCH BECAUSE HE KNEW THIS PREJUDICE EXISTED. [<i>space</i>] NOW SIR WE KNOW ALL POLITICAL POWER BECAUSE THIS CHURCH IS A THEOCRACY IT IS SHOWN BY THE TESTIMONY IT IS SHOWN THAT POLITICAL</p>		<p>ORGANIZATION, WHICH BY ^[4] REASON WITH ITS CONNECTION WITH THE MORMON CHURCH, ACCORDING TO THE GENTLEMAN'S OWN STATEMENT,</p> <p>WAS A RELIGIOUS ORTANIZATION, THROUGHOUT THE COUNTRY.. HE SAYS, KLINGENSMITH WRUNG IN THE WORD "NAUVOO" BECAUSE HE WANTED TO INJURE THE CHURCH, BECAU E HE KNEW THIS PREJUDICE EXISTED.. NOW, SIR, WE COMMAND ALL POLITICAL POWER, BECAUSE THIS CHURCH IS A THEOCRACY, AND IT IS SHOWN BY THE TESTIMONY. IT IS SHOWN THAT A POLITICAL</p>	<p>ORGANIZATION, WHICH BY ^[4] REASON OF WITH ITS CONNECTION WITH THE MORMON CHURCGH, ACCORDING TO THE GENTLEMAN'S OWN STATEMEHNNT,</p> <p>WAS A RELIGIOUS ORTANIZATION, THROUGHOUT THE COUNTRY.. HE SAYS, KLINGENSMITH WRUNG IN THE WORD WORD "NAUVOO" BECAUSE HE WANTED TO INJURE THE CHURCH, BECAUSE HE KNEW THIS PREJUDICE EXISTED.. NOW, SIR, WE COMMAND ALL POLITICAL POWER, BECAUSE THIS CYHURCH IS A THEOCRACY, AND IT IS SHOWN BY THE TESTIMONY. IT IS SHOWN THAT A POLITICAL</p>

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<p>ORGANIZATION {...}ⁱ THAT MILITIA ORGANIZATION WAS A MERE APPENDAGE PART AND PARCEL OF CHURCH ORGANIZATION IT IS TRUE AS I SHALL SHOW YOU HEREAFTER [space] IT EXISTED UNDER FORMS OF LAW IN THE LAW <i>OF THE STATE</i>[?] AND SOCIETY AS IT THEN EXISTED</p> <p>WHOLE CIVIL MILITARY POWER OF THE GOVERNMENT WAS IN {THE}ⁱ HANDS OF THE LEADERS {OF}ⁱ THIS MORMON CHURCH. THEREFORE THERE BEING NO OTHERS EXCEPT THAT POPULATION IN THE TERRITORY THEY MUST NECESSARILY SELECT THEIR OWN</p>		<p>ORGANIZATION, THAT A MILITARY ORGANIZATION, WAS A MERE APPEARANCE —A PART AND PARCEL OF THE CHURCH ORGANIZATION; AND IT IS TRUE, AS I SHALL SHOW, THAT IT EXISTED UNDER FORMS OF LAW, AS PASSED IN THIS TERRITORY, WHEN THE LAW AND THE LAW ADMINISTRATIONS AND THE WHOLE CIVIL AND MILITARY POWER OF THE GOVERNMENT WAS IN THE HANDS OF THE LEADERS OF THE MORMON CHURCH. THEREFORE THERE BEING NO OTHERS EXCEPT THAT POPULATION IN THIS TERRITORY, THEY MUST NECESSARILY SELECT THEIR OWN</p>	<p>ORGANIZATION, THAT A MILITARY ORGANIZATION, WAS A MERE APPEARANCE; —IT IS A PART AND PARCEL OF THE CHURCH ORGANIZATION; AND IT IS TRUE, AS I SHALL SHOW, THAT IT EXISTED UNDER FORMS OF LAW, AS PASSED IN THIS TERRITORY, WHEN THE LAW AND THE LAW ADMINISTRATIONS AND THE WHOLE CIVIL AND MILITARY POWER OF THE GOVERNMENT WAS IN THE HANDS OF THE LEADERS OF THE MORMON CHURCH. THEREFORE THERE BEING NO OTHERS EXCEPT THAT POPULATION IN THIS TERRITORY, THEY MUST NECESSARILY SELECT THEIR OWN</p>

RS	PS	RT	BT
<p>LEGISLATORS THEIR OWN EXECUTIVE OFFICERS AND CREATE THEIR OWN COURT THEY DID IT THEN. I SHALL CALL</p> <p>GENTLEMAN ATTENTION TO THAT SUBJECT OF THE TERRITORY. I READ FROM THE 29 SECTION OF THE ACT OF THE UTAH LEGISLATURE ENTITLED AN ACT RELATION TO JUDICIARY THE SEVERAL PROBATE COURTS IN THEIR RESPECTIVE COUNTIES</p> <p>HAVE POWER EXAMINATION AS WELL AS CHANCERY AS IN COMMON LAW ETC. BE ACTIVE IN ALL RESPECTS AS <i>REGARDS</i>[?] PRACTICE IN</p>		<p>SOLDIERS— THEIR EXECUTIVE OFFICERS, AND ACCORDING TO THEIR OWN RECORD THEY DID DO SO. THIS. I SHALL CALL THE GENTLEMAN 'S ATTENTION TO THAT SUBJECT OF A TERRITORY. I NOW READ FROM THE 29TH SECTION OF THE ACT OF THE UTAH LEGISLATURE, ENTITLED “ AN ACT IN RELATION TO THE JUDICIARY AND THE SEVERAL PROBATE COURTS IN THEIR RESPECTIVE COUNTIES</p> <p>HAVING CRIMINAL JURISDICTION AS WELL AS CIVIL,, AS IN COMMON LAW ETC.,” IN ALL RESPECTS THE SAME POWER AS PRACTICED IN</p>	<p>SOLDIERS— THEIR EXECUTIVE OFFICERS, AND ACCORDING TO THEIR OWN RECORD THEY DID DO SO. THIS. I SHALL CALL THE GENTLEMAN 'S ATTENTION TO THAT SUBJECT OF THE TERRITORY. I NOW READ FROM THE 29TH SECTION OF THE ACT OF THE UTAH LEGISLATURE, ENTITLED “ AN ACT IN RELATION TO THE JUDICIARY AND THE SEVERAL PROBATE COURTS IN THEIR RESPECTIVE COUNTIES COUNTIES HAVING CRIMINAL JURISDICTION AS WELL AS CIVIL,, AS IN COMMON LAW AT ETC ETC., (READS)” IN ALL RESPECTS THE SAME POWER AS IS PRACTICED IN</p>

RS**PS****RT****BT**

<p>DISTRICT COURT NOW THEN SIR THIS ACT WAS PASSED ^[3]⁵⁵⁷ IN 1852 BY THE DOMINANT PARTY [<i>space</i>] THIS THEOCRACY GAVE TO PROBATE COURTS OF</p> <p>COUNTY CONCURRENT JURISDICTION WITH THE DISTRICT COURTS OF THE UNITED STATES WITH THE UNITED STATES WHICH IS NOW TRYING THIS CASE. NOT ONLY THAT BUT IN THE SAME YEAR THEY PASSED A LAW CREATING THE OFFICE OF TERRITORIAL MARSHAL AND</p> <p>THE DUTIES OF THAT TERRITORIAL MARSHAL WAS PERFORM THE EXECUTIVE FUNCTIONS</p>		<p>THE DISTRICT COURTS. NOW, THEN, SIR, THIS ACT WAS PASSED IN 1852, BY A DOMINANT PARTY. THIS THEOCRACY GAVE TO THE PROBATE COURTS OF THE SEVERAL COUNTIES CONCURRENT JURISDICTION WITH THE DISTRICT COURTS OF THE UNITED STATES, WITH THE NATION WHICH IS NOW TRYING THIS CASE. NOW ONLY THAT BUT IN THE SAME YEAR THEY PASSED A LAW CREATING THE OFFICE OF TERRITORIAL MARSHALL AND PRESCRIBING THE DUTIES OF THE MARSHALL WHICH WERE TO REFORM THE EXECUTIVE ^[5] FUNCTIONS</p>	<p>THE DISTRICT COURTS. NOW, THEN, SIR, THIS ACT WAS PASSED IN 1852, BY A DOMINANT PARTY. THIS THEOCRACY GAVE TO THE PROBATE COURTS OF THE SEVERAL COUNTIES CONCURRENT JURISDICTION WITH THE DISTRICT COURTS OF THE UNITED STATES, WITH THE NATION WHICH IS NOW TRYING THIS CASE. NOW MO NOT ONLY THAT BUT IN THE SAME YEAR THEY PASSED A LAW CREATING THE OFFICE OF TERRITORIAL MARSHALL AND PRESCRIBING THE DUTIES OF THE MARSHALL WHICH WERE TO REFORM THE EXECUTIVE ^[5] FUNCTIONS</p>
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557. The verso of page 3 contains doodling without any meaningful content.

RS**PS****RT****BT**

<p>OF ALL COURTS IN ALL MATTERS ARISING UNDER THE LAWS OF TERRITORY. NOT ONLY THAT BUT THEY APPOINTED CREATED OFFICE OF ATTORNEY GENERAL⁵⁵⁸ AND I NOW READ FROM THE FOURTH SECTION OF THE ACT</p> <p>RELATION TO MARSHAL AND ATTORNEYS IT SHALL BE THE DUTY OF THE ATTORNEY GENERAL⁵⁵⁹ TO ATTEND ALL LEGAL BUSINESS ON THE PART OF THE TERRITORY BEFORE THE COURT. AND PROSECUTE INDIVIDUALS ACCUSED OF CRIME IN THE JUDICIAL IN WHICH HE KEEPS HIS</p>		<p>OF ALL COURTS, IN ALL MATTERS ARISING UNDER THE LAWS OF THE TERRITORY. NOT ONLY THAT BUT THEY PAPPOINTED AND CREATED THE OFFICE OF ATTORNEY GENERAL; AND I WILL NOW READ FROM THE FOURTH OF AN ACT ENTITLED, “AN ACT IN RELATIONS TO MARSHALS AND ATTORNEYS.. IT SHALL BE THE DUTY OF THE ATTORNEY GENERAL TO ATTEND TO ALL LEGAL BUSINESS IN THE PART OF THE TERRITORY BEFORE THE COURT, TO PROSECUTE INDIVIDUALS ACCUSED OF CRIME, IN THE JUDICIAL DISTRICT IN WHICH HE KEEPS HIS</p>	<p>OF ALL COURTS, IN ALL MATTERS ARISING UNDER THE LAWS OF THE TERRITORY. NOT ONLY THAT BUT THEY PAPPOINTED AND CREATED THE OFFICE OF ATTORNEY GENERAL; AND I WILL NOW READ FROM THE FOURTH OF AN ACT ENTITLED, “AN ACT IN RELATIONS TO MARSHALS AND ATTORNEYS”.. IT SHALL BE THE DUTY OF THE ATTORNEY GENERAL TO ATTEND TO ALL LEGAL BUSINESS IN THE PART OF THE TERRITORY BEFORE THE COURT, TO PROSECUTE INDIVIDUALS ACCUSED OF CRIME, IN THE JUDICIAL DISTRICT IN WHICH HE KEEPS HIS</p>
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558. Word apparently added later.

559. Word apparently added later.

RS	PS	RT	BT
<p>OFFICE IN CASES ARISING UNDER HE LAWS OF UTAH TERRITORY AND SUCH OTHER DUTIES PERTAIN TO HIS OFFICE [space] NOT ONLY THAT GENTLEMEN OF THE JURY BUT THEY PASSED ANOTHER LAW AND THAT IS AN ACT RELATING</p> <p>MODE OF</p> <p>PROCEDURE CRIMINAL CASES BY 17 SECTION OF THAT ACT WHICH WAS ALSO PASSED IN 1853 WHEN NECESSARY THE COURT SHALL ISSUE AN ORDER REQUIRING</p> <p>OFFICER SHOULD SUMMON 15 JD/JUDICIAL[?] {*}ⁱ MEN RESIDENTS OF THE COUNTY</p>		<p>OFFICE, IN ALL CASES ARISING UNDER HE LAWS OF UTAH TERRITORY; AND SUCH OTHER DUTIES AS APPERTAIN TO HIS OFFICE.” NOT ONLY THAT, GENTLEMEN OF THE JURY, BUT THEY PASSED ANOTHER LAW, AND THAT IS AN ACT RELATING TO THE MODEMODE OF CRIMINAL PROCEEDURE IN CRIMINAL CASES, BY THE SEVENTEENTH SECTION OF THAT ACT, WHICH WAS ALSO PASSED IN 1853, “WHEN NECESSARY THE COURT SHALL ISSUE AN ORDER REQUIRING REQUIRING TO</p> <p>OFFICER TO SUMMON FIFTEEN COMPETENT MEN, RESIDENTS OF THE COUNTY</p>	<p>OFFICE, IN ALL CASES ARISING UNDER THE LAWS OF UTAH TERRITORY; AND SUCH OTHER DUTIES AS APPEARTAIN TO HIS OFFICE.” NOT ONLY THAT, GENTLEMEN OF THE JURY, BUT TH-EY PASSED ANOTHER LAW, AND THAT IS AN ACT RELATING TO THE MODEMODE OF CRIMINAL PROCEEDURE IN CRIMINAL CASES, BY THE SEVENTEENTHT H SECTION OF THAT ACT, WHICH WAS ALSO PASSED IN 1853, “WHEN HNECESSARY THE COURT SHALL ISSUE AN ORDER REQUIRING REQUIRING-THE TO THE MARSHALL OR OTHER OFFICER TO SUMMON FIFTEEN COMPETENT MEN, RESIDENTS OF THE COUHNTRY,</p>

RS	PS	RT	BT
<p>FOR GRAND JURY WHO SHALL BE SWORN TO ENQUIRE FAITHFULLY INTO OFFENCES AGAINST</p> <p>DISTRICT ATTORNEYS WHO SHALL BE PROSECUTOR. 9TH SECTION PROVIDES IN JURY CASES STOPPED HIMSELF HERE DID NOT PROCEED FURTHER. RESTED HERE 3 MINUTES. THERE IS <i>ANOTHER/NO OTHER</i>[?] PROVISION OF THIS SECTION — <i>/ON COURT</i>[?] <i>LT/LD</i>[?] <i>MAY I</i>[?] FOLLOW ON IT WHICH PROVIDES FOR</p> <p>EMPANELING OF PETIT JURY IN JURY CASES COURT SHALL ISSUE ORDER FOR THAT PURPOSE. <i>JUDICIOUS</i>[?]</p>		<p>FOR A GRAND JURY, WHO SHALL BE SWORN TO ENQUIRE FAITHFULLY INTO OFFENCES AGAINST THE TERRITORY, AND THE DISTRICT ATTORNEY SHALL BE THE PROSECUTORS. THE NINTH SECTION PROVIDES IN JURY CASES</p> <p>THERE IS NO PROVISION IN THIS SECTION [space]</p> <p>WHICH PROVIDES FOR THE EMPANELLING OF PETIT JURORS IN JURY CASES THE COURT SHALL ISSUE AN ORDER FOR THAT PURPOSE. GENTLEMEN,</p>	<p>FOR A GRAND JURY, WHO SHALL BE SWORN TO ENQUIRE FAITHFULLY INTO OFFENCES AGAINST THE TERRITORY, AND THE DISTRICT ATTORNEYS SHALL BE THE PROSECUTORS.” THE NINTH SECTION PROVIDES IN JURY CASES;</p> <p>THERE IS NO PROVISION IN THIS SECTION [space]</p> <p>WHICH PROVIDES FOR THE ENMPANELLING OF PETIT JURORS IN JURY CASES BUT THE COURT SHALL ISSUE AN ORDER FOR THAT PURPOSE. GENTLEMEN,</p>

RS**PS****RT****BT**

<p>MEN I WAS RIGHT IT WAS THE 9TH SECTION [<i>space</i>]</p> <p>CONTINUED READING SECTION NOW THEN WHAT DO WE SEE HERE THAT LAW MAY IT PLEASE YOUR HONOR AND GENTLEMEN OF THE JURY WAS IN FULL FORCE ALL OF THESE LAWS TO WHICH I HAVE REFERRED ◀CONTINUED IN FORCE▶ UNTIL THE PASSAGE OF POLAND BILL WHICH REPEALED MOST OF THEM ADOPTED DIFFERENT SYSTEM JURISDICTION IN CRIMINAL CASES PROBATE COURT CONTINUED IN THIS TERRITORY UNDER THAT LAW CONTINUED TO EXERCISE JURISDICTION</p>		<p>I WAS RIGHT, IT WAS THE NINTH SECTION, (COUNSEL CONTINUED TO READ THE SECTION) INOW, THEN, WHAT DO WE SEE HERE? THAT LAW, MAY IT PLEASE YOUR HONOR, AND GENTLEMEN OF THE JURY, WAS IN FULL FORCE AND ALL OF THESE LAWS TO WHICH I HAVE REFERRED CONTINUED IN FORCE TILL THE PASSAGE OF THE POLAND BILL WHICH REPEALED THE MOST OF THEM AND ADOPTED A DIFFERENT SYSTEM OF JURISDICTION IN CRIMINAL CASES. THE PROBATE COURT CONTINUED IN THIS TERRITORY UNDER ^{/6/} THAT LAW, AND CONTINUED TO EXERCISE JURISDICTION</p>	<p>I WAS RIGHT, IT WAS THE NINTH SECTION, (COUNSEL CONTINUED TO READ THE SECTION) INOW, THEN, WHAT DO WE SEE HERE? THAT LAW, MAY IT PLEASE YOUR HONOR, AND GENTLEMEN OF THE JURY, WAS IN FULL FORCE AND ALL OF THESE LAWS TO WHICH I HAEVE REFERRED CONTINUED IN FORCE TILL THE PASSAGE OF THE POLAND BILL WHICH REPEALED THE MOSET OF THEM AND ADOPTED A DIFFERENT SYSTEM OF JURISDICTION IN CRIMINAL CASES. THE PROBATE COURT CONTINUED IN THEIS TERRITORY UNDER ^{/6/} THAT LAW, AND CONTINUED TO EXERCISE JURISDICTION</p>
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RS**PS****RT****BT**

<p>GIVEN TO THEM. UNTIL THE DECISION OF THE CASE OF HORNBUCKLE AGAINST TUNE WHICH WAS DECIDED SUPREME COURT OF THE UNITED STATES SOME TIME DURING LAST YEAR. IT WAS CRONAN VS. PIERCE <i>MAG/MOIGE</i>[?] I REPRESENTED ONE PARTY AND BROTHER HOGE THE OTHER. FROM THE TIME {OF THE}ⁱ PASSAGE OF THAT ACT UP TO PRESENT TIME THERE IS <i>ANOTHER/NO</i> <i>OTHER</i>[?] PROVISION OF LAW PROVIDES PROBATE COURTS SHALL BE ELECTED EACH COUNTY IN THIS TERRITORY AND WE FIND UNDER A SYSTEM DEvised BY THIS THEOCRACY FOR</p>		<p>GIVEN TO THEM. UNTIL THE DECISION OF THE CASE OF HORNBUCKLE AGAINST TANE, WHICH WAS DECIDED IN THE SUPREME COURT OF THE UNITED STATES SOME TIME DURING LAST YEAR. IT WAS CRONAN VS. PIERCE AND MEIGE. I REPRESENTED ONE PARTY AND BROTHER HOGE THE OTHER SIDE. FROM THE TIME OF THE PASSAGE OF THAT ACT UP TO THE PRESENT TIME THERE IS NO</p> <p>PROVISION OF LAW WHICH PROVIDES THAT PROBATE COURTS SHALL BE ELECTD. EACH COUNTY IN THIS TERRITORY WE FIND UNDER A SYSTEM DEvised UN DER THIS THEOCRACY FOR THE</p>	<p>GIVEN TO THEM- , UNTIL THE DECISION OF THE CASE OF HORNBUCKLE AGAINST TANE, WHICH WAS DECIDED IN THE ZSUPREME COURT OF THE UNITED STATES SOME TIME DURING LAST YEAR. IT WAS CRONAN VS. PIERCE AND MEIGE. I REPRESENTED ONE PARTY AND BROTHER HOGE THE OTHER SIDE. FROM THE TIME OF THE PASSAGE OF THAT ACT UP TO THE PRESENT TIME THERE IS NO</p> <p>PROVISION OF ALAW WHICH PROVIDES THAT PROBATE COURTS SHALL BE ELECTED. IN EACH COUNTY IN THIS TERRITORY WE FIND UNDER A SYSTEM DEvised UN DER THIS THEOCRACY FOR THE</p>
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RS**PS****RT****BT**

PURPOSE OF TAKING CONTROL TAKING OVER GENERAL ⁵⁶⁰ GOVERNMENT JURISDICTION AND CONTROL OF CRIMINAL CASES UNDER LAWS OF TERRITORY WE FIND THEY HAD A PERFECT MACHINE THE PROBATE COURT HAVING CONCURRENT JURISDICTION WITH THIS COURT THEY HAVE AN ATTORNEY GENERAL ^[4] 561 WHOSE DUTY IT WAS TO PROSECUTE ALL CRIME THEY HAVE A TERRITORIAL MARSHAL WHOSE DUTY IT WAS TO SELECT THE JURY THAT ARE TO TRY CRIMINALS IN THESE COURTS AND		PURPOSE OF TAKING CONTROL, TAKING FROM THE GENERLA GOVERNMENT JURISDICTION AND CONTROL OF CRIMINAL CASES UNDER THE LAWS OF THE TERRITORY. WE FIND THEY HAD A PERFECT MACHINE THE PROBATE COURTS HAVING CONCURRENT JURISDICTION WITH THIS COURT. THEY HAVE AN ATTORNEY GENERAL WHOS DUTY IT WAS TO PROSECUTE ALL CRIMINALS. THEY HAD A TERRITORIAL MARSHALL WHOSE DUTY IT WAS TO SELECT THE JURY TO THAT ARE TO TRY CRIMINAL CASES IN THESE COURTS AND	PURPOSE OF TAKING CONTROL, TAKING FROM THE GENERAL GOVERNMENT JURISDICTION AND CONTROL OF CRIMINAL CASES UNDER THE LAWS OF THE TERRITORY. WE FIND THEY HAD A PERFECT MACHINE, THE PROBATE COURTS HAVING CONCURRENT JURISDICTION WITH THIS COURT. THEY HADVE AN ATTORNEY GENERAL WHOSE DUTY IT WAS TO PROSECUTE ALL CRIMINALS. THEY DHAD A TERRITORIAL MARSHALL WHOSE DUTY IT WAS WAS TO SELECT THE JURY TO THAT ARE TO TRY CRIMINAL CASES IN THESE COURTS AND
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560. Word possibly added later.

561. The verso of the page contains doodling in ink with no meaningful content.

RS**PS****RT****BT**

<p>THAT OFFICER WAS NOT BOUND BY THE SAME SYSTEM BY WHICH YOU HAVE BEEN BROUGHT TOGETHER TO BE DRAWN FROM THE BOX UNDER THE SYSTEM OF PRACTICE UNDER LAWS WHICH THEY CREATED IT GAVE HIM POWER TAKE OPEN VENIRE AND SELECT HIS OWN JURYMEN. THESE OFFICERS AT THE TIME THAT THIS MASSACRE OCCURRED EXISTED THEY HAVE EXISTED IN THIS TERRITORY FROM THE TIME OF ITS ORGANIZATION FROM THE TIME OF THE PASSAGE OF THESE LAWS UP TO THE DATE OF DECISION {I HAVE REFERRED TO}ⁱ PASSAGE OF</p>		<p>THAT OFFICER WAS NOU BOUND BY THE SAME SYSTEM BY WHICH YOU HAVE BEEN BROUGHTTOGE THER TO BE DRAWN FROM THE BOX UNDER THE SYSTEM OF THE UNITED SATES LAWS AS WHICH THEYCREATED.. IT GAVE HIM POWER TO TAKE AN OPEN VENIRE AND SELECT HIS OWN JURYMEN. THESE OFFICERS AT THE TIME THAT THIS MASSACRE OCCURRED EXISTED. THEY HAVE EXISTED IN THIS TERRITORY FROM THE DAY OF ITS ORGANIZATION FROM THE TIME OF THE PASSA GE OF THESE LAWS TO THE DAY OF THE DECISION WHICH I HAVE REFERRED TO, AND THE PASSAGE OF</p>	<p>THAT OFFICER WAS NOT NOU BOUND BY THE SAME SYSTEM BY WHICH YOU HAVE BEEN BROUGHT TOGETHER OGETHER TO BE DRAWN FROM THE BOX UNDER THE SYSTEM OF THE UNITED STATES LAWS AS WHICH THEYCREATED.. IT GAVE HIM POWER TO TAKE AN OPEN VENIRE AND SELECT HIS OWN JURYMEN. THESE OFFICERS AT THE TIME THAT THIS MASSACRE OCCURRED EXISTED. THEY HAVE EXISTED IN THIS TERRITORY FROM THE DAY OF ITS ORGANIZATION, FROM THE TIME OF THE PASSA GE OF THESE LAWS TO THE DAY OF THE DECISION WHICH I HAVE REFERRED TO, AND THE PAWSSAGE OF</p>
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RS	PS	RT	BT
<p>POLAND BILL. HOW WAS IT WITH SUCH FACILITIES OF THE⁵⁶²</p> <p>EXECUTION OF THE LAW COURTS PERFORMING CRIMINAL JURISDICTION IN EVERY COUNTRY WITH OFFICERS AND A GRAND JURY WITH AMPLE POWER THIS CRIME SHOULD SLEEP FOR 18 YEARS WITHOUT INVESTIGATION [space] IT IS BY REASON JUSTICE HAS BEEN ALLOWED TO SLUMBER THAT IT HAS BEEN MADE NECESSARY FOR THE DISTRICT ATTORNEY TO COME INTO THIS COURT AND INTERFERE IN THIS PROSECUTION [space] IF THESE</p>		<p>THE POLAND BILL. HOW IS IT? IF SUCH FACILITIES OF THE COURTS AND EXECUTIVES OF THE LAW COURTS PERFORMING CRIMINAL JURISDICTION IN EVERY COUNTRY THAT OFFICERS OF THE GRAND JURY WITH AMPLE POWER —THAT THIS CRIME SHOULD KEEP FOR EIGHTEEN YEARS WITHOUT INVESTIGATION. IT IS BY REASON THAT JUSTICE HAS BEEN ALLOWED TO SLUMBER THAT IT HAS BEEN MADE NECESSARY FOR THE DISTRICT ATTORNEY TO COME INTO THIS^[7] COURT AND INTERFERE IN ITS PROSECUTION. IF THESE</p>	<p>THE POLAND BILL. HOW IS IT, IF SUCH FACILITIES OF THE COURTS AND EXECUTIVES OF THE LAW COURTS PERFORMING CRIMINAL JURISDICTION IN EVERY COUNTRY THAT WITH OFFICERS OF THE AND A GRAND JURY WITH AMPLE POWER, —THAT THIS CRIME SHOULD KEEP FOR EIGHTEEN YEARS WITHOUT INVESTIGATION. IT IS BY REASON THAT JUSTICE HAS BEEN ALLOWED TO SLUMBER THAT IT HAS BEEN MADE NECESSARY FOR THE DISTRICT ATTORNEY TO COME INTO THIS THIS^[7] COURT AND INTERFERE IN ITS PROSECUTION. IF THESE</p>

562. Word possibly crossed out.

RS

PS

RT

BT

<p>MEN HAD DONE THEIR DUTY IF THESE MEN HAD EXECUTED THE LAWS IF THESE MEN HAD NOT THROWN BARRIERS IN THE WAY OF THIS EXECUTION THEN IT WOULD NOT HAVE BECOME DUTY OF MY FRIEND MR. CAREY UNITED STATES ATTORNEY AND I AS ASSISTANT⁵⁶³ TO APPEAR BEFORE YOU ON THIS OCCASION IS THERE ANYTHING IN THAT</p> <p>WHICH IS JUST GROUND COMPLAINT{?}ⁱ OF THE GENTLEMAN DID COMPLAIN HERE <i>HORRID</i>[?] PROSECUTION HERE <i>HORRID</i>[?] PEOPLE OF UNITED STATES WHAT IS {THE}ⁱ GROUND OF THE {COMPLAINT}ⁱ</p>		<p>MEN HAD DONE THEIR DUTY—IF THESE MEN HAD EXECUTED THE LAWS—IF THESE MEN HAD NOT THROWN BARRIERS IN THE WAY OF THIS EXECUTIVE, THEN IT WOULD NOT HAVE BECOME THE DUTY OF MY FRIEND, MR. CAREY, THE UNITED STATES ATTORNEY, AND I, AS ASSISTANT, TO APPEAR BEFORE YOU ON THIS OCCASION. IS THERE ANYTHING THAT CAN BE CITED BY COUNSEL FOR A JUST GROUND OF COMPLAINT?</p>	<p>MEN HAD DONE THEIR DUTY—IF THESE MEN HAD EXECUTED THE LAWS—IF THESE MEN HAD NOT THROWN BARRIERS IN THE WAY OF THIS EXECUTIVE, THEN IT WOULD NOT HAVE BEEN THE DUTY OF MY FRIEND, MR. CAREY, THE UNITED STATES ATTORNEY, AND I, AS ASSISTANT, TO APPEAR BEFORE YOU ON THIS OCCASION. IS THERE ANYTHING THAT CAN BE CITED BY COUNSEL FOR A JUST GROUND OF COMPLAINT?</p>
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563. Insertion apparently added later.

RS	PS	RT	BT
<p>SIMPLY THAT JUSTICE HAS BEEN DELAYED BY THE ORGANIZATION AS {WE}ⁱ</p> <p>SHALL SHOW WHO IS RESPONSIBLE AND FOR THE BLOOD SPILLED AT MOUNTAIN MEADOWS [<i>space</i>] IT IS SIMPLY BECAUSE THE MORMONS THIS THEOCRACY WHEN THEY HAD ALL FACILITIES IN THEIR OWN HANDS TO DO IT WOULD NOT PUNISH CERTAIN CRIMINALS OR THE PERPETRATORS OF CERTAIN CRIMES AMONGST WHICH IS THIS MOST HORRIBLE OF ALL CRIMES MOUNTAIN MEADOWS [<i>space</i>] IT BECAME NECESSARY FOR UNITED STATES TO ABOLISH THAT</p>		<p>SIMPLY THAT JUSTICE HAS BEEN DELAID BY THE ORGANIZATION AS WE WILL SHOW WE SHALL SHOW, WHO IS RESPONSIBLE AND FOR THE BLOOD SPILLED AT THE MOUNTAIN MEADOWS. IT IS SIMPLY BECAUSE THE MORMONS, THIS THEOCRACY, WHEN THEY HAD ALL THE FACILITIE IN THEIR OWN HANDS TO DO IT, WOULD NOT PUNISH CERTAIN CRIMINALS, OR THE PERPETRATORS OF CERTAIN CRIMES, AMONGST WHICH IS THIS, MOST HORRIBLE OF ALL CRIMES, THE MOUNTAIN MEADOW'S MASSACRE. IT BECAME NECESSARY FOR THE UNITED STATES TO ABOLISH THAT</p>	<p>SIMPLY THAT JUSTICE HAS BEEN DELAID BY THE ORGANIZATION AS WE WILL SHOW WE SHALL SHOW, WHO IS RESPONSIBLE AND FOR THE BLOOD SPILLED AT THE MOUNT AI N MEADOWS. IT IS SIMPLY BECAUSE THE MORMONS, THIS THEOCRACY, WHEN THEY HAD ALL THE FACILITIES IN THEIR OWN HANDS TO DO IT, WOULD NOT PUNISH CERTAIN CRIMINALS, OR THE PERPERTRATOR S OF CERTAIN CRIMES, AMOUNGST WHICH IS THIS, MOST HORRIBLE OF ALL CRIMES, THE MOUNTAIN MEADOW'S MASSACRE. IT BECAME NECESSARY FOR THE UNITED STATES TO ABOLISH THAT</p>

RS**PS****RT****BT**

<p>JURISDICTION AND PLACE IT IN OTHER HANDS. UNTIL THE PASSAGE OF THESE LAWS THAT I HAVE SPOKEN OF UNTIL THE PASSAGE OF THE POLAND BILL THE UNITED STATES COULD NOT MOVE IN THIS MATTER THEIR OFFICERS</p> <p>THEIR PROSECUTING OFFICER HAD NOT ANY JURISDICTION OVER</p> <p>BUT THEN WHEN THEY HAD SEEN THIS WHEN IT WAS MADE MANIFEST NOT ONLY THIS CRIME WAS NOT PUNISHED BY THE PERSONS WHO HAD THE CIVIL AUTHORITY</p>		<p>JURISDICIION AND PLACE IT IN OTHER HANDS., UNTIL THE PASSAGE OF THESE LAWS THAT I HAVE SPOKEN OF— TILL THE PASSAGE OF THE POLAND BILL; THE UNITED STATES COULD NOT MOVE IN THIS MATTER .</p> <p>THERIE OFFICE OCCICERS, THEIR PROSECUTING OFFICER, DID NOT GET JURISDICTION OVER THESE MATTERS UNTIL THE PASSAGE OF THE BILL REFERRED TO, BUT THEN WHEN THEY HAD SEEN THIS —WHEN IT WAS MADE MANIFEST, NOT ONLY THIS CRIME WAS NOT PUNISHED BY THE PERSONS WHO HAD CIVIL AUTHORITY, ON THE</p>	<p>JURISDICTION AND PLACE IT IN OTHER HANDS., UNTIL THE PASSAGE OF THESE LAWS THAT I HAVE SPOKEN OF— TILL THE PASSAGE OF THE POLAND BILL, THE UNITED STATES COULD NOT MOVE IN THIS MATTER . THESE OFFICERS THERIE OFFICE OCCICERS, THEIR PROSECUTING OFFICER, DID NOT GET JURISDICTION OVER THESE MATTERS UNTIL THE PASSAGE OF THE BILL REFERRED TO, BUT WHEN WHEN THEY HAVE SEEN THIS —WHEN IT WAS MADE MANIFEST, NOT ONLY THIS THIS THE CRIME WAS NOT PUNISHED BY THE PERSONS WHO HAD CIVIL AUTHORITY, ON OF THE</p>
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RS

PS

RT

BT

<p>POLITICAL OFFICERS OF THE TERRITORY IN THEIR HANDS {AND}ⁱ THESE LAWS WERE PASSED FOR THEIR PURPOSE IT BECAME NECESSARY FOR</p> <p>GOVERNMENT WHOSE DUTY IT IS TO SEE THEM GET UP EVEN IN THIS LATE DAY AND REPEAL THESE ACTS</p> <p>THEY ABOLISHED OFFICE OF</p> <p>TERRITORIAL ^{[5]564} OF MARSHAL. THEY <i>OVERDONE</i>[?] JURISDICTION OF THESE PROBATE COURTS [<i>space</i>] THESE FAILED FOR 18 YEARS TO DO ITS DUTY THEY ADOPTED ANOTHER SYSTEM AS</p>		<p>POLITICAL FORCES OF THE TERRITORY IN THEIR OWN HANDS, AND THESE LAWS WERE PASSED FOR THEIR PU POSE, IT BECAME NECESSARY FOR THE GOVERNMENT, WHOS DUTY IT IS TO SEE THEM CARRED OUT, IN THIS LATE DAY, AND REPEAL THESE FIRST ACTS I HAVE REFERRED TO. THEY ABOLIWHED THE OFFICE OF THE TERRITORIAL</p> <p>MARSHAL WE THEY OVERDID THE JURISDICTION THIS PART OF THE EXECUTIVE AND THEY HAVE FAILED FOR 18 YEARS TO DO THEIR DUTY. THEY ADOPTED ANOTHER SYSTEM, AS</p>	<p>POLITICAL FORCES OF THE TERRITORY IN THEIR OWN HANDS, AND THESE LAWS WERE PASSED FOR THEIR PURPOSE, IT BECAME NECESSARY FOR THE GOVERNMENT, WHOSE DUTY IT IS TO SEE THEM CARRIED OUT, IN THIS LATE DAY, AND REPEAL THESE FIRST ACTS I HAVE REFERRED TO. THEY ABOLIWSHED THE OFFICE OF TERRITORIAL</p> <p>MARSHAL. WE THEY OVERDID THE JURISDICTION IN THIS PART OF THE EXECUTIVE AND THEY HAVE FAILED FOR 18 YEARS TO DO THEIR DUTY. THEY ADOPTED ANOTHER SYSTEM, AS</p>
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564. At the top of the page in ink longhand: **BASKINS ARGUMENT.**

RS**PS****RT****BT**

SOON AS THAT
CHANGED.
WHAT IS THE
RESULT WE
NOW HAVE
UNDER
INVESTIGATION
THAT WHICH
SHOULD HAVE
BEEN
INVESTIGATED
18 YEARS AGO
AND THE FACT
THAT IT WAS
NOT SO
INVESTIGATED
IS A STIGMA
UPON THE
MORMON
CHURCH THIS
MORMON
THEOCRACY
AND THIS
TERRITORY.
THAT IS THE
REASON WHY
WE APPEAR
HERE. IF
THESE OFFICERS
HAD DONE
THEIR DUTY

INVESTIGATED
THIS CRIME
WHEN IT WAS
FRESH THERE
WOULD HAVE
BEEN NO
DIFFICULTY IN
ARRIVING AT
THE TRUTH IT
WOULD HAVE
BEEN MUCH
MORE EASIER

SOON AS THAT
CHANGE.
WHAT IS THE
RESULT? ^[8] WE
HAVE NOW
UNDER
INVESTIGATION
THAT WHICH
SHOULD HAVE
BEEN
INVESTIGATED
18 YEARS AGO,
AND THE FACT
THAT IT WAS
NOT SO
INVESTIGATED,
IS A STIGMA
UPON THE
MORMON
CHURCH—THIS
MORMON
THEOCRACY,
AND THIS
TERRITORY.
THAT IS THE
REASON WHY
WE APPEAR
HERE NOW, IF
THESE OFFICERS
HAD DONE
THEIR DUTY,
AND
INVESTIGATED
THIS CRIME
WHEN IT W S
FRESH, THERE
WOULD HAVE
BEEN NO
DIFFICULTY IN
ARRIVING AT
THE TRUTH. IT
WOULD HAVE
B EN MUCH
EASIER

SOON AS THAT
CHANGE.
WHAT IS THE
RESULT? ^[8] WE
HAVE NOW
U~~H~~NDER
INVESTIGATION
THAT S~~W~~HICH
SHOULD HAVE
BEEN
INVESTIGATED
18 YEARS AGO,
AND THE FACT
THAT IT WAS
NOT SO
INVESTIGATED~~D~~,
IS A STIGMA
UPON THE
MORMON
CHURCH—THIS
MORMON
THEOCRACY,
AND THIS
TERRITORY.
THAT IS THE
REASON WHY
WE APPEAR
HERE NOW. IF
THESE OFFICERS
HAD DONE
THEIR DUTY,
AND
INVESTIGATED
THIS CRIME
WHEN IT W~~Q~~AS
FRESH, THERE
WOULD HAVE
BEEN NO
DIFFICULTY IN
ARRIVING AT
THE TRUTH. IT
WOULD HAVE
BEEN MUCH
EASIER

RS**PS****RT****BT**

THEN TO BRING
THOSE GUILTY
PARTIES TO
JUSTICE THAN
AT THIS LATE
DAY [space]
GENTLEMEN OF
THE JURY LET
US GO BACK
THEN AND
ANSWER
GENTLEMAN
THIS
THEORY. {THE}ⁱ
REASON WHY
WE ARE HERE IS
REASON OF
NECESSITY
[space] IT IS
SIMPLY
BECAUSE —
/SOME[?]
AUTHORITIES
THIS
POWER
WHICH
CONTROLS
TERRITORY
WOULD NOT DO
THIS
THEREFORE
IT HAD TO BE
TAKEN FROM
THEM WHICH
LISTENED TO IT
IN ITS HORRIBLE
DETAILS. NOW
THEN
GENTLEMEN I
HAVE MADE
REMARK WHICH
APPLIES
GENTLEMEN TO
MORMON

TO BRING
THOSE GUILTY
PARTIES TO
JUSTICE THAN
AT THIS LATE
DAY.
GENTLEMEN OF
THE JURY, LET
US GO BACK
THEN, AND
ANSWER THE
GENTLEMAN
AS TO THIS
THEORY. THE
REASON WHY
WE ARE HERE IS
THE REASON OF
NECESSITY.
IT IS
SIMPLY
BECAUSE
THE
AUTHORITIES
HOLDING THIS
POWER, AND
THAT
CONTROLS THE
TERRITORY,
DID NOT DO
THEIR DUTY. IT
IS THEREFORE
TIME THAT IT BE
TAKEN FROM
THEM WHO
LISTEN TO IT
IN ITS HORRIBLE
DETAILS. NOW,
THEN,
GENTLEMEN, I
HAVE MADE A
REMARK WHICH
APPLIES
GENTLEMEN, TO
THE MORMON

TO BRING
THESE GUILTY
PARTIES TO
JUSTICE THAN
AT THIS LATE
DAY.
GENTLEMEN OF
THE JURY, LET
US GO BACK
THEN, AND
ANSWER THE
GENTLEMAN
AS TO THIS
THEORY. THE
REASON WHY
WE ARE HERE IS
THE REASON OF
NECESSITY.
IT IS
SIMPLY
BECAUSE
THE
AUTHORITIES
HOLDING THIS
POWER, AND
THAT
CONTROLS THE
TERRITORY,
DID NOT DO
THEIR DUTY. IT
IS THEREFORE
TIME THAT IT BE
TAKEN FROM
THEM WHO
LISTEN TO IT
IN ITS HORRIBLE
DETAILS. NOW,
THEN,
GENTLEMEN, I
HAVE MADE A
REMARK WHICH
APPLIES
GENTLEMEN, TO
THE MORMON

RS

PS

RT

BT

THEOCRACY I
WANT TO MAKE
THIS
RESPONSIBLE
AND WHILE I
REFER TO THE
MORMON
THEOCRACY
[space] AS
ORGANIZATION
I HOLD
IT
RESPONSIBLE
FOR THE
PERPETUATION
OF THAT
HEINOUS
CRIME I DON'T
WANT TO BE
UNDERSTOOD
AS MEANING TO
IMPLICATE
THE
INDIVIDUAL
MEMBERS AS
BELONG TO
THAT
ORGANIZATION
IN MY
ASSOCIATIONS
IN
MORMON
COMMUNITY IT
HAS BEEN MY
GOOD FORTUNE
TO HAVE MET
NUMBERS OF
THEM WHOM I
REGARD
AS NOT ONLY
GOOD BUT AS
HONEST MEN
AND
THEREFORE

THEOCRACY. I
WANT TO
REMARK ON
THIS QUESTION
—AND WHILE I
REFER TO THE
MORMON
THEOCRACY AS
AN
ORGANIZATION
—I ALLUDE TO
IT AS A
RESPONSIBLE
FOR

THAT
~~HIEINOUS~~
CRIME. I DON'T
WANT TO BE
UNDERSTOOD
AS MEANING TO
IMPLICATE ALL
THE
INDIVIDUALS
AS
BELONGING TO
THAT
ORGANIZATION.
IN MY
ASSOCIATIONS
IN THIS
MORMON
COMMUNITY, IT
HAS B EN MY
GOOD FORTUNE
TO MEET
NUMBERS OF
THEM WHOM I
REGARD, AND
HONORABLE,
GOOD
HONEST MEN,
AND
THEREFORE,

THEOCRACY. I
WQANT TO
REMARK ON
THIS QUESTION
—AND WHILE I
REFER TO THE
MORMON
THEOCRACY AS
AN
ORGANIZATION
—I ALLUDE TO
IT AS
RESPONSIBLE
FOR

THAT **HEINOUS**
~~HIEINOUS~~
CRIME. I DON'T
WANT TO BE
UNDERSTOOD
AS MEANING TO
IMPLICATE ALL
THE
INDIVIDUALS
AS
BELONGING TO
THAT
ORGANIZATION.
IN MY
ASSOCIATIONS
IN THIS
MORMON
COMMUNITY, IT
HAS **BEEN** MY
GOOD FORTUNE
TO MEET
NUMBERS OF
THEM WHOM I
REGARD, AND
HONORABLE,
GOOD
HONEST MEN,
AND
THEREFORE,

RS	PS	RT	BT
<p>WHILE I DO ARRAIGN THIS SYSTEM AND HOLD IT RESPONSIBLE NOT ONLY AS ACCESSORIES BEFORE THE FACT AND THE</p> <p>ROBBERS OF THESE CHILDREN AFTER THE FACT I WOULD NOT IMPLICATE ALL MEMBERS IN THIS COMMUNITY THERE ARE MANY OF YOU WHOM I NO DOUBT THINK ABOUT <i>F-KTRD</i>[?] ABOUT THIS MATTER NO DOUBT YOU HAVE ENTERTAINED BITTER FEELINGS BEEN DISSATISFIED THIS ENORMOUS <i>CRIME/CRUEL</i>[?]</p> <p>SHOULD NOT HAVE BEEN INVESTIGATED LONG BEFORE. GENTLEMEN OF</p>		<p>WHILE I DO ARRAIGN THIS SYSTEM WHELL AND HOLD IT RESPONSIBLE AS ACCESSERIES BEFORE THE FACT, BUT THE</p> <p>ROBERS OF THESE CHILDREN AFTER THE FACT, I WOULD NOT IMPLICATE ALL THE MEMBERS OF THIS COMMUNITY. THE E ARE MANY OF YOU WHOM I NO DOUBT THINK ABOUT AND PONDER ABOUT THIS MATTER . NO DOUBT YOU HAVE ENTERTAINED BITTER FEELINGS AND BEEN DISSATISFIED WITH THIS— ONE OF THE MOST CRUEL MASSACRES, AND WHICH SHOULD HAVE BEEN INVESTIGATED LONG BEFORE. GENTLEMEN, OF</p>	<p>WHILE I DO ARRAIGN THIS SYSTEM WHELL AND HOLD IT RESPONCIBLE AS ACCESSERIES BEFORE THE FACT, BUT THE AND THE ROBERS OF THESE CHILDREN AFTER THE FACT, I WOULD NOT IMPLICATE ALL THE MEMBERS OF THIS COMMUNITY. THERE ARE MANY OF YOU WHOM I NO DOUBT THINK ABOUT AND PONDER ABOUT THIS MATTER . NO DOUBT YOU HAVE ENTERTAINED BITTER FEELINGS AND BEEN DISSATISFIED WITH THIS— ONE OF THE MOST CRUEL MASSACRES, AND WHICH SHOULD HAVE BEEN INVESTIGATED LONG BEFORE. GENTLEMEN, OF</p>

RS**PS****RT****BT**

<p>THE JURY PUBLIC CLAMOR WAS REFERRED TO IT WAS SAID IN THE OPENING {THAT THE}ⁱ EYES OF {THE}ⁱ CIVILIZED WORLD IS UPON YOU {THIS IS}ⁱ TRUE EYES OF CIVILIZED WORLD ARE UPON YOU [space] AND THEN THE REASON OF THEIR EYES BEING ON YOU ENTIRELY DIFFERENT ONE MR. BISHOP COULD MAKE YOU BELIEVE</p> <p>WHY ARE THEY UPON YOU [space] THEY WOULD BE UPON THE TRIAL OF ANY CASE INVOLVING SUCH HORRIBLE CRIME AS THIS. IT IS SIMPLY BECAUSE THIS BEING CRIME AGAINST HUMANITY AND CHRISTIANITY A CRIME DEEPER IN ITS DYE</p>		<p>THE JURY,^{/9/} PUBLIC CLAMOR WAS REFERRED TO. IT WAS SAID IN THE OPENING THAT THE EYES OF THE WHOLE CIVILIZED WORLD WERE ON THIS TRIAL; THE EYES OF THE CIVILIZED WORLD ARE ON YOU. IF, THEN, BY REASON OF THEIR EYES BEING ON YOU, IS UNUSUAL OR UNCALLED FOR, WHY DOES MR. BISHOP TRY TO MAKE YOU BELIEVE TO THE CONTRARY— WHY ARE THEY UPON YOU? THEY WOULD BE UPON A TRIAL OF ANY CASE INVOLVING SUCH A HORRIBLE CRIME AS THIS. IT IS SIMPL Y BECAUSE THIS BEING A CRIME AGAINST HUMANITY, A DEGREE OF CRIME DEEPER IN ITS DYE</p>	<p>THE JURY,^{/9/} PUBLIC CLAMOR WAS REFERRED TO. IT WAS SAID IN THE OPENING, THAT THE EYES OF THE WHOLE CIVILIZED WORLD WERE ON THIS TRIAL; THE EYES OF THE CIVILIZED WORLD ARE ON YOU. IF, THEN, BY REASON OF THEIR EYES BEING ON YOU, IS UNUSUAL OR UNCALLED FOR, WHY DOES MR. BISHOP TRY TO MAKE YOU BELIEVE TO THE CONTRARY— WHY ARE THEY UPON YOU? THEY WOULD BE UPON A TRIAL OF ANY CASE INVOLVING SUCH A HORRIBLE CRIME AS THIS. IT IS SIMPL Y BECAUSE THIS BEING A CRIME AGAINST HUMANITY, A DEGREE OF CRIME DEEPER IN ITS DYE</p>
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RS**PS****RT****BT**

THAN HISTORY
REPORTS IT IS
SIMPLY
BECAUSE AS
THIS IS A
CHRISTIAN
WORLD
DESIRE
PERPETRATORS
OF THIS CRIME
BROUGHT
TO JUSTICE ^[6] IT
IS NOT THAT
THEY WOULD
LIKE SEE
THAT OLD MAN
EXECUTED ^[space]
IT IS SIMPLY
BECAUSE
JUSTICE
LAWS OF
MEN AND
LAWS OF GOD
THE SAFETY OF

COMMUNITY
THE
GOOD NAME OF
YOUR
TERRITORY
THE GOOD
NAME OF THIS
AMERICAN
NATION
DEMAND THAT
THAT CRIME BE
EXPIATED BY
THE BLOOD OF
THE MEN WHO
PERPETRATED
IT ON THE
MOUNTAIN
MEADOWS. IT
IS NOT THE

THAN HISTORY
RECORDS. IT IS
SIMPLY
BECAUSE, AS
THIS IS A
CHRISTIAN
WORLD, THEY
DESIRE THE
PERPETRATORS
OF THIS CRIME
TO BE BROUGHT
TO JUSTICE. IT
IS NOT THAT
THEY WOULD
LIKE TO SEE
“THE OLD MAN”
EXECUTED;
IT IS SIMPLY
BECAUSE
JUSTICE AND
THE LAWS OF
MAN AND
LAWS OF GOD—
THE SAFETY OF
THE
COMMUNITY,
AND A
GOOD NAME OF
YOUR
TERRITORY—
THE GOOD
NAME OF THIS
AMERICAN
NATION
DEMAND THAT
THAT CRIME BE
EXPIATED BY
THE BLOOD OF
THE MEN WHO
PERPETRATED
IT ON THE
MOUNTAIN
MEADOWS. IT
ISNOT THE

THAN HISTORY
RECORDS. IT IS
SIMPLY
BECAUSE, AS
THIS IS A
CHRISTIAN
WORLD, THEY
DESIRE THE
PERPETRATORS
OF THIS CRIME
TO BE BROUGHT
TO JUSTICE. IT
IS NOT THAT
THEY WOULD
LIKE TO SEE
“THE OLD MAN”
EXECUTED;
IT IS SIMPLY
BECAUSE
JUSTICE AND
THE LAWS OF
MAN AND THE
LAWS OF GOD—
THE SAFETY OF
THE
COMMUNITY,
AND **THE A**
GOOD NAME OF
YOUR
TERRITORY—
THE GOOD
NAME OF THIS
AMERICAN
NATION
DEMAND THAT
THAT CRIME BE
EXPIATED BY
THE BLOOD OF
THE MEN WHO
PERPETRATED
IT ON THE
MOUNTAIN
MEADOWS. IT
ISNOT THE

RS**PS****RT****BT**

DESIRE TO SEE
 THAT OLD MAN
 HUNG IT IS THE
 DESIRE
 THAT THEY
 WANT
 SEE JUSTICE
 DONE
 IN THE
 PREMISES.
 CHILDREN TORN
 FROM THE
 BREASTS OF
 THEIR
 MOTHERS
 LITTLE
 SUCKLINGS
 DASHED ON THE
 GROUND IT IS
 BECAUSE THEY
 ARE INDIGNANT
 AT THIS CRIME.
 IT IS BECAUSE
 THEY ARE
 DISSATISFIED
 SUCH A
 CRIME SHOULD
 GO SO LONG
 UNINVESTIGATE
 D GENTLEMEN
 OF THE JURY
 PERMIT ME TO
 SAY
 GENTLEMEN

ASSUME/ATTEMPT
 [?] GREAT MANY
 THINGS
 PROSECUTION
 DID NOT
 INSIST UPON ONE
 THING BUT YOU
 ARE NOT

DESIRE TO SEE
 THAT OLD MAN
 HUNG. IT IS THE
 DESIRE ~~TO S~~
 THAT THEY
 WANT
 TO SEE
 JUSTICE DONE
 IN THE
 PREMISES.
 CHILDREN TORN
 FROM THE
 BREASTS OF
 THEIR
 MOTHERS,
 LITTLE
 SUCKLINGS
 DASHED ON THE
 GROUND. IT IS
 BECAUSE THEY
 ARE INDIGNANT
 OF THIS CRIME.
 IT IS BECAUSE
 THEY ARE
 DISSATISFIED
 THAT SUCH A
 CRIME SHOULD
 GO SO LONG
 UNINVESTIGAT
 ED. GENTLEMEN
 OF THE JURY,

I SAY THE
 GENTLEMEN ON
 THE OTHER SIDE
 HAVE
 ATTEMPTED A
 GREAT MANY
 THINGS, THE
 PROSECUTION
 DID NOT
 INSIST UPON.
 YOU
 ARE NOT

DESIRE TO SEE
 THAT OLD MAN
 HUNG. IT IS THE
 DESIRE ~~TO S~~
 THAT THEY
 WANT WANT
 TO SEE
 JUSTICE DONE
 IN THE
 PREMISES.
 CHILDREN TORN
 FROM THE
 BREASTS OF
 THEIR
 MOTHERS,
 LITTLE
 SUCKLINGS
 DASHED ON THE
 GROUND. IT IS
 BECAUSE THEY
 ARE INDIGNANT
 OF THIS CRIME.
 IT IS BECAUSE
 THEY ARE
 DISSATISFIED
 THAT SUCH A
 CRIME SHOULD
 GO SO LONG
 UNINVESTIGAT
 ED. GENTLEMEN
 OF THE JURY,

I SAY THE
 GENTLEMEN ON
 THE OTHER SIDE
 HAVE
 ATTEMPTED A
 GREAT MANY
 THINGS, THE
 PROSECUTION
 DID NOT
 INSIST UPON.
 YOU
 ARE NOT

RS**PS****RT****BT**

<p>RETURN TO TRY THIS CASE UPON PUBLIC RUMOR NOT TO TRY IT UPON SAY SO OF DEFENSE NOT TO TRY DETERMINE IT BY ANYTHING ATTORNEYS MAY SAY DECIDE <i>BY</i>[?] THE EVIDENCE ON YOUR OATHS IN THE DISCHARGE OF A DUTY WHICH YOU OWE TO CREATOR OF HUMANITY WHICH YOU OWE TO THE NATION OWE TO THE MORMON PEOPLE WHICH YOU OWE TO THIS TERRITORY YOU WILL TRY IT UPON THE EVIDENCE AS ADDUCED BEFORE YOU AND UPON LAW. WE HAVE ADMITTED PROPOSITION UNLESS THAT EVIDENCE CONVINCES YOU OF THE</p>		<p>TO TRY THIS CASE UPON PUBLIC RUMOR. ; NOT TO TRY IT UPN THE SAY SO OF THE DEFENÐSE; NOT TO DETERMINE IT BY ANYTHING THE WITNESSES MAY SAY, BUT BE DECIDE BY THE EVIDENCE, ON YOUR OATHS, IN THE DISCHARGE OF A DUTY WHICH YOU OWE TO THE CREATOR OF HUMANITY, WHICH YOU OWE TO THE NATI N, AND OWE TO THE MORMON PEOÐPLE; WHICH YOU OWE TO THIS TERRITORY; AND YOU WILL TRY IT UPON THE EVIDENCE AS ADDUCED BEFORE YOU AND UPON THE LAW. ^[10] WE HAVE ADMITTED THE PROPOSITION; UNLESS THAT EVIDENCE CONVINCES YOU OF THE</p>	<p>TO TRY THIS CASE UPON PUBLIC RUMOR- ; NOT TO TRY IT UPON THE SAY SO OF THE DEFENÐSE; NOT TO DETERMINE IT BY ANYTHING THE WITNESSES MAY SAY, BUT BE DECIDE BY THE EVIDENCE, ON YOUR OATHS, IN THE DISCHARGE OF A DUTY WHICH YOU OWE TO THE CREATOR OF HUMANITY, WHICH YOU OWE TO THE NATION, AND OWE TO THE MORMON PEOÐPLE; WHICH YOU OWE TO THIS TERRITORY; AND YOU WILL TRY IT UPON THE EVIDENCE. AS ADDUCED BEFORE YOU AND UPON THE LAW. ^[10] WE HAVE ADMITTED THE PROPOSITION; UNLESS THAT EVIDENCE CONVINCES YOU OF THE</p>
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RS	PS	RT	BT
<p>GUILT OF THIS <i>OLD</i>[?] MAN BEYOND REASONABLE DOUBT YOU MUST ACQUIT HIM. AS REASONABLE MEN DISCARDING HYPOTHETICAL SPECULATIONS</p> <p>HE WAS UPON THE GROUND PARTICIPATED IN THIS MOST BLOODY SLAUGHTER IT IS YOUR DUTY WITHOUT REGARD TO PUBLIC CLAMOR; WITHOUT REGARD TO YOUR SYMPATHIES IN THE DISCHARGE OF YOUR OATH AS YOU WISH {TO}ⁱ ANSWER IN THAT GREAT DAY WHEN THE WHOLE WORLD SHALL STAND READY BEFORE {THE}ⁱ CREATOR OF THE WORLD {AND OF}ⁱ THE UNIVERSE AND GIVE AN</p>		<p>GUILT, THAT IS, BEYOND A REASONABLE DOUBT, YOU MU ST ACQUIT HIM. AS REASONABLE MEN, DISREGARDING HYPOTHETICAL SPECULATIONS,</p> <p>HE WAS UPON THE GROUND AND PARTICIPATED IN THIS MOSE BLOODY MURDER. IT IS YOUR DUTY, WITHOUT REGARD TO PUBLIC CLAMOR; WITHOUT REGARD TO YOUR SYMPATHIES, IN THE DISCHARGE OF YOUR OATHS, AS YOU WISH TO ANSWER IN THAT GREAT DAY, WHEN THE WHOLD WORL D SHALL STAND READY BEFORE THE CREATOR OF THE WORLD AND OF THE UNIVERSE, AND GIVE AN</p>	<p>GUILT, THAT IS, BEYOND A REASONABLE DOUBT, YOU MU ST ACQUIT HIM. AS REASONABLE MEN, DISREGARDING HYPOTHETICAL SPECULATIONS, YOU MUST ADMIT HE WAS UPON THE GROUND AND PARTICIPATED IN THIS MOSE BLOODY MURDER. IT IS YOUR DUTY, WITHOUT REGARD TO PUBLIC CLAMOR; WITHOUT REGARD TO YOUR SYMPATHIES, IN THE DISCHARGE OF YOUR OATHS, AS YOU WISH TO ANSWER IN THAT GREAT DAY, WHEN THE WHOLD WORL D SHALL STAND READY BEFORE THE CREATOR OF THE WORLD AND OF THE UNIVERSE, AND GIVE AN</p>

RS**PS****RT****BT**

ACCOUNT OF
THE DEEDS
DONE IN THE
BODY IT IS IN
THE
DISCHARGE OF
THAT DUTY
YOU ARE TO
ACT LOOKING
INTO THE
TESTIMONY
TO THE
TESTIMONY
ALONE
NOT TO ANY
PETTIFOGGING
ATTORNEYS
ON EITHER SIDE
IN THIS CASE

MAY RESORT
TO WHILE I
HAVE HIGH
RESPECT FOR

PROFESSION
DUTIES
OF ATTORNEYS
ARE VERY
OFTEN
MISTAKEN. IT IS
NOT THE DUTY
OF AN
ATTORNEY ON
EITHER SIDE TO
MISREPRESENT
MISCONSTRUE

COVER UP

BUT IT IS
HIS DUTY
IN THE
DISCHARGE OF

ACCOUNT OF
THE DEEDS
DONE IN THE
BODY. IT IS IN
THE
DISCHARGE OF
THAT DUTY
YOU ARE TO
ACT—LO KING
INTO THE
TESTIMONY—
AND THE
TESTIMONY
ALONE ; NOW
TO AMNY
PETTIFOGGING
D DIRECTIONS
ON EITHER SIDE
OF THIS CASE
THAT THEY

MAY RESORT
TO. QWHILE I
HAVE A HIGHER
RESPECT FOR

THE
PROFESSION,
THEY DUTIES
OF ATTORNEYS
ARE VERY
OFTEN
MISTAKEN. IT IS
NOT THE DUTY
OF AN
ATTORNEY, ON
EITHER SIDE TO
MISREPRESENT,
MISCONSTRUE
OR CORRUPT
COVER UP.

THAT IS NOT HIS
DUTY, BUT IT IS
HIS DUTY, AND
IN THE
DISCHARGE OF A

ACCOUNT OF
THE DEEDS
DONE IN THE
BODY. IT IS IN
THE
DISCHARGE OF
THAT DUTY
YOU ARE TO
ACT—LO KING
INTO THE
TESTIMONY—
AND THE
TESTIMONY
ALONE ; ~~NOW~~
NOT TO AMNY
~~PETTIFOGGING~~
D DIRECTIONS
ON EITHER SIDE
OF THIS CASE
THAT THEY

MAY RESORT
TO. QWHILE I
HAVE A HIGHER
RESPECT FOR

THE
PROFESSION,
THEY DUTIES
OF ATTORNEYS
ARE VERY
OFTEN
MISTAKEN. IT IS
NOT THE DUTY
OF AN
ATTORNEY, ON
EITHER SIDE TO
MISREPRESENT,
MISCONSTRUE
OR CORRUPT
COVER UP.

THAT IS NOT HIS
DUTY, BUT IT IS
HIS DUTY, AND
IN THE
DISCHARGE OF

RS	PS	RT	BT
<p>THAT DUTY HE SHOULD CONFINE HIMSELF TO THE FACTS AND EVIDENCE AND IF BY REASON OF HIS EXPERIENCE</p> <p>IN R[?] RAVELING CONFLICTS OF TESTIMONY HE CAN BE OF ASSISTANCE OF JURY TO ARRIVE AT THE TRUTH THEN HE HAS PERFORMED HIS FUNCTIONS. ^[7] I MUST SAY GENTLEMEN OF THE JURY</p> <p>COURSE OF THIS TRIAL WHEREBY THE TESTIMONY</p> <p>PERVERSION PERVERSION OF FACT ^[space] IT IS WELL CALCULATED TO GIVE COLOR TO THAT NOTION TO LAWYERS ARE UNIVERSAL LIARS. IT IS NOT ONLY BEEN</p>		<p>THAT DUTY HE SHOULD CONFINE HIMSELF TO THE FACTS AND THE EVIDENCE; AND IF, BY REAWON OF HIS POSITION, IN THE DETAILING AND UNRAVELING OF CONFLICTING PORTIONS OF TESTIMONY, HE CAN BE OF ANY ASSISTANCE TO THE JURY IN ARRIVING AT THE TRUTH, THEN HE HAS DONE HIS DUTY. ^[space] ^[11] I MUST SAY, GENTLEMEN OF THE JURY, DURING THE COURSE OF THIS TRIAL, WHEREBY THE TESTIMONY HAS BEEN SO MØISCONSTRUE D AND SO MUCH PERVERSION OF FACTS, IT IS WELL CALCULATED TO THAT OPINION, THAT LAWYERS ARE UNIVERSAL LIARS. IT HAS NOT ONLY BEEN</p>	<p>THAT DUTY HE SHOULD CONFINE HIMSELF TO THE FACTS AND THE EVIDENCE; AND IF, BY REAWSON OF HIS POSITION, IN THE DETAILING AND UNRAVELING OF CONFLICTING PORTIONS OF TESTIMONY, HE CAN BE OF ANY ASSISTANCE TO THE JURY IN ARRIVING AT THE TRUTH TRUTY, THEN HE HAS DONE HIS DUTY. ^[11] I MUST SAY, GENTLEMEN OF THE JURY, DURING THE COURSE OF THIS TRIAL, WHEREBY THE TESTIMONY HAS BEEN SO MØISCONSTRUE D AND SO MUCH PERVERSION OF FACTS, IT IS WELL CALCULATED TO THAT OPINION, THAT LAWYERS ARE UNIVERSAL LIARS. IT HAS NOT ONLY BEEN</p>

RS	PS	RT	BT
<p>PERVERTED</p> <p>MISREPRESENTATION OF THE TESTIMONY HAS BEEN RESORTED TO AS I SHALL SHOW YOU AND IT IS BY REASON OF THAT FACT GENTLEMEN I SAY IN THIS CASE THERE IS COLOR</p> <p>GIVEN TO THAT POPULAR NOTION. GENTLEMEN OF THE JURY. WHEN I COME ARRAY THIS TESTIMONY IT IS VOLUMINOUS</p> <p>SOMEWHAT COMPLICATED MAYBE ALL OF YOU REMEMBER IT BETTER THAN I CAN IF I DEPART FROM WHAT WAS SAID I DO NOT ASK YOU TO PAY ANY ATTENTION TO ANY FINE <i>EXPLANATION</i>[?] <i>SYNTHESIS</i>[?] OF THE TRUTHS I MAY DRAW IF IN THE PLAIN SIMPLE</p>		<p>PREVERTED BUT ACTUAL MISREPRESENTATION OF THE TESTIMONY HAS BEEN RESORTED TO, AS I SHALL SHOW YOU; AND IT IS BY REASON OF THAT DEFACT, GENTLEMEN, I SAY IN THIS CASE THAT THERE IS COLOR HAS BEEN GIVEN TO THAT POPULAR OPINION. GENTLEMEN, OF THE JURY, WHEN I COME TO ARRAY THIS TESTIMONY IT IS VOLUMINOUS AND SOMEWHAT COMPLICATED; AND MAY BE ALL OF YOU REMEMBER IT BETTER THAN I CAN. IF I DEPART FROM WHAT WAS SAID I DO NOT ASK YOU TO PAY ANY ATTENTION TO ANY FINE EXPLENATIONS OR AS TO THE CONSTRUCTION S I MAY DRAW. IF IN THE PLAIN SIMPLE</p>	<p>PREVERTED BUT ACTUAL MISTREPRESENTATION OF THE TESTIMONY HAS BEEN RESORTED TO, AS I SHALL SHOW YOU; AND IT IS BY REASON OF THAT DEFACT, GENTLEMEN, I SAY IN THIS CASE THAT THERE IS COLOR HAS BEEN GIVEN TO THAT POPULAR OPINION. GENTLEMEN, OF THE JURY, WHEN I COME TO ARRAY THIS TESTIMONY IT IS VOLUMINOUS AND SOMEWHAT COMPLICATED; AND MAY BE ALL OF YOU REMEMBER IT BETTER THAN I CAN. IF I DEPART FROM WHAT WAS SAID I DO NOT ASK YOU TO PAY ANY ATTENTION TO ANY FINE EXPLENATIONS OR AS TO THE CONSTRUCTIONH NS I MAY DRAW. IF IN THE PLAIN SIMPLE</p>

RS	PS	RT	BT
<p>COMMON SENSE STATEMENTS OF THIS EVIDENCE YOU ARE CONVINCED</p> <p>PRISONER JOHN D. LEE AND THOSE CHARGED WITH HIM ARE GUILTY OF THAT HEINOUS CRIME IT IS A DUTY YOU OWE TO YOUR CHILDREN TO YOUR RACE OUR GOD WITHOUT RESPECT TO ANY</p> <p>PREJUDICE THAT —[?] MAY HAVE GROWN OUT OF FACT MORMON COMMUNITY HAVE BEEN IMPLICATED YOU SHOULD FIND VERDICT ACCORDING TO LAW AND THE FACT. MR. BISHOP SAYS WE ARE TRYING JOHN D. LEE ASKING YOU CONVICT HIM UPON TWO</p>		<p>COMMON SENSE STATEMENTS OF THIS EVIDENCE YOU ARE CONVINCED THAT THE PRISONER, JOHN D. LEE AND THOSE CHARGED WITH HIM ARE GUILTY OF THAT HEINOUS CRIME , IT IS A DUTY YOU OWE TO YOUR CHILDREN, TO YOUR RACE AND TO YOUR GOD, WITHOUT RESPECT TO COMMON PREJUDICE THAT MAY HAVE GROWN OUT OF THE FACT THAT THE MORMON COMMUNITY HAVE BEEN IMPLICATED — YOU SHOULD FIND A VERDICT ACCORDING TO THE LAW, AND EVIDENCE AND FACTS. MR. BISHOP SAYS “WE ARE TRYING JOHN D. LEE AND ASKING YOU TO CONVICT HIM UPON TWO</p>	<p>COMMON SENSE STATEMENTS OF THIS EVIDENCE YOU ARE CONVINCED THAT THE PRISONER, JOHN D. LEE AND THOSE CHARGED WITH HIM ARE GUILTY OF THAT HEINOUS CRIME , IT IS A DUTY YOU OWE TO YOUR CHILDREN, TO YOUR RACE AND TO YOUR GOD, WITHOUT RESPECT TO COMMON PREJUDICE THAT MAY HAVE GROWN OUT OF THE FACT THAT THE MORMON COMMUNITY HAVE BEEN IMPLICATED,— YOU SHOULD FIND A VERDICT ACCORDING TO THE LAW, AND EVIDENCE AND FACTS. MR MR. BISHOP SAYS “WE ARE TRYING JOHN D. LEE AND ASKING YOU TO CONVICT HIM UPON TWO</p>

RS	PS	RT	BT
<p>SIMPLE FACTS FIRST THAT HE IS MORMON SECOND HE IS AN OLD MAN GENTLEMEN OF —[?] JURY FACT IS WHEN YOU LOOK AT TESTIMONY SUCH A PROPOSITION IN THE LIGHT OF</p> <p>FACTS THAT <i>THEY</i>[?] HAVE BROUGHT TO LIGHT IS AN INSULT TO ITS INTEGRITY THAT SEEK TO DO THIS THING. LET US LOOK AT TESTIMONY . FIRST TO {THE}ⁱ WITNESSES UPON {THE}ⁱ STAND WHO WERE INTRODUCED NOT TO PROVE ANY FACTS</p> <p>OF KILLING SIMPLY TO SHOW CORPUS DELICTI [<i>space</i>] IT IS TRUE THEY TESTIFIED NOT TO WHAT APPEARED UPON THE</p>		<p>SIMPLE FACTS: FIRST, THAT HE IS A MORMON, AJD SECOND THAT HE IS AN OLD MAN.” GENTLEMEN OF THE JURY, WHEN YOU LOOK AT THE TESTIMONY, SUCH A PROPOSITION IN THE LIGHT OF</p> <p>FACTSTHAT WE HAVE BROUGHT TO LIGHT, IS PREPOSTEROUS AND UNREASONABLE . NOW, LET US LOOK AT THE TESTIMONY . THE FIRST TWO WITNESSES WE PUT UPON THE STAND WERE INTRODUCED— NOT TO PROVE ANY FACTS PARTICULARLY OR ANYTHING REMARKABLE BUT TO PROVE THE CORPUS DELICTI ^[12] IT IS TRUE THEY TESTIFIED , NOT TO WH T A PEARED UPON THE</p>	<p>SIMPLE FACTS: FIRST, THAT HE IS A MORMON, AJND SECOND THAT HE IS AN OLD MAN.” GENTLEMEN OF THE JURY, WHEN YOU LOOK AT THE TESTIMONY, SUCH A PROPOSITION IN THE LIGHT OF THE FACTSTHAT WE HAVE BROUGHT TO LIGHT, THAT IS PREPOSTEROUS AND UNREASONABLE . NOW, LET US LOOK AT THE TESTIMONY . THE FIRST TWO WITNESSES WE PUT UPON THE STAND WERE INTRODUCED— NOT TO PROVE ANY FACTS PARTICULARLY OR ANYTHING REMARKABLE BUT TO PROVE THE CORPUS DELICTI. ^[12] IT IS TRUE THEY TESTIFIED , NOT TO WHAT APPEARED UPON THE</p>

RS**PS****RT****BT**

GROUND		GROUND	GROUND AT THE TIME OF THE MASSACRE
BUT TO SOMETHING ABOVE IT PROBABLY 15 OR 16 DAYS [space] FIRST WITNESS RELATED TO YOU WHAT WAS SEEN UPON THAT HORRIBLE SCENE OF SLAUGHTER THERE WERE MEN WOMEN CHILDREN PROMISCUOUSLY PILED UP TOGETHER MEN WOMEN AND CHILDREN WHO HAD BY REASON AFTER HAVING BEEN MURDERED BY THIS MOST INHUMANE ACT EVIDENTLY HADN'T BENEFIT OF CHRISTIAN BURIAL [space] THEY COVERED SO SLIGHTLY THEY BECAME PREY OF COYOTES AND WOLVES AND AS SAID		BUT TO SOMETHING BEFORE, PROBABLY 15 OR 16 DAYS AFTERWARD AS FAR AS RELATED TO YOU, WHAT WAS SEEN UPON THAT HORRIBLE FIELD OF SLAUGHTER. THERE WERE MEN WOMEN AND CHILDREN PROMISCUOUW LY PILED UP TOGETHER. MEN, WOMEN AND CHILDREN , WHO HAD BE REASON OF THEIR HAVING BEEN MURDERED BY THIS MOST INHUMANE ACT EVIDENTLY HADN'T HAD THE BENEFIT OF A CHRISTIAN BURIAL; BUT THEY WERE COVERED SO LIGHTLY THAT THEY BECAME THE PREY OF CAYOTES AND WOLVES; AND AS I STATED IT	BUT TO SOMETHING BEFORE, PROBABLY I5 OR I6 DAYS AFTERWARD AS FAR AS RELATED TO YOU, WHAT WAS SEEN UPON THAT HORRIBLE FIELD OF SLAUGHTER. THERE WERE MEN WOMEN AND CHILDREN PROMISCUOUW LY PILED UP TOGETHER. MEN, WOMEN AND CHILDREN , WHO HAD BEY REASON OF THEIR HAVING BEEN MURDERED BY THIS MOST INHUMANE ACT ECVIDENTLY HADN'T HAD THE BENEFIT OF A CHRISTIAN BURIAL.; BUT THEY WERE COVERED SO LIGHTLY THAT THEY BECAME THE PREY OF CAYOTES AND WOLVES; AND AS I STATED IT

RS	PS	RT	BT
<p>TESTIMONY WAS SIMPLY TO SHOW YOU IN THE BEGINNING TO LAY WHAT</p> <p>LAWYERS CALL CORPUS DELICTI. PASSING FROM 2 FIRST WITNESS; WE COME TO KLINGENSMITH HERE PERMIT ME TO SAY KLIGENSMITH BY REASON OF HAVING BEEN PLACED UPON STAND HAS BEEN MADE A CUSS WORD AN OBJECT OF VENOM AND ^[8] VITUPERATION OF ALL COUNSEL WHO HAVE SPOKE IN THIS CASE [space] THEY HAVE ATTEMPTED TO IMPEACH HIS TESTIMONY TO BREAK IT DOWN THEY ASSUME IF K SMITH'S TESTIMONY IS BROKEN DOWN IN THIS CASE</p>		<p>WAS SIMPLY TO SHOW YOU IN THE BEGINNING WHAT IN LAW , LAWYERS CALL CORPUS DELICTI. PASSING FROM THE TWO FIRST WITNESSES, WE CAME TO KLINGENSMITH. HERE PERMIT ME TO SAY KLINGENSMITH BY REASON OF HAVING BEEN PLACED UPON THE STAND, HAS BEEN MADE THE CUSS-WORD AND THE OBJECT OF VENUM AND VITUPERATION OF ALL THE COUNSEL WHO HAVE SPOKEN IN THIS CASE. THEY HAVE ATTEMPTED TO IMPEACH HIS TESTIMONY A D TO BREA K IT DOWN . WITHOUT THAT TESTIMONY—IF KLINGENSMITH' S TESTIMONY IS BROKEN DOWN IN THIS CASE,</p>	<p>WAS SIMPLY TO SHOW YOU IN THE BEGINNING WHAT IN LAW ; LAWYERS CALL CORPUS DELICTI. PASSING FROM THE TWO FIRST WITNESWES, WE COME TO KLINGENSMITH. HERE PERMIT ME TO SAY KLINGENSMITH BY REASON OF HAVING BEEN PLACED UPON THE STAND, HAS BEEN MADE THE CUSS-WORD AND THE OBJECT OF VEMNUM AND VITUPERATION OF ALL THE COUNSEL WHO HAVE SPOKEN IN THIS CASE. THEY HAVE ATTEMPTED TO IMPEACH HIS TESTIMONY AND TO BREA K IT DOWN . WITHOUT THAT TESTIMONY—IF KLINGENSMITH' S TESTIMONY IS BROKEN DOWN IN THIS CASE,</p>

RS	PS	RT	BT
<p>{THAT THE}¹ PROSECUTION HAVE FAILED. YOU CAN TAKE OUT WHOLE TESTIMONY OF K SMITH</p> <p>YET UNDERTAKE TO SHOW THERE IS STILL EVIDENCE TO CONVINCE ANY MAN BEYOND {A}¹ REASONABLE DOUBT THAT JOHN D. LEE</p> <p><i>WHO</i>[?] PARTICIPATED WITH HIM IN THAT ACTION WILLFULLY</p> <p>DELIBERATELY AND WITH <i>FLS</i>[?] AFORETHOUGHT BATHED THEIR HANDS IN THE BLOOD OF THOSE INNOCENT WOMEN AND CHILDREN. WHY IS IT PROSECUTION ASSAILS K SMITH IN THIS WAY</p>		<p>THEY WSAY THE PROSECUTION HAVE FALIED. YOU CAN TAKE OUT THE WHOLE OF</p> <p>KLINGENSMITH' S EVIDENYCE AND I UNDERTAKE TO SHOW THAT THERE IS STILL EVIDENCE TO CONVINCE A Y MAN BEYONED A REASONABLE DOUBT THAT JOHN D. LEE AND THOSE WHO PARTICIPATED WITH HIM IN THAT CONNECTION,</p> <p>WILF LLY, DELIBERATELY ANO ITH MALICE AFORETHOUGH T BATHED THEIR HANDS IN THE BLOOD OF THOSE INNOCENT MEN, WOMEN AND CHILDREN. WHY IS IT THAT THEE DEFENSE ASSAILS KLINGENSMITH IN THIS WAY?</p>	<p>THEY WSAY THE PROSECUTION HAVE FALIED. YOU CAN TAKE OUT THE WHOLE OF</p> <p>KLINGENSMITH 'S EVIDENYCE AND I UNDERTAKE TO SHOW THAT THERE IS STILL EVIDENCE TO CONVINCE AN Y MAN BEYONED A REASONABLE DOUBT THAT JOHN D. LEE AND THOSE WHO PARTICIPATED WITH HIM IN THAT CONNECTION, WILLFULLY WILF LLY, DELIBERATELY ANOD WITH MALICE AFORETHOUGH T BATHED THEIR HANDS IN THE BLOOD OF THOSE INNOCENT MEN, WOMEN AND CHILDREN. WHY IS IT THAT THEE DEFENSE ASSAILS KLINGENSMITH IN THIS WAY?</p>

RS	PS	RT	BT
<p>WHO IS K SMITH. AND WHY [space] HE WAS BISHOP OF MORMON CHURCH [space] IT WAS BY VIRTUE OF HIS OFFICE AS BISHOP OF THE CHURCH ACCORDING TO THEIR OWN STATEMENT HE WAS MADE CONSPICUOUS ACTOR IN THIS CASE LET US LOOK AT HIS TESTIMONY K SMITH STATES THAT AT A CERTAIN SPECIAL COUNCIL MEETING JUDGE HOGE SAID IT WAS AT A PUBLIC MEETING</p> <p>AND THAT K SMITH DID NOT REMEMBER SINGLE WORD SAID AT THAT</p>		<p>WHO IS KLINGENSMITH? WHY, HE WAS A BISHOP OF THE MORMON CHURCH. IT WAS BY FVIRTUE OF HIS OFFICE AS BISHOP OF THE CHURCH ACCORDING TO THEIR OWN STATEMENT, HE WAS MADE A CHIEF ACTOR IN THIS CASE. LET US LOOK AT HIS TESTIMONY. KLINGENSMITH STATES THAT AT A CERTAIN SPECIAL COUNCIL MEETING (JUDGE HOGE SAYS, IT WAS AT A PUBLIC MEETING). JUDGE HODE SAID IT WAS AT A PUBLIC⁵⁶⁵</p>	<p>WHO IS KLINGENSMITH? WHY, HE WAS A BISHOP OF THE MORMON CHURCH. IT WAS BY FVIRTUE OF HIS OFFICE AS BISHOP OF THE CHURCH ACCORDING TO THEIR OWN STATEMENT, THAT HE WAS MADE A CHIEF ACTOR IN THIS CASE. LET US LOOK AT HIS TESTIMONY. KLINGENSMITH STATES THAT AT A CERTAIN SPECIAL COUNCIL MEETING (JUDGE HOGE SAYS, IT WAS Ʀ AT A PUBLIC MEETING);, JUDGE HODE SAID IT WAS AT A PUBLIC MEETING AND THAT KLINGENSMITH DID NOT REMEMBER A SINGLE WORD SAID AT THAT</p>

565. The last line is mostly cut off from this carbon copy.

RS**PS****RT****BT**

<p>MEETING. JUDGE HOGE WHO IS MAN WHO NEVER MISSTATES WILLFULLY IN HIS TESTIMONY NOR MY BROTHER WITH HIM IF HE MAKES ANY MISSTATES IT IS BY INADVERTENCE BUT HE DID MISSTATE THIS [space] HE</p> <p>SAID IT WAS FIRST BROACHED IN PUBLIC MEETING K SMITH SAYS AFTER THE PUBLIC MEETING WAS OVER ON[?] SUNDAY AFTERNOONS IT WAS THE CUSTOM OF THE COUNCIL OF THIS CHURCH TO MEET IN COUNCIL COUNSEL ABOUT GENERAL AFFAIRS OF COMMUNITY IT IS FACT DUTIES</p> <p>PER OUR</p>		<p>^[13] MEETING; JUDGE HOGE WHO IS A MAN WHO NEVER MISSTATES WILFULLY NOR MY BROTHERS WITH HIM. IF HE MAKES ANY MISSTATEMENT IT IS BY INADVERTANCE Y, BUT HE DID MISSTATE THIS. HE , KLINGENSMITH, SAID IT WAS FISRST BROACHED IN A PUBLIC MEETING, AND KLINGENSMITH SAYS AFTER THE PUBLIC MEETING THERE, EVERY SSUNDAY AFTERNOON, IT WAS THE CUSTOM OF THE COUNSEL OF THE CHURCH TO MEET IN COUNCIL AND COUNSEL ABOUT THE GENERAL AFFAIRS OF THE COMMUNITY. IT IS IN FACT ØTHE DUTY OF THOSE BRETHREN, FROM THE</p>	<p>^[13] MEETING; JUDGE HOGE WHO IS A MAN WHO NEVER MISSTATES WILLFULLY NOR MY BROTHERS WITH HIM. IF HE MAKES ANY MISSTATEMENT IT IS BY INADVERTANCE Y, BUT HE DID MISSTATE THIS. HE , KLINGENSMITH, SAID IT WAS FISRST BROACHED IN A PUBLIC MEETING, AND KLINGENSMITH SAYS AFTER THE PUBLIC MEETING THERE, EVERY SSUNDAY AFTERNOON, IT WAS THE CUSTOM OF THE COUNSEL OF THIS CHURCH TO MEET IN COUNCIL AND COUNSEL ABOUT THE GENERAL AFFAIRS OF THE COMMUNITY. IT IS IN FACT ØTHE DUTY OF THESE BRETHREN, FROM THE</p>
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RS**PS****RT****BT**

<p>TESTIMONY IN THIS THEOCRATIC COUNCIL OF MORMON CHURCH THEY HAVE CONTROL OF ALL MATTERS BOTH SPIRITUAL AND TEMPORAL. HE SAYS THAT THEY MET ONE AFTERNOON IN COUNCIL HE NAMED MEMBERS THAT WERE THERE I FORGET THE NUMBER SOME 3 4 OR 5 [space] HAIGHT WAS THERE [space] HE SAYS THE DESTRUCTION OF THESE EMIGRANTS WAS BROUGHT UP⁵⁶⁶ AFTER THEY TRANSACTIONED OTHER BUSINESS. HE SAYS HE OPPOSED IT HE SAYS STATEMENTS OF HAIGHT</p>		<p>TESTIMONY , THAT IN THIS THEOCRATIC, ORGANIZATION OF THE MORMON CHURCH,— THEY HAVE CONTROL OF ALL MATTERS BOTH TEMPORAL AND SPIRITUAL. HE SWORE THEY MET ONE AFTERNOON IN COUNCIL. HE NAMED THE MEMBERS THAT WERE THERE. I FORGET THE NUMBER, BUT SOME THREE FOUR OR FIVE. HAIGHT WAS THERE. HE SAYS THE DESTRUCTION OF THESE EMIGRANTS WAS BROUGHT UP AFTER THEY HAD TRANSACTIONED OTHER BUSINESS. HE SAYS HE OPPOSED IT. HE SAYS THE STATEMENTS OF HAIGHT—WHAT</p>	<p>TESTIMONY , THAT IN THIS THEOCRATIC, ORGANIZATION OF THE MORMON CHURCH,— THEY HAVE CONTROL OF ALL MATTERS BOTH TEMPORAL AND SPIRITUAL. HE SWORE THEY MET ONE AFTERNOON IN COUNCIL. HE NAMED THE MEMBERS THAT WERE THERE. I FORGET THE NUMBER, BUT SOME THREE FOUR OR FIVE. HAIGHT WAS THERE. HE SAYS THE DESTRUCTION OF THESE EMIGRANTS WAS BROUGHT UP AFTER THEY HAD TRANSACTIONED OTHER BUSINESS. HE SAYS HE OPPOSED IT. HE SAYS THE STATEMENTS OF HAIGHT—WHAT</p>
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566. Word apparently added later.

RS	PS	RT	BT
<p>HE DIDN'T PRETEND GIVE LANGUAGE A GREAT MANY</p> <p>WITNESSES DON'T PRETEND NOR COULD NOT AFTER PERIOD OF 18 YEARS</p> <p>ONLY THING THAT HUMAN MEMORY COULD DO WAS TO GIVE SUBSTANCE OF WHAT OCCURRED THERE WHAT DID OCCUR HE SAYS MR. HAIGHT STATED HE HAD ORDERS TO DESTROY THESE EMIGRANTS ALL EXCEPT {THE}ⁱ SMALL CHILDREN THOSE THAT WERE SO SMALL COULD NOT REMEMBER STORY HE⁵⁶⁷ SAYS I OPPOSED IT I</p>		<p>THEY WERE— BUT HE DON'T PRETEND TO GIVE THE LANGUAGE. A GREAT MANY OF THE WITNESSES DON'T PRETEND NOR COULD NOT AFTER A PERIOD OF 18 YEARS</p> <p>THE ONLY THING THAT A MAN'S MENOTRY COULD DO WAS TO GIVE THE SUBSTANCE OF WHAT A OCCURRED THERE. WHAT DID OCCUR? A. HE SAYS MR. HAIGHT STATED HE HAD ORDERS TO DESTROY THESE EMIGRANTS, ALL EXCEPT THE SMALL CHILDREN, THOSE THAT WERE SO SMALL THAT COULD NOT REMEMBER THE STORY . HE SAYS, "I OPPOSED IT"; I</p>	<p>THEY WERE— BUT HE DON'T PRETEND TO GIVE THE LANGUAGE. A GREAT MANY OF THE WITNESSES DON'T PRETEND NOR COULD NOT AFTER A PERIOD OF 18 YEARS REMEMBER EVERY DETAIL. THE ONLY THING THAT A MAN'S MENOTRY COULD DO WAS TO GIVE THE SUBSTANCE OF WHAT A OCCURRED THERE. WHAT DID OCCUR? A. HE SAYS MR. HAIGHT STATED HE HAD ORDERS TO DESTROY THESE EMIGRANTS, ALL EXCEPT THE SMALL CHILDREN, THOSE THAT WERE SO SMALL THAT COULD NOT REMEMBER THE STORY . HE SAYS, "I OPPOSED IT"; I</p>

567. Word possibly added later.

RS	PS	RT	BT
<p>GOT UP AND ASKED WHAT THE CONSEQUENCES WOULD BE OF SUCH A THING <i>AS FAR AS</i>[?] WAS DONE RESULT OF IT WAS PRESIDENT HAIGHT BECAUSE HE WAS PRESIDENT THAT STAKE AT THAT TIME. IT WAS NOT IN PUBLIC MEETING WHILE K SMITH DIDN'T PRETEND GIVE LANGUAGE IT WAS EVIDENT FROM HIS WHOLE STATEMENTS ^[9] HE HEARD ORDER MAKE AWAY WITH THESE EMIGRANTS MR. SMITH DID OBJECT</p> <p>THEREUPON MR. HAIGHT DISSOLVED {THE}ⁱ MEETING. NOW THEN WE HAVE <i>OF IT</i>[?]</p>		<p>GOT UP AND ASKED WHAT THE CONSEQUENCES WOULD BE OF SUCH A THING.” AS FAR AS WHAT WAS DONE, THE RESULT OF IT WAS: PRESIDENT HAIGHT, BECAUSE HE WAS A PRESIDENT OF THAT STAKE AT THAT TIME, BUT IT WAS NOT IN A PUBLIC MEETING, AND WHILE KLINGENSMITH DON'T PRETEND TO GIVE THE LANGUAGE, IT WAS EVIDENT FROM HI WHOLE STATEMENT HE HEARD THE ORDER TO MAKE AWAY WITH THESE EMIGRANTS. MR. SMITH DID OBJECT, THE CUP THE EUPON MR. HAIGHT DØISOLVED THE MEETING. ^[14] NOW, THEN WE HAVE THE</p>	<p>GOT UP AND ASKED WHAT THE CONSEQUENCES WOULD BE OF SUCH A THING.” AS FAR AS WHAT WAS DONE, THE RESULT OF IT WAS: PRESIDENT HAIGHT, BECAUSE HE WAS A PRESIDENT OF THAT STAKE AT THAT TIME, BUT IT WAS NOT IN A PUBLIC MEETING, AND WHILE KLINGENSMITH DON'T PRETEND TO GIVE THE LANGUAGE, IT WAS EVIDENT FROM HIS WHOLE STATEMENT HE HEARD THE ORDER TO MAKE AWAY WITH THESE EMIGRANTS. MR. SMITH DID OBJECT, THE CUP THEREUPON MR. HAIGHT DØISOLVED THE MEETING. ^[14] NOW, THEN WE HAVE THE</p>

RS**PS****RT****BT**

<p>THAT MEETING NO STATEMENTS EXCEPT K SMITH. BUT AFTER A WHILE I WILL SHOW YOU WE HAVE CORROBORATING CIRCUMSTANCES WHICH GO TO SHOW YOU THAT MEETING DID OCCUR BECAUSE IT IS REASONABLE IT IS NOT ONLY REASONABLE IT IS CONSISTENT WITH HARMONY WITH FACTS THAT FOLLOW. WHAT NEXT APPEARS IN THIS MAN'S TESTIMONY HE SAYS HE MET HAIGHT AND OTHERS HE WAS HINDMOST I CANNOT REMEMBER</p> <p>OUTSIDE OF THE ADOBE WALL HE SAYS</p>		<p>FACT TOF THAT MEETING IN OTHER WTATE ENTS EXTEPT SMITH'S. BUT IF, AND WHILE , I WILL SAY TO YOU , WE HAVE CORROBERATING CIRCUMSTANCE S WHICH GO TO SHOW THAT THAT JMEETING DID OCCUR, BECAUSE IT IS REASONABLE AND IT IS NOT ONLY REASONABLE BUT IT IS CONSISTENT AND IN HAR MONY WITH THE FACTS THAT FOLLOW. WHAT NEXT APPEARS IN THIS MAN'S TESTIMONY. HE SAYS HE MET HAIGHT AND OTHERS. HE WAS THE HINDMOST—I CANNOT REMEMBER WHERE BUT THINK OUTSIDE OF THE ADOBE WALL. HE SAUYS THE</p>	<p>FACT TOF THAT MEETING IN OTHER WSTATEMENTS EXTEPT SMITH'S. BYUT IF, AND WHILE , I WILL SAY TO YOU , WE HAVE CORROBERATING CIRCUMSTANCE S WHICH GO TO SHOW THAT THAT JMEETING DID OCCUR, BECAUSE IT IS REASONABLE AND IT IS NOT ONLY REASONABLE BUT IT IS CONSISTENT AND IN HAR MONY WITH THE FACTS THAT FOLLOW. WHAT NEXT APPEARS IN THIS MAN'S TESTIMONY. HE SAYS HE MET HAIGHT AND OTHERS. HE WAS THE HINDMOST—I CANNOT RMEMBER WHERE BUT I THINK OUTSIDE OF THE ADOBE WALL. HE SAUYS THE</p>
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RS	PS	RT	BT
<p>QUESTION OF</p> <p>EMIGRANTS WAS AGAIN CALLED TO HIS ATTENTION AND HE INTERCEDED HE SAYS BY VIRTUE OF</p> <p>CONVERSATION HE HAD AT THAT TIME IT WAS AGREED UPON MESSENGER SHOULD BE SENT PINTO CREEK WITH MESSAGE TO EFFECT</p> <p>INDIANS WERE TO BE CALLED OFF EMIGRANTS ALLOWED TO GO FREE. IN THIS K SMITH'S TESTIMONY IS CORROBORATED</p> <p>BY JOEL WHITE'S TESTIMONY; BECAUSE SAYS HE WENT WITH JOEL WHITE</p> <p>CORROBORATED</p>		<p>QUESTION OF THE MASSACRE OF THE EMIGRANTS WAS AGAIN CALLED TO HIS ATTENTION AND HE INTERRUPTED IT, BUT HE SAYS, BY VIRTUE OF THE ✕CONVERSAT ION HAD AT THAT TIME IT WAS AGREED UPON THAT A MESSENGER SHOULD BE SENT TO PINTO CREEK WITH A MESSAGE TO THE EFFECT THAT THE IN DIANS WERE TO BE CALLED OFF AND THE EMIGRANTS ALLOWED TO GO FREE. NOW, THEN, KLINGENSMITH' S TESTIMONY IS CORROBERATED BECAUSE HE SAYS BY JOEL WHITE'S TESTIMONY, BECAUSE HE SAYS HE WENT WITH JOEL WHITE AND THIS IS CORROBETATED</p>	<p>QUESTION OF THE MASSACRE OF THE EMIGRANTS WAS AGAIN CALLED TO HIS ATTENTION AND HE INTERRUPTED IT, BUT HE SAYS, BY VIRTUE OF THE ✕CONVERSAT ION HAD AT THAT TIME IT WAS AGREED UPON THAT A MAESSENGER SHOULD BE SENT TO PINTO CREEK WITH A MESSAGE TO THE EFFECT THAT THE INDIANS WERE TO BE CALLED OFF AND THE EMIGRANTS ALLOWED TO GO FREE. NOW, THEN, KLINGENSMITH' S TESTIMONY IS CORROBERATED BECAUSE HE SAYS BY JOEL WHITE'S TESTIMONY, BECAUSE HE SAYS HE WENT WITH JOEL WHITE AND THIS IS CORROBETATED</p>

RS

PS

RT

BT

BY JOEL WHITE'S TESTIMONY YOU SAW BOTH SMITH AND WHITE UPON STAND WHITE STATED IS MEMBER OF THE MORMON CHURCH AND <i>HE[?]</i> HAS BEEN SINCE THIS MASSACRE OCCURRED I HAVE NO DOUBT HE HAS REGULARLY TAKEN THE SACRAMENT OF THE LORD JESUS CHRIST AMONG HIS BRETHREN REGULARLY AND PRESUME IT WAS NOT UNKNOWN CERTAINLY NOT TO AUTHORITIES AT CEDAR CITY PROBABLY HERE EVERY MAN WHO WAS ENGAGED IN THIS WAS KNOWN AND HE WAS NOT CUT OFF MORMON CHURCH. MR.		BY JOEL WHITE'S TESTIMONY. YOU SAW BOTH SMITH AND WHITE UPON THE STAND. WHITE STATED HE IS A MEMBER OF THE MORMON CHURCH AND HAD BEEN SINCE THE MASSACRE OCCURRED. I HAVE NO DOUBT HE HAS REGULARLY TAKEN THE SACRAMENT OF THE LORD JESUS CHRIST M AMONG HIS BRETHREN REGULARLY. HE PRESUMED IT WAS NOT UNKNOWN— CERTAINLY NOT TO THE AUTHORITIES AT CEDAR CITY AND PROBABLY HERE. EVERY MAN WHO WAS ENGAGED IN THIS WAS KNOWN AND HE WAS NOT CUT O F THE MORMON CHURNCH. MR.	BY JOEL WHITE'S TESTIMONY. YOU SAW BOTH SMITH AND WHITE UPON THE STAND. WHITE STATED HE IS A MEMBER OF THE MORMON CHURCH AND HAD BEEN SINCE THE MASSACRE OCCURRED. I HAVE NO DOUBT HE HAS REGULARLY TAKEN THE SACRAMENT OF THE LORD JESUS CHRIST M AMONG HIS BRETHREN REGULARLY. HE PRESUMED IT WAS NOT UNKNOWN— CERTAINLY NOT TO THE AUTHORITIES AT CEDAR CITY AND PROBABLY HERE- THAT EVERY MAN WHO WAS ENGAGED IN THIS WAS KNOWN AND HE WAS NOT CUT O F THE MORMON CHURNCH. MR.
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RS**PS****RT****BT**

BISHOP HAS
ALLUDED IT HAS
MAGNIFIED[?] IT
WE HAVE A
BROTHER IN
GOOD
STANDING OF
THE MORMON
CHURCH ON
THAT STAND.
K SMITH
EVEN IN
TESTIMONY

WAS AN ACTING
BISHOP IN THAT
CHURCH FOR
YEARS AFTER
THIS OCCURRED.
NOW THEN LET
US LOOK AT IT
WE HAVE
TESTIMONY OF
MR. SMITH
CORROBORATED
BY JOEL WHILE
A MAN WHOSE
MANNER UPON
STAND WAS —[?]
WAS MODEST
WITH
UNASSUMING
UNREMARKABLE[
?] HE WAS A
MEEK MAN

HEARTBROKEN
MAN. RIGHT
NOW PERMIT ME
TO DEVIATE
PERMIT ME
CALL {YOUR}ⁱ
ATTENTION TO
SMITH HE WAS

BISHOP HAS
ALLUDED TO
AIT AS A [*space*].
WE HAVE HAD A
BROTHER IN
GOOD
STANDING OF
THE MORMON
CHURCH ON
THAT STAND.
KLINGENSMITH
IN HIS
TESTIMONY HAS
STATES HE
WAS ACTING
BISHOP IN THAT
CHURCH FOR
YEARS AFTER
THIS O CURRED.
NOW, THEN, LET
US LOOK AT IT;
WE HAVE THE
TESTIMONY OF
KLINGENSMITH,
CORROBERATED
BY JOEL WHILE;
A MAN WHOS
MANNER UPON
THE STAND
WAS

THAT OF A
MEEK ,
UNASSUMING,
HEARTBROKEN
MAN.^[15] RIGHT
NOW LET ME
DEVIATE AND
PERMIT ME TO
CALL YOUR
ATTENTION TO
SMITH. HE WAS

BISHOP HAS
ALLUDED TO
AIT AS A [*space*].
WE HAVE HAD A
BROTHER IN
GOOD
STANDING OF
THE MORMON
CHURCH ON
THAT STAND.
KLINGENSMITH
IN HIS
TESTIMONY HAS
STATES HE WAS
ACTING BISHOP
IN THAT
CHURCH FOR
YEARS AFTER
THIS O CURRED.
NOW, THEN, LET
US LOOK AT IT;
WE HAVE THE
TESTIMONY OF
KLINGENSMITH,
CORROBERATED
BY JOEL WHILE;
A MAN WHOSE
MANNER UPON
THE STAND
WAS

THAT OF A
MEEK ,
UNASSUMING,
HEARTBROKEN
MAN.^[15] RIGHT
NOW LET ME
DEVIATE AND
PERMIT ME TO
CALL YOUR
ATTENTION TO
SMITH. HE WAS

RS	PS	RT	BT
<p>NOT FORWARD MAN NOT INSOLENT MAN K SMITH WHATEVER MAY HAVE BEEN HIS FORMER CHARACTER AS FAR AS EVIDENCE IS CONCERNED ABOUT THAT WE HAVE NOTHING {TO SAY}ⁱ UPON HIS CHARACTER EXCEPT HE WAS BISHOP IN MORMON CHURCH</p> <p>HE WAS A SUBDUED MAN. WHILE I AM ON THIS I WILL MAKE {A}ⁱ STILL FARTHER DIGRESSION WILLIAM YOUNG WAS PUT UPON {THE}ⁱ THAT STAND OLD MAN ON HIS DEATH BED YOU HEARD {THE}ⁱ DEATH RATTLE IN HIS</p>		<p>NOT A FORWARD MAN, NOT AN INSOLENT MAN, KLINGENSMITH. WHATEVER MAY HAVE BEEN HIS FORMER CHARACT R (AS FAR AS THE EVIDENCE IS CONCERNED) ABOUT THAT WE HAVE NOTHING TO SAY UPON HIS CHARACTER, EXCEPT THAT HE WAS A BISHOP IN THE MORMON CHUƧRCH, BUT ON THIS OCCASION HE WAS A SUBDUED MAN. WHILE I AM ON THIS SUBJECT I WILL MAKE A STILL FARTHER DIGRESSION. WI LIAM YOUNG WAS PUT ON THE STAND; BUT THE OLD MAN IS DEAD TO- DAY.⁵⁶⁸ YOU HEARD THE DEATH RATTLE IN HIS</p>	<p>NOT A FORWARD MAN, NOT AN INSOLENT MAN, KLINGENSMITH. WHATEVER MAY HAVE BEEN HIS FORMER CHARACT R (AS FAR AS THE EVIDENCE IS CONCERNED) ABOUT THAT WE HAVE NOTHING TO SAY UPON HIS CHARACTER, EXCEPT THAT HE WAS A BISHOP IN THE MORMON CHUƧRCH, BUT ON THIS OCCASION HE WAS A SUBDUED MAN. WHILE I AM ON THIS SUBJECT, I WILL MAKE A STILL FARTHER DIGRESSION. WILLIAM YOUNG WAS PUT ON THE STAND; BUT THE OLD MAN IS DEAD TO-DAY. YOU HEARD THE DEATH RATTLE IN HIS</p>

568. William Young actually died a month later, September 2, 1875, in Washington, Utah.

RS**PS****RT****BT**

THROAT YOU
SAW THE LINES
DRAWN UPON
HIS FEATURES
YOU SAW THE
MARKS {THE}ⁱ
TRACE^{///} OF
MISERY; **AH**
THE MISERY OF
18 YEARS
WHICH GREW
FROM THE
KNOWLEDGE OF
THE SAVAGE
SCENES THAT
OCCURRED ON
THAT BLOODY
FIELD
MOUNTAIN
MEADOW.
K SMITH AS I
SAID WAS A
SUBDUED MAN,
AND FOR A
VERY SIMPLE
REASON ^[10] IT IS
THE LAW OF
HUMAN NATURE.
IT IS THE LAW
OF GOD
HIMSELF THAT
A MAN WHO
STEEPS HIS
HANDS IN
INNOCENT
BLOOD = IF IN
THE MERCY OF
GOD IS
ALLOWED TO
REMAIN ON HIS
FOOTSTOOL HE
IS SUFFERING
ALL THE
TORTURES

THROAT; YOU
SAW THE LINES
DRAWN UPON
HIS FEATURES.
YOU SAW THE

TRACE OF
MISSERY—AH!
THE MISERY OF
18 YEARS,
WHICH GROWS
FROM THE
KNOWLEDGE OF
THE FACTS
SINCE THAT
OCCURRED ON
THAT BLOODY
FIELD, THE
MOUNTAIN
MEADOWS
KLINGENSMITH
WAS A
SUBDUED MAN,
AND FOR A
VERY SIMPLE
REASON. IT WAS
THE LAW OF
HUMAN NATURE
, IT IS THE LAW
OF GOD
HIMSELF, THAT
A MAN WHO
STEEPS HIS
HANDS IN
INNOCENT
BLOOD—IF IN
THE MERCY OF
GOD HE IS
ALLOWED TO
REMAIN ON HIS
FOOTSTOOL, HE
IS ~~F~~SUFFEREING
ALL THE
TORTURES OF

THROAT; YOU
SAW THE LINES
DRAWN UPON
HIS FEATURES.
YOU SAW THE

TRACE OF
MISSERY—AH!
THE MISERY OF
18 YEARS,
WHICH GROWS
FROM THE
KNOWLEDGE OF
THE FACTS
SINCE THAT
OCCURRED ON
THAT BLOODY
FIELD, THE
MOUNTAIN
MEADOWS.
KLINGENSMITH
WAS A
SUBDUED MAN,
AND FOR A
VERY SIMPLE
REASON. IT WAS
THE LAW OF
HUMAN NATURE
, IT IS THE LAW
OF GORD
HIMSELF, THAT
A MAN WHO
STEEPS HIS
HANDS IN
INNOCENT
BLOOD—IF IN
THE MERCY OF
GOD HE IS
ALLOWED TO
REMAIN ON HIS
FOOTSTOOL, HE
IS ~~F~~SUFFEREING
ALL THE
TORTURES OF

RS**PS****RT****BT**

<p>DEATH DAILY LIFE TO SUCH A MAN IS</p> <p>CRUCIFIXION IT IS DYING INCH BY <i>INCH</i>[?] IT IS THE TORTURE OF HELL HE CARRIES AROUND IN HIS CONSCIENCE AH GENTLEMEN OF THE JURY ALL THREE OF THESE MEN BEAR THE LINEAMENTS AND MARKS AND RAVAGES OF CONSCIENCE IF WE LOOK WITHIN THEIR SOULS THAT HAS FOR 18 YEARS MADE THEM «MISERABLE» HOWEVER RECKLESS BLOODTHIRSTY RAVENOUS MORE BLOODTHIRSTY AND SAVAGE</p> <p>AS THE WOLVES <i>MIGHT</i>[?] «THEY</p>		<p>DEATH DAILY. LEAVE TO SUCH A MAN HIS CRUCIFIXION</p> <p>CRUCIFIZXION. IT I DYING INCH BY INCH; IT IS THE TORTURE OF HELL WHICH HE CARRIES AROUND IN HIS CONSCIENCE. AH! GENTLEMEN OF THE JURY, ALL THERE IS OF THIS MAN BEARS THE LINEAMENTS AND MARKS AND THE</p> <p>RAGAGES OF CONSCIENCE. IF WE COULD LOOK WITHIN THEIR SOULS THAT HAS FOR 18 YEARS MADE THEM MISERABLE— HOWEVER RECKLESS AND BLOODTHIRSTY —AND MORE BLOODTHIRSTY AND RAVENOUS AND BLOODTHIRSTY ALMOST THAN WOLVES AS THEY</p>	<p>DEATH DAILY. LEAVE TO SUCH A MAN HIS CRUCIFIXION N CRUCIFIZXION. IT I DYING INCH BY INCH; IT IS THE TORTURE OF HELL WHICH HE CARRIES AROUND IN HIS CONSCIENCE. AH! GENTLEMEN OF THE JURY, ALL THERE IS OF THIS MAN BEARS THE LINEAMENTS AND MARKS AND THE RAVAGES RAGAGES OF CONSCIENCE. IF WE COULD LOOK WITHIN THEIR SOULS THAT HAS FOR 18 YEARS MADE THEM MISERABLE— HOWEVER RECKLESS AND BLOODTHIRSTY —AND THE MORE BLOODTHIRSTY AND RAVENOUS —AND MORE BLOODTHIRSTY ALMOST THAN WOLVES AS THEY</p>
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RS

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RT

BT

<p>MAY HAVE BEEN[?] WHEN THEY CAME UPON STAND⇒ THEY WERE SUBDUED HUMBLE AS LITTLE CHILDREN IT IS THE ◀MISERABLE▶ LAW OF GOD IT IS THE RESULT OF THE RANKLING AND WORKINGS OF A GUILTY CONSCIENCE WHICH HAS PRODUCED THAT RESULT NOW GENTLEMEN OF JURY JOEL WHITE THEN I SAY AND[?] IF THERE IS ANYTHING TO DISCREDIT HIM HERE IS THE FACT THAT TODAY HE IS IN GOOD STANDING WITH THIS MORMON CHURCH BY REASON OF HAVING HIS BEEN A MEMBER OF AND SUBJECT TO THAT MOST INFAMOUS</p>		<p>MAY HAVE BEEN—WHEN THEY CAME UPON THE STAND THEY WERE SUBDUED AND HUMBLE AS LITTLE CHILDREN. IT IS THE LAW OF GOD, IT IS THE RESULT OF A RANKLING AND THE WORKINGS OF A GUILTY CONSCIENCE WHICH HAS PRODUCED THAT RESULTZ. NOW, GENTLEMEN OF THE JURY, JOEL WHITE THEN, I SAY SHOULD IF THE E IS ANYTHING TO DISCREDIT HIM HERE—AS TO THAT FACT THAT HE TO-DAY, IS IN GOOD STANDING WITH THIS MORMON CHURCH BY ^[16] REASON OF HAVING BEEN A MEMBER OF AND SUBJECT TO THAT MOST INFAMOUS</p>	<p>MAY HAVE BEEN—WHEN THEY CAME UPON THE STAND THEY WERE SUBDUED AND HUMBLE AS LITTLE CHILDREN. IT IS THE LAW OF GOD, IT IS THE RESULT OF A RANKLING AND THE WORKINGS OF A GUILTY CONSCIENCE WHICH HAS PRODUCED THAT RESULTZS. NOW, GENTLEMEN OF THE JURY, JOEL WHITE THEN, I SAY SHOULD , IF THERE IS ANYTHING TO DISCREDIT HIM HERE—AS TO THAT IS THE FACT THAT HE TO-DAY, IS IN GOOD STANDING WITH THIS MORMON CHURCH WHICH BY ^[16] REASON OF HAVING BEEN A MEMBER OF AND SUBJECT TO THAT MOST INFAMOUS</p>
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RS**PS****RT****BT**

ORGANIZATION		ORGANIZATION.	ORGANIZATION- , HE WAS LEADER MADE A WITNESS OF THIS BLOODY MASSACRE
WHO CALLED THAT YOUNG MAN PIERCE WHO WAS ONLY 14 YEARS OLD OUT THERE LAID BURDEN OF THAT CRIME UPON HIS SOUL PRESENTED THAT HORRIBLE SPECTACLE TO THAT YOUNG MAN THAT AUTHORITIES OF THIS CHURCH WHO ORDERED HIM OUT WOULD HAVE BEEN MERCIFUL TO THAT YOUNG MAN <IF THEY> HAD TAKEN HIM OUT AND WITH BROAD AX SEVERED HIS HEAD FROM HIS BODY AS THEY WOULD HAVE BEEN MERCIFUL TO OTHER MEN THEY ORDERED OUT. NOW THEN HAS NOT		WHO CALLED THAT YOUNG MAN PIERCE WHO WAS ONLY 14 YEARS OLD OUT THERE? WHO LAID THE BURDEN OF THAT CRIME UPON HIS SOUL? PRESENTED THAT HORRIBLE SPECTACLE? THE AUTHORITIES OF THIS CHURCH WHO ORDERED HIM OUT WOULD HAVE BEEN MERCIFUL TO THAT YOUNG MAN IF THEY HAD TAKEN HIM OUT AND WITH A BROAD AX AND SECERED HISHEARD FROM HIS BODY AS THEY WOULD HAVE BEEN MERCIFUL TO OTHER MEN THEY ORDERED OUT. NOW, THEN, SIR,	WHO CALLED THAT YOUNG MAN PIERCE WHO WAS ONLY 14 YEARS OLD OUT THERE? WHO LAID THE BURDEN OF THAT CRIME UPON HIS SOUL? PRESENTED THAT HORRIBLE SPECTACLE? THE AUTHORITIES OF THIS CHURCH WHO ORDERED HIM OUT WOULD HAVE BEEN MERCIFUL TO THAT YOUNG MAN IF THEY HAD TAKEN HIM OUT AND WITH A BROAD AX AND SECVERED HISHEARD FROM HIS BODY AS THEY WOULD HAVE BEEN MERCIFUL TO OTHER MEN THEY ORDERED OUT. NOW, THEN, SIR,

RS	PS	RT	BT
<p>JOEL WHITE CORROBORATED KLINGENSMITH THEN ^{///} THAT</p> <p>ONE MORNING HE CAME ALONG</p> <p>SAW SOME MEN IN CONSULTATION HAIGHT AND SMITH HE REMEMBERS I DO NOT THINK HE REMEMBERS THE OTHER. WHAT OCCURRED THERE⁵⁶⁹ IN CORROBORATIO N OF SMITH. WHY HE SAID BY REASON OF SOME TALK</p> <p>SOMETHING OCCURRED BEFORE HE CAME UP THERE WHICH HE DIDN'T HEAR IF SMITH AND JOEL WHITE HAD BEEN IN COLLUSION HAD YOU</p>		<p>JOEL WHITE CORROBERATED KLINGENSMITH THEMN; THAT ON THE MORNING HE CAME</p> <p>THERE THERE WAS SOME MEN IN CONSULTATION. HAIGHT AND SMITH HE REMEMBERED; BUT I DON NOT THINK HE REMEMNBERS THE OTHER. WHAT OCCURRED THERE IN CORROBORA ION OF KLINGENSMITH? WHY, HE SAID BY REASON OF SOME TLAK— SOMETHING OCCURRED BEFORE HE CAME UP THERE WHICH HE DIDN'T HERAR. IF XLINGENSMITH AND JOEL WHITE HAVE BEEN IN COLLUSION — HAD YOU</p>	<p>JOEL WHITE CORROBERATED KLINGENSMITH THEM; IN THAT ON THE ONE MORNING HE CAME ALONG HE SAW THERE THERE WAS SOME MEN IN CONSULTATION. HAIGHT AND SMITH HE REMEMBERED; BUT I DON NOT THINK HE REMEMNBERS THE OTHER. WHAT OCCURRED THERE IN CORROBOEERATI ON OF KLINGENSMITH? WHY, HE SAID BY REASON OF SOME TALK TLAK— SOMETHING OCCURRED BEFORE HE CAME UP THERE WHICH HE DIDN'T HERAR- — IF XLINGENSMITH AND JOEL WHITE HAVE BEEN IN COLLUSION — HAD YOU</p>

569. Word apparently added later.

RS**PS****RT****BT**

<p>STUDIED <i>DULY</i>[?] THERE IS OCCASION PROSECUTION IT MAY BE MADE APPEAR WHEN THEY DID DISAGREE IN SOME PARTICULARS I WILL CALL YOUR ATTENTION TO IT REMEMBER FACT THEY DID DISAGREE IS THE BEST EVIDENCE THAT THERE IS NO COLLUSION EACH WAS TELLING THE TRUTH FROM HIS OWN STANDPOINT. HE SAYS ≤HE DIDN'T HEAR> WHAT OCCURRED LETTER WAS PUT INTO MY HAND WHEN IT WAS PUT INTO MY HAND IT WAS SAID IT WAS A LETTER TO BE CARRIED TO PRESIDING OFFICER TO PINTO CREEK</p>		<p>STAID TILL HIS</p> <p>PROSECUTION, IT MAY HAVE BEEN MADE TO APPEAR. NOW, THEY DO DISAGREE IN SOJME PARTICULARS, AND I WILL CALL YOUR ATTENTION TO IT, BUT REMEMBER THE FACT THAT THEY DID DISAGREE IS, THE BEST EVIDENCE THAT THERE IS NO COLLUSION. EACH WAS TELLING THE TRUTH FROM HIS OWN STANDPOINT. HE SAYS HE DIDN'T HEAR WHAT OCCURRED. THE LETTER WAS PUT INTO MY HAND. WHEN IT WAS PUT INTO MY HAND IT WAS SAID IT WAS A LETTER TO BE CARRIED TO THE PRESIDING OFFICER TO PINTO CREEK.</p>	<p>STAID TILL HIS</p> <p>PROSECUTION, IT MAY HAVE BEEN MADE TO APPEAR. NOW, THEY DO DISAGREE IN SOJME PARTICULARS, AND I WILL CALL YOUR ATTENTION TO IT, BUT REMEMBER THE FACT THAT THEY DID DISAGREE IS, THE BEST EVIDENCE THAT THERE IS NO COLLUSION. EACH WAS TELLING THE TRUTH FROM HIS OWN STANDPOINT. HE SAYS HE DIDN'T HEAR WHAT OCCURRED. THE LETTER WAS PUT INTO MY HAND. WHEN IT WAS PUT INTO MY HAND IT WAS SAID IT WAS A LÆTTER TO BE CARRIED TO THE PRESIDING OFFICER TO PINTO CREEK.</p>
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RS**PS****RT****BT**

OBJECT WHICH
WAS TO CALL
OFF
INDIANS AND
LET
EMIGRANTS GO
FREE. DOES NOT
THAT
HARMONIZE
AIN'T IT
CONSISTENT
WITH
DECLARATIONS
OF MR. SMITH
HE DID OPPOSE
THIS THING
NOT ONLY SO
BUT HE SAYS
MR. SMITH
HE
VOLUNTEERED
^[11] {HE}^i ALSO
SAYS HE
VOLUNTEERED.
ONE OF THEM
SAYS ABOUT 12
O'CLOCK
ANOTHER LITTLE
BEFORE
SUNDOWN MY
BROTHER
BISHOP SAYS

AT 12

HE STARTED ON
THAT JOURNEY
ABOUT 12 AND
SMITH SAYS HE
STARTED IN
THE EVENING
AND MY
BROTHER HOGE

THE OBJECT
WAS TO CALL
OFF THE
INDIAND AND
LET THE
EMIGRANTS GO
FREE. DOES NOT
THAT
HARMONIZE;
AIN'T IT
CONSISTENT
WITH THE
DECLARATIONS
OF MR. SMITH?
HE DID OPPOSE
THIS THING,
NOT ONLY SO,
BUT HE SAYS
MR. SMITH , T E
THAT HE
VOLUNTEERED;
HE ALSO
SAYS THAT HE
VOLUNTEERED.
ONE OF THEM
SAYS ABOUT 12
O'CLOCK, AND
ANOTHER
BEFORE
SUNDOWN. MY
BROTHER
BISHOP SAYS HE
STARTED ON
THAT JOURNEY
ABOUT 12, AND
SMITH SAYS ^[17]
HE STARTED ON
THAT JOURNEY
ABOUT 12, AND
SMITH SAYS HE
STARTED IN
THE EVENING,
AND MY
BROTHER HOGE

THE OBJECT
WAS TO CALL
OFF THE
INDIAND AND
LET THE
EMIGRANTS GO
FREE. DOES NOT
THAT
HARMONIZE;?
AIN'T IT
CONSISTENT
WITH THE
DECLARATION
S OF MR. SMITH?
HE DID OPPOSE
THIS THING,
NOT ONLY SO,
BUT HE SAYS
MR. SMITH , ~~THE~~
~~THAT HE~~
VOLUNTEERED;
HE ALSO
SAYS THAT HE
VOLUNTEERED.
ONE OF THEM
SAYS ABOUT 12
O'CLOCK, AND
ANOTHER
BEFORE
SUNDOWN. MY
BROTHER
BISHOP SAYS HE
STARTED ON
THAT JOURNEY
ABOUT 12, A ND
SMITH SAYS ^[17]
~~HE STARTED ON~~
~~THAT JOURNEY~~
~~ABOUT 12, AND~~
SMITH SAYS HE
STARTED IN
THE EVENING;
AND MY
BROTHER HOGE

RS

PS

RT

BT

<p>SAYS➤ LIE NUMBER 5.</p> <p>IT HAS BEEN THESE LITTLE DISCREPANCIES I EXCUSE</p> <p>THE ANXIOUS DESPERATION IF THEIR CASE DRIVES THEM TO IT. APPEAL TO YOUR EXPERIENCE AS SENSIBLE MEN HOW MANY GENTLEMEN OF THE JURY DO YOU SUPPOSE TO TESTIFY</p> <p>WHAT HAS OCCURRED IN THIS COURT THAT WOULD TELL IT JUST ALIKE IN ALL ITS DETAILS. THERE IS NO TWO MEN I VENTURE WILL TESTIFY TO IT EXACTLY ALIKE I UNDERTAKE IN ALL ITS DETAILS I</p>		<p>SAYS THAT IS “LIE NUMBER 5” OF THIS MAN KLINGENSMITH! IT HAS BEEN THESE LIT LE DISCREPENCIES (AND I EXCUSE</p> <p>THE EXIGENT DESPERATION OF THEIR CASE) THAT DRIVES THEM TO IT. THEY APPEAL TO YOUR EXPERIENCE AS SENCIBLE MEN. HOW MANY, GENTLEMEN OF THE JURY, DO YOU SUPPOSE COULD TESTIFY AND THAT HAVE DONE IN THIS COURT AS TO WHAT OCCURRED</p> <p>THAT WOULD TELL IT JUST ALKIKE IN ALL ITS DETAILS? THERE ARE NO TWO MEN, I VENTURE THAT WILL TESTIFY TO IT EXACTLY ALIKE. I U NDERTAKE, IN ALL ITS DETAILS—I</p>	<p>SAYS THAT IS “LIE NUMBER 5” OF THIS MAN KLINGENSMITH! IF THERE HAS BEEN THESE LITTLE DISCREPANCIES AND WHICH I EXCUSE BECAUSE OF THE EXIGENT DESPERATION OF THEIR CASE THAT DRIVES THEM TO IT. THEY APPEAL TO YOUR EXPERIENCE AS SENCIBLE MEN. HOW MANY, GENTLEMEN OF THE JURY, DO YOU SUPPOSE COULD TESTIFY AND THAT HAVE DONE IN THIS COURT AS TO WHAT OCCURRED</p> <p>THAT WOULD TELL IT JUST ALKIKE IN ALL ITS DETAILS? THERE ARE NO TWO MEN, I VENTURE THAT WILL TESTIFY TO IT EXACTLY ALIKE. I U NDERTAKE, IN ALL ITS DETAILS—I</p>
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RS**PS****RT****BT**

<p>UNDERTAKE TO SAY IF</p> <p>PROVED THE ISSUE OF WHAT OCCURRED HERE WAS INVOLVED IN LAW SUIT IF ANY TWO WITNESSES WENT UPON STAND TOLD IT ALIKE IN ALL ITS DETAILS IT WOULD RENDER THEIR UNWORTHY STORIES WORTHY OF BELIEF. JURY WOULD NOT BELIEVE THEM ONLY SO FAR AS THEIR STATEMENT. IT WOULD SHOW THAT THESE MEN HAD COLLUDED TOGETHER AND FIXED UP STORIES TOGETHER. EXCEPT IN CASE WHERE THERE COLLUSION IF THERE HAD BEEN COLLUSION AND WHAT IS THE EVIDENCE</p>		<p>UNDERTAKE TO SAY, IF</p> <p>PROVED, THE ISSUE OF WHAT OCCURRED HERE WAS INVOLVED IN A LAWSUIT, IF ANY TWO WITNESSES WENT UPON THE STAND WOULD TELL IT ALIKE IN AL ITS DETAILS-, IT WOULD RENDER THEIR</p> <p>STORIES UNWORTHY OF BELIEF. THE JURY WOULD NOT BELIEVE THEM ONLY SO FAR AS THEIR STATEMENT. IT WOULD SHOW THAT THESE MEN HAD COLLUDED TOGETHER AND FIXED UP STORIES TOGETHER; EXCEPT IN A CASE WHERE THERE ARE COLLUSIONS, IF THERE HAD BEEN A COLLUSION, AND WHAT IS THE EVIDENCE</p>	<p>UNDERTAKE TO SAY, IF PROVIDED PROVED, THE ISSUE OF WHAT OCCURRED HERE WAS INVOLVED IN A LAWSUIT, IF AND ANY TWO WITNESSES WENT UPON THE STAND AND WOULD TELL IT ALIKE IN ALL ITS DETAILS-,IT WOULD RENDER THEIR</p> <p>STORIES UNWORTHY OF BELIEF. THE JURY WOULD NOT BELIEVE THEM ONLY SO FAR AS THEIR STATEMENT. IT WOULD SHOW THAT THESE MEN HAD COLLUDED TOGETHER AND FIXED UP STORIES TOGETHER; EXCEPT IN A CASE WHERE THERE ARE COLLUSIONS, IF THERE HAD HAS BEEN A A COLLUSION, AND WHAT IS THE EVIDENCE</p>
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RS**PS****RT****BT**

OF IT IF THERE
HAD BEEN
COLLUSION
BETWEEN
SMITH
AND THIS MAN
WHITE WHO
CERTAINLY IS
MEEK HIS
MANNER WAS
GOOD I
DON'T BELIEVE
MR. WHITE IS A
BAD MAN HE
DIDN'T IMPRESS
THIS JURY SO HE
EXCITED YOUR
SYMPATHY
GENTLEMEN OF
THE JURY
BECAUSE YOU
SAW IN HIM A
MAN ON WHOM
HAD BEEN LAID
A BURDEN
WHICH HAS
BLASTED HIS
LIFE
JEOPARDIZED
HIS SOUL.
BECAUSE
K SMITH
AFTER THE
LAPSE OF {1}¹⁸
YEARS THOUGHT
IT WAS ABOUT
TWELVE
O'CLOCK
BECAUSE JOEL
WHITE THINKS
THEY
STARTED
LITTLE BEFORE
SUNDOWN

OF IT? IF THERE
HAD BEEN
COLLUSION
BETWEEN
KLINGENSMITH
AND THIS MAN
WHITE, WHO
CERTAINLY IS
MEEK AND HIS
MANNER IS
GOOD (AND I
DON'T BELIEVE
MR. WHITE IS A
BAD MAN) HE
DON'T IMPRESS
THE JURY SO. HE
EXCITED YOUR
SYMPATHY,
GENTLEMEN OF
THE JURY,
BECAUSE YOU
SAW IN HIM A
MAN ON WHOM
HAD LAID
A BURDEN
WHICH HAS
BLASTED HIS
SOUL AND
JEOPARDIZED
HIS LIFE.
BECAUSE
KLINGENSMITH,
AFTER THE
LAPSE OF 18
YEARS, SAID
IT WAS ABOUT
12
O'CLOCK, AND
BECAUSE JOEL
WHITE THEN
SAYS THEY
STARTED A
LITTLE BEFORE
SUNDOWN,

OF IT? IF THERE
HAD BEEN
COLLUSION
BETWEEN
KLINGENSMITH
AND THIS MAN
WHITE, WHO
CERTAINLY IS
MEEK AND HIS
MANNER IS
GOOD— (AND I
DON'T BELIEVE
MR. WHITE IS A
BAD MAN) —HE
DON'T IMPRESS
THE JURY SO. HE
EXCITED YOUR
SYMPATHY,
GENTLEMEN OF
THE JURY,
BECAUSE YOU
SAW IN HIM A
MAN ON WHOM
HAD BEEN LAID
A BURDEN
WHICH HAS
BLASTED HIS
SOUL AND
JEOPARDIZED
HIS LIFE.
BECAUSE
KLINGENSMITH,
AFTER THE
LAPSE OF 18
YEARS, SAID
IT WAS ABOUT
12
O'CLOCK, AND
BECAUSE JOEL
WHITE THEN
SAYS THEY
STARTED A
LITTLE BEFORE
SUNDOWN,

RS	PS	RT	BT
<p>THERE IS LIE NUMBER FIVE THAT IS GOOD ILLUSTRATION OF THE <i>RKS/WORKS</i>[?] OF COUNSEL. THEY WENT TO PINTO CREEK JOEL WHITE SAYS HE DELIVERED THAT LETTER, <i>THOUGH/THINK</i>[?] <i>IT WITH NO</i> <i>EXCEPTIONS</i>[?]</p> <p>CONTAINING A MESSAGE OF MERCY IT MAY HAVE CONTAINED FROM THE HANDS OF THAT MAN A MESSAGE OF DEATH EVIDENCE HAS SHOWN HIM TO BE ONE OF THE</p> <p>FALSEST OF MEN HERE IS</p> <p>MURDERER IN THIS MATTER SAVING AND EXCEPT THE</p>		<p>THEN THERE IS “LIE NUMBER FIVE”. THAT IS A G OD ILLUSTRATION OF THE WEAKNESS OF THE COUNSEL. THEY WENT TO PINTO. JOEL WHITE SAYS HE DELIVERED THAT LETTER, KLINGENSMITH SAYS HE DELIVERED IT—</p> <p>CONTAINING A MESSAGE OF MERCY. IT MAY HAVE CONTAINED TH FROM THE HANDS OF THAT MAN A MESSAGE OF DEATH. THE EVIDENCE HAS SHOWN HIM TO BE ONE OF THE VILEST, ^[18] FALSEST OF MEN. HERE IS THE</p> <p>MURDER IN THIS MATTER, SAVE AND EXCEPT THE</p>	<p>THEN THERE IS “LIE NUMBER FIVE.” THAT IS A GOOD ILLUSTRATION OF THE WEAKNESS OF THE COUNSEL. THEY WENT TO PINTO. JOEL WHITE SAYS HE DELIEVERED THAT LETTER, KLINGENSMITH SAYS HE DELIVERED IT— AND SAYS IT CONTAINED A MESSAGE& SAYS HE THOUGHT CONTAINING A MASSAGE OF MERCY. IT MAY HAVE CONTAINED TH FROM THE HANDS OF THAT MAN A MESSAGE OF DEATH. THE EVIDENCE HAS SHOWN HIM TO BE ONE OF THE VILEST, ^[18] FALSEST OF MEN. HERE WAS IS THE GREATEST MURDERE IN THIS MATTER, WSAVE AND EXCEPT THE</p>

RS	PS	RT	BT
<p>PRISONER AT THE BAR. WHAT THAT LETTER CONTAINED YOU DO NOT KNOW WE DO NOT KNOW GENTLEMEN YOU ARE NOT CALLED UPON TO KNOW YOU WOULD BE RECREANT</p> <p>AS TO WHAT THAT LETTER CONTAINED IN AS MUCH AS IT HAS NOT BEEN PRODUCED HERE YOU TO KNOW</p> <p>ABOUT IT. WOULD EXPECT PURPOSE FOR WHICH THE MESSAGE WAS CARRIED WAS FOR BENEFIT {OF}ⁱ THESE EMIGRANTS. THE DEFENSE PUT HIM ON</p> <p>ROBINSON {THEY CLAIMED WAS THEIR WITNESS.}ⁱ <i>LIKE/LOOK THEY/THEM</i>[?]</p>		<p>PRISONER AT THE BAR. WHAT THAT LETTER CONTAINED YOU DO NOT KNOW, I DO NOT KNOW, AND GENTLEMEN YOU ARE NOT CALLED UPON TO KNOW. YOU WOULD BE RECREANT TO YOUR TRUST</p> <p>AS TO WHAT THAT L3ETTER CONTAINED IN AS MUCH AS IT HAS NOT BEEN PRODUCED TH HERE FOR YOU TO KNOW ANYTHING ABOUT IT. THE OBJECT AND PURPOSE FOR WHAT THE LETTER WAS CARRIED WAS FOR THE BENEFIT OF THOSE EMIGRANTS. THE DEFENSE PUT HIM ON THE STAND, THE MAN ROBINSON, WHOM THEY CLAIMED AS THEIR WITNESS.</p> <p>THE</p>	<p>PRISONER AT THE BAR. WHAT THAT LETTER CONTAINED YOU DO NOT KNOW, I DO NOT KNOW, AND GENTLEMEN YOU ARE NOT CALLED UPON TO KNOW. YOU WOULD BE RECREANT TO YOUR TRUST IF YOU STOPPED TO ENQUIRE AS TO WHAT THAT L3ETTER CONTAINED IN AS MUCH AS IT HAS NOT BEEN PRODUCED TH HERE FOR YOU TO KNOW ANYTHING ABOUT IT. THE OBJECT AND PURPOSE FOR WHAT THAT LETTER WAS CARRIED WAS FOR THE BENEFIT OF THESE EMIGRANTS. THE DEFENSE PUT HIM ON THE STAND, THE MAN ROBINSON, WHOM THEY CLAIMED AS THEIR WITNESS.</p> <p>THE</p>

RS**PS****RT****BT**

<p>PROSECUTION NOW STATE WHITE'S EVIDENCE TO BE HE DELIVERED IT TO THAT MAN MY REMEMBRANCE OF MR. WHITE'S EVIDENCE SAYS HE SAYS {HE}ⁱ DELIVERED TO THE LETTER THE PERSON IN CHARGE OF THE INDIANS HE THINKS HIS NAME ^[12] WAS ROBINSON. WHEN ROBINSON WAS IS PUT ON THE STAND DOES HE CONTRADICT MR. WHITE SAYS HE DIDN'T REMEMBER ANY SUCH LETTER {ALTHOUGH}ⁱ 18 YEARS ELAPSED HE MUST REMEMBER FACT OF RECEIVING THAT LETTER. HE DOES REMEMBER OF SOMETHING BEING PLACED IN HIS HANDS. ANY ONE MAN IF</p>		<p>PROWSECUTION NOW STATE WHITE'S EVIDENCE TO BE, THAT HE DELIVERED IT TO THAT MAN. MY REMEMBERENC E OF MR. WHITE'S EVIDENCE SAYS HE DELIVERED THE LETTER TO THE PERWON IN CHARGE OF THE INDIANDS. HE THOUGHT HIS NAME WAS ROBINSON. WHEN ROBINSON IS PUT ON THE STAND, DOES HE CONTRADICT MR. WHITE? HE SAYS HE DON'T REMEMBER ANY SUCH LETTER, AND ALTHOUGH 18 YEARS HAVE ELAPSED, HEMUST REMEMBER THE FACT OF RECEIVING THAT LETTER. HE DOES REMEMBER OF SOMETHING BEING PLACED IN HIS HANDS. IF ANY ONE MAN</p>	<p>PROWSECUTION NOW STATE WHITE'S EVIDENCE TO BE, THAT HE DELIVERED IT TO THAT MAN. MY REMEMBERENC E OF MR. WHITE'S EVIDENCE SAYS HE DELIVERED THE LETTER TO THE PERWSON IN CHARGE OF THE INDIANDS. HE THOUGHT HIS NAME WAS ROBINSON. WHEN ROBINSON IS PUT ON THE STAND, DOES HE CONTRADICT MR. WHITE? HE SAYS HE DON'T REMEMBER ANY SUCH LETTER, AND ALTHOUGH 18 YEARS HAVE ELAPSED, HE MUST REMEMBER THE FACT OF RECEIVING THAT LETTER. HE DOES REMEMBER OF SOMETHING BEING PLACED IN HIS HANDS. IF ANY ONE MAN</p>
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RS**PS****RT****BT**

<p>YOU <i>SAY/SEE</i>[?] DIAGRAPH IT THERE THERE IS A DOZEN MEN STANDING AROUND THERE EACH ONE HAS HIS ATTENTION DIRECTED TO {THE}ⁱ SAME PARTICULAR POINT THEY OCCUPY DIFFERENT POSITIONS EACH ONE IS LOOKING AT THE OBJECT FROM HIS STANDPOINT ONE MAY BE INTENT UPON SOME PARTICULAR POINT THAT WILL LEAD THEM OVERLOOK SOMETHING ELSE DONE IN CROWD IN HUMAN EXPERIENCE IN ALL CASES WHERE VARIOUS WITNESSES ARE BROUGHT UP TOGETHER</p>		<p>THAT YOU NOW SEE TOOK THAT OUT THERE (AND THERE IS A DOZEN MEN STANDING AROUND THERE) EACH ONE HAS HI S ATTENTION TO THE SAME PARTICULAR POINT, BUT THEY OCCUPY DIFFERENT POSITIONS; EACH ONE IS LOOKING AT THE OBJECT;</p> <p>ONE MAY BE INTENT UPON THE SAME PARTICULAR POINT THAT WILL LEAD HIM TO OVERLOOK SOMETHING ELSE DOWN IN THE CROWD. THAT IS HUMAN EXPERIENCE . IN ALL CASES WHE E VARIOUS WITNESSES ARE BROUGHT ON THE STAND, AND WERE TOGETHER IN THE INCIDENT</p>	<p>THAT YOU NOW SEE TOOK THAT OUT THERE (AND THERE IS A DOZEN MEN STANDING AROUND THERE) EACH ONE HAS HI S ATTENTION TO THE SAME PARTICULAR POINT, BUT THEY OCCUPY DIFFERENT POSITIONS; EACH ONE IS LOOKING AT THE OBJECT;</p> <p>ONE MAY BE INTENT UPON THE SAME PARTICULAR POINT THAT WILL LEAD HIM TO OVERLOOK SOMETHING ELSE DONE IN THE CROWD. THAT IS HUMAN EXPERIENCE . IN ALL CASES WHERE VARIOUS WITNESSES ARE BROUGHT ON THE STAND, AND WERE TOGETHER IN THE INCIDENT</p>
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RS	PS	RT	BT
<p>ONE WITNESS</p> <p>REMEMBERS THING ANOTHER DOESN'T. —[?] TAKE THAT CASE SUPPOSED TO BE CASE DOWN THERE HE TELLS CERTAIN FACT PENNING OUT A DIAGRAPH ANOTHER WITNESS COMES UP WHO WAS THERE DIDN'T SEE IT. THAT DON'T CONTRADICT MAN BECAUSE HE DON'T REMEMBER HE MAY NOT HAVE IT FASTENED ON HIS MEMORY AS OTHERS DID THAT DON'T CONTRADICT JOEL WHITE IF</p> <p>HE <i>HAD SAID</i>[?] POSITIVELY NO SUCH LETTER WAS DELIVERED</p>		<p>BEI NG DETAILED, AND THEY WERE ALL TOGETHER. ONE WITNESS WILL REMEMBER ONE THING AND THE OTHER DOESN'T. TAKE THAT CASE, SUPPOSED TO BE THE CASE DOWN THERE. HE TELLS CERTAIN FACTS DOWN THERE, AND ANOTHER WITNESS COMES UP WH WAS THERE BUT HE DIDN'T SEE IT. THAT DON'T CONTRADICT THE MAN BECAUSE HE DON'T REMEMBER. HE</p> <p>STANDS ON HIS MEMORY AS THE OTHERS DID. THEY DON'T CONTRADICT JOEL WHITE, FOR HE <KLINGENSMIT H> TESTIFIED POSITIVELY NO SUCH LET ER WAS DELIVERED/ ^[19]</p>	<p>BEI NG DETAILED, AND THEY WERE ALL TOGETHER.,— ONE WITNESS WILL REMEMBER ONE THING AND THE OTHER DOESN'T. TAKE THAT CASE, SUPPOSED TO BE THE CASE DOWN THERE. HE TELLS CERTAIN FACTS DOWN THERE, AND ANOTHER WITNESS COMES UP WH WHO WAS THERE BUT HE DIDN'T SEE IT. THAT DON'T CONTRADICT THE MAN BECAUSE HE DON'T REMEMBER. HE</p> <p>STANDS ON HIS MEMORY AS THE OTHERS DID. THEY DON'T CONTRADICT JOEL WHITE, EVEN IF ROBINSON FOR HE TESTIFIED POSITIVELY NO SUCH LETTER WAS DELIVERED/ ^[19]</p>

RS**PS****RT****BT**

IF HE HAD
STATED HE
REMEMBERED
JOEL WHITE
BEING THERE,
THEY
DELIVERED NO
SUCH MESSAGE
DELIVERED
ENTIRELY
DIFFERENT
MESSAGE THAT
STATED
SOMETHING
INCONSISTENT
WITH
MESSAGE
BROUGHT
THERE THEN
THAT WOULD
BE
CONTRADICTION
YOU
WOULD HAVE
POSITIVE
WORDS OF
MR. ROBINSON
AGAINST
POSITIVE
STATEMENT OF
WHITE AS
IT NOW STANDS
YOU HAVE THE
POSITIVE
STATEMENT OF
SMITH AND
WHITE AGAINST
ONE
OF UNSURE
MEMORY OF
MR. ROBINSON
{THE}ⁱ
GENTLEMEN

IF HE HAD
STATED HE
REMEMBERED
JOEL WHITE
BEING THERE,
THEY
DELIVERED NO
SUCH MESSAGE
—DELIVERED
AN ENTIRELY
DIFFERENT
MESSAGE, THAT
STATED
SOMETHING
INCONSISTENT
WITH THE
MESSAGE
BROUGHT
THERE—THEN
THAT WOULD
BE A
CONTRADICTION,
AND YOU
WOULD HAVE
POSITIVE
EVIDENCE OF
MR. ROBINSON
AGAINST THE
POSITIVE
STATEMENT OF
MR. WHITE. AS
IT NOW STANDS,
YOU HAVE THE
POSITIVE
STATEMENT OF
SMITH AND
WHITE AGAINST
ONE, OF THE
WANT OF
MEMORY, OF
MR. ROBINSON,
AND YET THE
GENTLEMEN
FOR THE

IF HE HAD
STATED HE
REMEMBERED
JOEL WHITE
BEING THERE,
THEY
DELIVERED NO
SUCH MESSAGE
—DELIVERED
AN ENTIRELY
DIFFERENT
MESSAGE, THAT
STATED
SOMETHING
~~IN~~CONSISTENT
WITH THE
MESSAGE
BROUGHT
THERE—THEN
THAT WOULD
BE A
CONTRADICTION,
AND YOU
WOULD HAVE
POSITIVE
EVIDENCE OF
MR. ROBINSON
AGAINST THE
POSITIVE
STATEMENT
MR. WHITE. AS
IT NOW STANDS,
YOU HAVE THE
POSITIVE
STATEMENT OF
SMITH AND
WHITE AGAINST
ONE, OF THE
WANT OF
MEMORY, OF
MR. ROBINSON,
AND YET THE
GENTLEMEN
FOR THE

RS**PS****RT****BT**

SAY TO YOU
 THAT IS
 LIE NUMBER 4
 I APPEAL TO
 YOU AS
 SENSIBLE MEN;
 ARE
 MEN TO BE
 DISCREDITED
 BECAUSE
 ROBINSON
 DON'T
 REMEMBER
 {THE}ⁱ FACT
 BOTH JOEL
 WHITE AND
 THOSE OTHER
 MEN IN
 ADDITION TO
 THEIR —[?]
 CRIME AND I
 HAVE NOT A
 WORD OF
 EXCUSE FOR
 ANY MAN WHO
 EXCUSES ANY OF
THAT/THEM[?] IF
 THERE
 HAD BEEN MEN
 AT THE FIELD
 BLOOD
 TRUE
 AMERICAN
 STOCK IF ANY
 THOSE THEY
 WOULD HAVE
 SACRIFICED
 THEIR OWN
 LIVES RATHER
 THAN IMBRUED
 THEIR HANDS
 IN THE
 BLOOD OF
 LITTLE

DEFENSE SAY
 THAT THAT IS
 “LIE NUMBER 4.”
 I APPEAL TO
 YOU AS
 SENSIBLE MEN,
 ARE THOSE TWO
 MEN TO BE
 DISREGARDED
 BECAUSE
 ROBINSON
 DON'T
 REMEMBER
 THE FACT?
 BOTH JOEL H
 WHITE AND
 THESE OTHERE
 MEN, IN
 ADDITION TO
 THEIR
 CRIME (AND I
 HAV NOT A
 WORD OF
 EXCUSE FOR
 ANY MAN WHO

ENGAGED IN
 THAT) IF THERE
 HAD BEEN MEN
 AT THAT FIELD
 OF BLOOD WITH
 THE TRUE
 AMERICAN
 STOCK IN THEIR
 VEINS THEY
 WOULD HAVE
 SACRIFICED
 THEIR OWN
 LIVES RATHER
 THAN IMBRUE
 THEIR HANDS
 WITH THE
 BLOOD OF
 LITTLE

DEFENSE SAY
 THAT THAT IS
 “LIE NUMBER 4.”
 I APPEAL TO
 YOU AS
 SENSIBLE MEN,
 ARE THOSE TWO
 MEN TO BE
 DISREGARDED
 BECAUSE
 ROBINSON
 DON'T
 REMEMBER
 THE FACT?
 BOTH JOEL H
 WHITE AND
 THESE OTHERE
 MEN, IN
 ADDITION TO
 THEIR
 CRIME (AND I
 HAVE NOT A
 WORD OF
 EXCUSE FOR
 ANY MAN WHO

ENGAGED IN
 THAT) IF THERE
 HAD BEEN MEN
 AT THAT FIELD
 OF BLOOD WITH
 THE TRUE
 AMERICAN
 STOCK IN THEIR
 VEINS THEY
 WOULD HAVE
 SACRIFICED
 THEIR OWN
 LIVES RATHER
 THAN IMBRUE
 THEIR HANDS
 WITH THE
 BLOOD OF
 LITTLE

RS**PS****RT****BT**

CHILDREN
SUCKLINGS
UPON THE
BREASTS OF
THEIR
MOTHERS.
THEY DIDN'T DO
IT.
UNFORTUNATEL
Y FOR THEM
THEY WERE
MEMBERS OF

ORGANIZATION
WHICH {THE}ⁱ
SEQUEL
SHOWS THEY
ROBBED THEM
OF THEIR
MANHOOD.
{THE}ⁱ MOMENT
THEY WENT
THROUGH {THE}ⁱ
ENDOWMENT
HOUSE [space]
THERE THEY
LAID DOWN
THEIR
MANHOOD AND
THEY HADN'T
ENOUGH OF
A MAN LEFT
TO {EVEN}ⁱ
PROTEST
AGAINST THAT
MOST HELLISH
OPERATION.
NOW THEN LET
US FOLLOW
THESE
GENTLEMEN
BACK
IN
GOING BACK

CHILDREN—
SUCKLINGS
UPON THE
BREASTS OF
THEIR
MOTHERS; BUT
THEY DIDN'T DO
IT.
UNFORTUNATEL
Y FOR THEM,
THEY WERE
MEMBERS OF
AN
ORGANIZATION
WHICH THE
SEQUEAL
SHOWS
ROBBED THEM
OF THEIR ~~HAN~~
MANHOOD.
THE MOMENT
THEY WENT
THROUGH THE
ENDOWMENTHO
USE,
THERE THEY
LAID DOWN
THEIR
MANHOOD, AND
THEY HADN'T
ENOUGH OF
THE MAN LEFT
TO EVEN
PROTEST
AGAINST THAT
MOST HELLISH
OPERATION.
NOW, THEN LET
US FOLLOW
THESE
MEN
BACK FROM
PINTO CREEK. IN
GOING BACK

CHILDREN—
SUCKLINGS
UPON THE
BREASTS OF
THEIR
MOTHERS; BUT
THEY DIDN'T DO
IT.
UNFORTUNATEL
Y FOR THEM,
THEY WERE
MEMBERS OF
AN
ORGANIZATION
WHICH THE
SEQUEAL
SHOWS
ROBBED
THEM OF THEIR
~~HAN~~ MANHOOD.
THE MOMENT
THEY WENT
THROUGH THE
ENDOWMENT
HOUSE,
THERE THEY
LAID DOWN
THEIR
MANHOOD, AND
THEY HADN'T
ENOUGH OF
THE MAN LEFT
TO EVEN
PROTEST
AGAINST THAT
MOST HELLISH
OPERATION.
NOW, THEN LET
US FOLLOW
THESE
MEN
BACK FROM
PINTO CREEK. IN
GOING BACK

RS**PS****RT****BT**

BOTH JOEL
WHITE
SMITH
TESTIFIES OF
THEIR SEEING
THE
TRAIN THERE
IS NO COMMENT
MADE UPON
THAT BY THE
DEFENSE THEY
CAME ON MR.
SMITH STATES
MET IRA
ALLEN ^[13] IN
GOING OUT
THERE BEFORE
HE REACHED
PINTO CREEK
MR. SMITH
STATES
HE MET JOHN D.
LEE AND THAT
JOHN D. LEE
ASKED THEM
WHERE ARE
YOU GO {ING}ⁱ
SOMETHING

INTERCHANGED
AS TO
WHERE THEY
WERE GOING
THEY SAID WE
ARE GOING OUT
HERE
CARRY
ORDER FOR
THESE INDIANS
CALLED
OFF SMITH
SAYS JOHN D.
LEE SAYS I
WILL SEE

BOTH JOEL
WHITE AND
KLINGENSMITH
TESTIFIES OF
THEIR SEEING
THE EMIGRANT
TRAIN. THERE
IS NO COMMENT
MADE UPON
THAT BY THE
DEFENSE. THEY
CAME ON . MR.
SMITH TELLS
YOU HEMET IRA
ALLEN. IN
GOING OUT
THERE BEFORE
HE REACHED
PINTO CREEK,
MR.
STATES THAT
HE MET JOHN D.
LEE, AND THAT
JOHN D. LEE
ASKED THEM
“WHERE ARE
YOU GOING?”
SOMETHING
WAS
EXCHANGED IN
WORDS AS TO
WHERE THEY
WERE GOING.
THEY SAID, “WE
ARE GOING OUT
HERE,
CARRYING AN
ORDER FOR
THESE INDIANS
TO BE CALLED
OFF.” SMITH
SAYS, JOHN D.
LEE SAID, “I
WILL SEE

BOTH JOEL
WHITE AND
KLINGENSMITH
TESTIFIES OF
THEIR SEEING
THE EMIGRANT
TRAIN. THERE
IS NO COMMENT
MADE UPON
THAT BY THE
DEFENSE. THEY
CAME ON . MR.
SMITH TELLS
YOU HE MET IRA
ALLEN. IN
GOING OUT
THERE BEFORE
HE REACHED
PINTO CREEK,
MR. **SMITH**
STATES THAT
HE MET JOHN D.
LEE, AND THAT
JOHN D. LEE
ASKED THEM
“WHERE ARE
YOU GOING?”
SOMETHING
WAS
EXCHANGED IN
WORDS AS TO
WHERE THEY
WERE GOING.
THEY SAID, “WE
ARE GOING OUT
HERE,
CARRYING AN
ORDER FOR
THESE INDIANS
TO BE CALLED
OFF.” SMITH
SAYS, JOHN D.
LEE SAID, “I
WILL SEE

RS	PS	RT	BT
<p>ABOUT THAT MR. WHITE TESTIFIED HE MET MR. LEE AT SAME PLACE MR. LEE'S REMARKS WAS "I DO NOT LIKE THAT; I WILL HAVE SOMETHING TO SAY ABOUT THAT HE SAYS {HE DID NOT}ⁱ THE KNOW {THE}ⁱ EXACT EXPRESSION THERE</p> <p>IS CONTRADICTION NUMBER 6 7 AND 8 AIN'T THE FACT SUBSTANTIALLY THE TWO MEN'S DECLARATION</p> <p>AMOUNT TO {THE}ⁱ SAME THING IF THESE MEN HAD BEEN IN COLLUSION WHAT THEY STATE IS IMPORTANT FACT IN THE CASE "IT IS BLOOD THEY ARE AFTER" GENTLEMEN THIS BLOOD ARE NOT AFTER</p>		<p>SOMETHING ABOUT THEAT."</p> <p>HE SAYS HE ^[20] DON'T KNOW THE EXACT EXPRESSION, AND THERE COUNSEL FOR THE DEFENSE SAY IS A CONTRADICTION OF NUMBER 6 , 7, AND 8. ARN'T THE FACTS SUBSTANTIALLY THE SAME DECLARATION AND AMOUNTING TO THE SAME THING? IF THESE MEN HAD BEEN IN COLLUSION WHAT THEY STATED IS AN IMPORTANT FACT IN THE CASE, IT IS BLOOD FOR BLOOD. GENTLEMEN,</p> <p>IT IS BLOOD FOR</p>	<p>SOMETHING ABOUT THEAT."</p> <p>HE SAYS HE ^[20] DON'T KNOW THE EXACT EXPRESSION, AND THERE COUNSEL FOR THE DEFENSE SAY IS A CONTRADICTION OF NUMBER 6 , 7, AND 8. ARN'T THE FACTS SUBSTANTIALLY THE SAME DECLARATION AND AMOUNTING TO THE SAME THING? IF THESE MEN HAD BEEN IN COLLUSION WHAT THEY STATED IS AN IMPORTANT FACT IN THE CASE, IT IS BLOOD FOR BLOOD. GENTLEMEN,</p> <p>IT IS BLOOD FOR</p>

RS**PS****RT****BT**

BLOOD NOW
 THEY
 HAD BEEN
 SUBDUED THEY
 ARE NOT
 BLOODTHIRSTY
 NO DANGER
 FROM ANY
 OF THESE MEN
 WHO HAVE
 BEEN PUT ON
 THE STAND
 LAW
 APPLICABLE TO
 HUMAN NATURE
 HAS DONE
 AWAY WITH
 THEIR DESIRE
 TO KILL THEY
 ARE LOOKING
 FORWARD TO
 THE TIME WHEN
 THEY LAY
 THEIR BODIES
 DOWN IN THE
 GRAVE {AND}ⁱ
 THEIR SOULS
 WILL ENTER
 INTO {THE}ⁱ
 PRESENCE OF
 GOD IT IS
 EXPECTATION OF
 THAT COMING
 EVENT {AND}ⁱ
 WHICH HAS
 CEASED TO
 MAKE THESE
 MEN
 BLOODTHIRSTY
 MEN IN MY
 OPINION WHEN
 THEY DID THEY
 DID AT THIS
 MOUNTAIN

BLOOD! NOW,
 AFTER THEY
 HAD BEEN
 SUBDUED THEY
 WERE NOT
 BLOODTHIRSTY;
 NO DANGER
 NOW FROM ANY
 OF THESE MEN
 WHO HAVE
 BEEN PUT ON
 THE STAND, ALL
 THEIR
 SUFFERINGS IN
 HUMAN NATURE
 HAS DONE
 AWAY
 THEIR DESIRE
 TO KILL. THEY
 ARE LOOKING
 FORWARD TO
 THE TIME WHEN
 THEY WILL LAY
 THEIR BODIES
 DOWN IN THE
 GRAVE AND
 THEIR SOULS
 WILL ENTER
 INTO THE
 PRESENCE OF
 GOD. XX X
 [space]

BLOOD! NOW,
 AFTER THEY
 HAD BEEN
 SUBDUED THEY
 WERE NOT
 BLOODTHIRSTY;
 NO DANIGER
 NOW FROM ANY
 OF THESE MEN
 WHO HAVE
 BEEN PUT ON
 THE STAND, ALL
 THEIR
 SUFFERINGS IN
 HUMAN NATURE
 HAS DONE
 AWAY **WITH**
 THEIR DESIRE
 TO KILL. THEY
 ARE LOOKING
 FOR\$WARD TO
 THE TIME WHEN
 THEY WILL LAY
 THEIR BODIES
 DOWN IN THE
 GRAVE AND
 THEIR SOULS
 WILL ENTER
 INTO THE
 PRESENCE OF
 GOD. XX X
 [space]

RS	PS	RT	BT
<p>MEADOWS MASSACRE. {THE}ⁱ BEST EVIDENCE THERE WAS {OF}ⁱ ANY COLLUSION IS BECAUSE THAT WAS AN IMPORTANT POINT</p> <p>CERTAINLY IF THERE HAD BEEN COLLUSION THEY WOULD HAVE AGREED IN THE PHRASEOLOGY OF THIS IMPORTANT POINT [<i>space</i>] THE SUBSTANCE OF IT IS THE SAME</p> <p>REMARK OF WHITE AMOUNT TO THE SAME IN</p> <p>SUBSTANCE AS REMARK OF LEE</p> <p>TESTIFIED TO BY WHITE IN SUBSTANCE AS TESTIFIED TO BY THE OTHER.</p>		<p>THE BEST EVIDENCE THERE WAS OF ANY COLLUSION, IS BECAUSE THAT WAS AN IMPORTANT POINT AND THAT THERE WAS A COUNSCIL HELD. IF THERE HAD BEEN A COLLUSION THEY WOUOD HAV3E AGREED, IN THE PHRASEOLOGYO F THIS IMPORTANT POINT. THE SUBSTANCE OF IT IS THE SAME, AND THE RE MARKS OF WHITE AMOUNT TO THE SAME IN THE SUBSTANCE, AS MR. SMITH'S. THE WH LE EVIDENCE TESTIFIED TO BY WHITE IN SUBSTANCE IS THE SAME AS TESTIFIED TO BY THE OTHERS. THE</p>	<p>THE BEST EVIDENCE THAT THERE WAS NO OF ANY COLLUSION, IS BECAUSE THAT WAS AN IMPORTANT POINT AND THAT THERE WAS A COUNSCIL HELD. IF THERE HAD BEEN A COLLUSION THEY WOUOD HAV3E AGREED, IN THE PHRASEOLOGYO F THIS IMPORTANT POINT. THE SUBSTANCE OF IT IS THE SAME, AND THE RE MARKS OF WHITE AMOUNTS TO THE SAME IN SUBSTANCE, AS MR. SMITH'S. THE WHOLE EVIDENCE TESTIFIED TO BY WHITE IN SUBSTANCE IS THE SAME AS TESTIFIED TO BY THE OTHERS. THE</p>

RS**PS****RT****BT**

<p>GENTLEMEN SAY IN COMING BACK FROM PINTO CREEK</p> <p>MR. SMITH SAYS HE MET IRA ALLEN: HE REMARKED TO HIM {THE}ⁱ DIE IS CAST {THE}ⁱ DOOM OF {THE}ⁱ EMIGRANTS IS SEALED THEY SAY NOW JOEL WHITE WHOM THEY SAY IS A LIAR IS NOT WORTHY OF BELIEF</p> <p>CONTRADICTS HIM JUDGE SUTHERLAND MADE THE ASSERTION HE CERTAINLY COULD NOT HAVE BEEN MISTAKEN IN IT HE SAYS WHITE SAYS, HE {DID NOT}ⁱ MEET IRA ALLEN KM[?] MR. WHITE SAID NOTHING OF {THE}ⁱ SORT THE DECLARATION WAS <IF WE> MET IRA ALLEN⁵⁷⁰ ON</p>		<p>GENTLEMEN SAY, IN COMING BACK FROM PINTO CREEK— MR. WHITE SAYS HE MET IRA ALLEN; HE REMARKED TO HIM, “THE DIE IS CAST, THE DOOM IS SEALED.” THEY SAY NOW,, JOEL WHITE—WHOM THEY SAY IS A LIAR IS NOT WORTHY OF BELIEF BECAUSE HE CONTRADICTS HIM, SMITH. JUDGE SUTHERLAND MADE THE ASSERTION, HE CERTAINLY COULD NOT HAVE BEEN MISTAKEN IN IT. HE SAYS WHITE SAYS, HE DID NOT MEET IRA ALLEN. MR. WHITE SAID NOTHING OF THE SORT. THE DECLARATION WAS, “ IF WE MET IRA ALLEN ON THAT</p>	<p>GENTLEMEN SAY, IN COMING BACK FROM PINTO CREEK— MR. WHITE K. SMITH SAYS HE MET IRA ALLEN; HE REMARKED TO HIM, “THE DIE IS CAST, THE DOOM IS SEALED.” THEY SAY NOW,, JOEL WHITE—WHOM THEY SAY IS A LIAR IS NOT WORTHY OF BELIEF BECAUSE HE CONTRADICTS HIM, SMITH. JUDGE SUTHERLAND MADE THE ASSERTION, HE CERTAINLY COULD NOT HAVE BEEN MISTAKEN IN IT. HE SAYS WHITE SAYS, HE DID NOT MEET IRA ALLEN. MR. WHITE SAID NOTHING OF THE SORT. THE DECLARATION WAS, “ IF WE MET IRA ALLEN ON THAT</p>
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570. Above the shorthand in ink longhand: **WILLIS**.

RS	PS	RT	BT
<p>THAT OCCASION WE DON'T REMEMBER THEY PUT {THE}ⁱ QUESTION TO HIM "DO YOU THINK YOU WOULD HAVE REMEMBERED IT IF YOU HAD MET HIM HE SAYS I THINK I WOULD. HE SAYS I DID SEE IRA ALLEN AFTER WE RETURNED TO CEDAR. NOW, THAT CONTRADICTS JOHN D. LEE ≤SMITH≥ AND BESIDES IT IS ABOUT COLLATERAL MATTER WE EXPECT AFTER {THE}ⁱ LAPSE OF 18 YEARS THAT THERE WILL BE SOME CLASHING</p> <p>IT WILL BE A MONSTROUS THING.</p> <p>KNOW THAT NEVER</p>		<p>OCCASION, WE DON'T REMEMBER." THEY PUT THE QUESTION TO HIM, "DO YOU THINK YOU WOULD HAVE REMEMBERED IT IF YOU HAD MET HIM?" HE SAYS, "I THINK HE WOULD." HE SAYS, "I DID SEE IRA ALLEN AFTER WE RETURNED TO CEDAR." ^[21] NOW, THAT CONTRADICTS</p> <p>SMITH, AND BESIDES IT IS ABOUT COLLATERAL MATTER. WE EXPECT AFTER THE LAPSE OF 18 YEARS THAT THERE WILL BE SOME</p> <p>CLAIMING IT WILL BE A MONSTROUS THING.</p> <p>WE KNOW IN EVERY CORNER OF THE</p>	<p>OCCASION, I WE DON'T REMEMBER." THEY PUT THE QUESTION TO HIM, "DO YOU THINK YOU WOULD HAVE REMEMBERED IT IF YOU HAD MET HIM?" HE SAYS, "I THINK HE I WOULD." HE SAYS, "I DID SEE IRA ALLEN AFTER WE RETURNED TO CEDAR." ^[21] NOW, DOES THAT CONTRADICTS</p> <p>SMITH, AND BESIDES IT IS BUT ABOUT COLLATERAL MATTER. WE EXPECT AFTER THE LAPSE OF 18 YEARS THAT THERE WILL WOULD BE SOME CLASHING. CLAIMING IT WILL IT WOULD BE A MONSTROUS THING TO CLAIM THEY COULD. WE KNOW IN EVERY CORNER OF THE IT</p>

RS**PS****RT****BT**

<p>OCCURRED IN</p> <p>TERRITORY IF SUCH WAS NOT THE CASE</p> <p>WHITE MAY HAVE FORGOTTEN THAT FACT OF MEETING ALLEN. {WILLIS}⁵⁷¹</p>		<p>TERRITORY IF SUCH IS NOT THE CASE IT WILL SHOW COLLUSION. WHITE MAY HAVE FORGOTTEN THAT FACT OF MEETING</p> <p>WILLIS/SMITH TESTIFIED TO IT AND IN HIS MANNER HE SHOWED HOW HE MET IRA ALEE ALLEN. IT MAY BE MR. WHITE FORGOT THAT SCIRCUMSTANCE. IT MAY HAVE BEEN MR. SMITH CONFUSED THE</p>	<p>WOULD NEVER HAVE OCCURRED IN THIS</p> <p>TERRITORY IF SUCH WAS IS NOT THE CASE. IT WILL SHOW COLLUSION. WHITE MAY HAVE FORGOTTEN THAT FACT OF MEETING</p> <p>WILLIS/SMITH TESTIFIED TO IT AND IN HIS MANNER HE SHOWED HOW HE MET IRA ALEE ALLEN. IT MAY BE MR. WHITE FORGOT THAT SCIRCUMSTANCE. IT MAY HAVE BEEN MR. SMITH CONFUSED THE</p>
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571. This is the last extant page of shorthand book 12; book 13 continues with page 15 (which is also numbered page 1). Page 14 is missing.

A loose page in longhand is also included at the end of this notebook. The text reads: “**IT IS TAUGHT ALL OVER THIS TERRITORY THAT THE GOVERNMENT AND PEOPLE OF THESE UNITED STATES ARE NOT THEIR FRIENDS BUT ARE VIRTUALLY <A FOREIGN NATION WHICH RULES OVER THEM> AND THEY WANT TO PERSECUTE THEM SIMPLY FOR THEIR RELIGION. ≤THE MEN WHO SEEK TO TEACH THE MASSES SUCH A DOCTRINE KNOW FULL WELL ITS FALSITY≥ THEY KNOW FULL WELL - FOR THE MOST OF THIS PEOPLE WERE MOSTLY FOREIGNERS THAT THE GOVERNMENT OF THE UNITED STATES ARE DESIROUS ONLY FOR THE REIGN OF PEACE. THE POWER OF THE LEADERS WILL BE BROKEN AND MANY BY A FAIR ENFORCEMENT OF THE LAW WILL FIND THEMSELVES IN FELONS CELLS - THE IDEA OF PERSECUTION IS PREPOSTEROUS - NOBODY DESIRES ANYTHING OF THE KIND AND ANY FEDERAL OFFICIAL WHO WOULD FAVOR ANY SUCH AN ACT.**” This is similar to some of the material included in the pretrial motions. See Trial matrix, p. 7.

RS**PS****RT****BT**

		<p>CONVERSATION, AND THAT HE MISTOOK THE PLACE OF THE CONVERSATION. IT MAY HAVE OCCURRED WHEN THEY MET IN CEDAT CITY. THEY SAY NOW, BECAUSE MR. W H I T E DON'T REMEMBER ALL THE CIRCUMSTANCE S THAT KLINGENSMITH HAW TESTIFIED TO AFTER THE LAPSE OF 138 YEARS</p> <p>AND IT IS NOT POSSIBLE IN HUMAN NATURE TO DO SO } IN REGARD TO HUMAN MEMORY AS TO IMPRESSION OT TO DO WITH ANYTHING). BECAUSE HE DON'T AGREE WITH THE CASE MATTER, BECAUSE HE DIDN'T REMEMBER THAT PARTICULAR</p>	<p>CONVERSATION, AND THAT HE MISTOOK THE PLACE OF THE CONVERSATION. IT MAY HAVE OCCURRED WHEN THEY MET IN CEDAT CITY. THEY SAY NOW, BECAUSE MR. W H I T E DON'T REMEMBER ALL THE CIRCUMSTANCE S THAT KLINGENSMITH HSAW TESTIFIED TO AFTER OFTEN THE LAPSE OF 18 YEARS THAT HE IS NOT TO BE BELIEVED AND IT IS NOT POSSIBLE IN HUMAN NATURE TO DO SO } IN REGARD TO HUMAN MEMORY AS TO IMPRESSION OT TO DO WITH ANYTHING)., BECAUSE HE DON'T AGREE WITH THE (CASE (?) MATTER), BECAUSE HE DIDN'T REMEMBER THAT PARTICULAR</p>
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RS

PS

RT

BT

		<p>FACT , BECAUSE HE DIDN'T TESTIFY FORSOOTH,</p> <p>THAT YOU MUST DISCARD THE TESTIMONY OUT THERE OF OLD KLINGENSMITH. WHITE DIDN'T TESTIFY TO THAT CIRCUMSTANCE AS SMITH TESTIFIED TO IT, SHOWING THERE WAS NO COLLUSIOH AS ALLEGED BETWEEN WITNESSES WHITE AND SMITH. IF THERE HAD EBEEN A COLLUSION ABOUT THAT IMPORTANT MATER, WOULD NOT WHITE HAVE STATED IT AND SAID IT? MOST ASSUREDLY. JUDGE SUTHERLAND STATED TO YOU THA JOEL WHITE SAID POSITIVELY, THEY, SMITH AND WHITE</p>	<p>FACT , BECAUSE HE DIDN'T TESTIFY, FORSOOTH, AS SMITH DOES THAT YOU MUST DISCARD THE TESTIMOHNY OUT THERE OF OLD KLINGENSMITH. WHITE DIDN'T RTESTIFY TO THAT CIRCUMSTANCE AS SMITH TESTIFIED TO IT, SHOWING THERE WAS NO COLLUSIOHN AS ALLEGED BETWEEN WITNESSES WHITE AND SMITH. IF THERE HAD EBEEN A COLLUSION ABOUT THAT IMPORTANT MATTER, WOULD NOT WHITE HAVE STATED IT AND SAID IT? MOST ASSUREDLY. JUDGE SUTHERLAND STATED TO YOU THAT JOEL WHITE SAID POSITIVELY; THEY; SMITH AND WHITE</p>
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RS**PS****RT****BT**

		DIDN'T MEET THAT PARTY. JUDGE SUTHERLAND DIDN'T HEAR ANYTHING OF THE KIND. THE NEXT STEP IN MR. SMITH'S TESTIMONY IS THIS: HE STATED SOME TIME AFTER THIS OCCURRED THAT WILLIS TOLD HIM, "THE DOOM OF THE EMIGRANTS WAS SEALED?" AT THE SAME TIME HE SAID, " I WANT YOU TO GO TO THE MEADOWS; THE INDIANS AND THE WHITE MEN HAVE BEEN FIGHTING THERE, THE WHITE MEN (EMIGRANTS) ARE TOO MUCH FOR THE INDIANS; IT IS NECESSARY FOR US TO GO AND HELP EXTERMINATE ALL OF THEM." MR. SMITH SOMEWHERE IN HIS TESTIMONY SAYS "IT WAS THE PLAN OF	DIDN'T MEET THAT PARTY. JUDGE SUTHERLAND DIDN'T HEAR ANYTHING OF THE KIND. THE NEXT STEP IN MR. SMITH'S TESTIMONY IS THIS: HE STATED SOME T IME AFTER THIS OCCURRED THAT WILLIS TOLD HIM, "THE DOOM OF THE EMIGRANTS WAS SEALED?" AT THE SAME TIME HE SAID, " I WANT YOU TO GO TO THE MEADOWS; THE INDIANS AND THE WHITE MEN HAVE BEEN FIGHTING THERE, THE WHITE MEN (EMIGRANTS) ARE TOO MUCH FOR THE INDIANS; IT IS NECESSARY FOR US TO GO AND HELP EXTERMINATE ALL OF THEM." MR. SMITH SOMEWHERE IN HIS TESTIMONY SAYS, "IT WAS THE PLAN OF
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		OPERATION.” HE THEN, BEING BISHOP OF THE CHURCH WAS ADMITTED ^{[[22]]} INTO THE SECRET COUNCIL, AND THE TESTIFIES TO THE PLAN THAT THEY WAS TO HAVE, THE INDIANS DO THIS WORK UNDER THE LEADERSHIP OF THE [space] AND WHEN IT WAS DONE TO CHARGE THE DEED TO THE INDIANS AND CLEAR THEIR SKIRTS OF THIS FOUL CRIME. LOOK AT THE DUPLICITY, €DECEPTION, PERTAINING TO THIS CRIME OF MURDER IN AS MUCH AS THOSE GALLANT MEN ON THE GROUND WERE UNABLE TO RESIST THE POWER OF THE INDIANS AND WERE UNABLE TO SLAUGHTER THESE INNOCENT MEN, WOMEN AND	OPERATION.” HE THEN, BEING BISHOP OF THE CHURCH WAS ADMITTEED ^[22] INTO THE SECRET COUNCIL, AND THE TESTIFIES TO THE PPLAN; THAT THEY WERE TO HAVE. THE INDIANS DO THIS WORK UNDER THE LEADERSHIP OF THE JOHN D LEE AND WHEN IT WAS DONE TO CHARGE THE DEED TO THE INDIANS AND CLEQAR THEIR SKIRTS OF THIS FOUL CRIME. LOOK AT THE DUPLICITY, €DECEPTION, PERTAINING TO TH IS CRIME OF MURDER IN AS MUCH AS THOSE GALLANT MEN ON THE GROUND WERE UNABLE TO RESIST TØHE POWER OF THE INDIANÐS AND WERE UNABLE TO SLAUGHTER THESE INNOCENT MEN, WOMEN AND
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RS**PS****RT****BT**

		<p>CHILDREN, THEN IT BECOMES NECESSARY THAT WHITE MEN, FOR THESE MORMONS— FOR THIS MILITIA , FOR THIS NAUVOO LEGION TO MAKE OF THEMSELVES ALLIES TO THE INDIANS; TO GO TOGETHER IN A COMPLETE</p> <p>MOPRMON CIRCLE. HE TESTIFIED HIGBEE TOLD HIM, HE MUST MUSTER HIS MEN AND GO TO THE MOUNTAIN MEADOWS. THAT FOL OWED THE DECLARATION OF WILLIS. NOW, WILLIS WAS GOING IN THAT DIRECTION. A SHORT TIME—A FEW DAYS AFTERWARDS HERE COMES THIS NOTICE:. DO ES THE JURY FOR A MOMENT DOUBT THAT SUCH AN ORDER</p>	<p>CHILDREN, THEN IT BECOMES NECESSARY THAT WHITE MEN, FOR THESE MORMONS— FOR THIS MILITIA , FOR THIS NAUVOO LEGION TO MAKE OF THEMSELVES ALLIES TO THE INDIANS; TO GO TOGETHER IN A COMPLETE MORMON MOPRMON CIRCLE. HE TESTIFIED HIGBEE TOLD HIM, HE MUST MUSTER HIS MEN ANDAND GO TO THE MOUNTAIN MEADOWNS. THAT FOLLOWED THE DECLARATION OF WILLIS. NOW, WILLIS WAS GOING IN THAT DIRECTION. A SHORT TIME—A FEW DAYS AFTERWARDS HERE COMES THIS NOTICE:. DO ES THE JURY FOR A MOMENT DOUBT THAT SUCH AN ORDER</p>
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<p><i>[Bk 13 1]</i> OFFICE OF W.L. COOK, REPORTER, SECOND DISTRICT COURT 1ST TRIAL OF JOHN D. LEE. FOR MURDER, IN THE MOUNTAINS MEADOWS MASSACRE. IN THE DISTRICT COURT, FOR THE SECOND JUDICIAL DISTRICT, TERRITORY OF UTAH. THE PEOPLE OF THE TERRITORY OF UTAH PLAINTIFF, VS. JOHN D. LEE. ~ DEFENDANT, INDEX.</p>		<p>WAS GIVEN. DOES ANY GENTLEMAN ON THIS JURY DOUBT THE OBJECT FOR WHICH THESE MEN WERE TO GO TO THE MOUNTAIN MEADOWS? THE THEORY OF THE DEFENSED ON THE FINDING IN THAT CASE IS AN INSULT IN THIS CAUSE.</p>	<p>WAS GIVEN. DOES ANY GENTLEMAN ON THIS JURY DOUBT THE OBJECT FOR WHICH THESE MEN WERE TO GO TO THE MOUNTAIN MEADOWS? THE THEORY OF THE DEFENSE DEFENSED ON THE FINDING IN THAT CASE IS AN INSULT IN THIS CAUSE.</p>
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RS	PS	RT	BT
JOSIAH ROGERSON, REPORTER. WITNESSES. BASKINS ADDRESS TO THE JURY DELIVERED AUGUST, 5TH, 1875. <i>[2]572</i> TAKE {THE} ⁱ STATEMENT OF IRA ALLEN {WILLIS} ⁱ COMPARED WITH MR. SMITH IT WITH STATEMENTS MADE AFTERWARDS		TAKE THE STATEMENT OF WILLIS AS COMPARED WITH MR. SMITH, AND COMPARE IT WITH OTHER STATEMENTS MADE AFTERWARDS	TAKE THE STATEMENT OF WILLIS AS COMPARED WITH MR. SMITH, AND COMPARE IT WITH OTHER STATEMENTS MADE AFTERWARDS.

572. The pages of Rogerson Shorthand Notebook 13, the conclusion of Baskin's closing, are paginated twice. The page numbers in the upper left-hand corner of each page represent the page number in notebook 13, counting the cover as page 1; the page numbers in the top center of each page continue pagination from Baskin's closing in Rogerson Shorthand Notebook 12. The page numbers given here are from notebook 13, which started fresh with that notebook.

The first page of this notebook—as is the case with several other notebooks—is dirty, faded, and hard to read. Written diagonally across the page in Rogerson's longhand: **TRANSCRIBED.** The equation: $56+29=27$ is also written vertically over the shorthand. The following is written on the inside of the cover in longhand: **MEMO- BASKIN COMMENCED HIS ARGUMENT (FIRST PART OF WHICH IS CONTAINED IN MY PENCIL BOOK NO 12) AT 915 AM, AUGUST 5TH 1875, CONTINUING TILL 11.55AM, WHEN NOON RECESS WAS TAKEN. HE COMMENCED AGAIN AT 235 PM AND CLOSED AT 445 PM.**

FROM 9.15 A.M. TILL 10 AM	45 MINS
" 10 " " " " 11 "	60
11 " " 1155 "	55
235 " 445 P	25
	60
	45
	290 MINUTES [space]

THOMAS TAYLOR. *[begin shorthand]* THOMAS TAYLOR. CONTINUANCE ASKED FOR BY PLAINTIFF GRANTED BY COURT.

RS**PS****RT****BT**

<p>MADE AFTERWARDS. IRA ALLEN {WILLIS}ⁱ WAS GOING IN THE DIRECTION {OF THE}ⁱ MOUNTAIN MEADOWS THAT MISSION DOOM OF THE EMIGRANTS WAS SEALED FEW DAYS AFTERWARDS IN CONFIRMATION OF THAT HE STATED MR. SMITH {IS}ⁱ ORDERED OUT FOR PURPOSE AND <i>AFTERWARDS</i>[?] DECLARED OF ASSISTING THE INDIANS IN MASSACRING THAT BELEAGUERED TRAIN. HE IMMEDIATELY GOES {AND}ⁱ SAYS REASON WHY ON HIS CROSS - EXAMINATION WHY HE WENT WAS BECAUSE WAS ORDERED TO OTHERS STATED THEY WENT BECAUSE THEY WERE UNDER ORDERS</p>		<p>MADE AFTERWARDS. WILLIS WAS GOING IN THE DIRECTION OF THE MOUNTAIN MEADOWS, ON THAT MISSION. “THE DOOM OF THE EMIGRANTS WAS SEALED.” A FEW DAYS AFTERWARDS IN CONFIRMATION OF THAT STATEMENT KLINGENSMITH IS ORDERED OUT FOR THE PURPOSE AS HE AFTERWARD DECLARED OF ASSISTING THE INDIANS IN MASSACREING THAT BELEAGURED TRAIN . HE IMMEDIATELY GIVES —AND SAYS THE REASON WHY ON HIS CROSS- EXAMINAT ON WHY HE WENT WAS BECAUSE HE WAS ORDERED TO. OTHERS STATE HE WENT BECAUSE THEY WERE UNDER ORDERS.</p>	<p>MADE AFTERWARDS. WILLIS WAS GOING IN THE DIRECTION OF THE MOUNTAIN MEADOWS, ON THAT MISSION. “THE DOOM OF THE EMIGRANTS WAS SEALED.” A FEW DAYS AFTERWARDS IN CONFIRMATION OF THAT STATEMENT KLINGENSMITH IS ORDERED OUT FOR THE PURPOSE AS HE AFTERWARD DECLARED OF ASSISTING THE INDIANS IN MASSACREING THAT BELEAGURED TRAIN . HE IMMEDIATELY GIVES, —AND SAYS THE REASON WHY ON HIS CROSS- EXAMINATION WHY HE WENT WAS BECAUSE HE WAS ORDERED TO. OTHERS STATE THEY THEY WENT BECAUSE THEY WERE UNDER ORDERS.</p>
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RS**PS****RT****BT**

<p>{THE}ⁱ WHOLE {EVIDENCE}ⁱ GOES {TO}ⁱ SHOW THAT {THE}ⁱ MORMON COMMUNITY DOWN THERE WERE NOTHING BUT DUMB CATTLE THEY HAD SO GIVEN UP THEIR INDIVIDUALITY HAD SO GIVEN UP THEIR MANHOOD TO THIS INFAMOUS SYSTEM THAT WAS INAUGURATED TO WHICH THEY WERE SUBJECTED WHEN ORDERED THEY DARED NOT ASK {A}ⁱ QUESTION THEY DID NOT ASK {A}ⁱ QUESTION FROM BEGINNING {TO}ⁱ END WITH ALL THE OTHERS EVEN UPON[?] FIELD WHEN MEN TALKED TOGETHER {&}ⁱ YOUNG PIERCE TESTIFIED AS POLLOCK TESTIFIES AND OTHER</p>		<p>THE WHOLE EVIDENCE GOES TO SHOW THAT THE MORMON COMMUNITY DOWN THERE WERE NOTHING BUT DUMB CATTLE. THEY HAD SO GIVEN UP THEIR AINDIVIDUALIT Y—HAD SO GIVEN UP THEIR ^[23] MANDHOD TO HIS INFAMOUS SYSTEM THAT WAS ENAUGURATED AND TO WHICH THEY WERE SUBJECTED WHEN ORDERED THAT THEY DARED NOT ASK A QUESTION</p> <p>FROM BEGINNING TO END; AND SO WITH ALL THE OTHERS. #EVEN UPON THE FIELD WHEN THE MEN TALKED TOGETHER AND YOUNG PIERCE TESTIFIED AS POLLOCK TESTIFIED, AND OTHER</p>	<p>THE WHOLE EVIDENCE GOES TO SHOW THAT THE MORMON COMMUNITY DOWN THERE WERE NOTHING BUT DUMB CATTLE. THEY HASD SO GIVEN UP THEIR AINDIVIDUALIT Y—HAD SO GIVEN UP THEIR ^[23] MANDHOD TO THIS INFAMOUS SYSTEM THAT WAS EINAUGURATED AND TO WHICH THEY WERE SUBJECTED WHEN ORDERED, THAT THEY DARED NOT ASK A QUESTION</p> <p>FROM BEGINNING TO END; AND SO WITH ALL THE OTHERS. #EVEN UPON THE FIELD WHEN THE MEN TALKED TOGETHER AND YOUNG PIERCE TESTIFIED AS POLLOCK TESTIFIED, AND OTHER</p>
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RS	PS	RT	BT
<p>TESTIFIED</p> <p>THAT IT WAS TALKED AMONG THEMSELVES</p> <p>OBJECT WAS</p> <p>DESTRUCTION OF TRAIN NOT ONE OF THEM ASKED ANY QUESTIONS AH GENTLEMEN IT WAS BECAUSE THERE WAS A SYSTEM</p> <p>ORGANIZATION WHEN THEY BECAME {A}ⁱ MEMBER OF {THE}ⁱ CHURCH AND IN {GOING}ⁱ INTO IT THEY LAID DOWN THEIR MANHOOD THEY LAID DOWN THEIR INDIVIDUALITY. HERE ONE UNDER THE MERE <i>SHAPE</i>[?] OF MORMON CHURCH COMES THE NAUVOO LEGION IS AN APPENDAGE</p>		<p>WITNESSES TESTIFIED, THAT IT WAS TALKED OF AMONG THEMSELVES, THAT THE OBJECT WAS THE DISTRUCTION OF THE COMPANY. NOT ONE OF THEM ASKED ANY QUESTIONS. AH, IT WAS BECAUSE OF THIS SYSTEM AND ORGANIZATION WHEN THEY BECAME A MEMBER OF THE CHURCH IN GOING INTO IT—THEY LAID DOWN THEIR MANHOOD , THEY LAID DOWN THEIR INDIVIDUALITY. HERE IS WHERE UNDER THE MERE SHADOW OF THE MORMON CHURCH COMES THE NAUVOO LEGION; WHICH IS AN APPENDAGE</p>	<p>WITNESSES TESTIFIED, THAT IT WAS TALKEDED OF AMONG THEMSELVES, THAT THE OBJECT WAS THE DISTRUCTION OF THE COMPANY. NOT ONE OF THEM ASKED ANY QUESTIONWS. AH, IT WAS BECAUSE OF THIS SYSTEM AND ORGANIZATION WHEN THEY BECAME A MEMBER OF THE CHURCH IN GOING INTO IT—THEY LAID DOWN THEIR MANHOOD , THEY LAID DOWN THEIR INDIVIDUALITY. HERE IS WHERE UNDER THE MERE SHADOW OF THE MORMON CHUTRCH COMES THE NAUVOO LEGION; WHICH IS AN APPENDAGE</p>

RS**PS****RT****BT**

<p>ADDED TO MORMON CHURCH. WHEN ORDERED OUT THEY GO LIKE DUMB DRIVEN CATTLE TO THE SLAUGHTER WHICH APPALLS EVERY CHRISTIAN HUMAN MAN WHICH HAS <i>RIGHT OF HIS TITLE[?] NOW THEN SIR[?]</i> FACT HE WAS ORDERED OUT AFTERWARDS CORROBORATES THE OTHER FACT THAT IRA ALLEN HAD THAT CONVERSATION WITH MR. SMITH. SUPPOSE HE DIDN'T THAT DON'T CHANGE {THE}ⁱ MAIN FACT SUPPOSE HE WAS MISTAKEN ABOUT THAT, SUPPOSE <i>HE[?]</i> WILLFULLY LIED BUT JUST AS YOU PLEASE IT CANNOT OVERCOME</p>		<p>ADDED TO THE MORMON CHURCH, AND WHEN ORD RED OUT THEY GO LIKE DUMB DRIVEN CATTLE TO THE SLAUGHTER. IT APPALS EVERY</p> <p>MAN THAT HAS HEARD OF THIS DETAIL. NOW, THEN, SIR, THE FACT THAT HE WAS ORDERED OUT AFTERWARDS CORROBERATES THE OTHER FACET THAT WILLIS HAD THAT CONVERSATION WITH MR. SMITH. SUPPOSE HE DIDN'T. THAT DON'T CHANGE THE MAIN FACT. SUPPOSE HE WAS MISTAKEN ABOUT THAT, SUPPOSE HE WILFULLY LIED, JUST AS YOU PLEASE, IT CANNOT OVERCOME THE</p>	<p>ADDED TO THE MORMON CHURCH, AND WHEN ORDERED OUT THEY GO LIKE DUMB DRIVEN CAETLE TO THE SLAUGHTER. IT ALL APPALLS EVERY</p> <p>MAN THAT HAS HEARD OF THIS DETAIL. NOW, THEN, SIR, THE FACT THAT HE WAS ORDERED OUT AFTERWARDS CORROBERATES THE OTHER FACET THAT WILLIS HAD THAT CONVERSATION WITH MR. SSMITH. SUPPOSE HE DIDN'T-, THAT DON'T CHANGE THE MAIN FACT. SUPPOSE HE WAS MISTAKEN ABOUT THAT, SUPPOSE WHE WILLFULLY LIED, JUST AS YOU PLEASE, IT CANNOT OVERCOME THE</p>
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RS	PS	RT	BT
<p>OTHER STATEMENTS MADE BY THOSE MEN MY BROTHER SUTHERLAND QUOTED A LATIN MAXIM</p> <p>{AND}ⁱ IN IT, {I}ⁱ THINK HE BUTCHERED THE LATIN {“}ⁱFALUS IN UNUS FALUS IN OMNIBUS” FALSE IN ONE THING FALSE IN EVERYTHING IF YOU SUPPOSE THIS MAN WILLFULLY LIED IN ONE PART</p> <p>BELIEVE IT IN ALL. I SAY TO YOU THAT IS NOT THE RULE IN LAW OR IN COMMON SENSE. IF WITNESS GOES UPON {THE}ⁱ STAND {AND}ⁱ JURY BELIEVE HE HAS WILLFULLY LIED THEN THEY MUST</p>		<p>OTHER STATEMENTS MADE BY THESE OTHER MEN. MY BROTHER SUTHERLAND QUOTED A LATIN MAXIM IN HIS ARGUEMENT AND IN IT , I THINK HE BUTCHERED THE LATIN?, “FALSUS IN UNUM, FALSIS IN OMNIBUS”, FALSE IN ONE THINFG, FALSE IN EVERYTHING. IF YOU SUPPOSE THIS MAN WILFULLY LIED IN ONE PART, HE JUDGE SUTHERLAND SAÛYS, YOU ARE TO BELIEVE IT IN ALL. [space] I SAY TO YOU, THAT THAT IS NOT THE RULE IN LAW OR IN COMMON SENSE. IF A WITNESS GOES UPON THE ST ND AND THE JURY BELIEVE THAT HE HAS WILFULLY LIED, THEN THEY MUST</p>	<p>OTHER STATEMENTS MADE BY THESE OTHER MEN. MY BROTHER SUTHERLAND QUOTED A LATIN MAXIM IN HIS ARGUEMENT, AND IN IT , I THINK HE BUTCHERED THE LATIN?, “FALSUS IN UNUM, FALSIS IN OMNIBUS”, FALSE IN ONE THINFG, FALSE IN EVERYTHING. IF YOU SUPPOSE THIS MAN WILLFULLY LIED IN ONE PART, HE, JUDGE SUTHERLAND SAÛYS, YOU ARE TO DISBELIEVE HIM IF IN ALL. I SAY TO YOU, THAT THAT IS NOT THE RULE IN LAW OR IN COMMON SENSE. IF A WITNESS GOES UPON THE STAND AND THE JURY BELIEVE THAT HE HAS WILLFULLY LIED, THEN THEY MUST</p>

RS	PS	RT	BT
<p>DISCARD EVERYTHING THAT IS NOT CORROBORATED BY OTHER TESTIMONY OR FROM THE SURROUNDING CIRCUMSTANCES LEADS {THE}ⁱ JURY TO BELIEVE HE IS TELLING TRUTH IN OTHER WORDS IF THERE IS NO CORROBORATING</p> <p>CIRCUMSTANCES WHICH HE TESTIFIES TO IN SHOW ANYTHING PARTICULAR</p> <p>PROBABILITY THEN THEY CAN DISCARD HIS WHOLE</p> <p>STATEMENT IF NO PORTION OF HIS TESTIMONY {IS}ⁱ CORROBORATED BY OTHER WITNESSES {BUT}ⁱ IF IT IS CORROBORATED BY SURROUNDING CIRCUMSTANCES THEN YOU MUST GIVE</p>		<p>DISCARD EVERYTHING THAT IS NOT CORROBERATED THE BY OTHER TESTIMONY, OR FROM THE SURROUNDING CIRCUMSTANCE S LEAD THE JURY TO BELIEVE HE IS TEL ING THE TRUTH. ^[24] IN OTHER WORDS IF THERE IS NO CORROBERATING TESTIMONY OR CIRCUMSTANCE S WHICH HE TESTIFIES TO, IN SHOWING ANY PARTICULAR OR THE PROBABILITY THEN THEY MUST DISCARD THE WHOLE TESTIMONY OR STATEMENT. IF NO PORTION OF HIS TESTIMONY IS CORROBERATED BY OTHER WITNESSES BUT IT IS CORROBERATED BY €SURROUNDING CIRCUMSTANCE S THEN YOU MUST GIVE</p>	<p>DISCARD EVERYTHING THAT IS NOT CORROBERATED THE BY OTHER TESTIMONY, OR FROM THE SURROUNDING CIRCUMSTANCE S LEAD THE JURY TO BELIEVE HE IS TELLING THE TRUTH. ^[24] IN OTHER WORDS IF THERE IS NO CORROBERATING TESTIMONY OR CIRCUMSTANCE S WHICH HE TESTIFIES TO, IN SHOWING ANY PARTICULAR FACT OR THE PROBABILITY, THEN THEY MUST DISCARD THE WHOLE TESTIMONY OR STATEMENT. IF NO PORTION OF HIS TESTIMONY IS CORROBERATED BY OTHER WITHNESSES BUT IT IS CORROBERATED BY €SURROUNDING CIRCUMSTANCE S THEN YOU MUST GIVE</p>

RS	PS	RT	BT
<p>CREDIT TO THAT PORTION IN WHICH HE SPOKE {THE}ⁱ TRUTH AND THAT PORTION IN WHICH HE PREVARICATED</p> <p>THAT IS THE RULE OF COMMON SENSE IT IS RULE OF LAW. SUPPOSE HE WILLFULLY LIED ABOUT IT IT DON'T CHANGE MANY FACTS AS OCCURRED UPON THE FIELD ABOUT WHICH THERE IS MOUNTAIN OF TESTIMONY ON MASSACRE OF THAT</p> <p>TRAIN BY THE {WHITE MEN}ⁱ UPON THAT GROUND WHEN MR. WHITE SAYS HE DID WHAT HE WENT FIELD IN PURSUANCE OF WHAT WAS THERE</p>		<p>CREDIT TO THAT PORTION IN WHICH HE SPOKE THE TRUTH AND NOT TO THAT PORTION IN WHICH HE PREVARICATED. THAT IS THE RULE OF LAW, AND THAT IS THE RULE OF COMMON SENSE.</p> <p>SUPPOSE HE WILFULLY LIED ABOUT IT —IT DON'T CHANGE THE MANY FACTS THAT OCCURRED UPON THE FIELD ABOUT WHICH THERE IS A MOUNTAIN OF TESTIMONY AS TO THE MASSARCRE OF THAT EMIGRANT TRAIN BY THE WHITE MEN UPON THAT GROUND. NOW, SAM KNIGHT SAYS, THAT HE WENT TO THE FIELD IN PURSUANCE OF THAT ORDER</p>	<p>CREDIT TO THAT PORTION IN WHICH HE SPOKE THE TRUTH AND NOT TO THAT PORTION IN WHICH HE PREVARICATEE D. THAT IS THE RULE OF LAW, AND THAT IS THE RULE OF COMMON SENSE.</p> <p>SUPPOSE HE WILLFULLY LIED ABOUT IT —IT DON'T CHANGE THE MANY FACTS THAT OCCURRED UPON THE FIELD ABOUT WHICH THERE IS A MOUNTAIN OF TESTIMONY AS TO THE MASSARCRE OF THAT EMIGRANT TRAIN BY THE WHITE MEN UPON THAT GROUND. NOW, SAM KNIGHT SAYS, THAT HE WENT TO THE FIELD IN PURSUANCE OF THAT ORDER</p>

RS	PS	RT	BT
<p>COMMANDED AND HE WAS —[?] THE GROUND HE WOULD NOT HAVE GONE UPON THAT GROUND IF HE HAD NOT BEEN ORDERED [<i>space</i>] HE STATES WHO ORDERED IT WHAT WAS DONE FARTHER FACTS AS THEY GO HE STATED STEP BY STEP WHAT HE</p> <p>STATED TO BE TRUE \LeftarrowHE\Rightarrow SAYS HE WENT ON FIELD WHEN HE GOT THERE THERE WAS A CONSIDERABLE NUMBER OF WHAT HE TERMED SOLDIERS. THERE WAS INDIANS ABOUT THERE. {SAW}ⁱ D. LEE UPON GROUND AND MR. HIGBEE. JOHN D. LEE <i>HIMSELF</i>[?] AND MR. HIGBEE HELD</p>		<p>AND HE WAS UPON THE GROUND. HE WOULD NOT HAVE GONE UPON THQAT GROUND IF HE HAD NOT BEEN ORDERED. HE TELLS US WHO ORDERED IT AND WHAT WAS DONE; AND WITH FARTHER FACTS FACTS AS THEY GO ON HE STATED STEP BY STEP WHAT HE</p> <p>STATED TO BE TRUE . HE SAYS HE WENT ON THE FIELD; WHEN HE GOT THERE , THERE WAS A CONSIDERABLE OF WHAT HE TERMED SOLDIERS THERE. THERE W S ALSO INDIANS ABOUT THERE. HE SAW JOHN D. LEE UPON THE GROUND AND MR. HIGBEE. JOHN D. LEE, HIMSELF, AND MR. HIGBEE HELD A</p>	<p>AND HE WAS UPON THE GROUND. HE WOULD NOT HAVE GONE UPON THQAT GROUND IF HE HAD NOT BEEN ORDERED. HE TELLS US WHO ORDERED IT AND WHAT WAS DONE; AND WITH FARTHER FACTS AS THEY ON HE STATED STEP BY STEP WHAT HE BELIEVED STATED TO BE TRUE . HE SAYS HE WENT ON THE FIELD; WHEN HE GOT THERE , THERE WAS A CONSIDERABLE OF WHAT HE TERMED SOLDIERS THERE. THERE WAS ALSO INDIANS ABOUT THERE. HE SAW JOHN D. LEE UPON THE GROUND AND MR. HIGBEE. JOHN D. LEE, HIMSELF, AND MR. HIGBEE HELD A</p>

RS	PS	RT	BT
<p> COUNSEL I BELIEVE IT WAS AT HAMBLIN'S RANCH [<i>space</i>] NOW AT THAT COUNCIL HE SAYS IT SEEMS INFLUENCE TAKEN[?] —[?] TO DETERMINED[?] TO DESTROY ALL[?] THIS TRAIN LEE INSISTED ON THEY MET AT HAMBLIN'S RANCH TALKED BUT WHAT WAS THE CONSULTATION ABOUT HE SAYS IT WAS DESTRUCTION OF THOSE EMIGRANTS. HE SAYS THERE IT WAS STATED BY LEE IN THE PRESENCE OF MYSELF AND HIGBEE THAT {THE}ⁱ PLAN WAS THAT IN AS MUCH AS THEY WERE SO ENTRENCHED THE GROUND WAS DUG {UP}ⁱ </p>		<p> COUNSEL; AND I BELIEVE IT WAS AT HAMBLIN'S RANCH. NOW WHAT OCCURRED AT THAT COUNCIL? HE SAYS IT SEEMS THAT INFLUENCE WAS—AND IT WAS DETERMINED TO DESTROY ALL THIS TRADE. LEE AND OTHERS , THEY MET AT HAMBLIN'S RANCH AND THEY TALKED ABOUT IT. WHAT WAS THE CONSULTAT ON ABOUT? A- HE SAYS IT WAS O DESTROY ALL THIS EMIGRANT TRAIN. HE SAYS, “THAT THERE IT WAS STATED BY LEE IN THE PRESENCE OF MYSELF AND HIGBEE THAT THE PLAN WAS, THAT IN AS MUCH AS THEY WERE SO INTRENCHED, AND THAT THE GROUND WAS GUG UP </p>	<p> COUNSEL; AND I BELIEVE IT WAS AT HAMBLIN'S RANCH. NOW WHAT OCCURRED AT THAT COUNCIL? HE SAYS IT SEEMS THAT INFULUENCE WAS—AND IT WAS DETERMINED TO DESTROY ALL THIS TRAIN TRADE. LEE AND OTHERS , THEY MET AT HAMBLIN'S RANCH AND THEY TALKED ABOUT IT. WHAT WAS THE CONSULTATION ABOUT? A- HE WSSAYS IT WAS TO DESTROY ALL THIS EMIGRANT TRAIN. HE SAYS, “THAT THERE IT WAS STATED BY LEE IN THE PRESENCE OF MYSELF AND HIGBEE THAT THE PLAN WAS, THAT IN AS MUCH AS THEY WERE SO INTRENCHED, AND THAT THE GROUND WAS DUG GUG UP </p>

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THEIR WAGON WHEELS LAID IN {AND THE} ⁱ FACTS AND CIRCUMSTANCES IT ⁵⁷³ [3] ⁵⁷⁴ CORROBORATES HIM IN IT IN AS MUCH AS THEY WERE SO PERSISTENT IN THEIR DEFENSE[?], AH MY GOD WHAT WHITE MAN WOULD NOT HAVE BEEN STUBBORN IN THEIR RESISTANT IN THE PROTECTION OF THEIR LITTLE ONES; NURSING UPON THE BREASTS OF THEIR MOTHERS MEN INSTIGATED ◀BY▶ SUCH MOTIVES OF DEFENSE WOULD HAVE BEEN HARD TO OVERCOME {THE} ⁱ		AND THEIR WAGONS LET IN AND THE FACTS AND CIRCUMSTANCE S IT CORROBERATED HIM INIT, AND IN AS MUCH AS THEY WERE SO WELL ENTRENCHED IN THEIR DEFENSE, THEY HAD TO BE DECOYED OUT. ⁵⁷⁵	AND THEIR WAGONS LSET IN AND THE FACTS AND CIRCUMSTANCE S IF CORROBERATED HIM INIT, AND IN AS MUCH AS THEY WERE SO WELL ENTRENCHED IN THEIR DEFENSE, THEY HAD TO BE DECOYED OUT. ^[25] AH! MY GOD! WHAT WHITE MEN WOULD NOT HAVE BEEN STUBBORN IN THE IR RESISTANCE AND THE PRETECTION OF THEIR LITTLE ONES NURCSING UPON THE BREASTS OF THEIR MOTHERS? MEN INSTIGATED BY SUCH MOTIVES OF DEFENSE WOULD HAVE BEEN HARD TO OVERCOME. THE
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573. The corner of the page is missing.

574. At the top of the page in longhand: **TRANSCRIBED JULY 11/88.**

575. Page 25 is missing in the Rogerson Transcript.

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EXPERIENCE THEY HAD HAD FIGHTING WITH INDIANS SHOWED IF THEY WERE WHIPPED BY FEAR {FOR} ⁱ FIGHT SOME OF THEM MUST LAY DOWN THEIR COWARD CARCASSES SACRIFICE THEIR OWN CRAVEN LIVES [<i>space</i>] THAT MAN WAS CAIN AND HAS MARK UPON HIS COUNTENANCE {I} ⁱ WILL HAVE OCCASION {TO} ⁱ CALL {THE} ⁱ ATTENTION OF {THE} ⁱ JURY TO {THE} ⁱ COUNTENANCE BY AND BY			EXPERIENCE THAT THEY HAD HAD FIGHTING WITH THE INDIANS HAD TOLD THEM OF THE WAR WHOOH AND TH WHEN THEY HEARD IT WAS FOR FIGHT; AND THOUGH SOME OF THEM MIGHT LAY DOWN SOME OF THEIR BODIES IT WOULD NOT BE WITHOUT SOME OF THE COWARDLY CARCASSES BEING SACRIFICED AND SLAUGHTERED TOO. THAT MOVEMENT ON THE PART OF LEE WAS THE BEGINNING OF THE STAMP OF CAIN UPON HIS COUNTENANCE. I SHALL HAVE OCCASION TO CALL THE ATTENTION OF THE JURY TO HIS COUNTENANCE AGAIN AFTER A
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BECAUSE HE HAS LINEAMENTS AND MARKS OF CRIME SUCH CRIME STAMPED ITSELF UPON COUNTENANCE UPON PERPETRATOR [space] INDELIBLY STAMPED ITSELF THAT THE FOOL MAY READ IT AND A LITTLE CHILD WILL SHRINK FROM SUCH A MAN EDUCATED BY INSTINCTS GOD HAS GIVEN IT. [space] COUNSEL SAY THOSE PARTIES WERE SO ENTRENCHED SO DESPERATE IN THE DEFENSE OF THEIR LITTLE ONES THAT IT BECOMES NECESSARY NOW FOR US TO PLAY SOME TRICK —[?] WAS TAKEN HERE SIR THE PLAN WAS THERE LAID DOWN BY			WHILE BECAUSE HE HAS THE LINEAMENTS AND MARKS OF CRIME. SUCH A CRIME STAMPS ITSELF UPON THE PERPETRATOR WITH AN INDELLIBLE STAMP ITSELF AND THOUGH A FOOL SEE IT HE MAY READ IT. A LITTLE CHILED WILL SHRINK FROM SUCH A MAN, EDUCATED BY THE INSTINCTS GOD HAS GIVEN IT. THE COUNSEL SAY THESE PARTIES WERE SO INTRENCHED 9 —SO DESPERATE IN THE DEFENSE OF THEIR LITTLE ONES THAT IT BECAME N3 CESSARY FOR US TO PLAY SOME TRICK AND A VOTE WAS TAKEN. HERE, SIR, THE PLAN WAS THERE LAID W DOWN BY
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RS**PS****RT****BT**

<p>WHICH IT WAS DONE DECIDED DETERMINED UPON</p> <p>K SMITH'S TESTIMONY THEY SAY THAT IT <i>HAD/DID[?]</i> NOT THINK YOU DON'T HAVE</p> <p>TESTIMONY EXCEPT K SMITH AND HEAR HIM ON STAND I WILL GRANT YOU THIS SO FAR AS HIS ENTRY INTO THAT COMBINATION IS CONCERNED IT RESTS UPON K SMITH'S TESTIMONY FOLLOWED BY THE CORROBORATIN G CIRCUMSTANCES WHICH FOLLOWED THAT IS BETTER THAN POSITIVE HUMAN</p>			<p>WHICH IT WAS DONE AND DECIDED</p> <p>UPON. A. VOTE HAD BEEN TAKEN ACCORDING TO KLINGENSMITH' S STESTIMONY. COUNSEL, THEY SAY, THAT IT HADN'T; THAT YOU DON'T KHAVE ANY TESTIMONY EXCEPT KLINGENSMITH' S. WITHOUT PUTTING HIM ON THE STAND, I WILL GRANT THEM (THE COUNSEL) THIS, SO FAR AS HIS ENTERING THAT COMBINATION IS CONCERNED IT RESTS UPON KLINGENSMIGH' S TESTIMONY FOLLOWED BY</p> <p>CORROBERATIN G CITRCUMSTANC ES. THAT FOLLOWED. THAT WHAT IS BETTER THAN POSITIVE HUMAN</p>
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RS	PS	RT	BT
<p>TESTIMONY IN WHICH ALL THE WITNESSES AGREE</p> <p>EVERY MAN WHO WAS ON THE GROUND SAW</p> <p>TRANSACTION TESTIFIES TO {THE}ⁱ FACTS WE <i>SAY/SHALL</i>[?] BEYOND REASONABLE DOUBT TO DEMONSTRATE SO FAR AS HUMAN TESTIMONY & CIRCUMSTANCES CAN DEMONSTRATE THE FACT SMITH TOLD THE TRUTH NOW WHAT WAS THE PLAN? IT WAS STATED <i>SIR</i>[?] BY MR. LEE THEY WOULD GO TO THAT BELEAGUERED ~ THAT BLEEDING TRAIN WITH A FLAG OF TRUCE PREVIOUS TO THAT TIME FIGHT HAD</p>		<p>[26] THE CIRCUMSTANCE S CAN AND DO DEMONSTRATE THE FACT THAT SMITH TOLD THE TRUTH. NOW, WHAT WAS THE PLAN, IT WAS STATED BY MR. LEE, THAT THEY WOULD GO TO THAT BELEAGURED THAT BLEEDING TRAIN WITH A FLAG OF TRUCE. PREVIOUS AND IN THAT DAY THE FIGHT HAD</p>	<p>TESTIMONY AND WHICH ALL THE WITNESSES AGREE-? ALL THE WITNESSES AGREE, EVERY MAN WHO WAS ON THE GROUND SAW THE TRANSACTION, AND TESTIFIES TO THE FACET ; AND WE SAY BEYOND A REASONABLE DOUBT IT IS IF CAN BE DEMONSTRATE D AS FAR AS MHUMAN TESTIMONY [26] AND THE CIRCUMSTANCE S CAN AND DO DEMONSTRATE THE FACT, THAT SMITH TOLD THE TRUTH. NOW, WHAT WAS THE PLAN, IT WAS STATED BY MR. LEE, THAT THEY WOULD GO TO THAT BELEAGURED THAT BLEEDING TRAIN WITH A FLAG OF TRUCE. PREVIOUS AND IN THAT DAY THE FIGHT HAD</p>

RS**PS****RT****BT**

<p>BEEN BETWEEN THE INDIANS AND WHITES OR EMIGRANTS . OF COURSE NO CAPITULATION COULD BE MADE WITH THE INDIANS BECAUSE IT IS A PART OF THEIR RELIGION IT SEEMS TO BE AS SHOWN BY THESE FACTS; AND PART OF THE MORMON RELIGION TO KILL PART AND PARCEL OF IT AN INTEGRAL PART OF IT <i>TO</i>[?] SHED HUMAN BLOOD THEY KNOWING IT WAS PART OF THE ≤RELIGION≥ OF INDIAN TO KILL WHEN HE KILLS AND SCALPS HIS VICTIM <i>HE HAS CAUSE/HIS ACTS</i>[?] TO <i>PRMTION/PROMO TION</i>[?] WITH THE INDIAN. ≤EMIGRANTS≥ THESE SAVAGES</p>		<p>BEEN GOIN ON BETWEEN THE INDIANS AND THE WHITES OR EMIGRANTS . OF COURSE NO CAPITULATION COULD BE MADE BY THE INDIANS BECAUSE IT IS NOT A PART OF THEIR RELIGION . IT SEEMS TO ME AS IS SHOWN BY THESE FACTS, A PART OF THE MORMON RELIGION IS TO KILL AND PART AND PARCEL OF IT AND THE UNGREATFUL PART OF IT IS TO SHED HUMAN BLOOD FOR ANOTHER. IT WAS PART OF THE RELIGION OF AN INDIAN TO KILL; BUT WHEN HE KILLS AND SCALPS HIS VICTIM [<i>space</i>]</p>	<p>BEEN GOING ON BETWEEN THE INDIANS AND THE WHITES OR EMIGRANTS . OF COURSE NO CAPITULATION COULD BE MADE BY THE INDIANS BECAUSE IT IS NOT A PART OF THEIR RELIGION . IT SEEMS TO ME AS IS SHOWN BY THESE FACTS, THAT A PART OF THE MORMON RELIGION IS TO KILL—AND A PART AND PARCEL OF IT— AND A THE UNGREATFUL PART OF IT IS TO SHED HUMAN BLOOD FOR ANOTHER. IT WASIS PART OF THE RELIGION OF AN INDIAN TO KILL; BUT WHEN HE KILLS AND HE SCA;LPS HIS VICTIM [<i>space</i>]</p>
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RS**PS****RT****BT**

<p>WOULD NEVER CAPITULATE TO WHILE HE WEARS THE SKIN OF THE WHITE MAN HE BEARS A HEART BLACKER MORE DEGRADED MORE CONTEMPTIBLE THAN AN INDIAN BUT THEN THEY WELL KNEW WHILE {THE}ⁱ INDIANS COULD NOT SUCCEED</p> <p>FLAG OF TRUCE WHITE FLAG WITH WHITE MAN</p> <p>UPON ITS FACE THOUGH NOT BEING FAMILIAR WITH THIS MORMON RELIGION WOULD LEAD MEN WHO WOULD RECOGNIZE <i>WITH</i> <i>HIM</i>[?] AS CHRISTIAN A MAN WHO HAD BEEN ROCKED IN CRADLE IN CHRISTIANITY WHO WAS BROUGHT UP IN</p>		<p>WHILE, HE (LEE) WEARS THE SKIN OF A WHITE MAN HE BEARS A HEART BLACKER AND MORE DEGRADED— MORE CONTEMPTIBLE THAN AN INDIAN. BUT THEN THEY WELL KNEW WHILE THE INDIANS COULD NOT SUCCEED THAT THAT THE FLAG OF TRUCE , THE FLAG WITH A WHITE MAN'S GUARANTEE UPON ITS FACE, THEY COULD WITH THAT SUCCEED.</p> <p>WITH THAT MAN WHO HAD BEEN BORN AND RAISED IN THE CRADLE OF CHRISTIANITY; WHO HAD BEEN BROUGHT UP IN</p>	<p>WHILE, HE (LEE) WEARS THE SKIN OF A WHITE MAN HE BEARS A HEART BLACKER AND MORE DEGRADED— MORE CONTEMPTIBLE THAN AN INDIAN. BUT THEN THEY WELL KNEW WHILE THE INDIANS COULD NOT SUCCEED THAT THE FLAG OF TRUCE , THE FLAG WITH A WHITE MAN'S GUARANTEE UPON ITS FACE, THEY COULD WITH THAT SUCCEED.</p> <p>WITH THAT MAN WHO HAD BEEN BORN AND RAISED IN THE CRADLE OF CHRISTIANITY; WHO HAD BEEN BROUGHT UP IN</p>
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RS	PS	RT	BT
<p>{THE}ⁱ TEACHINGS OF {THE}ⁱ MEEK AND LOWLY SAVIOR JESUS CHRIST, WHOSE DOCTRINE WOULD SO REFORM TO <i>LARGE</i>[?] <i>FROM</i>[?] THAT OLD MODE OF DISCIPLINE OF AN EYE FOR AN EYE TOOTH FOR {A}ⁱ TOOTH TO INAUGURATE THAT DOCTRINE JESUS RETURNED GOOD FOR EVIL PRAY THOSE WHO DESPITEFULLY USE YOU DO UNTO OTHERS AS WOULD HAVE OTHERS DO UNTO YOU THEY</p> <p>KNEW WHEN WHITE MEN APPEARED UPON {THE}ⁱ GROUND {THE}ⁱ PRESUMPTION WAS HE HAD BEEN REARED UNDER {THE}ⁱ BENIGN INFLUENCE OF</p>		<p>THE TEACHINGS O F THE MEEK AND LOWLY SAVIOR JESUS CHRIST WHOSE DOCTRINE WAS A REFEORMATION —A CHANGE OF THE OLD MODE OF DISCIPLINE OF “AN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH”. TO INAUGURATE THAT DOCTRINE, JESUS RETURNED “GOOD FOR EVIL” PRAYED FOR THOSE WHO DISPITEFULLY USED YOU; DO UNTO OTHERS AS YOU WOULD HAVE OTHERS DO UNTO YOU”. THEY(THE EMIGRANTS) KNEW WHEN WHITE MEN APPEARED UPON THE GROUND—THE PRESUMPTION WAS, THAT HE HAD BEEN REARED UNDER THE BENIGN INFLUENCES OF</p>	<p>THE TEASCHINGS O F THE MEEK AND LOWLY SAVIOR JESUS CHRIST WHOSE DOCTRINE WAS A REFEORMATION —A CHANGE OF THE OLD MAODE OF DISCIPLINE OF “AN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH”. TO INAUGURATE THAT DOCTRINE, JESUS RETURNED “GOOD FOR EVIL” PRAYED FOR THOSE WHO DISPITEFULLY USED YOU; DO UNTO OTHERS AS YOU WOULD HAVE OTHERS DO UNTO YOU”. THEY (THE EMIGRANTS) KNEW WHEN WHITE MEN APPEARED UPON THE GROUND—THE PRESUMPTION WAS, THAT HE HAD BEEN REARED UNDER THE BENIGN INFLUENCES OF</p>

RS	PS	RT	BT
<p>THE HOLY RELIGION OF JESUS CHRIST AND THEREFORE UNDER ITS BENIGN INFLUENCE HE COULD NOT POSSESS SAVAGE POSSESSED</p> <p>WHOSE RELIGION IT WAS TO KILL THEREFORE HE ARMED HIMSELF WITH FLAG OF TRUCE {THE}ⁱ EVIDENCE IS CONFLICTING <i>SOMEWHAT</i>[?] AS TO WHETHER HE CARRIED IT SOME WITNESSES SAY HE TOOK IT SOME OTHERS SAY SOME OTHER TOOK IT; ALL CONCUR IN THE FACT THAT THAT MAN ACCOMPANIED {THE}ⁱ FLAG OF TRUCE THAT EMBLEM</p>		<p>THE HOLY RELIGION OF JESUS CHRIST, AND THEREFORE UNDER ITS BENIGN INFLUENCE HE COULD NOT POSSESS, AS THE SAVAGE POSSESSED THE TREACHERY AND DISREGARD FOR HUMAN LIFE, AND WHOSE RELIGION WAS TO KILL; THEREFORE HE ARMED HIMSELF WITH A FLAG OF TRUCE. ^[27] THE EVIDENCE IS CONFLICTING AS TO WHETHER HE CARRIED IT. SOME WITNESSES S Y HE TOOK IT; SOME OTHERS SAY SOME OTHER MAN TOOK IT; BUT ALL CONCUR IN THE FACT THAT THAT MAN ACCOMPANIED THAT FLAG OF TRUCE THE RE. THAT EMBLEM</p>	<p>THE HOLY RELIGION OF JESUS CHRIST, AND THEREFORE UNDER ITS BENIGN INFLUENCE HE WCOULD NOT POSSESS, AS THE SAVAGE POSSESSED, THE TREACHERY AND DISREGARD FOR HUMAN LIFE, AND WHOSE RELIGION WAS TO KILL; THEREFORE HE ARMED HIMSELF WITH A FLAG OF TRUCE. ^[27] THE EVIDENCE IS CONFLICTING AS TO FWHETHER HE CARRIED IT. SOME WITNESSES SAY HE TOOK IT; SOME OTHERS SAY SOME OTHER MAN TOOK IT-; BUT ALL CONCUR IN THE FACT THAT THAT MAN ACCOMPANIED THAT FLAG OF TRUCE THE RE. THAT EMBLEM</p>

RS**PS****RT****BT**

OF PEACE THAT
SECURITY THAT
IS OFFERED BY
SAVAGE
AND {EVERY[?]}ⁱ
CIVILIZED
NATION WHEN
SENT, TO

AN ENEMY IF

WE ARE NOT
MISTAKEN NO
MAN WHO
LOOKS INTO
THE FACE OF
THAT PRISONER
WOULD TAKE
HIM BE A
FOOL HIS
LOOKS SHOWS

MORE OF A ^{/4/}
KNAVE THAN A
FOOL;⁵⁷⁶
SEQUEL IN THIS
CASE SHOWS
HOW GOOD {A}ⁱ
JUDGE OF
HUMAN NATURE
HE WAS IT WAS
HE {WHO}ⁱ
CAUSED
THEM
EMIGRANTS TO
BE DECOYED
OUT

BY A FLAG OF
TRUCE.
WHETHER IT
BE

OF PEACE, THAT
SECURITY THAT
IS OFFERED BY
THE SAVAGE
AND EVERY
CIVILIZED
NATION WHEN
INTO A

CONFLICT WITH
AN ENEMY ~~BY~~
BUT IN THIS
THEY WERE
MISTAKEN. NO
MAN WHO
LOOKS INTO
THE FACE OF
THAT PRISONER
WOULD TAKE
HIM TO BE A
FOOL, YET HIS
LOOKS SHOWS

HIM TO BE
MORE OF A
NAVE THAN A
FOOL, AND THE
SEQUEL IN THIS
CASE SHOWS
HOW GOOD A
JUDGE OF
HUMAN NATURE
HE WAS. IT WAS
HE WHO
CAUSED
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EMIGRANTS TO
BE DECOYED
OUT OF THEIR
STRONGHOLT
BY A FLAG OF
TRUCE
WHETHER IT
WOULD BE OR

OF PEACE, THAT
SECURITY THAT
IS OFFERED BY
THE SAVAGE
AND EVERY
CIVILIZED
NATION WHEN
INTO A

CONFLICT WITH
AN ENEMY ~~BY~~
BUT IN THIS
THEY WERE
MISTAKEN. NO
MAN WHO
LOOKS INTO
THE FACE OF
THAT PRISONER
WOULD TAKE
HIM TO BE A
FOOL, YET HIS
LOOKS SHOWS

HIM TO BE
MORE OF A
KNAVE THAN A
FOOL, AND THE
SEQUEL IN THIS
CASE SHOWS
HOW GOOD A
JUDGE OF
HUMAN NATURE
HE WAS. IT WAS
HE WHO
CAUSED **THOSE**
~~THEM~~
EMIGRANTS TO
BE DECOYED
OUT OF THEIR
STRONGHOLT
BY A FLAG OF
TRUCE
WHETHER IT
WOULD BE OR

576. Rogerson's hand symbol.

RS	PS	RT	BT
<p>ACCOMPANIED BY ONE TO 2 IT MAKES NO DIFFERENCE. WHEN THEY GOT NEAR {THE}ⁱ TRAIN {A}ⁱ MESSENGER COMES OUT ≪FROM THE CORRAL≫ WHAT MUST HAVE BEEN PRAYER AND TEARS <OF THAT COMPANY OH></p> <p>HOW FONDLY MUST THESE WOMEN HAVE CLASPED THEIR INFANTS TO THEIR BOSOMS AND WHEN THEY SAW HIM APPROACH WITH THAT FLAG; A WHITE MAN,</p> <p>WHO HAD BEEN RAISED UNDER {THE}ⁱ INFLUENCE OF {CHRISTIANITY}ⁱ ≪OH WHAT A≫ SHOUT MUST HAVE⁵⁷⁷ GONE UP FROM THAT TRAIN ≪BUT IT</p>		<p>WAS ACCOMPANIED BY ONE OT TWO PERSONS IT MAKES NO DIFFERENCE . WHEN THEY GOT NEAR TO THE TRAIN, A MESSENGER COMES OUT FROM THE CORRAL. WHAT MUST HAVE BEEN THE PRAYERS AND TEARS OF THAT COMPANY AT THAT TIME? HOW FONDLY MUST ESE WOMEN HAVE CLASPED THEIR INFANTS TO THEIR BOSOMS, WHEN THEY SAW HIM APPROACH WITH THAT FLAG, A WHITE MAN APPROACHING WHO HAD BEEN RAISED UNDER THE INFLUENCE OF CHRISTIANITY. OH, WHAT A SHOUT MUST HAVE GONE UP FROM THAT TRAIN! BUT IT</p>	<p>WAS ACCOMPANIED BY ONE OTR TWO PERSONS IT MAKES NO DIFFERENCE . WHEN THEY GOT NEAR TO THE TRAIN, A MAESSENGER COMES OUT FROM THE CORRAL. WHAT MUST HAVE BEEN THE PRAYERS AND TEARS OF THA T COMAPANY AT THAT TIME?! HOW FONDLY MUST THESE WOMEN HAVE CLASPED THEIR INFANTS TO THEIR BOSOMS, WHEN THEY SAW HIM APPROACH WITH THAT FLAG, —A WHITE MAN APPROACHING WHO HAD BEEN RAISED UNDER THE INFLUENCE OF CHRISTIANITY. OH, WHAT A SHOUT MUST HAVE GONE UP FROM THAT TRAIN! BUT IT</p>

577. Word apparently added later.

RS**PS****RT****BT**

<p>WAS DONE BY ONE[⇒] WHOSE RELIGION IT IS TO BETRAY AND THEN TO KILL YOUNG AND MEN AND CHILDREN <i>AS</i>[?] IS ORDERED UNDER THE DIVINE INSTITUTION OF RELIGION; WHEN HE COME WITH A FLAG OF TRUCE ←THEY SAY HE→ COMES IN SINCERITY AND THAT FLAG OF TRUCE IN HIS HANDS⁵⁷⁸ THAT PROTECTS WHICH <i>CHARACTER</i>[?] CIVILIZATION = WHICH THE CHRISTIAN RELIGION BY {THE}ⁱ BENIGN INFLUENCE HAVE ←A[⇒] GIVEN GUARANTEE {WITH IT}ⁱ TO. THEY APPROACH. NOW THEN {THE}ⁱ A CONSULTATION IS HELD. THAT IS THE TESTIMONY</p>		<p>WAS TAKEN BY ONE WHOSE RELIGION IT IS TO BETRAY A THEN TO KILL, YOUNG WOMEN AND CHILDREN. HE IS ORDERED OUT UNDER THE DIVINE INSTITUTIONS OF RELIGION; WHEN HE COME WITH A FLAG OF TRUCE , THEY SAY HE COMES IN CEINCERITY , AND THAT FLAG OF TRUCE CARRIES WITH IT PROTECTION AND CHRISTIAN CIVILIZATION, AND WHICH THE CHRISTIAN RELIGION BY THE BENGN INFLUENCE HAS A GIVEN GUARANTEE WITH IT. THEY APPROACH. NOW, THEN, A CONSULTATION IS HELD; THAT IS THE TESTIMONY,</p>	<p>WAS TAKEN BY ONE WHOSE RELIGION IT IS TO BETRAY AND THEN TO KILL, YOUNG WOMEN AND CHILDREN. HE IS ORDERED OUT UNDER THE DIVINE INSTITUTIONS OF RELIGION; WHEN HE COMES WITH A FLAG OF TRUCE , THEY SAY HE COMES IN CEINCERITY , AND THAT FLAG OF TRUCE CARRIES WITH IT PROTECTION AND CHRISTIAN CIVILIZATION, AND WHICH THE CHRISTIAN RELIGION BY THE BENIGN INFLUENCE HAS A GIVEN GUARANTEE WITH IT. THEY APPROACH. NOW, THEN , A CONSULTATION IS HELD; THAT IS THE TESTIMONY,</p>
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578. Word apparently added later.

RS	PS	RT	BT
<p>ALL AGREE THAT JOHN D. LEE</p> <p>HELD NEGOTIATIONS WITH THAT PARTY, AND THAT THEY WENT INTO {THE}ⁱ TRAIN, HAD A NEGOTIATION, HE WAS ONE OF THE 22 WERE TWO WHO PARTICIPATED IN IT, BECAUSE IT IS CORROBORATED BY THE FACT OF K SMITH'S STATEMENTS UPON THE STAND NOW WHAT WAS IT? K SMITH SAID IT WAS TO GET THEM OUT THAT WAS DETERMINED UPON, NOT ONLY THAT, BUT THE ARRANGEMENTS WAS THEY WERE TO GET {THE}ⁱ ARMS OF THE EMIGRANTS BRING {THE}ⁱ LITTLE</p>		<p>AND THEY ALL AGREE THAT JOHN D. LEE AND OTHERS HELD NEGOTIATION WITH THAT PARTY, THA AND THAT THEY WENT INTO THE TRAIN —HAD A NEGOTIATION, AND HE WAS ONE OF THE TWO WHO PARTICIPATED IN IT, BECAUSE IT IS CORROBERATED BY THE FACT OF KLINGENSMITH'S STATEMENTS UPON THE STAND. ^[28] NOW, WHAT WAS IT. KLINGENSMITH SAID IT WAS GIVEN TO GET THEM OUT, THAT WAS DETERMINED UPON; NOT ONLY THAT BUT THE ARRANGEMENT S WAS THEY WERE TO GET THE ARMS OF THE EMIGRANTS; BRING THE LIT LE</p>	<p>AND THEY ALL AGREE THAT JOHN D. LEE AND OTHERS HELD NEGOTIATION WITH THAT PARTY, THA AND THAT THEY WENT INTO THE TRAIN —HAD A NEGOTIATION, AND HE WAS ONE OF THE TWO WHO PARTICIPATED IN IT, BECAUSE IT IS CORROBERATED BY THE FACT OF KLINGENSMITH'S STATEMENTS UPON THE STAND. ^[28] NOW, WHAT WAS IT. KLINGENSMITH SAID IT WAS GIVEN TO GET THEM OUT, THAT WAS DETERMINED UPON; NOT ONLY THAT BUT THE ARRANGEMENT S WAS THEY WERE TO GET THE ARMS OF THE EMIGRANTS; BRING THE LITTLE</p>

RS**PS****RT****BT**

CHILDREN OUT,
IN ADVANCE \Leftarrow OF
THE WAGONS \Rightarrow
EVEN UNDER
THIS INFAMOUS
RELIGION
BECAUSE IT IS
AUTHORIZED[?]
BY PROPHETS IT
WAS DONE IN
PURSUANCE OF
RELIGIOUS
FANATICISM;
EVEN UNDER
{THE}ⁱ
INFLUENCE OF
THIS RELIGION
THEY HAVE
RESPECT \Leftarrow FOR
INFANTS \Rightarrow . FOR
WHAT IS IT?
THEY
CALL IT
INNOCENT
BLOOD TO
SHED {THE}ⁱ
BLOOD OF A
LITTLE
CHILD
WOULD BE TO
SHED INNOCENT
BLOOD. ~~THEY~~
{THE}ⁱ
ARRANGEMENT
WAS THEN
{THAT}ⁱ THESE
LITTLE
CHILDREN,
WERE TO BE
BROUGHT OUT
{IN}ⁱ ADVANCE
OF THE
WAGONS, THE
WOMEN TO BE

CHILDREN OUT,
IN ADVANCE OF
THE WAGONS;
EVEN UNDER
THIS INFAMOUS
RELIGION
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BY PROPHETS. IT
WAS DONE IN
PURSUANCE OF
RELIGIOUS
FANATACISM;
BUT UNDER
THE
INFLUENCE OF
THIS RELIGION
THEY HAVE
RESPECT FOR
INFANTS. FOR
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WHY? THEY
CALL IT
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BLOOD: TO
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BLOOD OF THE
LITTLE
CHILDREN
WOULD BE TO
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THE
ARRANGEMENT
WAS THEN
THAT THESE
LITTLE
CHILDREN,
ASHOULD BE
BROUGHT OUT
IN ADVANCE
OF THE
WAGONS; THE
WOMEN TO BE

CHILDREN OUT,
IN ADVANCE OF
THE WAGONS;
EVEN UNDER
THIS INFAMOUS
RELIGION
BECAUSE IT IS
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WAS DONE IN
PURSUANCE OF
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FANATACISM;
BUT UNDER
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CHILDREN
WOULD BE TO
SHED INNOCENT
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THE
ARRANGEMENT
WAS THEN
THAT THESE
LITTLE
CHILDREN,
ASHOULD BE
BROUGHT OUT
IN ADVANCE
OF THE
WAGONS; THE
WOMEN TO BE

RS**PS****RT****BT**

<p> SLAIN BY THE INDIANS WHO WERELYING IN AMBUSH = BE SLAIN⁵⁷⁹ INDIANS = TO BE SLAUGHTERED BY INDIANS WHO SEEMED TO FORGET EVEN THELITTLE DEGREE CLAIM OF CHRISTIANITY THAT MAY HAVE THROWN ITS RAYS OVER THESE MEN EVEN THE RELIGION OF JESUS CHRIST OF LATTER DAY SAINTS AND IT IS A BLASPHEMOUS EXPRESSION, AND ONE IS THAT {SHOULD BE}ⁱ OBLITERATED AND FORMER INFLUENCE {AND THE}ⁱ INFLUENCE⁵⁸⁰ NERVE THEMSELVES UP TO THE TASK OF SLAYING WOMEN; </p>		<p> SLAIN BY THE INDIANS WHO WERE LYING IN AMBUSH TO BE SLAIN, TO BE SLAUGHTERED BY THE INDIANS, WHO SEEMED TO FORGET EVEN THE LITTLE DEGREE OF CHRISTIANITY THAT MAY HAVE THROWN ITS RAYS OVER THESE MEN. EVEN THE RELIGION OF JESUS CHRIST OF LATTER DAY SAINTS, AND IT IS A BLASPHEMOUS EXPRESSION, AND ONE THAT SHOULD BE OBLITERATED THROUGHOUT ALL FORMER TIMES. THE INFLUENCE NERVED THEMSELVES UP TO THE TASK OF SLAYING WOMES AND </p>	<p> SLAIN BY THE INDIANS WHO WERE LYING IN AMBUSH TO BE SLAIN, TO BE SLAUGHTERED BY THE INDIANS, WHO SEEMED TO FORGET EVEN THE LITTLE DEGREE OF CHRISTIANITY THAT MAY HAVE THROWN ITS RAYS OVER THESE MEN. EVEN THE RELIGION OF JESUS CHRIST OF LATTER DAY SAINTS, AND IT IS A BLASPHEMOUS EXPRESSION, AND ONE THAT SHOULD BE OBLITERATED THROUGHOUT ALL FORMER TIMES. THE INFLUENCE WHITE SOLDIERS NEVER NERVED THEMSELVES UP TO THE TASK OF SLAYING WOMESN AND </p>
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579. Word may be crossed out.

580. Word may be crossed out.

RS**PS****RT****BT**

<p>THEREFORE THEY IMPOSED UPON THEM THAT TASK THEY WERE TO BE SLAIN {AND}ⁱ THESE SOLDIERS = THESE MEMBERS OF THE MORMON CHURCH WERE TO SLAY THE MEN <AND THE INDIANS THE WOMEN>. THAT IS THE STATEMENT NOW THEN TO CORROBORATE K SMITH ALL THE TESTIMONY SHOWS THAT {THE}ⁱ FLAG OF TRUCE AS WAS AGREED UPON {AND}ⁱ TALKED ABOUT THERE, WAS TAKEN {TO}ⁱ THIS EMIGRANT CORRAL, AND THERE THEY DID HOLD {A}ⁱ NEGOTIATION WITH THESE PERSONS LET US SEE. <DEF TO THE COUNSEL WHEN THEY GAVE THAT></p>		<p>CHILDREN, THEREFORE THEY THEY IMPOSED UPON THEM THAT TASK. THEY WERE TO BE SLAIN; AND THESE LEADERS —THESE MEMBERS OF THE MORMON CHURCH WERE TO SLAY THE MEN AND THE INDIANS THE WOMESN. THAT IS THE STATEMENT. NOW THEN TO CORROBERATE KLINGENSMITH. ALL THE TESTIMONY SHOWS THAT THE FLAG OF TRUCE AS WAS AGREED UPON AND TALKED ABOUT THERE WAS TAKEN TO THIS EMIGRANT CORRAL AND THERE THEY DID HOLD A NEGOTIATION WITH THESE PERSONS. LET US SEE, THE DEFENSE AND THE COUNSEL, WHEN THEY GIVE THAT AS A</p>	<p>CHILDREN, THEREFORE THEY THEY IMPOSED UPON THEM INDIANS THAT TASK. THEY WERE TO BE SLAIN; AND THESE LEADERS —THESE MEMBERS OF THE MORMON CHURCH WERE TO SLAY THE MEN AND THE INDIANS THE WOMESN. THAT IS THE STATEMENT. NOW, THEN TO CORROBERATE KLINGENSMITH. ALL THE TESTIMONY SHOWS THAT THE FLAG OF TRUCRE AS WAS AGREED UPON AND TALKED ABOUT THERE WAS TAKEN TO THIS EMIGRANT CORRAL AND THERE THEY DID HOLD A NEGOTIATION WITH THESE PERSONS. LET US SEE, THE DEFENSE. AND THE COUNSEL, WHEN THEY GIVE THAT AS A</p>
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RS**PS****RT****BT**

PROSECUTION TO
THE COUNSEL
REASON THEY
DO INJUSTICE
TO THEIR OWN
SENSE OF RIGHT
AND REASON
WHEN THEY
ALLEGE
INTIMATE THAT

{THE}ⁱ
MEN WENT
TO THIS = TRAIN
≤WENT≥ TO SAVE
THEM {AND}ⁱ
NOT TO
DESTROY THEM.
{THE}ⁱ
PROPOSITION IS
RIDICULOUS
IT IS
MONSTROUS
IT DOES
VIOLENCE TO
{THE}ⁱ COMMON
SENSE. SMITH
HAS STAT{ED}ⁱ

THEY
DETAILED
THE
CIRCUMSTANCES
HE SAYS[?] HE
WAS RATHER
AFRAID GO
AND KILL ALL
{THE}ⁱ WOMEN
AND CHILDREN;
<AND IT IS
TRUE> FOR THE
FACTS THAT
HAVE BEEN
SHOWN AS

REASON, THEY
DO INJUSTICE
TO THEIR OWN
SENSE OF RIGHT
AND REASON,
WHEN THEY
ALLEGE AND
INTIMATE, THAT
THE GOING OF
THESE TWO
MEN WHO WENT
TO THIS TRAIN,
WENT TO SAVE
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THE
PROPOSITION IS
RIDICULOUS,
AND IT IS
MONSTROUS
AND DOWS
VIOLENCE TO
COMMON
SENSE. SMITH
HAS STATED
AND OTHER
WITNESSES
HAV DETAILED
THE
CIRCUMSTANCE
S. HE SAYS HE
[29] WAS RATHER
AFRAID TO GO
AND KILL ALL
THE WOMEN
AND CHILDREN;
AND IT IS
TRUE FOR THE
FACTS THAT
HAVE BEEN
SHOWN AS

REASON, THEY
DO INJUSTICE
TO THEIR OWN
SENSE OF RIGHT
AND REASON;[;]
WHEN THEY
ALLEGE AND
INTIMATE, THAT
THE GOING OF
THESE TWO
MEN WHO WENT
TO THIS TRAIN,
WENT TO SAVE
THEM AND
NOT TO
DESTROY THEM.
THE
PROPOSITION IS
RIDICULOUS,
~~AND~~ IT IS
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AND DOWES
VIOLENCE TO
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AND OTHER
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HAVE DETAILED
THE
CIRCUMSTANCE
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[29] WAS RATHER
AFRAID TO GO
AND KILL ALL
THE WOMEN
AND CHILDREN;
AND IT IS
TRUE FOR THE
FACTS THAT
HAVE BEEN
SHOWN AS

RS	PS	RT	BT
<p>THEY TRANSPIRED UPON THE GROUND ARE IN HARMONY WITH WHAT K SMITH STATES IT WAS AGREED UPON, AIN'T IT STRONG THAT HUMAN TESTIMONY HE TOLD THE TRUTH, THAT {AN}ⁱ ARRANGEMENT WAS ENTERED INTO BY THESE PARTIES THAT THEY GO, {AND}ⁱ THE FIRST STEP THEY DID <WAS TO> GO INTO {THE}ⁱ THAT TRAIN WITH {A}ⁱ FLAG OF TRUCE K SMITH SAYS, THAT WAS PART OF {THE}ⁱ ARRANGEMENT PROSECUTION <DEF> {PROSECUTION}ⁱ <COUNSEL OF THE DEFENSE> SAYS, IT WAS ON A MISSION OF GREAT MERCY JOHN D. LEE WENT IN THERE WITH {THAT}ⁱ FLAG OF</p>		<p>THEY TRANSPIRED UPON THE GROUND ARE IN HARMONY WITH WHAT KLINGENSMITH STATES IT WAS AGREED UPON AND ISN'T IT STRONGER THAN HUMAN TESTIMONY. HE TOLD THE TRUTH, THAT THE ARRANGEMENT S WAS ENTERED INTO BY THESE PARTIES, THAT WERE THERE; AND THE FIRST STEP THEY DID WAS TO GO INTO THAT TRAIN WITH A FLAG OF TRUCE. KLINGENSMITH SAYS THAT WAS A PART OF THE ARRANGEMENT.</p> <p>COUNSEL FOR DEFENSE SAYS IT WAS ON A MISSION OF MERCY . JOHN D. LEE WENT IN THERE WITH THAT FLAG OF</p>	<p>THEY TRANSPIRED UPON THE GROUND ARE IN HARMONY WITH FWHAT KLINGENSMITH STATES IT WAS AGREED UPON AND ISN'T IS STRONGER THAN HUMAN TESTIMONY. HE TOLD THE TRUTH, THAT THE ARRANGEMENT S WAS ENTERED INTO BY THESE PARTIES, THAT WERE THERE; AND THE FIRST STEP THEY DID WAS TO GO INTO THAT TRAIN WITH A FLAG OF TRUCE. KHLINGENSMITH SAYS THAT WAS A PART OF THE ARRANGEMENT.</p> <p>COUNSEL FOR DEFENSE SAYS IT WAS ON A MISSION OF MERCY. JOHN D. LEE WENT IN THAERE WITH THAT FLAG OF</p>

RS	PS	RT	BT
<p>TRUCE DEFENDANT {DEFENSE}ⁱ WENT INTO ≤THAT CAMP≥ TO SAVE THESE LITTLE CHILDREN ≤BUT IT WAS TO BETRAY> THESE <i>SKLNS TR/TL</i>[?] MEMBERS</p> <p>THESE BELEAGUERED OLD MEN AND WOMEN.</p> <p>WHAT WAS DONE WHEN HE GOES INTO THE TRAIN {THE}ⁱ FIRST CONSPIC{UOUS}ⁱ ACTION THAT APPEARS WHAT HAS TO OCCUR ≤IS THIS> YOU HAVE SEEN THE SPECTACLE OF LOADING UP ≤THE> EMIGRANTS ARMS INTO THE WAGONS,</p> <p>WOULD RENDER IT NECESSARY ≤TO PROVE> THAT ≤THE> REAL THEORY OF {THE}ⁱ PROSECUTION</p>		<p>TRUCE.</p> <p>DEFENSE SAY WE WENT INTO THAT CAMP TO SAVE THESE LITTLE CHILDREN, BUT IT WAS TO BETRAY</p> <p>THE MEMBERS OF THISEBELEAGU RED OLD MEN, WOMEN AND CHILDREN. WHAT WAS DONE WHEN HE GETS INTO THE TRAIN? THE FIRST CONSPICUOUS THING THAT APPEARS, AND WHAT OCCURRED IS THIS: YOU HAVE SEEN THE SPECTACLE OF LOADING UP THE EMIGRANTS ARMS INTO THE WAGONS. THE VERY ACT TH T WOULD RENDER IT NECESSARY TO PROVE THE REAL THEORY OF THE PROSECUTION,</p>	<p>TRUCE.</p> <p>DEFENSE SAY WE WENT INTO THAT CAMP TO SAVE THESE LITTLE CHILDREN, BUT IT WAS TO BETRAY</p> <p>TH3E MEMBERS OF TH3ESE BELEAGURED, OLD MEN, WOMEN AND CHILDREN. WHAT WAS DONE WHEN HE GETS INTO THE TRAIN? THE FIRST CONSPICUOUS THING THAT APPEARS, AND WHAT OCCURRED IS THIS: YOU HAVE SEEN THE SPECTACLE OF LOADING UP THE EMIGRANTS ARMS INTO THE WAGONS. THE VERY ACT THAT WOULD RENDER IT NECESSARY TO PROVE THE REAL THEORY OF THE PROSECUTION,</p>

RS	PS	RT	BT
<p> WOULD BE TO HAVE TO DISARMED THESE VICTIMS {—[?]}ⁱ MUST HAVE BEEN. WHAT COULD HAVE BEEN {THE}ⁱ OBJECT OF JOHN D. LEE HE MUST HAVE BEEN <i>HIS</i>[?] FIRST ACT = IF THE THEORY OF THE DEFENSE IS CORRECT = </p> <p> WOULD IT HAVE BEEN TO HAVE DISARMED THOSE PERSONS OF THE ONLY MEANS THAT THEY HAD TO PROTECT THEMSELVES AGAINST {THE}ⁱ INDIANS; TO HAVE TAKEN THEIR ARMS ^[4] FROM THEM WHAT ACCORDING TO THE THEORY OF THE DEFENSE WAS THE NECESSITY OF TAKING THOSE ARMS FROM </p>		<p> WOULD BE TO DISARM THESE VICTIMS AS IT MUST HAVE BEEN. WHAT WOULD HAVE BEEN THE OBJECT OF JOHN D. LEE? HE MUST HAVE BEEN FIRST, IF THE THEORY OF THE DEFENSE IS CORRECT,— </p> <p> WOULD IT HAVE BEEN TO HAVE DISARMED THESE PRISONERS OF THE ONLY MEANS THAT THEY HAD TO PROTECT THEMSELVES AGAINST THE INDIANS, TO HAVE TAKEN THEIR ARMS FROM THEM? THAT , ACCORDING TO THE THEORY OF THE DEFENSE WAS THE NECESSITY OF TAKING THESE ARMS FROM </p>	<p> WOULD BE TO THE DISARMING OF THESE VICTIMS AS IT MUST HAVE BEEN. WHAT WOULD HAVE BEEN THE OBJECT OF JOHN D. LEE? HE MUST HAVE BEEN FIRST, IF THE THEORY OF THE DEFENSE IS CORRECT, AND IF THEIR THEORY IS CORRECT WHAT GOOD WOULD IT HAVE BEEN TO HAVE DISARMED THESE PRISONERS OF THE ONLY MEANS THAT THEY HAD TO PROTECT THEMSELVES AGAINST THE INDIANS, TO HAVE TAKEN THEIR ARMS FROM THEM? WHAT , ACCORDING TO THE THEORY OF THE DEFENSE WAS THE NECESSITY OF TAKING THESE ARMS FROM </p>

RS	PS	RT	BT
<p>THESE EMIGRANTS. WAS IT STIPULATED, AS IT IS CLAIMED. IT WAS STIPULATED {THAT THE}ⁱ INDIANS WERE {TO}ⁱ HAVE THEIR ARMS, THEY PRETEND INDIANS WERE TO HAVE ARMS AND PLUNDER {THE}ⁱ ARMS WERE</p> <p>CARRIED AWAY BY JOHN D. LEE. LET US</p> <p>CONTRAST {THE}ⁱ TWO THEORIES {IT}ⁱ CORROBORATES</p> <p>KLINGENSMITH TESTIMONY IN THAT REGARDS ON AN ASSUMED THEORY, <IT IS> MERE ASSUMPTION, HYPOTHESIS OF THE DEFENSE IF THEY HAD GONE ON MISSION OF MERCY, WHY <DID THEY> NOT, IF THEY</p>		<p>THE EMIGRANTS?A? IS IT STIPULATED, IS IT CLAIMED, WAS IT STIPULATED THAT THE INDIANS WERE TO HAVE THEIR ARMS? THEY PRETEND THE INDIANS WERE TO HAVE THE WAGONS AND PLUNDER. THE ARMS WERE PUT IN THE WAGONS AND CARRIED AWAY BY JOHN D. LEE. LET US EXAMINE AND CONTRAST THE TWO THEORIES. IT CORROBERSATE S KLINGENSMITH' S TESTIMONY, IN THAT REGARDS ON AN ASSURED THEORY, BUT IT IS MERE ASSUMPTION. I PUT THIS TO THE DEFENSE, IF THEY HAD GONE THERE ON A MISSION OF MERCY, WHY DID THEY ^[30] NOT, INSTEAD</p>	<p>THE EMIGRANTS?A? IS IT STIPULATED, IT IS CLAIMED, THAT WAS IT STIPULATED THAT THE INDIANS WERE TO HAVE THEIR ARMS? THEY PRETEND THE INDIANS WERE TO HAVE THE WAGONS AND PLUNDER. THE ARMS WERE PUT IN THE WAGONS AND CARRIED AWAY BY JOHN D. LEE. LET US EXAMINE AND CONTRAST THE TWO THEORIES. IT CORROBERSATE S KLINGENSMITH' S TESTIMONY, IN THAT REGARDS ON AN ASSUMED THEORY, BUT IT IS MERE ASSUMPTION I PUT THIS TO THE DEFENSE, IF THEY HAD GONE THERE ON A MISSION OF MERCY, WHY DID THEY ^[30] NOT, INSTEAD</p>

RS	PS	RT	BT
<p>WERE THERE ON MISSION</p> <p>INCREASE THEIR MISSION IN PLACE OF MARCHING THESE MEN OUT DEFENSELESS WITHOUT ARMS, EACH AS THEY HAD EACH OF THEM {A}ⁱ GUN WELL LOADED, WELL BACKED BY BULLET AND POWDER{?}ⁱ NO SIR VERY FACT IS THE ACT APPEARS CONSPICUOUS IN ≤PERSUADING≥ PREPARING ≤DECOYING≥ MOVING THESE EMIGRANTS OUT ON THIS MISSION OF <i>IMMENSE</i>[?] MERCY GREAT HEAVENS {THE}ⁱ FIRST STEP TAKEN IS IN CONSUMMATION ≤OF THE≥ VERY PLAN K SMITH SWEARS WAS ENTERED INTO <ON THE FIELD> BEFORE JOHN D.</p>		<p>OF DECREASING THEIR MEANS OF DEFENSE INCREASE THEIR MEANS INSTEAD—IN PLACE OF MARCHING THESE MEN OUT DEFENSELESS WITHOUT ARMS, AS THEY HAD EACH OF THEM A GUN WELL LOADED, WELL BACKED BY BULLET AND POWDER, BUT NO, SIR, THE VERY FEAT FACT AS THE ACT APPEARS CONSPICUOUS AND IN PURSUADING,</p> <p>DECOYING AND MOVING THESE EMIGRANTS OUT ON THIS MISSION OF</p> <p>MERCY. GREAT HEAVENS! THE FIRST STEP TAKEN IS IN CONSUMATION OF THE VERY PLAN, KLINGENSMITH SWEARS WAS ENTERED INTO ON THE FIELD BEFORE JOHN D.</p>	<p>OF DECREASING THEIR MEANS OF DEFENSE INCREASE THEIR MEANS INSTEAD—IN PLACE OF MARCHING THESE MEN OUT DEFENSELESS WITHOUT ARMS, AS THEY HAD EACH OF THEM A GUN WELL LOADED, WELL BACKED BY BULLET AND POWDER, BUT NO, SIR, THE VERY FEAT FACT, AS THE ACT APPEARS CONSPICUOUS IS THE IN PURSUADING,</p> <p>DECOYING AND MOVING THESE EMIGRANTS OUT ON THIS MISSION OF</p> <p>MERCY. GREAT HEAVENS! THE FIRST STEP TAKEN IS IN CONSUMATION OF THE VERY PLAN, KLINGENSMITH SWEARS WAS ENTERED INTO ON THE FIELD BEFORE JOHN D.</p>

RS**PS****RT****BT**

LEE STARTED
WITH THAT
FLAG OF TRUCE
THEN THE ACTS
DONE SHOW
◀THAT▶
K SMITH
WAS TELLING
TRUTH IT
CORROBORATES
HIM ENTIRELY
&
INCONSISTENT
WITH THIS
IMAGINED
THEORY OF
DEFENSE.
NOT ONLY
THAT, BUT
WHEN ANOTHER
STEP IS TAKEN
IN THIS
TERRIBLE
TRAGEDY,
WHAT DO WE
SEE? WE SEE
JOHN D. LEE
WITH
CHILDREN
◀HAD
WAGONS AND
ARMS▶ WITH THE
ARMS WOUNDED
MEN MARCHING
OUT ◀WITH HIM▶
WE SEE THE
WOMEN
FOLLOWING,
MEN
AGAIN
FOLLOWING
THEM WHICH IS
EXACTLY IN
THE ORDER IN

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THEN THE ACTS
DONE SHOW
THAT
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WAS TELLING
THE TRUTH. IT
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WITH THIS
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AND THEORY OF
THE DEFENSE.
NOW, ONLY
THAT, BUT
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STEP IS TAKEN
IN THIS
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TRAGEDY ,
WHAT DO WE
SEE ? WE SEE
JOHN D. LEE
WITH THE
CHILDREN THAT
HE HAD THE
WAGONS AND
ARMS AND THE
WOUNDED
MEN MARCHING
OUT WITH HIM.
WE SEE THE
WOMEN
FOLLOWING
HIM, MEN,
AGAIN
FOLLOWING
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EXACTLY IN
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OUT WITH HIM.
WE SEE THE
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HIM, MEN,
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EXACTLY IN
THE ORDER IN

RS**PS****RT****BT**

WHICH
K SMITH
TESTIFIED THAT
IN THAT
COUNCIL IT
WAS
DETERMINED
AGREED
UPON
THEY SHOULD
MARCH OUT.
THEN THERE IS
ANOTHER
CIRCUMSTANCE
THAT
CORROBORATES
K SMITH
AND THE ORDER
IN WHICH ~~THE~~
THOSE MEN
WERE MARCHED
OUT, IS
CORROBORATED
BY *EVERY*[?]
WITNESS IT IS
TRUE THEY
DIDN'T TELL IT
EXACTLY
ALIKE,
BUT THE SUM
AND
SUBSTANCE OF
ALL THEIR
TESTIMONY
GOES TO SHOW
THAT WAS
THE WAY
ORDER IN
WHICH THEY
WERE MARCHED
OUT. THERE IS
ANOTHER
CIRCUMSTANCE
I SHALL CALL

WHICH
KLINGENSMITH
THAT
IN THAT
COUNSEL, IT
WAS
DETERMINED
AND AGREED
UPON THAT
THEY SHOULD
MARCH OUT.
THEN THERE IS
~~NO~~ ANOTHER
CIRCUMSTANCE
THAT
CORROBERATES
KLINGENSMITH.
AND THE ORDER
IN WHICH
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CORROBERATED
~~MBY~~ EVERY
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ALOKE,
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SUBSTANCE OF
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TESTIMONY
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THAT THAT WAS
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WERE MARCHED
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I WISH TO CALL

RS	PS	RT	BT
<p>YOUR ATTENTION TO MOST OF WITNESSES TESTIFIED WHILE THEY WERE WAITING ON GROUND, AND BEFORE THEAND MASSACRE, THE INDIANS WERE LOITERING AROUND THEIR CAMP THEY SHOWED NO HOSTILITY ON THE GROUND TO THE SOLDIERS AS THEY WERE TERMED ON ON THE GROUND SAME AS MORMONS “WHICH IS {THE}ⁱ BETTER EXPRESSION BECAUSE IT WAS <i>MORMON/MILITIA</i> [?] MILITIA ORGANIZATION LEAD BY LEADERS OF {THE}ⁱ MORMON CHURCH, WHILE I WOULD NOT HOLD ANY INDIVIDUAL RESPONSIBLE FOR IT, BECAUSE I KNOW</p>		<p>YOUR ATTENTION TO. MOST OF THE WITNESSES TESTIFIED THAT WHILE THEY WERE WAITING UPON THE GROUND AND BEFORE THE MASSACRE THE INDIANS WERE LOITERING AROUND THE CAMP THERE. THAT SHOWED NO HOSTILITY ON THE GROUND TO THE SOLDIERS; AND THEY WERE TERMED ON ON THE GROUND AS MORMONS . WHICH IS THE BETTER EXPRESSION, BECAUSE IT WAS A MORMON</p> <p>ORGANIXATION LEAD BY THE LEADERS OF THE MORMON CHURCH. AND WHILE I WOULD HOLD A GOOD MANY OF THEM RESPON- ^[31] SIBLE FOR IT, BECAUSE I KNOW THERE</p>	<p>YOUR ATTENTION TO. MOST OF THE WITNESSES TESTIFIED THAT WHILE THEY WERE WAITING UPON THE GROUND AND BEFORE THE MASSACRE THE INDIANS WERE LOITERING AROUND THE CAMP THERE. THAT SHOWED NO HOSTILITY ON THE GROUND TO THE SOLDIERS; AND THEY WERE TERMED ON ON THE GROUND AS MORMONS., WHICH IS THE BETTER EXPRESSION, BECAUSE IT WAS A MORMON</p> <p>ORGANIXATION LEAD BY THE LEADERS OF THE MORMON CHURCH. AND WHILE I WOULD HOLD A GOOD MANY OF THEM RESPON- ^[31] SIBLE FOR IT, BECAUSE I KNOW THERE</p>

RS**PS****RT****BT**

THOUSANDS IN
THE MORMON
CHURCH REVOLT
AT THE DEED
THEIR
LEADERS HAVE
ABUSED THEM,
HAVE IMPOSED
UPON THEM,
THEY <HAVE>
LAID BURDENS
UPON THEM
WHICH IS
GRIEVOUS
THERE IS AN
ILLUSTRATION
OF ONE OF
THEM BEFORE
YOU NOW.
THOSE INDIANS
WERE NOT
HOSTILE TO
THESE <MEN
BUT> THEY
WERE IN
COMMUNICATIO
N *WITH*[?] THEM
SEVERAL
WITNESSES
TESTIFIED
THEY WERE
LYING ABOUT
AND <AND
AROUND> CAMP
<AND>
CONTINUED TO
LAY ABOUT
CAMP; HELD
INTERCOURSE
WITH THESE
SOLDIERS TILL
THE TIME
<THAT> THIS

ARE
THOUSANDS IN
THE MORMON
CHURH REVOLT
AT THE DEED.
BUT THEIR
LEADERS HAVE
ABUSED THEM,
HAVE IMPOSED
UPON THEM,
THEY HAVE
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WHICH IS
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N WITH THEM.
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LYING ABOUT
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AND
CONTINUED TO
~~LAY~~ **LIE** ABOUT
CAMP; HELD
INTERCOURSE
WITH THESE
SOLDIERS TILL
THE TIME
THAT THIS

RS	PS	RT	BT
<p>MASSACRE WAS TO BE PERPETRATED AND THEN THEY SUDDENLY DISAPPEARED STILL THERE IS NO EVIDENCE DIRECTLY AS THEIR <AS TO THEIR> PLAN OR ARRANGEMENT UNDER WHICH THEY DISAPPEARED WHOLE TRANSACTION SHOWS CONCLUSIVELY <i>THEY DID/HAD</i>[?] DISAPPEARED, AND, AND WHERE DID THEY GO WHEN THEY DISAPPEARED? YOU DON'T KNOW I DON'T KNOW EXCEPT FROM WHAT OCCURRED AFTERWARD <ONE WITNESS SAYS> THEY DISAPPEARED BEHIND A LITTLE HILLOCK OUT OF SIGHT, {BUT}ⁱ IN CLOSE PROXIMITY TO THE ROAD OVER WHICH {THE}ⁱ</p>		<p>MASSACRE WAS TO BE PERPETRATED, THEN THEY SUDDUNLY DISAPPEARED.</p> <p>WHERE DID THEY GO TO WHEN THEY DISAPPEARED? YOU DON'T KNOW, AND I DON'T KNOW, EXCEPT FROM WHAT OCCURRED AFTERWARDS. ONE WITNESS SAYS THEY DISAPPEARED BEHIND A LITTLE HILLOCK OUT OF SIGHT, BUT IN CLOSE PROXIMITY TO THE ROAD OVER WHICH THOSE</p>	<p>MASSAC MASSACRE WAS TO BE PERPETRATED, THEN THEY SUDDENLY DISAPPEARED.</p> <p>WHERE DID THEY GO TO WHEN THEY DISAPPEARED? YOU DON'T KNOW, AND I DON'T KNOW, EXCEPT FROM WHAT OCCURRED AFTERWARDS. ONE WITNESS SAYS THEY DISAPPEARED BEHIND A LITTLE HILLOCK OUT OF SIGHT, BUT IN CLOSE PROXIMITY TO THE ROAD OVER WHICH THESE</p>

RS**PS****RT****BT**

EMIGRANTS
AFTERWARDS
PASSED . HOW
DOES THAT
CORROBORATE
K SMITH'S
TESTIMONY
HE TELLS THAT
THE INDIANS
WERE LY {ING}ⁱ
IN AMBUSH {TO}ⁱ
KILL THE
WOMEN, ≤WHO
WERE> TO BE
TOOK
OUT AND LED
INTO THIS
AMBUSCADE OR
AMBUSH ≤THE>
INDIANS THEN
ON THE
MORNING OF
THE MASSACRE
≤SUDDENLY>
DISAPPEARED
HAD JOHN D.
LEE AND THOSE
MEN
ENGAGED IN
THIS HORRIBLE
CRIME
INTENDED
WHAT
DEFENSE[?] IN
FL/VL/—[?]

≤THEY>
WOULD HAVE
DONE WHAT?
THEY WOULD
HAVE MADE IT

CONDITION
BEFORE

EMIGRANTS
AFTERWARDS
PASSED . HOW
DOES THAT
CORROBERATE
KLINGENSMITH'
S TESTIMONY?
HE TELLS THAT
THE INDIANS
WERE LYING
IN AMBUSH TO
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AMUSCADE OR
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THIS HORRIBLE
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WHAT THE
DEFENSE CLAIM
THEY
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HAVE MADE ₪
A DIFFERENT
CONDITION
OF

EMIGRANTS
AFTERWARDS
PASSED. HOW
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HE TELLS THAT
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DONE WHAT?
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A DIFFERENT
CONDITION
OF

RS	PS	RT	BT
<p>SURRENDER OF THIS TRAIN TO</p> <p>HAVE TAKEN THESE INDIANS TO SUCH REMOTE CIRCUMSTANCE DISTANCE AS TO HAVE PUT IT IN BEYOND POWER \leqOF THE INDIANS TO HAVE\Rightarrow ATTACK THESE EMIGRANTS. AND THEY WERE LYING AROUND CAMP THE WHEN LEE AND THESE MEN = IF THEY ACTED IN GOOD FAITH WHAT WOULD THEY HAVE DONE? \leqTHEY WOULD HAVE\Rightarrow REQUIRED INDIANS TO HAVE RETIRED ON THE BLUFF IN SIGHT <i>TO HAVE</i>[?] PLACED IT BEYOND THEIR POWER TO RUSH UPON THESE EMIGRANTS, ASSAIL AND SLAUGHTER</p>		<p>SURRENDER OF THIS TRAIN AND THEY WOULD HAVE TAKEN THESE INDIANS TO SUCH A REMOTE PLACE OR DISTANCE AS TO PUT IT BEYOND THE POWER OF THE INDIANS TO HAVE ATTACKED THESE EMIGRANTS. BUT THEY WERE LYING AROUND CAMP THERE WHEN LEE AND THESE MEN WENT THERE. IF THEY HAD ACTED IN GOOD FAITH, WHAT WOULD THEY HAVE DONE? THEY WOULD HAVE REQUIRED THE INDIANS TO HAVE RETIRED ON THE BLU FF INSIGHT, AND WOULD HAVE PLACED IT BEYOND THEIR POWER TO RUSH UPON THESE EMIGRANTS AND ASSAIL AND SLAUGHTER</p>	<p>SURRENDER OF THIS TRAIN AND THEY WOULD HAVE TAKEN THESE INDIANS TO SUCH A REMOTE PLACE OR DISTANCE AS TO PUT IT BEYOND THE POWER OF THE INDIANS TO HAVE ATTACKED THESE EMIGRANTS. BUT THEY WERE LYING AROUND CAMP THERE WHEN LEE AND THESE MEN WENT THERE. IF THEY HAD ACTED IN GOOD FAITH, WHAT WOULD THEY HAVE DONE? THEY WOULD HAVE REQUIRED THE INDIANS TO HAVE RETIRED ON THE BLUFF INSIGHT, AND WOULD HAVE PLACED IT BEYOND THEIR POWER TO RUSH UPON THESE EMIGRANTS AND ASSAIL AND SLAUGHTER</p>

RS	PS	RT	BT
<p>THEM. WOULDN'T THAT HAVE BEEN ≤THE CASE≥ = WOULD NOT THAT HAVE BEEN TACTICS. INDIANS DESIRED GUNS ARE TAKEN ≤AWAY≥ ^[5] FROM PARTIES JOHN D. LEE AND THESE MEN IN THAT COUNTRY = AND AS APPEARED BEFORE YOU IN THE TESTIMONY = LIVED IN MIDST OF INDIAN COUNTRY, LIVED WITH INDIANS; ≤WERE≥ FAMILIAR WITH ≤THE≥ INDIAN HABITS AND TRAITS. IF THEY HAD LED THEM OUT IN PURSUANCE OF AN ARRANGEMENT MADE THERE <MADE ACCORDING[?] THEORY OF THE DEFENSE>, THEY WOULD HAVE HAD</p>		<p>THEM. WOULDN'T THAT HAVE B EN THE CASE? WOULD NOT THAT HAVE BEEN THE DICTATES? THE INDIANS HAD SOME GUNS ^[32] HERE TAKEN AWAY FROM THESE PARTIES. JOHN D. LEE AND THESE MEN IN THAT COUNTRY , AS HAS APPEARED BEFORE YOU IN THE TESTIMONY LIVED IN THE MIDST OF AN INDIAN COUNTR;Y, LIVED WITH THE IHNDIANS; WERE FAMILIAR WITH THE INDIAN HABITW AND TRAITS. IF THEY HAD LED THEM OUT IN PURSUANCE OF THE ARFANGEMEN TS MADE THERE AND ACCORDING TO THE THEORY OF THE DEFENSE, THEY WOULD HAVE HAD THE</p>	<p>THEM. WOULDN'T THAT HAVE BEEN THE CASE? WOULD NOT THAT HAVE BEEN THE DICTATES? THE INDIANS HAD SOME GUNS ^[32] HERE TAKEN AWAY FROM THESE PARTIES. JOHN D. LEE AND THESE MEN IN THAT COUNTRY , AS HAS APPEARED BEFORE YOU IN THE TESTIMONY LIVED IN THE MIDST OF AN INDIAN COUNTR;Y LIVED WITH THE IHNDIANS; WERE FAMILIAR WITH THE INDIAN HABITWS AND TRAITS. IF THEY HAD LED THEM OUT IN PURSUANCE OF THE ARFANGEMEN TS MADE THERE AND OR ACCORDING TO THE THEORY OF THE DEFENSE, THEY WOULD HAVE HAD THE</p>

RS	PS	RT	BT
<p>INDIANS RETIRE TO ≤SOME≥ REMOTE DISTANCE HOW THESE FACTS CORROBORATE =</p> <p>HOW DO THEY</p> <p>CONTRADICT THIS MISERABLE THEORY THIS CONTEMPTIBLE THEORY OF {THE}¹ DEFENSE THESE MEN AND WOMEN NOW HAVE BEEN BROUGHT OUT IN THE VERY ORDER K SMITH SAID THEY SHOULD COME OUT IT WAS ≤A> PART OF THE PROGRAM ≤THAT THE> CHILDREN SHOULD BE SAVED, WOMEN</p> <p>WAS TO BE MASSACRED BY INDIANS = I MEAN BY ≤INDIANS AND THE> MORMONS. WHAT IS THE TESTIMONY OF</p>		<p>INDIANÐS RETIRE TO SOME REMOTE DISTANCE. HOW DOES THE TESTIMONY CORROBERATE THESE FACTS? HOW DO THEY NOT CONTRACDICT THIS MISERABLE THEORY, THIS CONTEMPTABLE THEORY OF THE DEFENSE? THESE MEN AND WOMEN NOW, HAVE BEEN BROUGH OUT IN THE VERY ORDER KLINGENSMITH SAID THEY SHOULD COME OUT. IT WAS A PART OF THE PROGRAMME THAT THE CHILDREN SH UL D BE SAVED; AND THE WOMEN SHOULD BE MASSACREED BY THE INDIANS, I MEAN BY THE INDIAÑS AND THE MORMONS. WHAT IS THE TESTIMONY OF</p>	<p>INDIANÐS RETIRE TO SOME REMOTE DISTANCE. HOW DOES THE TESTIMONY CORROBERATE THESE FACTS? HOW DO THEY NOT CONTRADICT THIS MISERABLE THEORY, THIS CONTEMPTABLE THEORY OF THE DEFENSE? THESE MEN AND WOMEN NOW, HAVE BEEN BROUGH OUT IN THE VERY ORDER KLINGENSMITH SAID THEY SHOULD COME OUT. IT WAS A PART OF THE PROGRAMME THAT THE CHILDRESN SHOULD BE SAVED; AND THE WOMEN THEN SHOULD BE MASSACRED BY THE INDIANS, I MEAN BY THE INDIANS AND THE MORMONS. WHAT IS THE TESTIMONY OF</p>

RS	PS	RT	BT
<p>ALL WITNESSES WHO SAW THIS TRANSACTION WHEN THEY MOVED OUT ≤A FEW WAGONS IN FRONT≥ =</p> <p>MEN BEHIND = JUST AT THE MOMENT WHERE THESE WOMEN WERE BROUGHT OPPOSITE TO</p> <p>ATTESTED HERE BY</p> <p>TESTIMONY ≤THAT≥ JOHN D. LEE, HE IT IS IN FRONT = INCREASE HIS SPEED AND MOVED AWAY, OBJECT OF WHICH WAS TO TAKE THE CHILDREN BEYOND RANGE OF {THE}ⁱ ARROWS OF THOSE INDIANS. IT DOES THERE TURN OUT NOW ON THIS MISSION OF MERCY = OF</p>		<p>ALL THE WITNESSES WHO SAW THIS TRANSACTION? WHEN THEY MOVED OUT A FEW WAGONS IN FRONT, THE WOMEN BEHIND THEM AND THE MEN BEHIND THEM, JUST AT THE MOMENT WHERE THESE WOMEN WERE BROUGHT OPPOSITE TO THE INDIANS, IT IS THE ORDER BY THE</p> <p>TESTIMONY THAT JOHN D. LEE, HE IS IN FRONT, INCREASES HIS SPEED AND MOVED AWAY. THE OBJECT OF WHICH WAS TO TAKE THE CHILDREN BEYOND THE RANGE OF THE ARROWS OF THESE INDIANS. IT DOES THERE TURN OUT , NOW, ON THIS MISSION OF MERCY OF</p>	<p>ALL THE WITNESSES WHO SAW THIS TRANSACTION? WHEN THEY MOVED OUT A FEW WAGONS IN FRONT, THE WOMEN BEHIND THEM AND THE MEN BEHIND THEM, JUST AT THE MOMENT WHERE THESE WOMEN WERE BROUGHT- OPPOSITE TO THE INDIANS, IT IS THE ORDER BY THE ACCORDING TO THE TESTIMONY THAT JOHN D. LEE, HE WHO IS IN FRONT, INCREASES HIS SPEED AND MOVED AWAY. THE OBJECT OF WHICH WAS TO TAKE THE CH CHILDREN BEYOND THE RANGE OF THE ARROWS OF THESE INDIANS. IT-HOW DOES THERE TURN OUT , NOW, ON THIS MISSION OF MERCY OF</p>

RS	PS	RT	BT
<p>THAT MAN, HE LEADS THEM RIGHT INTO ◀AN▶ AMBUSCADE = LEADS THEM RIGHT TO POINT = WHERE ACCORDING TO K SMITH'S TESTIMONY HE SAYS THEY WE WERE TO BE LED</p> <p>WHAT <i>IT IS</i>[?] THE RESULT? <WHAT BRINGS THE INDIANS FROM THEIR></p> <p>AMBUSCADE UPON THE FIRING OF THE GUNS UPON THE EMIGRANTS ◀THE INDIANS▶ RUSH OUT, AND WHAT DID THEY DO; ASSAIL THESE HELPLESS ◀EMIGRANTS▶ MURDERS <i>TO</i> <i>THE</i>[?] SLAUGHTERING THEM WITHOUT MERCY, IN THE MOST RELENTLESS MANNER. WHICH THEORY</p>		<p>THAT MAN .HE LEADS THEM RIGHT INTO AN AMBUSCADE, LEADS THEM RIGHT TO THE POINT, WHERE ACCORDING TO KLINGENSMITH' S TESTIMONY, HE SAYS THEY WERE TO BE LED. WHAT IS THEIR POSSITION , AND WHAT IS THE RESULT? WHAT BRINGS THE INDIANS FROM THEIR AMUS AMBUSCADE? UPON THE FIRING OF THE GUNS UPON THE EMIGRANTS THE INDIANS RUSH OUT; AND WHAT DO THEY DO? ASSAIL THESE HELPLESS EMIGRANTS AND THE- SLAUGHTERING OF THEM WITHOUT MERCY IN THE MOST RELENTLESS MANNER. WHICH THEORY</p>	<p>THAT MAN? HE LEADS THEM RIGHT INTO AN AMBUSCADE, LEADS THEM RIGHT TO THE POINT, WHERE ACCORDING TO KLINGENSMITH' S TESTIMONY, HE SAYS THEY WERE TO BE LED. WHAT IS THEIR POSSITION , AND WHAT IS THE RESYULYT? WHAT BRINGS THE INDIANS FROM THEIR AMUB AMBUSCADE? UPON THE FIRING OF THE GUNS UPON THE EMIGRANTS THE INDIANS RUSH OUT; AND WHAT DO THEY DO? ASSAIL THESE HELPLESS EMIGRANTS AND THE SLAUGHTER THEM WITHOUT MERCY IN THE MOST RELENTLESS MANNER. WHICH THEORY</p>

RS	PS	RT	BT
<p>DOES IT SUPPORT? ALL THE TESTIMONY GOES TO SHOW THAT,</p> <p>AND EVERY MAN WHO TESTIFIED CORROBORATES IT IN AND A</p> <p>MANNER THAT SHOWS NO COLLUSIONS WHATEVER,</p> <p>IN A MANNER SHOWING SPONTANEOUS UTTERANCES OF TRUTHFUL [space]</p> <p>DERIVED FROM THE MASSACRE <i>THEY HAVE</i>[?] FROM WITNESSING IT UPON GROUND. HOW DO THEY MARCH; K SMITH SAYS THEY ARE MARCHED NOW IN THIS DIRECTION THEY <MEN = THE</p>		<p>DOES IT SUPPORT? ALLL THE TESTIMONY GOES TO SHOW THAT,</p> <p>AND EVERY MAN WHO TESTIFIED CORROBERATED S IT AND IN A</p> <p>MANNER, THAT SHOWS NO COLLUSION WHATEVER,</p> <p>IN A MANNER ^{[[33]]} SHOWING THE SPONTANEOUS UTTERANCES OF TRUTH, THE DETAILS BROUGHT AND DERIVED FROM THE MASSACRE, FROM WHAT WAS SEEN AND TOOK PLACE UPON THE GROUND. NOW HOW DO THEY MARCH? KLINGENSMITH SAYS THEY ARE MARCHED IN THIS DIRECTION. THE MEN, THE</p>	<p>DOES IT SUPPORT? ALLL THE TESTIMONY GOES TO SHOW THAT, SUPPORTS THE THEORY OF THE PROSECUTION AND EVERY MAN WHO TESTIFIED CORROBERATED S IT AND IN A SOME MANNER;; THAT SHOWS NO COLLUSION WHATEVER OF THE WITNESSES ,BUT> IN A MANNER ^[33] SHOWING THE SPONTANEOUS UTTERANCES OF THRUTH, THE DETAILS BROUGHT AND DERIVED FROM THE MASSACRE, FROM WHAT WAS SEEN AND TOOK PLACE UPON THE GROUND. NOW HOW DO THEY MARCH? EKLINGENSMIT H SAYS THEY ARE MARCHED IN THIS DIRECTION. THE MEN, THE</p>

RS	PS	RT	BT
<p>MORMONS> PUT THEIR GUNS ON THEIR LEFT ARMS</p> <p>SOMETHING CONTRADICTIONARY THEY MARCHED ALONG SIDE BY SIDE TO <TILL THEY CAME TO A> CERTAIN POINT WHERE THE WORD HALT WAS TO BE GIVEN THAT IS THE SIGNAL FOR FIRING HE SAYS THAT WAS THE ARRANGEMENT JOEL WHITE STATES <THE> SAME THING HERE IS A SINGULAR COINCIDENCE JUST AT THE TIME WOMEN GOT OPPOSITE TO WHERE THESE INDIANS WERE CONCEALED AND THE WORD <HALT> WAS GIVEN = INDIANS DID RUSH UPON <THEM> AND THE SLAUGHTER WAS BEGAN,</p>		<p>MORMONS PUT THEIR GUNS ON THE LEFT ARM.</p> <p>SOMETHING CONTRADICTIONARY. THEY MARCHED ALONG SIDE BY SIDE TILL THEY CAME TO A CERTAIN POINT WHERE THE WORD "HALT!" WAS TO BE GIVEN. THAT IS THE SIGNAL FOR FIRING. HE SAYS THAT WAS THE ARRANGEMENT. JOEL WHITE TELLS THE SAME THING. HERE IS A SINGULAR COINCIDENCE. JUST AT THE TIME THE WOMEN GOT OPPOSITE TO WHERE THESE INDIANS WERE CONCEALED AND THE WORD "HALT" WAS GIVEN, THE INDIANS DID RUSH UPON THEM AND THE SLAUGHTER WAS BEGAN;</p>	<p>MORMONS PUT THEIR GUNS ON THE LEFT ARM IN THIS MANNER.</p> <p>SOMETHING CONTRADICTIONARY. THEY MARCHED ALONG SIDE BY SIDE TILL THEY CAME TO A CERTAIN POINT WHERE THE WORD "HALT!" WAS TO BE GIVEN. THAT IS THE SIGNAL FOR FIRING. HE SAYS THAT WAS THE ARRANGEMENT. JOEL WHITE TELLS THE SAME THING. HERE IS A SINGULAR COINCIDENCE. JUST AT THE TIME THE WOMEN GOT OPPOSITE TO WHERE THESE INDIANS WERE CONCEALED AND THE WORD "HALT" WAS GIVEN, THE INDIANS DID RUSH UPON THEM AND THE SLAUGHTER WAS BEGUN</p>

RS	PS	RT	BT
<p>AND YET THIS DEFENSE GOT UP HERE <i>////</i> GENTLEMEN <i>I/WHO[?]</i> HAVE <i>LEFT/LIVED[?]</i> IN A CALM <i>DISTANCE[?]</i> IN THEIR PROFESSION <i>////</i> AND SAY TO YOU THERE IS NOT ONE IOTA OF TESTIMONY CONNECT JOHN D. LEE WITH THIS TRANSACTION EXCEPT THE PERJURED TESTIMONY OF K SMITH. 5 TO 11. GENTLEMEN WHOLE PROGRAM = ONE UNDER WHICH IT WAS CARRIED OUT, SHOWS THAT IT WAS NOT THE RESULT OF ACCIDENT \leqOR BASED\geq UPON THE THEORY OF DEFENSE, THAT THING THAT OCCURRED UPON \leqTHE\geq GROUND COULD <i>NR/NL[?]</i> OCCUR BY</p>		<p>AND YET THIS DEFEN SE GET UP HERE AND SAY—</p> <p>AND SAY TO YOU THERE IS NOT ONE IOTA OF TESTIMONY TO CONNECT JOHN D. LEE WITH THIS TRANSACTION, EXCEPT THE PURJURED TESTIMONY OF KLINGENSMITH.</p> <p>GENTLEMEN THE WHOLE PROGRAMME, THE ONE IN WHICH IT WAS CARRIED OUT SHOWS THAT IT WAS NOT THE RESULT OF ACCIDENT OR BASED UPON THE THEORY OF THE DEFENSE; THAT THING THAT OCCURRED UPON THE GR UND COULD NOT HAVE OCCURRED BY</p>	<p>BEGAN; AND YET THIS DEFEN SE GET UP HERE AND SAY—</p> <p>AND SAY TO YOU THERE IS NOT ONE IOTA OF TESTIMONY TO CONNECT JOHN D. LEE WITH THIS TRANSACTION, EXTC3CEPT THE PURJURED TESTIMONY OF KLINGENSMITH.</p> <p>GENTLEMEN, THE WHOLE PROGRAMME, THE ONE IN WHICH IT WAWS CARRIED OUT SHOWS THAT IT WAS NOT THE RESULT OF ACCIDENT OR BASED UPON THE THEORY OF THE DEFENSE; THAT THING THAT OCCURRED UPON THE GROUND COULD NOT HAVE OCCURRED BY</p>

RS**PS****RT****BT**

ACCIDENT AND
THEN IF IT HAD
BEEN MATTER
OF ACCIDENT,
THE WOMEN
AND CHILDREN
IN ALL
PROBABILITY
WOULD HAVE
BEEN SLAIN IN
COMMON WITH
OTHERS,
BECAUSE IF
THERE WAS
WASN'T
COLLUSION
BETWEEN
INDIANS AND
THE WHITE MEN
WHEN THEY
MADE THE
ATTACK THEY
WOULD HAVE
FOLLOWED
JOHN D. LEE
AND KILLED
THE CHILDREN,
BECAUSE
≤THEY≥ ARE NO
RESPECTER≤S>
OF AGE AND SEX
THEY ARE
LITTLE BETTER
THAN THE
MORMONS WHO
WERE ENGAGED
IN THIS
MATTER
BECAUSE THEY
HAD
SUPERSTITION
ENOUGH =
ENOUGH
CHRISTIANITY

ACCIDENT; AND
EVEN IF IT HAE
BEEN A MATER
OF ACCIDENT,
THE WOMEN
AND CHILDREN
IN ALL
PROBABILITY
WOULD HAVE
BEEN SLAIN IN
COMMON WITH
OTHERS.
BECAUSE IF
THERE
WASN'T A
COLLUSION
BETWEEN THE
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JOHN . D . LEE
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MORMONS WHO
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ACCIDENT; AND
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BEEN A MATER
OF ACCIDENT,
THE ~~WOMEN~~
~~AND~~ CHILDREN
IN ALL
PROBABILITY
WOULD HAVE
BEEN SLAIN IN
COMMON WITH
THE OTHERS.
BECAUSE IF
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WASN'T A
COLLUSION
BETWEEN THE
INDIANS AND
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BECAUSE
THEY ARE NO
RESPECTERS
OF AGE OR SEX.
THEY ARE
LITTLE BETTER
THAN THE
MORMONS WHO
WERE ENGAGED
IN THIS
MATTER,
BECAUSE THEY
HAD
SUPER~~W~~STITION
ENOUGH—
ENOUGH
CHRISTIANITY

RS**PS****RT****BT**

<p>IN THEIR BOSOMS TO PRESERVE THE CHILDREN <& THE > MOTIVES WHICH LED THEM TO IT ARE NOT PRAISEWORTHY, <BECAUSE THEY SAW > THAT IT WOULD BE IMPOSSIBLE FOR THEM IN FUTURE TIME TO REVEAL THE FACTS OF THEIR CRIME. ¶ GENTLEMEN OF THE JURY, THEY SAY ALL OF THIS TESTIMONY ON THIS SUBJECT AS TO WHAT OCCURRED THERE, WAS GIVEN BY PARTIES IMPLICATED IN THIS MATTER. GENTLEMEN OF THE JURY, THEY</p> <p>INTRODUCE SOME WITNESSES UPON THE STAND HAVE</p> <p>RESPONSIBILITY <i>WHERE UPON</i> [?]</p>		<p>IN THEIR BOSONMS TO PRESERVE THE CHILDREN AND THE MOTIVES WHICH MADE THEM DO IT ARE NOT PRAISWORTHY, BECAUSE THEY SAW IT WOULD BE IMPOSSIBLE FOR THEM IN THE FUTURE TIME TO REVEAL THE FACT S OF THEIR CRIME. ^[34] GENTLEMEN OF THE JURY, THEY SAY ALL OF THIS TESTIMONY ON THIS SUBJECT, AS TO WHAT OCCURRED THERE, WAS GIVEN BY PARTIES IMPLICATEE IN THIS MATTER. GENTLEMEN OF THE JURY, THEY THEMSELVES, INTRODUCE SOME WITNESSES UPON THE STAND FOR WHOM THEY ARE RESPONSIBLE, AND BY</p>	<p>IN THEIR BOSONMS TO PRESERVE THE CHILDREN. AND THE MOTIVES WHICH MADE THEM DO IT ARE NOT PRAISWORTHY, BECAUSE THEY SAW IT WOULD BE IMPOSSIBLE FOR THEM IN THE FUTURE TIME TO REVEAL THE FACT S OF THEIR CRIME. ^[34] GENTLEMEN OF THE JURY, THEY SAY ALL OF THIS TEXSTIMOHN ON THIS SUBJECT, AS TO WHAT OCCURRED THERE, WAS GIVEN BY PARTIES IMPLICATEED IN THIS MATTER. GENTLEMEN OF THE JURY, THEY THEMSELVES, INTRODUCE SOME WITNESSES UPON THE STAND FOR WHOM THEY ARE RESPONSIBLE, AND BY</p>
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RS	PS	RT	BT
<p>ITS DECLARATIONS UPON PARTICULAR HE IS ENTITLED TO CORROBORATE THEREFORE THE LAW WOULD NOT ALLOW THEM TO IMPEACH ≤THEIR OWN≥ WITNESS</p> <p>PUT UPON THE STAND. THEY PUT TWO WITNESSES UPON THE STAND, WILLIAM YOUNG SAM POLLOCK AND,</p> <p>YET ANYTHING</p> <p>THEY⁵⁸¹ CORROBORATED K SMITH OUT OF {THE}ⁱ MOUTH OF THEIR OWN WITNESSES, WHO INTEND AND BY</p> <p>CIRCUMSTANCES WHICH IS CORROBORATED BY OTHERS THEY TESTIFIED</p>		<p>THEIR DECLARATIONS</p> <p>THEY ARE ENTITLED TO CREDIBILITY, THEREFORE THE LAW WOULD NOT ALLOW THEM TO IMPEACH THEIR OWN WITNESSES, THAT THEY PUT UPON THE STAND. THEY PUT TWO WITNESSES UPON THE STAND,</p> <p>SAM POLLOCK AND WILLIAM YOUNG; AND YET IN EVERYTHING THEY SAID THEY CORROBERATED KLINGENSMITH OUT OF THE MOUTHS OF THEIR OWN WITNESSES BY THE DETAILING OF CIRCUMSTANCE S WHICH IS CORROBERATED BY OTHERS; AND THEY TESTIFY</p>	<p>THEIR DECLARATIONS</p> <p>THEY ARE ENTITLED TO CREDIBILITY, THEREFORE THE LAW WOULD NOT ALLOW THEM TO IMPEACH THEIR OWN WITNESSES, THA FY THEY PUT UPON THE STAND. THEY PUT TWO WITNESSES UPON THE STAND,</p> <p>SAM POLLOCK AND WILLIAM YOUNG; AND YET IN EVERYTHING THEY SAID THEY CORROBERATED KLINGEMNSMIT H OUT OF THE MOUTHS OF THEIR OWN WITNESSES BY THE DETAILING OF CIRCUMSTANCE S WHICH IS CORROBERATED BY OTHERS; AND THEY TESTIFY</p>

581. Written over illegible shorthand.

RS**PS****RT****BT**

<p>ABOUT LEE</p> <p>DEMONSTRATED</p> <p>AS FAR AS</p> <p>HUMAN</p> <p>TESTIMONY</p> <p>CAN</p> <p>DEMONSTRATE</p> <p>≤THE≥ PLAN</p> <p>TESTIFIED TO</p> <p>OF</p> <p>K SMITH</p> <p>BY WHICH</p> <p>THOSE ≤MEN></p> <p>WERE</p> <p>SLAUGHTERED</p> <p>IS TRUE</p> <p>NO; NEITHER</p> <p>WILLIAM</p> <p>YOUNG NOR</p> <p>ROBERT</p> <p>POLLOCK AS IT</p> <p>WAS DISPLAYED</p> <p>TO YOU UPON</p> <p>STAND</p> <p>WERE VERY</p> <p>WILLING</p> <p>WITNESSES. ^[6]</p> <p>THEY WERE</p> <p>EVIDENTLY NOT</p> <p>MUCH</p> <p>PREDISPOSED TO</p> <p>≤FAVOR THE≥</p> <p>PART OF</p> <p>PROSECUTION</p> <p>AS WAS SHOWN.</p> <p>WHAT IS</p> <p>TESTIMONY OF</p> <p>THESE PARTIES?</p> <p>THE TESTIMONY</p> <p>≤PART OF></p> <p>POLLOCK IS,</p> <p>THAT AT THE</p> <p>TIME THIS</p>		<p>ABOUT LEE,</p> <p>AND</p> <p>DEMONSTRATE</p> <p>AS FAR AS</p> <p>HUMAN</p> <p>TESTIMONY</p> <p>CAN</p> <p>DEMONSTRATE,</p> <p>THE PLAN,</p> <p>TESTIFIED TO</p> <p>BY</p> <p>KLINGENSMITH</p> <p>BY WHICH</p> <p>THESE MEN</p> <p>WERE</p> <p>SLAUGHTERED</p> <p>AND IS TRUE.</p> <p>NO, NEITHER</p> <p>WILLIAM</p> <p>YOUNG NOR</p> <p>SAM</p> <p>POLLOCK, AS IT</p> <p>WAS DISPLAYED</p> <p>TO YOU UPON</p> <p>THE STAND,</p> <p>WERE VERY</p> <p>WILLING</p> <p>WITNESSES.</p> <p>THEY WERE</p> <p>EVIDENTLY NOT</p> <p>MUCH FREE</p> <p>DISPO ED</p> <p>TO FAVOT THE</p> <p>PART OF THE</p> <p>PROSECUTION</p> <p>AS WAS SHOWN.</p> <p>WHAT IS THE</p> <p>TESTIMONY OF</p> <p>THESE PARTIES.</p> <p>THE TESTIMONY</p> <p>OF SAM</p> <p>POLLOCK IS,</p> <p>THAT AT THE</p> <p>TIME THIS</p>	<p>ABOUT LEE,</p> <p>AND</p> <p>DEMONSTRATE</p> <p>AS FAR AS</p> <p>HUMAN</p> <p>TESTIMONY</p> <p>CAN</p> <p>DEMONSTRATE,</p> <p>THE PLAN,</p> <p>TESTIFIED TO</p> <p>BY</p> <p>KLINGENSMITH</p> <p>BY WHICH</p> <p>THESE MEN</p> <p>WERE</p> <p>SLAUGHTERED,</p> <p>AND IT IS TRUE.</p> <p>NO, NEITHR</p> <p>WILLIAM</p> <p>YOUNG NOR</p> <p>SAM</p> <p>POLLOCK, AS IT</p> <p>WAS DISPLAYED</p> <p>TO YOU UPON</p> <p>THE STAND,</p> <p>WERE VERY</p> <p>WILLING</p> <p>WITNESSES.</p> <p>THEY WERE</p> <p>EVIDENTLY NOT</p> <p>MUCH FREELY</p> <p>DISPOSED</p> <p>TO FAVOTR THE</p> <p>PART OF THE</p> <p>PROSECUTION</p> <p>AS WAS SHOWN.</p> <p>WHAT IS THE</p> <p>TESTIMONY OF</p> <p>THESE PARTIES.</p> <p>THE TESTIMONY</p> <p>OF SAM</p> <p>POLLOSCK IS,</p> <p>THAT AT THE</p> <p>TIME THIS</p>
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RS**PS****RT****BT**

MASSACRE
OCCURRED HE
WAS BACK
WITH THE
TRAIN
≡COMPANY≡.
SAYS HE WAS
SITTING DOWN
≡AT TIMES≡ AND
STANDING UP;
ABOUT 4
RODS FROM A
LITTLE HILLOCK,
FROM WHICH HE
COULD SEE
TRAIN HE SAYS
HEARD
VOLLEY OF
SHOO{TING.}ⁱ
WHAT WAS THE
RESULT{. THE}ⁱ
EMIGRANTS
HAD
PREVIOUSLY
MARCHED
OUT{.}ⁱ HE SAYS
HE DIDN'T HEAR
ANY ORDERS.
HIS TESTIMONY
TAKEN
TOGETHER
SHOWS THAT
BEFORE
MARCHED
OUT IN **SINGLE**
FILE ≡AND
AFTER THAT IS>
WHEN THEY
HEARD THIS
SHOOTING;
RUSHED TO THIS
BLUFF. WHAT
DOES HE SEE?
SEES THE

MASSACRE
OCCURRED, HE
WAS BACK
WITH THE
TRAIN OR
COMPANY. HE
SAYS HE WAS
SITTING DOWN
AT TIMES AND
STANDING UP A;
ABOUT FOUR
RODS FROM A
LITTLE HILLOCK
FROM WHICH HE
COULD SEE THE
TRAIN. HE AT
ONCE HEARD A
VOLLEY OF
SHOT.
WHAT WAS THE
RESULT? THE
EMIGRANTS
HAD
PREVIOUSLY
✠MARCHED
OUT. HE ✠SAYS
HE DIDN'T HEAR
ANY ORDERS.
HIS TESTIMONY
TAKEN
TOGETHER
SHOWS THAT
BEFORE **THAT**
THEY MARCHED
OUT IN SINGLE
FILE, AND
AFTER THAT IS
WHEN THEY
HEARD THIS
SHOT; AND
RUSHED TO THIS
BLUFF. WHAT
DOES HE SEE?
HE SEES THE

MASSACRE
OCCURRED, HE
WAS BACK
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RODS FROM A
LITTLE HILLOCK
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COULD SEE THE
TRAIN. HE AT
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WHAT WAS THE
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TAKEN
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SHOWS THAT
BEFORE **THAT**
THEY MARCHED
OUT IN SINGLE
FILE, AND
AFTER THAT IS
WHEN THEY
HEART THIS
SHOT; AND
RUSHED TO THIS
BLUFF. WHAT
DOES HE SEE?
HE SEES THE

RS**PS****RT****BT**

INDIANS
 COMING RIGHT
 DOWN UPON
 {THE}ⁱ WOMEN
 AND CHILDREN;
 SAYS THEY
 WERE SEVERAL
 RODS AWAY.
 DIDN'T START
 TILL THEY
 HEARD THE
 VOLLEY OF
 RIFLES. SAYS
 HE SAW
 INDIANS
 COMING
 FROM 30 40
 RODS AWAY.
 GENTLEMEN IF
 IT HADN'T BEEN
 FOR ONE FACT
 BROUGHT OUT
 BY THE
 PROSECUTION
 AS TO THE
 DISPATCH
 THOSE WHO
 WERE NOT
 FINISHED IN THE
 FIRST VOLLEY =



THERE MUST BE
 SOMETHING IN
 THE NATURE OF
 THINGS {=}ⁱ
 THE AUTHOR OF
 TRUTH {=}ⁱ THE
 AUTHOR OF
 JUSTICE
 WOULD SEEM
 TO HAVE SO

INDIANS
 COMING RIGHT
 DOWN UPON
 THE WOMEN
 AND CHILDREN,
 SAYS THEY
 WERE SEVERAL
 YARDS AWAY;
 DIDN'T START
 TILL THEY
 HEARD THE
 VOLLEY OF
 RIFLES; SAYS
 HE SAY
 INDIANS
 COMING IN
 FROM 30 TO 40
 RODS AWAY.
 GENTLEMEN, IF
 IT HADN'T BEEN
 FOR ONE FACT
 BROUGHT OUT
~~IN~~BY THE
 PROSECUTION
 AS TO THE
 DISPATCHING
 OF THOSE WHO
 WERE NOT
 FINISHED IN THE
 FIRST VOLLEY—

THERE MUST
 BEE SOME- ^[35]

THERE MUST BE
 SOMETHING IN
 THENATURE OF
 THINGS, IN
 THE AUTHOR OF
 TRUTH, IN THE
 AUTHOR OF
 JUSTICE THAT
 WOULD SEEM
 TO HAVE

INDIANS
 COMING RIGHT
 DOWN UPON
 THE WOMEN
 AND CHILDREN,
 SAYS THEY
 WERE SEVERAL
 YARDS AWAY;
 DIDN'T START
 TILL THEY
 HEARD THE
 VOLLEY OF
 RIFLES; SAYS
 HE ~~SAW~~ ~~SAW~~
 INDIANS
 COMING FROM
 30 TO 40 RODS
 AWAY.
 GENTLEMEN, IF
 IT HADN'T BEEN
 FOR ONE FACT
 BROUGHT OUT
~~IN~~BY THE
 PROSECUTION
 AS TO THE
 DISPATCHING
 OF THOSE WHO
 WERE NOT
 FINISHED IN THE
 FIRST VOLLEY—

**IT WOULD
 SEEM THAT**

~~THERE MUST
 BEE SOME-~~ ^[35]

THERE MUST BE
 SOMETHING IN
 THE NATURE OF
 THINGS, IN
 THE AUTHOR OF
 TRUTH, IN THE
 AUTHOR OF
 JUSTICE THAT
 WOULD SEEM
 TO HAVE

RS	PS	RT	BT
<p>ESTABLISHED</p> <p>≤THAT≥ IT IS IMPOSSIBLE TO HARMONIZE FALSEHOOD AND TRUTH, IS ALSO CONSISTENT WITH ITSELF IT IS HARD TO LIE, AS WAS DISPLAYED TO YOU WHEN THIS MAN HOOPS, <WAS PUT UPON THE STAND AND PREVARICATED AS YOU SAW HOOPS HIM DO.> I WAS SORRY, MY FRIEND FROM PIOCHE, WITH ALL HIS ELOQUENCE DIDN'T COMMENT SOMETHING UPON HOOPS' TESTIMONY. WHEN THIS MAN WAS <i>PUT</i>[?] UPON CROSS-EXAMINATION, <WHAT DID YOU SEE?> REMEMBER K SMITH STATED THAT THEY MARCHED WITH</p>		<p>ESTABLISHED OR DEvised IT, THAT IT IS IMPOSSIBLE TO HARMONIZE FALSEHOOD WITH TRUTH; AND IT IS ALSO INCONSISTENT WITH ITSELF. IT IS HARD TO LIE, AS WAS DISPLAYED TO YOU WHEN THIS MAN HOOPS, WAS PUT UPON THE STAND AND PREVARICATED AS YOU SAW HIM DO. I WAS SORRY THAT FRIEND BISHOP OF PIOCHE WITH ALL HIS ELOQUENCE DIDN'T COMMENT SOMETHING UPON HOOP'S TESTIMONY. WHEN THI S MAN WAS PUT PUT UPON CROSS-EXAMINATION, WHAT DID YOU SEE? REMEMBER KLINGENSMITH STATED THAT THEY MARCHED WITH THEIR</p>	<p>ESTABLISHED OR DEvised IT, THAT IT IS IMPOSSIBLE TO HARMONIZE FALSEHOOD WITH TRUTH; AND IT IS ALSO INCONSISTENT WITH ITSELF. IT IS HARD TO LIE, AS WAS DISPALAUYED TO YOU WHEN THIS MAN HOOPS, WAS PUT UPON THE STAND AND PREVARICATED AS YOU SAW HIM DO. I WAS SORRY THAT MY FRIEND BISHOP OF PIOCHE WITH ALL HIS ELOQUENCE DIDN'T COMMENT SOMETHING UPON HOOP'S TESTIMONY. WHEN THI S MAN WAS PUT PUT UPON CROSS-EXAMINATION, WHAT DID YOU SEE? REMEMBER KLINGENSMITH STATED THAT THEY MARCHED WITH THEIR</p>

RS**PS****RT****BT**

<p>GUNS OVER LEFT HAND, MARCHED IN THIS DIRECTION WHICH WOULD THROW THE MORMON SOLDIERS ON THE OPPOSITE SIDE FROM WHICH THE INDIANS CAME. 11 AM HE SAYS THAT WHEN HE RAN UP THERE, HE SAW THE INDIANS COMING TOWARD THE FIRING MR. YOUNG STATES WHEN HE SAW THE FIRING = SAW MEN FALLING THERE WAS AN ENVELOPMENT OF SMOKE HE ALSO TESTIFIES = MR. YOUNG, THAT THEY WERE ON THE <RUN> NOW THEN SIR, IF THESE INDIANS HAD FIRED THAT VOLLEY THEY WERE IN SUCH A POSITION THEY MUST HAVE KILLED MORMON</p>		<p>GUNS ON THEIR LEFT HAND; MARCHED IN THIS MANNER, WHICH WOULD THROW THE MORMON SOLDIERS ON THE OPPOSITE DIDE ON THE SIDE FROM WHICH THE INDIANS CAME. HE SAYS THAT WHEN HE RAN UP THERE HE SAW THE INDIANS COMING TOWARD THE FIRING, MR. YOUNG STATES, WHEN HE SAW THE FIRING, SAW MEN FALLING, THERE W S AN INVELOPMENT OF SMOKE. HE ALSO TESTIFIES, MR. YOUNG, THAT THEY WERE ON THE RUN. NOW, THEN, SIR, IF THESE INDIANS HAD FIRED THAT VOLLEY THEY WERE IN SUCH A POSITION THAT THEY MUST HAVE KILLED THE MORMON</p>	<p>GUNS ON THE LEFT HAND; MARCHED IN THIS MANNER, WHICH WOULD THROW THE MORMON SOLDIERS ON THE OPPOSITE DIDE ON THE SIDE FROM WHICH THE INDIANS CAME. HE SAYS THAT WHEN HE RAN UP THERE HE SAW THE INDIANS COMING TOWARD THE FIRING, MR. YOUNG STATES, WHEN HE SAW THE FIRING, HE SAW MEN FALLING, THERE WAS AN ENVELOPMENT OF SMOKE. HE ALSO TESTIFIES, (MR. YOUNG), THAT THEY WERE ON THE RUN. NOW, THEN, SIR, IF THESE INDIANS HAD FIRED THAT VOLLEY THEY WERE IN SUCH A POSITION THAT THEY MUST HAVE KILLED THE MORMON</p>
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RS	PS	RT	BT
<p>SOLDIERS. MORMON SOLDIERS BEING NEXT {TO THE}ⁱ INDIANS, THEY</p> <p>KILLED SOME OF MORMON SOLDIER. WHAT DOES THE EVIDENCE SHOW. NOT A SINGLE ONE OF THESE <i>ONE</i>[?] BASE CRAVEN COWARDS HAD AS MUCH AS A SCRATCH UPON THEIR PERSONS. {YET THE GENTLEMEN}ⁱ ◀OF THE DEFENSE▶ WILL UNDERTAKE TO SAY TO ME THEY WERE LED OUT ON A MISSION OF MERCY. OUT OF THE MOUTHS OF THEIR OWN WITNESSES HE WAS CORROBERATED. IF THAT BE TRUE, I DREW IT FROM FACTS OF SOME OF</p>		<p>SOLDIERS. THE MORMON SOLDIERS BEING NEXT TO THE INDIANS, THEY MUST HAVE KILLED SOME OF THE MORMON SOLDIERS. WHAT DOES THE EVIDENCE SHOEW? NOT A SINGLE ONE OF THESE POOR BASE CRAVEN ◊COWARDS HAD AS MUCH AS A SCRATCH UPON THEIR PERSONS; YET THE GENTLEMAN OF THE DEFENSE WILL UNDERTAKE TO SAY TO ME, THAT THEY WERE LED OUT ON A MISSION FOR MERCY. OUT OF THE MOUTHS OF THEIR OWN WITNESSES HE WAS CORROBERATED , IF THAT BE TRUE, AND I TAKE IT FROM THE FACTS AND TESTIMONIES OF SOME OF THE</p>	<p>SOLDIERS. THE MORMON SOLDIERS BEING NEXT TO THE INDIANS, THEY MUST HAVE KILLED SOME OF THE MORMON SOLDIERS. WHAT DOES THE EVIDENCE SHOEW? NOT A SINGLE ONE OF THESE POOR BASE CRAVEN ◊COWARDS HAD AS MUCH AS A SCRATCH UPON THEIR PERSONS; YET THE GENTLEMAN OF THE DEFENSE WILL UNDERTAKE TO SAY TO ME, YOU THAT THEY WERE LED OUT ON A MISSION FOR MERCY. OUT OF THE MOUTHS OF THEIR OWN WITNESSES HE SMITH WAS CORROBERATED , IF THAT BE TRUE, AND I TAKE IT FROM THE FACTS AND TESTIMONIES OF SOME OF THE</p>

RS	PS	RT	BT
<p>EVIDENCE</p> <p>TENDED TO GO WITH FACT, THEN IT IS PROVED AS NEAR MATHEMATICAL DEMONSTRATIO N AS HUMAN TESTIMONY CAN PROVE A FACT ≤, THAT≥ JOHN D. LEE IN CONCERT OF ACTION ≤&≥ SOME OF THEM NAMED IN ≤THE≥ INDICTMENT DID BAND TOGETHER LEE PLANNED THE KILLING OF THOSE INNOCENT WOMEN AND CHILDREN. HAVE I PERVERTED {THE}ⁱ TESTIMONY; HAVE I MADE ANY STRAINED OR FALSE CONSTRUCTION OF THE TESTIMONY? HAVEN'T I DRAWN THIS THEORY ≤BUT THE WEIGHT OF THE TESTIMONY></p>		<p>EVIDENCE WITNESSES THAT TENDED TO GO TO THAT FACT. THEN IT IS PROVED TO AS NEAR A MATHMATICAL DEMONSTRATIO N AS HUMAN TESTIMONY CAN PROVE A FACT, THAT JOHN D. LEE IN CONCERT OF ACTION AND SOME OF THEM NAMED IN THE INDICTMENT, DID BAND TOGETHER. LEE PLANNED THE KILLING OF THESE INNOCENT WOMEN AND CHILDREN. HAVE I PERVERTED THE TESTIMONY? HAVE I MADE ANY STRAINED OR FALSE CONSTRUCTION OF ^[36] THE TESTIMONY? I HAVN'T DRAWN THIS THEORY, BUT TO WEIGHT OF THE TESTIMONY</p>	<p>EVIDENCE WITNESSES THAT TENDED TO GO TO THAT FACT. THEN IT IS PROVED TO AS NEAR A MATHMATICAL DEMONSTRATIO N AS HUMAN TESTIMONY CAN P PROVE A FACT, THAT JOHN D. LEE IN CONCERT OF ACTION WITH AND SOME OF THEM NAMED IN THE INDICTMENT, DID BAND TOGETHER. LEE PLANNED THE KILLING OF THESE INNOCENT WOMEN AND CHILDREN. HAVE I PERVERTED THE T3ESTIMONY? HAVE I MADE ANY STRAINED OR FALSE CONSTRUCTION OF ^[36] THE TESTIMONY? I HAVEN'T OVER DRAWN THIS THEORY, BUT THE WEITGHT OF THE TESTIMONY</p>

RS	PS	RT	BT
<p>WEIGHT OF THE WITNESSES MUST BE OF SUCH FORCE UPON YOUR MINDS AS TO LEAVE NO REASONABLE DOUBT THAT HIS PLAN WAS CONCOCTED {AND}ⁱ CARRIED OUT FOR</p> <p>DESTRUCTION OF THAT TRAIN. <¶> TAKE THE TESTIMONY OF YOUNG <PEARCE> PEARCE AND HE CORROBORATES IT <THIS CONCLUSION> SAYS {HE}ⁱ WAS {A}ⁱ YOUNG MAN <TELLS HOW HE CAME THERE AND HOW HE CAME TO GO THERE> HE CRIMINATES TESTIMONY SO FAR AS</p> <p>PARTICULAR AND WHAT MANNER <IN> THEY MARCHED OUT SHOWED THE</p>		<p>MUST BE OF SUCH FORCE UPON YOUR MINDS AS TO LEAVE NO REA ONABLE DOUBT THAT THIS PLAN WAS CONCOCTED AND CARRIED OUT FOR THE CONS DISTRUCTION OF THAT TRAIN. TAKE THE TESTIMONY OF YOUNG</p> <p>PERCE, AND HE CORROBERATES IT, THIS CONCLUSION; SAYS HE WAS A YOUNG BOY; TELLS HOW HE CAME THERE AND HOW HE CAME TO GO THERE. HE CORROBERATED THE TESTIMONY SO FAR AS HE REMEMBERS, AND THE PARTICULARS AND THE MANNER IN WHICH THEY MARCHED OUT. SHOWED THE</p>	<p>MUST BE OF SUCH FORCE UPON YOUR MINDS AS TO LEAVE NO REASONABLE DOUBT THAT THIS PLARN WAS CONCOCTED AND CARRIED OUT FOR THE CONS DISTRUCTION OF THAT TRAIN. TAKE THE TESTIMONY OF YOUNG</p> <p>PIERCE, AND HE CORROBORATES IT; THIS IN CONCLUSION; HE WSAYS HE WSAS A YOUNG BOY; TELLS HOW HE CAME THERE AND HOW WHY HE CAME TO GO THERE. HE CORROBERATED THE TESTIMONY SO FAR AS HE REMEMBERS, AND THE PARTICULARS AND THE MANNER IN WHICH THEY MARCHED OUT. SHOWED THE</p>

RS	PS	RT	BT
<p>PLAN WAS LAID WITH AN <i>ERRING/-R-ING</i>[?] CERTAINTY</p> <p>AT THE VERY TIME ORDER OF HALT WAS GIVEN; MORMON SOLDIERS AS K SMITH STATES HIMSELF; HE SAYS HE SHOT AT HIS MAN. HE DIDN'T CLAIM IT WAS ANY CREDIT TO HIM IT DON'T FOLLOW BECAUSE HE SAYS HE SHOT AT HIS MAN—IT DON'T FOLLOW HE TELLS A LIE WHEN HE TELLS ALL THE PARTICULARS. WE HAVE INTRODUCED {A}ⁱ PARTICIPANT TO PROVE THIS THING [<i>space</i>] WHO UNDER THE FACE OF THE SUN COULD TELL WHAT OCCURRED AT MOUNTAIN MEADOWS UNLESS IT BE</p>		<p>PLAN WAS LAID WITH UNERRING CERT INTY,</p> <p>AT THE VERY TIME THE ORDER OF “HALT” WAS GIVEN—THE MORMON SOLDIERS AS KLINGENSMITH STATES HIMSELF . HE SAYS HE SHOT AT HIS MAN, HE DIDN'T CLAIM IT WAS ANY CREDIT TO HIM . IT DON'T FOLLOW BECAUSE HE SAYS HE SHOT AT HIS MAN—IT DON'T FOLLOW HE TELLS A LIE WHEN HE TELLS ALL THE OTHER PARTICULARS. WE HAVE INTRODUCED A PARTICIPANT TO PROVE THIS THING. WHO INDER THE FACE OF THE SUN COULD TELL WHAT OCCURRED AT THE MOUNTAIN MEADOWS UNLESS IT BE</p>	<p>PLAEN WAS LAID WITH UNERRING CERTAINTY, TO KILL THE EMIGRANTS AT THE VERY TIME THE ORDER OF “HALT” WAS GIVEN- BY THE MORMON SOLDIERS AS KLINGENSMITH STATES HIMSELF. HE SAYS HE SHOT AT HIS MAN, HE DIDN'T CLAIM IT WAS ANY CREDIT TO HIM . IT DON'T FOLLOW BECAUSE HE SAYS HE SHOT AT HIS MAN—IT DON'T FOLLOW HE TELLS A LIE WHEN HE TELLS ALL THE OTHER PARTICULARS. WE HAVE INTRODUCED A PARTICIPANT TO PROVE THIS THING. WHO HUNDER THE FACE OF THE SUN COULD TELL WHAT OCCURRED AT THE MOUNTAIN MEADOWS UNLESS IT BE</p>

RS	PS	RT	BT
<p>SOME PERSON WHO WAS ENGAGED IN THAT MASSACRE. THERE IS IMPORTANT</p> <p>FACT</p> <p>◀SOME OF JURORS WHO SIT IN THIS JURY BOX SAY THAT THEY NEVER HEARD ABOUT▶</p> <p>HE SAYS THERE ARE PART THAT HAVE TESTIFIED THEY DIDN'T HEAR OF THIS TRANSACTION. WHERE ARE MEN WHO LIVED IN THE COMMUNITY</p> <p>CRIME AT THE TIME</p> <p>◀IT WAS COMMITTED▶</p> <p>LIVED THERE AND EVER SINCE WHO NEVER HEARD WORD ABOUT IT [space]</p> <p>IT WOULD BE VERY HARD MATTER TO PROVE UNLESS IT BE FROM THESE</p>		<p>SOME PERSON WHO WAS ENGAGED IN THAT MASSACRE. THERE IS AN IMPORTANT AND SINGULAR FACT; AND SOME OF THE JURY WHO SIT IN THIS JURY BOX SAY THAT THEY NEVER HEARD ABOUT IT.</p> <p>THEY TESTIFY THEY DIDN'T HEAR OF THIS TRANSACTION, WHERE MEN WHO LIVED IN THE COMMUNITY IN THE IMMEDIATE VICINITY OF THIS CRIME AT THE TIME. IT WAS COMMITTED , AND HAVE LIVED THERE EVER SINCE, WHO NEVER HAVE HEARD A WORD ABOUT IT. SO YOU SEE, IT WOULD BE A VERY HARD MATTER TO PROVE UNLESS IT WERE DONE BY THOSE WHO</p>	<p>SOME PERSON WHO WAS ENGAGED IN THAT MASSACRE. THERE IS AMN IMPOSRTANT AND SINGULAR FACT; THAT SOME OF THE JURY WHO SIT IN THIS JURY BOX SAY THAT THEY NEVER HEARD ABOUT IT.</p> <p>THEY TESTIFY THEY DIDN'T HEAR OF THIS TRANSACTION, WHERE MEN WHO LIVED IN THE COMMUNITY IN THE IMMEDIATE €VICINITY OF THIS CRIME AT THE TIME IT WAS COMMITTED , AND HAVE LIVED THERE EVER SINCE, WHO NEVER HAVE HEARD A WORD ABOUT IT. SO YOU SEE, IT WOULD BE A VERY HARD MATTER TO PROVE UNLESS IT WERE DONE BY THOSE WHO</p>

RS	PS	RT	BT
<p>UPON THE GROUND. I WILL COMMENT UPON THIS ≤AFTER A WHILE.≥ <i>SMITH</i>[?] HEREAFTER PUT <WAS PUT UPON THE STAND AND REFERRED TO> <i>GENTLEMEN</i> <i>COMPLAIN/I</i> <i>PLANNED</i>[?] SMITH'S ≤TURNING≥ STATES EVIDENCE DON'T ALL OF YOU KNOW, ≤THAT> EVER SINCE EXISTENCE OF CRIMINAL JURISPRUDENCE THIS HAS BEEN DONE. EVEN CRIME THROWS SECRECY AROUND ITSELF . WHEN MEN GET READY TO</p> <p>COMMIT ≤A≥ CRIME THEY ≤IMPULSE CIRCUMSTANCES IS TAKEN ADVANTAGE≥ EMPLOY</p>		<p>WERE UPON THE HGROUND. I WILL COMMENT UPON THIS AFTER A AWHILE. SMITH WAS SUPOENAED, BROUGHT HERE AND WAS PUT UPON THE STAND AS HAS BEEN REFERRED TO . AND ,GENTLEMEN, WHO PLA NED SMITH'S TURNING STATES EVIDENCE? DON'T ALL OF YOU KNOW THAT EVER SINCE THE EXISTENCE OF CRIMINAL JURISPRUDENCE , THIS HAS ALWAYS BEEN DONE. EVEN CRIME THROWS SECRECY AROUND ITSELF . WHEN MEN GET READY AND PLAN TO COMMIT A CRIME EVERY IMPULSE AND CIRCUMSTANCE IS TAKEN ADVANTAGE OF</p>	<p>WERE UPON THE HGROUND. I WILL COMMENT UPON THIS AFTER A AWHILE. SMITH WAS SUBPOENAED, BROUGHT HERE AND WAS PUT UPON THE STAND AS HAS BEEN REFERRED TO . AND ,GENTLEMEN, WHO PLANNED SMITH'S TURNING STATES EVIDENCE? DON'T ALL OF YOU KNOW THAT EVER SINCE THE EXISTANCE OF CRIMINAL JURISPRUDENCE , THIS HAS ALWAYS BEEN DONE. EVEN CRIME THROWS SECRECY AROUND ITSELF . WHEN MEN GET READY AND PLAN TO COMMIT A CRIME EVERY IMPULSE AND CIRCUMSTANCE IS TAKEN ADVANTAGE OF</p>

RS	PS	RT	BT
<p>CIRCUMSTANCE TO COVER UP THAT CRIME [7]⁵⁸² EXCEPT THOSE WHO WERE PRESENT</p> <p>PARTICIPATED IN THE CRIME [space] FROM THE VERY NECESSITY OF THE CASE, ONLY WAY YOU CAN GET IT [space] ≤THE≥ CIRCUMSTANCES OF THESE FACTS IS BY</p> <p>SOMEONE WHO PARTICIPATED IN IT RULE OF LAW READS</p> <p>WHERE A WITNESS <CHOOSES HE TURNS> MAY TURNS STATES EVIDENCE [space] THEY <DEFENSE> TALKING ABOUT IT, TREAT UPON IT, THEY PROSECUTE HIM ARRAIGN THE</p>		<p>TO COVER UP THAT CRIME. SO THAT EXCEPT BY THOSE WHO WERE PRESENT [37] AND PARTICIPATED IN THE CRIME— FROM THE VERY NECESSITY AND NATURE OF THE CASE THAT IS THE ONLY WAY WE CAN GET AT IT. THE CIRCUMSTANCE S OF THESE RFACTS IS BY</p> <p>SOMEONE WHO PARTICIPATED IN IT. THE RULE OF LAW READS THAT WHEREVER A WITNESS CHOOSE HE MAY TURN STATES EVIDENCE. THE DEFENSE TALK ABOUT IT AND TREAT UPON IT; THEY PROCLAIM ARRAIGN THE</p>	<p>TO COGVER UP THAT CRIME. SO THAT EXCEPT BY THOSE WHO WERE PRESENT [37] AND PARTICIPATED IN THE CRIME— FROM THE VERY NECESSITY AND NATURE OF THE CASE THAT IS THE OENLY WAY WE CAN GET AT IT. THE CIRCUMSTANCE S OF THESE RFACTS IS BY SHOWN SOMEONE WHO PARTICIPATED IN IT. THE RULE OF LAW READS THAT WHEREVER A WITNESS CHOOSE HE MAY TURN STATES EVIDENCE. THE DEFENSE TALK ABOUT IT AND TREAT UPON IT; THEY PROCLAIM ARRAIGN THE</p>

582. Written at the top of the page: 28

25

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56

700

RS	PS	RT	BT
<p>PROSECUTION AS THOUGH <i>THOUGHT</i>[?] THIS WAS THE FIRST TIME IN THE HISTORY OF CRIMINAL JURISPRUDENCE THAT A FELON WHO WAS ENGAGED IN A CRIME IS PUT UPON THE STAND TO PROVE DETAILS AND EXPLAIN IN RELATION TO WHAT ROBERT POLLOCK MAY HAVE SAID, \LeftarrowAS TO\Rightarrow ANY ORDER BEING GIVEN</p> <p>AS TO WHAT I MIGHT SAY I MAY POSSIBLY BE MISTAKEN; BUT \LeftarrowHE\Rightarrow WAS STATING AFTER HE GOT INTO THE CAMP = IN RELATION TO JAMES PEARCE; HE WAS {A}ⁱ BOY {OF}ⁱ 14 YEARS OLD = BE UNDER AGE = BE</p>		<p>PRO ECUTION AS THOUGH THAT THIS WAS THE FIRST TIME IN THE HISTORY OF CRIMINAL JURISPRUDENCE THAT A FELLON WHO WAS ENGAGED IN A CRIME IS PUT UPON THE STAND TO PROVE THE DETAILS AND EXPLAIN IN RELATION TO WHAT SAM POLLOCK MAY HAVE SAID, AS TO NO ORDER BEING GIVEN—</p> <p>AS TO WHAT I MIGHT SAY I MAY POSSIBLY BE MISTAKEN BUT HE WAS STATING AFTER HE GOT INTO THE CAMP IN RELATION TO JAMES PEARCE. HE WAS ONKLY A BOY OF 14 YEARS OLD AND BEING UNDER AGE, HE WOULD BE</p>	<p>PROSECUTION AS THOUGH THAT THIS WAS THE FIRST TIME IN THE HISTORY OF CRIMIHAL JURISPRUDENCE THAT A FELLON WHO WAS ENGAGED IN A CRIME WAS IS PUT UPON THE STAND TO PROVE THE DETAILS AND EXPLAIN IN RELATIONS. TO WHAT SAM POLLOCK MAY HAVE SAID, AS TO NO ORDER BEING GIVEN— HE MIGHT BE MISTAKEN AS HE WAS ONLY A BOY AT THAT TIME AS TO WHAT I HE MIGHT SAY I MAY POSSIBLY BE MISTAKEN- BUT HE WAS STATING AFTER HE GOT INTO THE CAMP IN RELATION TO JAMES PEARCE. HE WAS ONKLY A BOY OF 14 YEARS OLD AND BEING UNDER AGE, HE WOULD BE</p>

RS**PS****RT****BT**

HARDLY
ACCOUNTABLE.
YOU WOULD
NOT HOLD HIM
TO {THE}ⁱ SAME
RESPONSIBILITY
OR CONNECT
WITH HIM
THE TAIN
THAT WOULD
BE CONNECTED
TO A FULL
GROWN MAN. I
DON'T EXCUSE
JOEL WHITE =
DON'T EXCUSE

YOUNG = DON'T
EXCUSE
K SMITH
DON'T EXCUSE
THE ADULT
MEN I HAVEN'T
ANY
APOLOGIES TO
MAKE
THE DEFENSE
COULD NOT
HAVE
CRITICIZED
AND BORN TOO
HARD UPON
THESE MEN;
THEY COULD
NOT HAVE
BORN DOWN
◀TOO HARD▶
UPON ◀THEM TO
HAVE▶
DISPLEASED ME.
ONE
MITIGATING
CIRCUMSTANCE
IN THEIR

HARDLY
ACCOUNTABLE.
YOU WOULD
NOT HOLD HIM
TO THE SAME
RESPONSIBILITY
OR CONNECT
WITH HIM
THE TAIN
THAT WOULD
BE CONNECTED
TO A FULL
GROWN MAN. I
DON'T EXCUSE
JOEL WHITE; I
DON'T EXCUSE
THE OLD MAN
YOUNG; I DON'T
EXCUSE
KLINGENSMIGH;
I DON'T EXCUSE
THE ADULT
MEN; I HAVEN'T
ANY
APPOLIGIES TO
MAKE FOR THE
M. THE DEFENSE
COULD NOT
HAVE
CRITICISED
AND BORN TOO
HARD UPON
THESE MEN,
THEY COULD
NOT HAVE
BOURN DOWN
TOO HARD
UPON THEM TO
HAVE
DISPLEASED ME.
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CIRCUMSTANCE
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HARDLY
ACCOUNTABLE.
YOU WOULD
NOT HOLD HIM
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RESPONSIBILITY
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~~WITH~~ HIM **WITH**
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GROWN MAN. I
DON'T EXCUSE
JOEL WHITE; I
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THE OLD MAN
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EXCUSE
KLINGENSMIGH;
I DON'T EXCUSE
THE ADULT
MEN; I HAVN'T
ANY
APPOLIGIES TO
MAKE FOR THE
M. THE DEFENSE
COULD NOT
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CRITICISED
AND BORN TOO
HARD UPON
THESE MEN,
THEY COULD
NOT HAVE
BOURN DOWN
TOO HARD
UPON THEM TO
HAVE
DISPLEASED ME.
ONE
MITTIGATING
CIRCUMSTANCE
IN THEIR

RS	PS	RT	BT
<p>FAVOR THEY BELONGED TO THIS CHURCH THEY</p> <p>ALLEGIANCE</p> <p>SUBJECT TO THAT <i>DISCIPLES</i>[?]</p> <p>ACCORDING TO</p> <p>STATEMENT OF MR. SMITH</p> <p>IF THEY HAD BEEN REFRACTORY OF LAW REQUIRED OF THEM THEY WOULD HAVE BEEN PUT AWAY. I SHALL REFER TO MR. BISHOP, WHEN HE STATED MR. SMITH SAID HE HAD KNOWN MEN TO HAVE BEEN PUT AWAY. IF MEN WERE TO BE PUT AWAY HE WOULD KNOW IT AS A BISHOP, AND K SMITH AT THAT TIME WAS A BISHOP NOW THEN SIR,</p>		<p>FAVOR. THEY BELONGED TO T IS CHURCH TO WHICH THEY OWE THEIR ALLEGIANCE AND ARE SUBJECT TO THAT. THE DISCIPLES OF</p> <p>CHRISTIANITY ACCORDING TO THE STATEMENT OF MR. SMITH, IN WHICH , IF THEY HAD BEEN REFRACTORY TO THE LAW REQUIRED OF THEM, THEY WOULD HAVE BEEN PUT OUT OF THE WAY. I SHALL REFER TO MR. BISHOP, WHEN HE STATED MR. MITH , SAID HE HAD KNOWN MEN TO HAVE BEEN PUT OUT OF THE WAY. IF MEN WERE TO BE PUT AWAY , HE WOULD KNOW IT, AS A BISHOP, AND KLINGENSMITH AT THAT TIME WAS A BISHOP. NOW, THEN, SIR,</p>	<p>FAVOR., THEY BELONGED TO THIS CHURCH TO WHICH THEY OWE THEIR ALLEGIANCE AND ARE SUBJECT TO THAT. THE DISCIPLES OF THEIR CHURCH CHRISTIANITY ACCORDING TO THE STATEMENT OF MR. SMITH, IN WHICH IS THAT , IF THEY HAD BEEN REFRACTORY TO THE LAW REQUIRED OF THEM, THEY WOULD HAVE BEEN PUT OUT OF THE WAY. I SHALL REFER TO MR. BISHOP, WHEN HE STATED MR. SMITH , SAID HE HAD KNOWN MEN TO HAVE BEEN PUT OUT OF THE WAY. IF MEN WERE TO BE PUT AWAY , HE WOULD KNOW IT, AS A BISHOP, AND KLINGENSMITH AT THAT TIME WAS A BISHOP. NOW, THEN, SIR,</p>

RS	PS	RT	BT
<p>COMING FROM THAT SOURCE, IT IS MORE SEVERE CRITICISM = ◀CMG FROM AN▶ MORE SEVERE ARRAIGNMENT OF THE MORMON CHURCH THEN ANY I HAVE MADE HE VIRTUALLY DECLARED TO YOU, = ◀&▶ IT WAS ◀A▶ VIRTUAL ADMISSION ◀THAT▶ MEN WERE PUT AWAY UNDER THAT ORGANIZATION THAT ORDER IN WHICH BISHOPS ACT ◀IN THE▶ CHURCH,</p> <p>K SMITH BEING IN SYMPATHY = BEING A BISHOP WHO WOULD KNOWED IT IF</p> <p>K SMITH DID NOT KNOW IT HE WAS THEN BISHOP ◀OF▶ THAT CHURCH. I GRANT YOU SQUARELY[?] IN</p>		<p>COMING FROM THAT SOURCE IT IS A MORE SEVERE CRITICISM , A MORE ◅SEVERE ARRAIGNMENT OF THE MORMON CHURCH THEN ANY I HAVE MADE. HE VIRTUALLY DECLARED TO YOU THAT IT WAS A ^[38] VIRTUAL ADMISSION THAT MEN WERE PUT OUT OF THE WAY UNDER THAT ORGANIZATION, THAT ORDER IN WHICH BISHOPS ACT IN THE CHURCH; AND KLINGENSMITH BEING IN SYMPATHY, BEING A BISHOP, WHO WOULD DOUBT FOR A MOMENT THAT KLINGEMSMITH DID NOT KNOW IT., HE WAS THEN A BISHOP OF THE CHURCH AND I GRANT YOU THAT IN</p>	<p>COMING FROM THAT SOURCE IT IS A MORE SEVERE CRITICISM , A MORE ◅SEVERE ARRAIGNMENT OF THE MORMON CHURCH THAN ANY I HAVE MADE. HE VIRTUALLY DECLARED TO YOU THAT IT WAS A ^[38] VIRTUAL ADMISSION THAT MEN WERE PUT OUT OF THE WAY UNDER THAT ORGANIZATION; . THAT ORDER IN WHICH BISHOPS ACT IN THE CHURCH; AND KLINGENSMITH BEING IN SYMPATHY, BEING A BISHOP, WHO WOULD DOUBT FOR A MOMENT THAT KLINGENSMITH DID NOT KNOW IT., H3E WAS THEN A BISHOP OF THE CHURCH AND I GRANT YOU THAT IN</p>

RS**PS****RT****BT**

<p>THIS CASE</p> <p>CIRCUMSTANCES CONNECTED WITH IT = LONG TAIL TALE OF CHAINS</p> <p>IN THIS MATTER WHICH HAS BEEN COVERED UP SECRECY WHICH</p> <p>FOLLOWED IN THIS <i>NO/KNOW</i>[?].</p> <p>MY GOD WHAT AN ARRAIGNMENT OF THE MORMON CHURCH COMING FROM THAT SOURCE. SOME PARTIES THEN I SAY IS NOT TO BE HELD RESPONSIBLE; LIKE THIS ≤YOUNG≥ MAN ≤PIERCE> AND HE WAS MORE TO BE PITIED ≤THAN CENSURED> HADN'T ARRIVED AGE OF MAJORITY HIS CHARACTER WAS AT THIS</p>		<p>THIS CASE</p> <p>THERE ARE CIRCUMSTANCE S CONNECTD WITH IT A LONG CHAIN AND TALE OF CIRCUMSTANCE S IN THIS MATTER WHICH HAVE BEEN COVERED UP BY SECRECY AND WHICH HAVE FOLLOWED IN THIS CONNECTION? MY WGHOD! WHAT AN ARRAIGNMENT OF THE MORMON CHURCH COMING FROM THAT SOURCE ! SOME PARTIES THEN, I SAY IS NOT TO BE HELD RESPONSIBLE; LIKE THIS YOUNG MAN PIERCE. HE WAS MORE TO BE PITIED THAN SENSURED . HE HADN'T ARRIVED AT THE AGE OF MATURITY; HIS CHARACTER HADN'T THEN</p>	<p>THIS CASE</p> <p>THERE ARE CIRCUMSTANCE S CONNECTED WITH IT A LONG CHAIN AND TALE OF CIRCUMSTANCE S IN THIS MATTER WHICH HAVE BEEN COVERED UP BY SECRECY AND WHICH YOU HAVE FOLLOWED IN THIS CONNECTION? MY WGHOD! WHAT AN ARRAIGNMENT OF THE MORMON CHURCH COMING FROM THAT SOURCE ! SOME PARTIES THEN , I SAY IS ARE NOT TO BE HELD RESPONSIBLE; LIKE THIS YOUNG MAN PIERCE. HE WAS MORE TO BE PITIED THAT SCENSURED . HE HADN'T ARRIVED AT THE AGE OF MATURITY; HIS CHARACTER HADN'T THEN</p>
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RS**PS****RT****BT**

<p>POINT</p> <p>EMERGING FROM ◀HIS BOYHOOD▶, AS ◀THE MEN WAS AT MORE MATURE AGE ◀PIERCE COULD NOT BE SAID TO BE A PARTY TO THIS TRANSACTION, ◀ALTHOUGH HE SAID▶ WHEN LYING AROUND CAMP HE HEARD THE DESTRUCTION OF EMIGRANTS TALKED ABOUT, ◀HE SAYS THAT IS THE▶ WAY ◀THEY FELT = HE HEARD THE SUBJECT COME DISCUSSED</p> <p>REASON ASSIGNED THEIR HATRED TO THESE MEMBERS ◀OF THE TRAIN▶ WAS ◀THAT SOME OF ITS MEMBERS WAS THOSE WHO HAD MURDERED</p>		<p>BEEN FORMED AND WAS JUST IMMERGING FROM HIS BOYHOOD; BUT IT IS DIFFERENT WITH MEN OF MORE MATURE AGE . PIERCE COULD NOT BE SAID TO BE A PARTY TO THIS €TRANSACTION ALTHOUGH HE SAID THAT WHEN LYING A OUND THE CAMP HE HEARD THE SISTRUCTION OF THE EMIGRANTS TALKED ABOUT. HE SAYS THAT IS THE WAY THE FELT; HE HEARD THE SUBJECT DISCUSSED. AND THE REASON ASSIGNED FOR THEIR SLAUGHTER, AND ABOUT ITS MEMBERS OF THE TRAIN WAS THAT SOME OF ITS MEMBERS WAS THOSE WHO HAD MURDERED</p>	<p>BEEN FORMED; HE AND WAS JUST IMMERGING FROM HIS BOYHOOD; BUT IT IS DIFFERENT WITH MEN OF MORE MATURE AGE . PIERCE COULD NOT BE SAID TO BE A PARTY TO THIS €TRANSACTION ALTHOUGH HE SAID THAT WHEN LYING AROUND THE CAMP HE HEARD THE SIDESTRUCTION OF THE EMIGRANTS TALKED AOBOUT. HE SAYS THAT IS THE WAY THEY FELT; HE HEARD THE SUBJECT DISCUSSED. AND THE REASON ASSIGNED FOR THEIR SLAUGHTER, AND ABOUT ITS MEMBERS OF THE TRAIN, WAS THAT SOME OF ITS MEMBERS WAS WERE THOSE WHO HAD MURDERED</p>
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RS	PS	RT	BT
<p>THE PROPHET JOE SMITH = THEY HAD POISONED SPRING = AND POISONED AN OX. SHOWS ALL CIRCUMSTANCES DERIVED FROM ANY OF THE MEN. WHEN HE COMES TO TESTIFY ≡AS TO THE≡ ORDER IN WHICH THESE MEN WERE MARCHED OUT, HE CORROBORATES ALL ABOUT IT. NOW THEN GENTLEMEN, WE ARE NOT LEFT ALONE TO THAT ≡WHAT KLINGENSMITH SAID TO≡ K SMITH'S TESTIMONY I SAY ≡HE≡ IS OVERWHELMING LY CORROBORATED, ≡AND THE≡ FACTS ≡THAT≡ TRANSPIRED UPON {THE}ⁱ GROUND COULD NOT HAVE BEEN TESTIFIED TO UNLESS HE MADE {THE}ⁱ</p>		<p>THE PROPHET , JOSEPH SMITH, AND THAT THEY HAD POISONED A SPRING AND POISONED AN OX. HE SHOWS ALL THE CIRCUMSTANCE S, DERIVED FROM ANY OF THE MEN: . WHEN HE COME TO TESTIFY AS TO ORDER IN WHICH THOSE MEN WERE MARCHED OUT, HE CORROBERATES ALL ABOUT IT. NOW, THEN, GENTLEMEN, WE ARE NOT LEFT ALONE TO WHAT KLINGENSMITH SAID OR TO KLINGENSMITH' S TESTIMONY. I SAY HE IS OVERWHELMIN GLY CORROBERATED , AND THE FACTS THAT TRANSPIRED UPON THE GROUND COULD NOT HAVE BEEN TESTIFIED TO UNLESS HE MADE THE</p>	<p>THE PROPHET , JOSEPH SMITH, AND THAT THEY HAD POISONED A SPRING AND POISONED AN OX. HE SHOWS ALL THE CIRCUMSTANCE S, DERIVED FROM ANY OF THE MEN: . WHEN HE COMES TO TESTIFY AS TO THE ORDER IN WHICH THESE MEN WERE MARCHED OUT, HE CORROBERATES ALL ABOUT IT. NOW, THEN, GENTLEMEN, WE ARE NOT LEFT ALONE TO WHAT KLINGENSMITH SAID OR TO KLINGENSMITH' S TESTIMONY. I SAY HE IS OVERWHELMIN GLY CORROBERATED , AND THE FACTS THAT TRANSPIRED UPON THE GROUND COULD NOT HAVE BEEN TESTIFIED TO UNLESS HE MADE THE</p>

RS	PS	RT	BT
<p>DECLARATION HE DID MAKE</p> <p>BY HIM $\Leftarrow ? \Rightarrow$ WILLIAM ROBERTS, COMES UPON STAND AND TESTIFIES, YOU SAW HIS MANNER . HE IS NOT PARTY TO IT; AND YET DECLARATIONS OF A PARTY MADE {IN RELATION}ⁱ TO CRIME IS ALWAYS COMPETENT HIS MANNER WAS RIGHT <i>STRAIGHTFORWARD</i> <i>RD</i>[?] & FREE;</p> <p>SHOWED NO DISPOSITION TO WARP {THE}ⁱ TESTIMONY ONE WAY OR ANOTHER HE TESTIFIES TO THE FACT THAT AT ONE TIME WHEN HE WAS TRAVELING SOUTH</p> <p>PORTION OF THIS COUNTRY [<i>space</i>] SOMEWHERE</p>		<p>DECLARATIONS HE DID MAKE OR WERE MADE BY HIM. WILLIAM ROBERSTS COMES UPON THE STAND AND HE TESTIFIES. YOU SAW HIS MANNER . HE IS NOT A PARTY TO IT; AND YET THE DECLARATOIN OF A PARTY WERE MADE TO HIM IN RELATION TO THE A CRIME IS ALWAYS ^[39] COMPETENT. HIS MANNER WAS RIGHT STRAIGHTFORW ARD AND FREE, AND HE SHOWED NO DISPOSITION TO WARP THE TESTIMONY ONE WAY OR THE OTHER. HE TESTIFIES TO THE FACT THAT AT ONE TIME, WHEN HE WAS TREVELING SOUTH THROUGH A PORTION OF THIS COUNTRY</p> <p>SOMEWHERE,</p>	<p>DECLARATIONS HE DID MAKE OR AND OR WERE MADE BY HIM. WILLIAM ROBERSTS COMES UPON THE STAND AND HE TESTIFIES. YOU SAW HIS MANNER. HE IS NOT A PARTY TO IT; AND YET THE THE DECLARATIONS N OF A PARTY WERE MADE TO HIM IN RELATION TO THE A CRIME IS ALWAYS ^[39] COMPETENT. HIS MANNER WAS RIGHT STRAIGHTFORW ARD AND FREE, AND HE SHOWED NO DISPOSITION TO WARP THE TESTIMONY ONE WAY OR THE OTHER. HE TESTIFIES TO THE FACT THAT ONE TIME, WHEN HE WAS TREVELING SOUTH THROUGH A PORTION OF THIS COUNTRY</p> <p>SOMEWHERE,</p>

RS**PS****RT****BT**

HE MET JOHN D.
LEE WHO
MISTOOK HIM
AS SOME
◀OTHER▶
PERSON; MET

ARRAIGNED HIM
AS SOME
◀OTHER▶ MAN
WHO
HAD
SAID
HARD THINGS
IN
PROVO VALLEY,
IN
CONNECTION =
TO HIS
ALLEGED
CONNECTION
WITH THE
MOUNTAIN
MEADOW

THERE WAS
GOOD REASON
◀FOR IT▶. JOHN
D. LEE AT THAT
TIME HAD
BECOME
NOTORIOUS;
BECAUSE IT DID
LEAK OUT AT A
VERY EARLY
DAY = IT WAS
WHISPERED
AROUND =
TALKED ABOUT
THAT THIS
MASSACRE HAD
BEEN DONE BY
WHITE MEN HE
WAS ◀ROBERTS▶

HE MET JOHN D.
LEE, WHO
MISTOOK HIM
OR SOME
OTHER
PERSON. HE MET
AND
ARRAIGNED HI
M AS SOME
OTHER MAN
WHOM LEE HAD
HEARD HAD
SAID SOME
HARD THINGS
ABOUT HIM IN
PROVO VALLEY
IN
COMNMNECTIO
N— TO HIS
ALLEGED
CONNECTION
WITH THE
MOUNTAIN
MEADOW
MASSACRE.
THERE WAS
GOOD REASON
FOR IT. JOHN
D. LEE AT THAT
TIME HAD
BECOME
NOTORIOUS
BECAUSE IT DID
LEAK OUT AT A
VERY EARLY
DAY; IT WAS
WHICPERED
AROUND—
TALKED ABOUT
THAT THIS
MASSACRE HAD
BEEN DONE BY
WHITE MEN.
ROBERTS

HE MET JOHN D.
LEE, WHO
MISTOOK HIM
FOR SOME
OTHER
PERSON. HE MET
AND
ARRAIGNED
HI M AS SOME
OTHER MAN
WHOM LEE HAD
HEARD HASD
SAID SOME
HARD THINGS
ABOUT HIM IN
PROVO VALLEY
IN
COMNMNECTIO
N—~~TO~~ WITH HIS
ALLEGED
CONNECTION
WITH THE
MOUNTAIN
MEADOW
MASSACRE.
THERE WAS
GOOD REASON
FOR IT. JOHN
D. LEE AT THAT
TIME HAD
BECOME
NOTORIOUS
BECAUSE IT DID
LEAK OUT AT A
VERY EARLY
DAY; IT WAS
WHISPERED
AROUND—
TALKED ABOUT
THAT THIS
MASSACRE HAD
BEEN DONE BY
WHITE MEN.
ROBERTS

RS**PS****RT****BT**

ARRAIGNED BY THIS DESPERATE CHARACTER HE SAYS HE ARRAIGNED HIM BECAUSE HE THOUGHT HE HAD BEEN TALKING ABOUT HE THEN SAID “WHAT I DID THERE I DID UNDER ORDERS, AND WENT ON FURTHER TO SAY <THAT THE> EMIGRANTS WERE BAD MEN AMONG OTHERS [8] OTHER THINGS, HAD KILLED THE PROPHET JOE SMITH. THAT WAS DECLARATION MADE AFTER THE FACT BY JOHN D. LEE HIMSELF UNDER CIRCUMSTANCES DETAILS OF WHICH IS BEYOND RST-[?] DISPUTE THAT SITUATION SHOWS YOU		WAS ARRAIGNED BY THIS DESPERATE CHARACTER. HE SAYS, HE A RAIGNED HIM BECAUSE HE THOUGHT HE HAD BEEN TALKING ABOUT HIM. LEE THEN SAID , “WHAT I DID THERE I DID UNNDER ORDERS” N A D WENT ON FURTHER TO SAY THAT THE EMIGRANTS WERE BAD MEN. AND A MONG OTHER THINGS HE SAID THAT THEY HAD KILLED THE PROPHET JOSEPH SMITH. THAT WAS A DECLAARATION MADE AFTER THE FACT BY JOHN D. LEE HIMSELF , UNDER CIRCUMSTANCE S, AND THE DETAILS OF WHICH ARE BEYOND DISPUTE. THAT CIRCUMSTANCE SHOWS YOU,	IS ARRAIGNED BY THIS DESPERATE CHARACTER. HE SAYS, HE ARRAIGNED HIM BECAUSE HE THOUGHT HE HAD BEEN TALKING ABOUT HIM. LEE THEN SAID , “WHAT I DID THERE I DID UNDER ORDERS” AND WENT ON FURTHER TO SAY THAT THE EMIGRANTS WERE BAD MEN. AND AMONG OTHER THINGS HE SAID THAT THEY HAD KILLED THE PROPHET JOSEPH SMITH. THAT WAS A DECLAARATION MADE AFTER THE FACT BY JOHN D. LEE HIMSELF , UNDER CIRCUMSTANCE S, AND THE DETAILS OF WHICH ARE BEYOND DISPUTE. THAT CIRCUMSTANCE SHOWS YOU,
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RS	PS	RT	BT
<p>THAT YOUNG MAN COULD NOT BE MISTAKEN DIDN'T SHOW ANY⁵⁸³ BIAS = ANY⁵⁸⁴ ◀PREJUDICE▶ ANY. WE HAVE THE DECLARATIONS OF JOHN D. LEE THAT HE DID PARTICIPATE IN THE MATTER IT IS ADMITTED HE DID PARTICIPATE ◀IN THAT MASSACRE▶ THERE WE HAVE EVIDENCE SIGNIFYING</p> <p>FOR THAT FACT WE ◀ALSO▶ HAVE A CUE AS TO THE MOTIVES WHICH PROMPTED JOHN D. LEE TO PARTICIPATE IN THAT ACT; THAT THERE WERE BAD MEN = SOME OF</p>		<p>GENTLEMEN OF THE JURY, THAT THAT YOUNG MAN COULD NOT HAVE BEEN MISTAKEN. I DIDN'T SHOW ANY BIAS— NO PREJUDICE. WE HAVE THE DECLARATIONS OF JOHN D. LEE THAT HE DID PARTICIPATE IN THE MATTER. IT IS ADMITTED HE DID PARTICIPATE IN THAT MASSACRE. THERE WE HAVE EVIDENCE SIGNIFYING AND TESTIFYING TO THAT FACT . WE ALSO HAVE THE QUE AS TO THE MOTIVE WHICH PROMPTED JOH N D. LEE TO PARTICIPATE IN THAT ACT; THAT THEYRS WERE BAD MEN —SOME OF</p>	<p>GENTLEMENT OF THE JURY, THAT THAT YOUNG MAN COULD NOT HAVE BEEN MISTAKEN. I DIDN'T SHOW ANY BIAS— NO PREJUDICE. WE HAVE THE DECLARATIONS OF JOHN D. LEE THAT HE DID PARTICIPATE IN THE MATTER. IT IS ADMITTED HE DID PARTICIPATE IN THAT MASSACRE. THERE WE HAVE EVIDENCE SIGNIFYING AND TESTIFYING TO THAT FACT . WE ALSO HAVE THE CUE QUE AS TO THE MOTIVE WHICH PROMPTED JOH N D. LEE TO PARTICIPATE IN THAT ACT; THAT THEREY WERE BAD MEN —SOME OF</p>

583. Long “O”—added later—would render the word “NO”. “ANY” is written in longhand above the shorthand.

584. A long “O” vowel added later rendered the word “NO”.

RS**PS****RT****BT**

THEM HAD
 KILLED {THE}ⁱ
 PROPHET SOME
 OF THESE MEN
 HAVING KILLED
 {THE}ⁱ PROPHET
 AND UNDER
 THIS
 MONSTROUS
 SYSTEM OF
 RELIGION
 (WHICH
 GENTLEMEN IS
 GOOD) IT
 WAS ALLEGED
 ACCORDING TO
 THEIR CODE OF
 MORALS =
 BECAUSE SOME
 HAD MURDERED
 JOE SMITH IN
 PRISON
 IN NAUVOO = IT
 AUTHORIZED
 THESE MEN TO
 KILL ALL ≤THE
 MEN> WOMEN
 AND CHILDREN
 IN THAT TRAIN;
 SAVING
 ONLY SUCH AS
 WAS SO YOUNG
 ≤THAT THEY>
 COULD NOT
 TELL THE
 STORY AND
 WHEN
 THEY GREW UP
 IT WOULD BE
 IMPOSSIBLE FOR
 THEM {TO}ⁱ GO
 UPON {THE}ⁱ
 STAND {AND}ⁱ
 GIVE SUCH

THEM HAD
 KILLED THE
 PROPHET. SOME
 OF THESE MEN
 HAVING KILLED
 THE PROPHET
 AND UNDER
 THIS
 MONSTROUS
 SYSTEM OF
 RELIGION
 WHICH THE
 GENTLEMEN
 SAY IS GOOD; IT
 WAS ALLEGED
 ACCORDING TO
 THEIR CODE OF
 MORALS,
 BECAUSE SOME
 HAD MURDERED
 JOE SMITH, IN
 PERSON
 —IN NAUVOO, IT
 AUTHORIZED
 THESE MEN TO
 KILL ALL THE
 MEN WOMEN
 AND CHILDREN
 IN THAT TRAIN.
^[40] SAVING
 ONLY SUCH AS
 WAS SO YOUNG,
 THAT THEY
 COULD NOT
 TELL THE
 STORY, AND
 WHEN
 THEY GREW UP
 IT WOULD BE
 IMPOSSIBLE FOR
 THEM TO GO
 UPON THE
 STAND AND
 GIVE SUCH A

THEM HAD
 KILLED THE
 PROPHET. SOME
 OF THESE MEN
 HAVING KILLED
 THE PROPHET
 AND UNDER
 THIS
 MONSTROUS
 SYSTEM OF
 RELIGION
 WHICH THE
 GENTLEMEN
 SAY IS GOOD; IT
 WAS ALLEGED
 ACCORDING TO
 THEIR CODE OF
 MORALS,
 BECAUSE SOME
 HAD MURDERED
 JOE SMITH, IN
PRISON PERSON
 —IN NAUVOO, IT
 AUTHORIZED
 THESE MEN TO
 KILL ALL THE
 MEN WOMEN
 AND CHILDREN
 IN THAT TRAIN.
^[40] SAVING
 ONLY SUCH AS
 WAS SO YOUNG,
 THAT THEY
 COULD NOT
 TELL THE
 STORY, AND
 WHEN
 THEY GREW UP
 IT WOULD BE
 IMPOSSIBLE FOR
 THEM TO GO
 UPON THE
 STAND AND
 GIVE SUCH A

RS	PS	RT	BT
<p>DETAIL OF THE CIRCUMSTANCES AS WOULD ENDANGER THEM ≤THE LIBERTY OF THE PARTICIPATORS> . THE TESTIMONY FROM BEGINNING TO END = DECLARATIONS OF JOHN D. LEE AFTER THE FACT WAS TESTIFIED TO BY THESE WITNESSES, NOT ONLY SHOWS A COMPLICITY BUT SHOWS ≤THE≥ MOTIVES WITH WHICH IT WAS DONE HOW DOES THAT CORRESPOND WITH OF ≤ROBERT> POLLOCK = JAMES PEARCE, TESTIFIES, WHEN A BOY GOING TO THE FIELD ≤FROM> WASHINGTON THOSE WHO WERE GOING ADVANCED SAME PROPOSITION = GAVE</p>		<p>DETAIL OF THE CIRCUMSTANCE S AS WOUOD ENDANGER THE LIBERTY OF THE PARTICIPATORS. THE TESTIMONY FROM BEGINNING TO END, THE DECLARATIONS OF JOHN D. LEE</p> <p>WAS TESTIFIED TO BY THESE WITNESSES, AND IT NOT ONLY SHOWS A COMPLICITY BUT IT SHOWS THE MOTIVE UNDER WHICH IT WAS DONE. HOW OES IT CORRESPOND WITH SAM POLLOCK. JAMES PEARCE TESTIFIES, THAT WHEN A BOY , AND GOING TO THE FIELD FROM WASHINGTON, THOSE WITH WHOM HE WAS GOING ALONG, DISCUSSED SOME PROPOSITIONS; GAVE</p>	<p>DETAIL OF THE CIRCUMSTANCE S AS WOUOD ENDANGER THE LIBERTY OF THE PARTICIPATORS. IN THE TESTIMONY FROM BEGINNING TO END, THE DECLARATIONS OF JOHN D. LEE</p> <p>WAS TESTIFIED TO BY THESE WITNESSES, AND IT NOT ONLY SHOWS A COMPLICITY BUT IT SHOWS THE MOTIVE UNDER WHICH IT WAS DONE. HOW DOES IT CORRESPOND WITH SAM POLLOCK. JAMES PEARCE TESTIFIES, THAT WHEN A BOY , AND GOING TO THE FIELD FROM WASHINGTON, THOSE WITH WHOM HE WAS GOING ALONG, DISCUSSED SOME PROPOSITIONS; GAVE</p>

RS	PS	RT	BT
<p>UTTERANCE TO ≪THE≫ SAME SENTIMENTS ≪THAT≫ JOHN D. LEE HAD TO ≪THE≫ ROBERTS ≪THAT≫ THESE EMIGRANTS HAD SLAIN {THE}ⁱ PROPHETS {PROPHET}ⁱ = POISONED {AN}ⁱ OX AND SPRINGS <NORTH OF HERE>; THEREFORE BECAUSE SOME OF THEM <HAD DONE = OR WAS ACCUSED OF HAVING DONE THESE THINGS THEY MUST BE MASSACRED> BUT IT WAS {A}ⁱ SLANDER MANUFACTURED BY LEE ≪THEY MUST BE KILLED≫ INNOCENT {AND}ⁱ GUILTY INDIVIDUALS SHOULD BE PUNISHED AND/BUT[?] ALL THE WOMEN AND CHILDREN EXCEPT THOSE TOO YOUNG TO TELL</p>		<p>UT ERENCE TO THE SAME SENTIMENTS THAT JOHN D. LEE HAD —TO THE REPORTS, THAT THESE EMIGRANTS HAD SLAIN THE PROPHET, POINSONED AN OX AND SPRINGS NORTH OF HERE, THEREFORE BECAUSE SOME OF THEM HAD DONE THAT, OR WAS ACCUSED OF HAVING DONE THESE THINGS, WHICH WAS A SLANDER AND MANUFACTURE D BY LEE, THEY MUST BE KILLED, NOT ONLY THE GUILTY INDIVIDUALS, SHOULD BE PUNISHED BUT ALL THE WOMES AND CHILDREN EXCEPT THOSE WHO WERE TOO YOUNG TO TELL</p>	<p>UTTERENCE TO THE SAME SENTIMENTS THAT JOHN D. LEE HAD MADE —TO THE REPORTS, THAT THESE EMIGRANTS HAD SLAIN THE PROPHET, POINSONED TAN OX AND SPRINGS NORTH OF HERE;; THEREFORE, BECAUSE SOME OF THEM HAD DONE THAT, OR WAS ACCUSED OF HAVING DONE THESE THINGS, WHICH WAS A XSLANDER AND MANUFACTURE D BY LEE, THEY MUST BE KILLED, NOT ONLY THE GUILTY INDIVIDUALS, SHOULD BE PUNISHED BUT ALL THE WOMEN WOMESN AND CHILDRESN EXCEPT THOSE WHO WERE TOO YOUNG TO TELL</p>

RS	PS	RT	BT
<p>THE TALE SHOULD FALL {A}ⁱ VICTIMS TO THEIR VENGEANCE THAT IS THE SORT {OF}ⁱ RETRIBUTIVE JUSTICE = THAT IS THE SORT OF DUTY <AND CRIME> WHICH THIS MORMON CHURCH HAS COVERED UP <FOR THE LAST> 18 YEARS IT WOULD HAVE BEEN COVERED UP TO <ETERNITY> UNTO THE <BUT IT HAS> <OTHERWISE BEEN DECREED>⁵⁸⁵ <AND WHEN ALL MEN WILL BE CALLED TO> JUDGMENT = WHEN <THE ACTS> OF <ALL> MEN WILL BE LAIN BEFORE LAST AND FINAL JUDGE, <i>EXCELLENT</i>[?] LAWS <i>RV</i>[?] FINE CODE OUGHT TO HAVE BEEN</p>		<p>THE TALE SHOULD FALL VICTIMS T THEIR VENGEANCE. THAT IS THE SORT OF RETRIBUTIVE JUSTICE. THAT IS THE SORT OF DUTY AND CRIME WHICH THIS MORMON CHURCH HAS COVERED UP FOR THE LAST 18 YEARS. IT WOULD HAVE BEEN CONVERED UP TO ETERNITY, BUT IT HAS OTHERWISE BEEN DECREED, AND WHEN ALL MEN WILL BE CALLED TO JUDGMENT— WHEN THE ACTS OF ALL MEN WILL BE LAID BARE BEFORE THE LAST FINAL JUDGE, THEN WILL THERE BE A RECOKONING OF THE CRIMES OF THESE</p>	<p>THE TALE ,SHOULD FALL VICTIMS TO THEIR VENGEANCE. THAT IS THE SORT OF RETRIBUTIVE JUSTICE. THAT IS THE SORT OF DUTY AND CRIME WHICH THIS MORMON CHURCH HAS COVERED UP FOR THE LAST 18 YEARS. IT WOULD HAVE BEEN CONVERED UP TO ETERNITY, BUT IT HAS OTHERWISE BEEN DECREED, AND WHEN ALL MEN WILL BE CALLED TO JUDGMENT— WHEN THE ACTS OF ALL MEN WILL BE LAID BARE BEFORE THE LAST FINAL JUDGE, THEN WILL THERE BE A RECOKONING OF THE CRIMES OF THESE</p>

585. This phrase is in darker pencil than the previous phrase; it was apparently added after the prior insertion.

RS	PS	RT	BT
<p>REPEALED ADMINISTRATIO N OF LAWS HAD BEEN PUT INTO DIFFERENT HANDS. ¶ NOW THEN LET US LOOK AT THINGS AFTER {THE}ⁱ FACT; WHAT TRANSPIRED I THINK WE HAVE SHOWN IT BEFORE THE FACT; LET US TRACE IT AFTER {THE}ⁱ FACT. PERMIT ME TO COMMENT ON</p> <p>CIRCUMSTANCES OF THE DEFENSE IS CONFUSING IN THE EXTREME IT IS SIMPLY BECAUSE THEIR <i>DEFENSE</i>[?] IS SO SENSELESS IN THE LIGHT OF REASON AND</p> <p>TRUTH LEAVES TO <i>ONE</i>[?] RESULT THEREFORE ¶THE¶ GENTLEMEN IN</p>		<p>WRETCHED MEN..</p> <p>NOW , THEN LET US LOOK AT THE THINGS AFTER THE FACT; WHAT TRANSPIRED. I THINK WE HAVE SHOWN IT BEFORETHE FACT. NOW, LET US TRACE IT AFTER THE FACT. PERMIT ME TO COMMENT ON THE THEORY AND THE CIRCUMSTANCE S OF THE DEFENSE THAT ARE CONFUSING IN THE EXTREME. IT IS SIMPLY BECAUSE THEIR EFENÐSE IS SO SENSELESS IN THE LIGHT OF REASON AND THE LIGHT OF TRUTH; AND TO WHICH THERE CAN</p>	<p>WRETCHED MEN..</p> <p>NOW , THEN LET UPS LOOK AT THE THINGS AFTER THE FACT; WHAT TRANSPIRED. I THINK WE HAVE SHOWN IT BEFORETHE FACT. NOW, LET US TRACE IT AFTER THE FACT. PERMIT ME TO COMMENT ON THE THEORY AND THE CIRCUMSTANCE S OF THE DEFENSE THAT ARE CONFUSING IN THE EXTREME. IT IS SIMPLY BECAUSE THEIR DEFENÐSE IS SO SENSELESS IN THE LIGHT OF REASON AND THE LIGHT OF TRUTH; AND TO WHICH THERE CAN BE NO RESULT. THEREFORE, GENTLEMEN, IN THEIR</p>

RS**PS****RT****BT**

<p>STRUGGLING TO OVERCOME SOME OF THIS TESTIMONY ≤THEY≥ HAVE BEEN DRIVEN INTO ALL SORTS OF ANCIENT THEORIES. FIRST GENTLEMEN, WAS {THE}ⁱ REMARK ≤THAT IT> WAS DONE IN PURSUANCE OF ORDER ISSUED TO THE PARTIES ≤OR≥ LEADERS WHO PERPETRATED IT. ≤THE DEFENSE≥ KNOW</p> <p>MOST CERTAINLY MUST KNOW WHERE IT EMANATED FROM HE ADMITTED {THE}ⁱ FACT TOOK GOOD CARE NOT TO TELL YOU WHERE.</p> <p>HE FIRST DID ASSERT TO YOU;</p>		<p>[41] COME SOME OF THIS TESTIMONY. THEY HAVE BEEN DRIVEN INTO ALL SORTS OF ANCIENT THEORIES. FIRST, GENTLEMEN, WAS THE REMARK THAT IT WAS DONE IN PURSUANCE OF ORDERS ISSUED TO PARTIES OR THE LEADERW WHO PERPETRATED IT. THE COUNSEL FOR THE DEFENSE MUST CERTAINLY KNOW WHERE THOSE ORDERS EMANATED FROM. HE ADMITTED THE FACT BUT HE FORGOT TO TELL YOU WHERE , IF HE COULD, BUT I THINK HE COULD NOT TELL YOU WHERE. HE FIRST DID ASSERT TO YOU,</p>	<p>STRUGGLING TO OVER ^[41] COME SOME OF THIS TESTIMONY. THEY THEY HAVE BEEN DRIVEN INTO ALL SORTS OF ANCIENT THEORIES. FIRST, GENTLEMEN, WAS THE REMARK THAT IT WAS DONE IN PURSUANCE OF ORDERS ISSUED TO PARTIES OR THE LEADERWS WHO PERPETRATED IT. THE COUNSEL FOR THE DEFENSE MUST CERTAINLY KNOW WHERE THOSE ORDERS EMANATED FROM. HE ADMITTED THE FACT BUT HE FORGOT TO TELL YOU WHERE , IF HE COULD, BUT I THINK HE COULD NOT TELL YOU WHERE. HE FIRST DID ASSERT TO YOU,</p>
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RS	PS	RT	BT
<p>THESE MEN WHO WENT UPON THAT GROUND ≤TO THE MASSACRE≥ = DID GO THERE IN PURSUANCE OF ORDER = [space] {THE}ⁱ WHITE MEN WENT OUT THERE WITH ORDERS TO KILL ANOTHER OF HIS THEORIES IS, {THAT}ⁱ WHEN THEY WENT UPON GROUND</p> <p>THE INDIANS</p> <p>WERE SO NUMEROUS <THAT THE WHITES DARED NOT TRY TO APPEASE THEM>. THAT IS THE THEORY OF MY PLAUSIBLE = FRIEND ≤MY LEGALLY≥ SOPHISTICATED FRIEND JUDGE SUTHERLAND. ≤AFTER THEY GET OUT THERE></p>		<p>THAT THESE MEN WHO WENT THERE UPON THAT GROUND, TO THE MOUNTAIN MEADOWS DID GO THERE I PURSUANCE OF ORDERS. THE WHITE MEN WHO WENT OUT THERE WITH ORDERS TO KILL. ANOTHER OF HIS THEORIES IDS THAT WHEN THEY WENT UPON THE GROUND THAT THE WHITES DQRE NOT INTERFERE OR TRY TO APPEASE THE INDIANS BECAUSE THEY WERE SO NUMEROUS.</p> <p>THAT IS THE THEORY OF MY PLAUSABLE FRIEND, MY LEGAL AND SOPHISTICAL FRIEND JUDGE SUTHERLAND/ AFTER THEY GET THERE</p>	<p>THAT THESE MEN WHO WENT THERE UPON THAT GROUND, TO THE MOUNTAIN MEADOWS DID GO THERE IN PURSUANCE OF ORDERS. THE WHITE MEN WHO WENT OUT THERE WITH ORDERS TO KILL. ANOTHER OF HIS THEORIES IDS THAT WHEN THEY WENT UPON THE GROUND THAT THE WHITES DARED DQRE NOT INTERFERE OR TRY TO APPEASE THE INDIANS BECAUSE THEY WERE SO NUMEROUS.</p> <p>THAT IS THE THEORY OF MY PLAUSIBLE FRIEND, MY LEGAL AND SOPHISTICAL FRIEND JUDGE SUTHERLAND/ AFTER THEY GET THERE</p>

RS**PS****RT****BT**

THEY TAKE
THESE WHITE
MEN IN
CHARGE <AND
THE INDIANS
SAY IF YOU
DON'T => YOU
DON'T KILL
THESE
FELLOWS WE
WILL KILL YOU.
LAST
THEORY IS
JOHN D. LEE
WHILE THERE
WAS AN ORDER
TO DO THIS
THING, AND
THAT WHILE
THE INDIANS
TOOK THEM IN
CHARGE JOHN
D. LEE
DID NOT
HAVE
ANYTHING TO
DO WITH
EITHER OF
THOSE TWO
THINGS AND
NOTHING TO
SAY ABOUT IT
THE LAST AND
MOST
REMARKABLE
THEORY THERE
/N[?] <THAT THE>
WHITE MEN
ON THAT
GROUND DIDN'T
PARTICIPATE IN
IT HAVEN'T I
STATED
IT CORRECTLY.

THEY TA KE
THESE WHITE
MEN IN
CHARGE, AND
THE INDIANS
SAY, IF YOU
DON'T—IF YOU
DON'T KILL
THESE
FELLOWS, WE
WILL KI L YOU.
THAT IS THE
THEORY OF
JOHN D. LEE.
WHILE THERE
WAS AN ORDER
ABOUT THIS
THING ,
THAT WHILE
THE INDIANS
TOOK THEM IN
CHARGE, JOHN
D. LEE
WOULDN'T
HAVE
ANYTHING TO
DO WITH
EITHER OF
THESE TWO
THINGS, AND
NOTHING TO
SAY ABOUT IT.
THE LAST AND
MOST
REMARKA LE
THEORY THERE,
WAS THAT THE
WHITE MEN
THERE ON THE
GROUND DIDN'T
PARTICIPATE IN
IT. HAVN'T I
STATED
ITCORRECTLY,?

THEY TAØKE
THESE WHITE
MEN IN
CHARGE, AND
THE INDIANS
SAY, IF YOU
DON'T—IF YOU
DON'T KILL
THEWSE
FEÞLLOWS, WE
WILL KILL YOU.
THAT IS THE
THEORY OF
JOHN D. LEE.
WHILE THERE
WAS AN ORDER
ABOUT THIS
THING,
~~THAT~~ WHILE
THE INDIANS
TOOK THEM IN
CHARGE, JOHN
D. LEE
WOULDN'T
HAVE
ANYTHING TO
DO WITH
EITHER OF
THESE TWO
THINGS, AND
NOTHING TO
SAY ABOUT IT.
THE LAST AND
MOST
REMARKABLE
THEORY THERE,
WAS THAT THE
WHITE MEN
THERE ON THE
GROUND DIDN'T
PARTICIPATE IN
IT. HAVN'T I
STATED
ITCORRECTLY,?

RS	PS	RT	BT
<p>WHICH OF THEORIES OF THIS DEFENSE ≤DO THEY≥ WISH YOU TO RELY UPON THEY ARE DRIVEN INTO THESE ANTAGONISTIC THEORIES THAT THEY ARE DRIVEN INTO BECAUSE OF THE SCARCITY OF EVIDENCE ON THEIR SIDE, <i>BE FOUND</i>[?] <i>SPM</i>[?] THEORIES</p> <p>ARE NOT REASONABLE</p> <p>DEDUCTIONS FROM THE TESTIMONY AND IT IS TO PUT THE CHARGE UPON K SMITH ≤TO SAY THAT> HE DIDN'T TELL THE TRUTH WHEN ≤ALL THE≥ EVIDENCE OF THE CIRCUMSTANCES BOTH BEFORE AND AFTER THE FACT SHOW ≤HE> DID</p>		<p>WHICH OF THE THEORIES OF THESE DEFENDENTS DO THEY WISH YOU TO RELY UPON,</p> <p>THESE ANTAGONISTIC THEORIES THAT THEY ARE DRIVEN INTO BECAUSE OF THE SCARCITY OF EVIDENCE ON THEIR SIDE, TO S PPORT ANY OF THEIR THEORIES. THEIR TOEORIES ARE NOT REASONABLE FROM THE DEDUCTIONS FROM KLINGENSMITH 'S TESTIMONY , AND IT IS AN OUTRAGE UPON KLINGENSMITH TO SAY THAT HE DIDN'T TELL THE TRUTH WHEN ALL THE EVIDENCE AND ALL THE CIRCUMSTANCE S BOTH BEFORE AND AFTER THE FACT SHOW THAT HE DID</p>	<p>WHICH OF THE THEORIES OF THESE DEFENDENTS DO THEY WISH YOU TO RELY UPON,</p> <p>THESE ANTAGONISTIC THEORIES THAT THEY ARE DRIVEN INTO BECAUSE OF THE SCARCITY OF EVIDENCE ON THEIR SIDE, TO SUPPORT ANY OF THEIR THEORIES. THEIR TOHEORIES ARE NOT REASONABLE FROM THE DEDUCTIONS FROM KLINGENSMITH 'S TESTIMONY , IT IS AN OUTRAGE UPON KLINGENSMITH TO ASAY THAT HE DIDN'T TELL THE TRUTH WHEN ALL THE EVIDENCE AND ALL THE CIRCUMSTANCE S BOTH BEFORE AND AFTER THE FACT SHOW THAT HE DID</p>

RS	PS	RT	BT
<p>TESTIFY TO THE TRUTH, AND NOT ONLY IN ITS GENERAL RESULT = IN THESE DETAILS STATED CORRECTLY, HE WAS NOT CONTRADICTED IN ANY MATERIAL PART. IT IS TRUE THEY HAVE GOOD DEAL TO SAY ABOUT HOLLOW SQUARE ^[9] SUPPOSE K SMITH WAS MISTAKEN; <WAS SOME PARTICULARS AS TO THAT> IT DOESN'T CHANGE FACT THAT {A}ⁱ CONSPIRACY WAS ENTERED INTO ON THE FIELD NEAR HAMBLIN'S RANCH. THEY HAVE BEEN CATCHING AT STRAWS = BEEN TAKING UP LITTLE MINOR DETAILS THAT DO NOT</p>		<p>TESTIFY TO THE TRUTH, NOT ONLY IN ITS GENERAL RESULT, BUT IN ALL THESE DETAILS HE STATED IT CORRECTLY AND HE WAS NOT CONTRADICTED IN ANY MATERIAL POINT. ^[42] IT IS TRUE THEY HAVE A GOOD DEAL TO SAY ABOUT THE HOLLOW SQUARE SUPPOSE KLINGENSMITH WAS MISTAKEN IN SOME PARTICULARS AS TO THAT; T DOESN'T CHANGE THE FACT THAT A CONSPIRACY WAS ENTERED INTO ON THE FIELD NEAR HAMBLIN'S RANCH. THEY HAVE BEEN CATCHING AT STRAWS, HAVING BEEN TAKING UP LITTLE MINOR DETAILS THAT DO NOT</p>	<p>TESTIFY TO THE TRUTH, NOT ONLY IN ITS GENERAL RESULT, BUT IN ALL THESE DETAILS HE STATED IT CORRECTLY AND HE WAS NOT CONTRADICTED AIN ANY MATERIAL POINT. ^[42] IT IS TRUE THEY HAVE A GOOD DEAL TO SAY ABOUT THE HOLLOW SQUARE. SUPPOSE KLINGENSMITH WAS MISTAKEN IN SOME PARTICULARS AS TO THAT; IT DOESN'T CHANGE THE FACT THAT A CONSPIRACY WAS ENTERED INTO ON THE FIELD NEAR HAMBLIN'S RANCH. THEY HAVE BEEN CATCHING AT STRAWS, HAVING BEEN TAKING UP LITTLE MINOR DETAILS THAT DO NOT</p>

RS	PS	RT	BT
<p>TAKE/TK[?] NECESSARILY TO PROVE THE MAIN FACTS IF THEY CAN SUCCEED IN SOME LITTLE TRIFLING ≤THEY≥ MUST GET SOME FACTS ≤TO WHICH≥ KLINGENSMITH DIDN'T TESTIFY TO, AND YOU MUST NOT BELIEVE SO IN ANY RESPECT. <MR. BISHOP SAID> MR. SMITH SAID <HE> HEARD LEE GIVE THE ORDERS IN THAT HOLLOW SQUARE ≤HE≥ DIDN'T TESTIFY ANY SUCH A THING; HE SAID HE AND SOME OTHER PERSON WAS STANDING OUTSIDE HE DIDN'T HEAR ANY ORDERS GIVEN THERE. WHITE SAYS HE DIDN'T</p> <p>REMEMBER OF ANY HOLLOW SQUARE BEING</p>		<p>TEND NECESSARILY TO PROVE THE MAIN FACTS. IF THEY CAN SUCCEED IN SOME LITTLE TRIFLING DETAIL THEY MUST GET SOME OTHER WITNESS ABOUT WHICH KLINGENSMITH DIDN'T TESTIFY TO PROVE IT AND YOU MUST NOT BELIEVE HIM IN ANY RESPECT. MR. BISHOP SAID THAT MR. SM TH TESTIFIED HE HEARD LEE GIVE THE ORDERS IN THAT HOLLOW SQUARE. HE DIDN'T TESTIFY ANY SUCH A THING HE SAID HE AND SOME OTHER PERSON WAS STANDING OUTSIDE; HE DIDN'T HEAR ANY ORDERS GIVEN THERE. WHITE, THERE, HE DIDN'T BROACH OF ANY HOLLOW SQUARE BEING</p>	<p>TEND NECESSARILY TO PROVE THE MAIN FACTS. IF THEY CAN SUCCEED IN SOME LITTLE TRIFLING DETAIL THEY MUST GET SOME OTHER WITNESS ABOUT WHICH KLINGENSMITH DIDN'T TESTIFY TO PROVE IT AND YOU MUST NOT BELIEVE HIM IN ANY RESPECT. MR. BISHOP SAID THAT MR. SMITH TESTIFIED HE HEARD LEE GIVE THE ORDERS IN THAT HOLLOW SQUARE. HE DIDN'T TESTIFY ANY SUCH A THING. HE SAID HE AND SOME OTHER PERSON WAS STANDING OUTSIDE; HE DIDN'T HEAR ANY ORDERS GIVEN THERE. WHITE, THERE, SAYS HE DIDN'T BROACH THE SUBJECT OF ANY HOLLOW SQUARE BEING</p>

RS**PS****RT****BT**

THERE
 POLLOCK AND
 YOUNG SAY THE
 SAME.
 ROBERT
 POLLOCK,
 WILLIAM
 YOUNG, WERE
 NOT ON THE
 GROUND THEY
 DIDN'T MARCH
 OUT WITH THE
 SOLDIERS
 POLLOCK BEING
 BAGGAGE
 MASTER
 HAVING
 CONTROL OF
 THE PACK TRAIN
 <BAGGAGE
 TRAIN WASN'T
 THERE>
 HE STAYED
 TOGETHER
 WITH <THE>
 WAGONS HE
 WAS NOT IN <A>
 POSITION
 WHERE HE
 COULD HAVE
 SEEN IT
 WILLIAM
 YOUNG WAS
 SCOUTING OUT
 ON THE
 GROUND
 SOMEWHERE IT
 DON'T APPEAR
 THAT HE WAS IN
 SIGHT OF THIS
 POINT WHERE
 {THE}ⁱ HOLLOW
 SQUARE WAS
 FORMED THERE.

THERE.
 POLLOCK AND
 YOUNG SAY THE
 SAME THING.
 ROBERT
 POLLOSCK AND
 WILLIAM
 YOUNG WERE
 NOT ON THE
 GROUND. THEY
 DIDN'T MARCH
 OUT WITH THE
 SOLDIERS.
 POLLOCK BEING
 A BAGGAGE
 MASTER AND
 HAVING
 CONTROLL OF

THE BAGGANGE
 TRAIN WASN'T
 THERE. ~~HE STAD~~
 HE STAID
 TOGETHER
 WITH THE
 WAGGONS; HE
 WAS NOT IN A
 POSITION
 WHERE HE
 COULD HAVE
 SEEN IT.
 WILLIAM
 YOUNG WAS
 SCOUTING
 ON THE HILLS
 AROUND
 SOMEWHERE. IT
 DON'T APPEA~~TR~~
 THAT HE WAS IN
 SIGHT OF THIS
 POINT WHERE
 THE HOLLOW
 SQUARE WAS
 FORMED THERE.

THERE.
 POLLOCK AND
 YOUNG SAY THE
 SAME THING.
 ROBERT
 POLLOSCK AND
 WILLIAM
 YOUNG WERE
 NOT ON THE
 GROUND. THEY
 DIDN'T MARCH
 OUT WITH THE
 SOLDIERS.
 POLLOCK BEING
 A BAGGAGE
 MASTER AND
 HAVING
 CONTROLL OF

THE BAGGANGE
 TRAIN WASN'T
 THERE. ~~HE STAD~~
 HE STAID
 TOGETHER
 WITH THE
 WAGGONS; HE
 WAS NOT IN A
 POSITION
 WHERE HE
 COULD HAVE
 SEEN IT.
 WILLIAM
 YOUNG WAS
 SCOUTING
 ON THE HILLS
 AROUND
 SOMEWHERE. IT
 DON'T APPEA~~TR~~
 THAT HE WAS IN
 SIGHT OF THIS
 POINT WHERE
 THE HOLLOW
 SQUARE WAS
 FORMED THERE.

RS	PS	RT	BT
<p> THE FACT THAT HE DOES NOT REMEMBER IT DOESN'T CONTRADICT» IT IS CORRECT CORROBORATE D» MR. SMITH. FOR FACT WHETHER {THE}ⁱ HOLLOW SQUARE WAS FORMED OR NOT IT DOESN'T MAKE ANY DIFFERENCE». MY BROTHER SUTHERLAND THINKS THREATENED INDIANS AROUND THERE </p> <p> ATTACK THESE GALLANT BRAVE WHITE MEN HAD THEIR FAMILIES TO PROTECT ONE THING MADE THEM DO THESE ACTS. THESE WHITE MEN AFTER DEED IS DONE SEPARATE 40» GO <TO </p>		<p> THE FACT THAT HE DOES NOT BROACH IT DOESN'T CONTRADICT, AND IT IS CORROBERATED BY KLINGENSMITH. AS TO THE FACT WHETHER THE HOLLOW QUARE WAS FORMED OR NOT IT DOESN'T MAKE ANYTY DIFFERENCE. MY BROTHER SUTHERLAND THINKS THAT THE INDIANS AROUND THERE THREATENED AND INTIMIDATED THESE SOLDIERS TO ATTACK THE GALLENT WHITE MEN WHO HAD THEIR FAMILIES TO PROTECT AND THAT WAS ONE THING THAT MADE THEM DO THESE ACTS. THESE WHITE MEN AFTER THE DEED WAS DONE SEPARATE, GO TO GO AWAY </p>	<p> THE FACT THAT HE DOES NOT BROACH IT DOESN'T CONTRADICT, AND IT IS CORROBERATED BY KLINGENSMITH. AS TO THE FACT WHETHER THE HOLLOW QUARE WAS FORMED OR NOT IT DOESN'T MAKE ANYTY DIFFERENCE. MY BTROTHER SUTHERLAND THINKS THAT THE INDIANS AROUND THERE THREATENED AND INTIMIDATED THESE SOLDIERS TO ATTACK THE GALLENT WHITE MEN WHO HAD THEIR FAMILIES TO PROTECT AND THAT WAS ONE THING THAT MADE THEM DO THESE ACTS. THESE WHITE MEN AFTER THE DEED WAS DONE SEPARATE, GO TO GO AWAY </p>

RS**PS****RT****BT**

<p>THE> MOUNTAIN MEADOWS IN PIECE MEAL; DIDN'T GO IN MILITARY ARRAY [<i>space</i>] REMAINED ON THE</p> <p>GROUND WHEN THEIR PASSIONS BEEN EXCITED WITH KILLING WERE THE ONES ENGAGED IN DEEDS OF MURDER THEY BECAME WILD {&}ⁱ RAVENOUS LIKE WILD BEASTS. I THINK THE PANTHER THIRST OF BLOOD BECOMES MN[?] WITH THEM [<i>space</i>]</p> <p>NOT A SINGLE MORMON[?] WAS MOLESTED PASSING THROUGH INDIAN COUNTRY, PASSING TO AND FROM</p>		<p>FROM THE MOUNTAIN MEADOWS IN PIECEMEAL. THEY DIDN'T GO AWAY IN MILITARY A RAY. SOME REMAINED ON THE [43]</p> <p>GROUND AND WHEN THEIR PASSIONS HAD BEEN EXCITED WITH KILLING,— WHEN THEY WERE ONCE ENGAGED IN DEEDS OF MURDER THEY BECAME WILD AND RAVENOUS.LIKE WILD BEASTS. MANY OF THEM IN TRAVELING IN THE</p> <p>TERRITORY SHOWS THAT NOT A WINGLE WOMAN OF THOSE PASSING THROUGH THAT INDIAN COUNTRY — PASSING TOO AND FRO TO</p>	<p>FROM THE MOUNTAIN MEADOWS IN PIECEMEAL. THEY DIDN'T GO AWAY IN MILITARY ARRAY. SOME REMAINED ON THE GROUND AFTER [43] GROUND AND WHEN THEIR PASSIONS HAD BEEN EXCITED WITH KILLING,— WHEN THEY WERE ONCE ENGAGED IN DEEDS OF MURDER THEY BECAME WILD AND RAVENOUS- LIKE WILD BEASTS. MZANY OF THEM IN TRAVELINGN ON THE CONTRARY THE TERRITORY SHOWS THAT NOT A WSINGLE WOMAN MAN OF THOSE PASSING THROUGH THAT INDIAN COUNTRY – PASSING TOO AND FRO TO</p>
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RS**PS****RT****BT**

RESPECTIVE
HOMES AS THE
TESTIMONY
SHOWS < THAT
NONE OF THEM
WERE KILLED,
SCRATCHED OR
HURT IN THE
MELEE;
NOTHING OF
SORT, YET
THEY SAY IT
WAS BECAUSE
THESE HOSTILE
INDIANS WERE
RAGING FOR
BLOOD
UNLESS
WHITE MEN
JOINED IN <THE>
PERPETRATION
THIS <DEED>
THEY WOULD
HAVE BEEN
KILLED,
JEOPARDIZED
THEIR OWN
FAMILIES AT
HOME.

THE WHOLE
EVIDENCE
CONTRADICTS
IT BEFORE THE
FIGHT AS I
HAVE SHOWN
YOU,
INDIANS WERE
LYING AROUND
CAMPS,

THEIR
PESPECTIVE
HOMES AS THE
TESTIMONY
SHOWS THAT
NONE OF THEM
WERE KILLED,
SCRATCHED OR
HURT IN THE
MELEE;
NOTHING OF
THE SORT, YET
THEY SAY IT
WAS BECAUSE
THESE HOSTILE
INDIANÐS WERE
RAGING FOR
THEIR BLOOD
THAT UNLESS
THE WHITE MEN
JOINED IN THE
PERPETRATION
OF THIS DEED
THEY WOULD
HAVE BEEN
KILLED AND
THE LIVES OF
THEIR
FAMILIES AT
HOME AND
THEIR OWN
LIVES WOULD
HAVE BEEN
JEOPARDIZED.
THE WHOLE
EVIDENCE
CONTRADTICTS
IT. BEFORE THE
FIGHT , AS I
HAVE SHOWN;
YOU, THE
INDIANS WERE
LYING AROUND
THE CAMPS,

THEIR
PRESPECTIVE
HOMES AS THE
TESTIMONY
SHOWS, ~~THAT~~
~~NONE OF THEM~~
WERE KILLED,
SCRATCHED OR
HURT IN THE
MELEE;
NOTHING OF
THE SORT, YET
THEY SAY IT
WAS BECAUSE
THESE HOSTILE
INDIANÐS WERE
RAGING FOR
THEIR BLOOD
THAT UNLESS
THE WHITE MEN
JONINED IN THE
PERPETRATION
OF THIS DEEDS
THEY WOULD
HAVE BEEN
KILLED AND
THE LIVES OF
THEIR
FAMILIES AT
HOME AND
THEIR OWN
LIVES WOULD
HAVE BEEN
JEOPARDIZED.
THE WHOLE
EVIDENCE
CONTRADTICTS
IT. BEFORE THE
FIGHT , AS I
HAVE SHOWN;
YOU, THE
INDIANS WERE
LYING AROUND
THE CAMPS,

RS

PS

RT

BT

<p>PEACEABLE WITH THESE WHITE SOLDIERS AND ON AMICABLE TERMS WITH THEM, ACTING</p> <p>CO-OPERATING TOGETHER THE WHOLE THING SHOWS IT WAS DONE IN CONCERT BECAUSE AFTER THE FIGHT SHOWS SOME INDIANS ←CAME AWAY FROM THERE WITH CLOTHING→.</p> <p>IT WAS NOT FIRED UP AND</p> <p>MUST HAVE BEEN; THEY DIDN'T SLAY ONE OF THEM IF IT HAD BEEN FOR THAT CONCERT OF ACTION WITH THE INDIANS THERE</p>		<p>PEACABLE WITH THESE WHITE SOLDIERS AND ON AMICABLE TERMS WITH THEM, ACTING AND CORPERATING CO-OPERATING TOGETHER. THE WHOLE THING SHOWS IT WAS DONE IN CONCERT BECAUSE AFTER THE FIGHT IT SHOWSTHAT SOME INDIANSCAME AWAY FROM THERE WITH CLOTHING AND OTHER THINGS. IT WAS DONE IN CONCERT AND UNDERSTOOD, IT MUST HAVE BEEN, AS THEY DIDN'T SLAY ONE OF THE WHITE. IF IT HADN'T BEEN FOR THAT CONCERT OF ACTION WITH THE INDIANS, THERE</p>	<p>PEACABLE WITH THESE WHITE SOLDIERS AND ON AMICABLE TERMS WITH THEM, ACTING AND CORPORATING CO-OPERATING TOGETHER. THE WHOLE THING SHOWS IT WAS DONE IN CONCERT BECAUSE AFTER THE FIGHT IT SHOWS THAT SOME INDIANS CAME AWAY FROM THERE WITH CLOTHING AND OTHER THINGS. IT WAS DONE IN CONCERT AND UNDERSTOOD, IT MUST HAVE BEEN, AS THEY DIDN'T SLAY ONE OF THE WHITE SOLDIERS, IF IT HADN'T BEEN FOR THAT CONCERT OF ACTION WITH THE INDIANS, THERE</p>
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RS	PS	RT	BT
<p>WOULDN'T HAVE BEEN⁵⁸⁶ A MORMON CARCASS ALIVE UPON THAT GROUND THEY WOULD HAVE BEEN SLAYED BY EMIGRANTS FOR INDIANS [<i>space</i>] THESE BELEAGUERED EMIGRANTS WOULD HAVE FALLEN WITH THE CARCASSES AND THESE CRAVEN COWARDS WHO WERE</p> <p>WHO DESTROYED WOULD HAVE LAY THEIR BONES DOWN THERE IF THE THEORY OF THE DEFENSE IS TRUE. I APPEAL TO {YOUR}ⁱ KNOWLEDGE OF {THE}ⁱ INDIAN CHARACTER [<i>space</i>] AFTER INDIANS ◀EVIDENTLY▶ STRIPPED ◀THE▶ DEAD BODIES</p>		<p>WOULDN'T HAVE BEEN A MORMON CARCASS LEFT LEIVING UPON THAT GROUND. THEY WOULD HAVE BEEN SLAIN AS THE EMIGRANTS WERE BY THE INDIANS. THESE BELEAGURED EMIGRANTS WOULD HAVE FALLEN TO WITH THE CARCASSES OF THESE CRAVEN COWARDWS WHO WERE NOT HURT, BUT THEY WOULD HAVE BEEN DISTROYED AND WOULD HAVE LAID THEIR BONES THERE IF THE THEORY OF THE DEFENSE IS TRUE. I APPEAL TO YOUR KNOWLEDGE OF THE INDIAN CHARACTER. IF THE INDIANS DO NOT ALWAYS STRIP THE DEAD BODIES,</p>	<p>WOULDN'T HAVE BEEN A MORMON CARCASS LEFT LEIVING UPON THAT GROUND. THEY WOULD HAVE BEEN SLAIN AS THE EMIGRANTS WERE BY THE INDIANS. THESE BELEAGURED EMIGRANTS WOULD HAVE FALLEN TO WITH THE CARCASSES OF THESE CRAVEN COWARDWS WHO WERE NOT HURT, BUT THEY WOULD HAVE BEEN DISTROYED AND WOULD HAVE LAID THEIR BONES THERE IF THE THEORY OF THE DEFENSE IS TRUE. I APPEAL TO YOUR KNOWLEDGE OF THE INDIAN CHARACTER., IF THE INDIANS DO NOT ALWAYS STRIP THE DEAD BODIES.</p>

586. "THERE WOULDN'T HAVE BEEN" was written over illegible shorthand.

RS	PS	RT	BT
<p>THEY LEFT THEM EXPOSED TO {THE}ⁱ CROWS AND WOLVES THEY STRIPPED THEIR BODIES DRESSED THEMSELVES UP IN THEIR BLOODY CLOTHES WHAT WAS THE RESULT ACCORDING TO THE TESTIMONY OF ONE YOUNG MAN THEY GO BACK TO CEDAR CITY, BECAUSE ≤A≥ PORTION OF {THE}ⁱ BAND REMAINED AROUND CEDAR CITY PROBABLY IN {THE}ⁱ PUBLIC STREETS OF THAT CEDAR CITY WITH THESE DYED = BLOODSTAINED GARMENT UPON THEM WALKING AROUND {THE}ⁱ STREETS OF THE CITY; CAMPING {A}ⁱ SHORT DISTANCE OF TOWN; AMICABLE</p>		<p>THEY LEFT THEM EXPOSED TO THE CROWS AND WOLVES AND THEY STRIPPED THEIR BODIES AND DRESSED THEMSELVES UP IN THEIR BLOODY CLOTHES. WHAT WAS THE RESULT? ASSO ACCORDING TO THE TESTIMONY OF ONE YOUNG MAN THEY GO BACK TO CEDAR CITY BECAUSE OA PORTION OF [44] THE BAND REMAINED AND LIVED AROUND CEDAR CITY. PROBABLY IN THE PUBLIC STREETS OF THAT CEDAR CITY, WITH THESE DİYED, BLOOD-STAINED GARMENT UPON THEM, WALKING AROUND THE STREETS OF THE CITY, CAMPING A SHORT DISTANCE OUT OF TOWN, THEYE AMICABLE</p>	<p>THEY LEFT THEM EXPOSED TO THE CROWS AND WOLVES AND THEY STRIPPED THEIR BODIES AND DRESSED THEMSELVES UP IN THEIR BLOODY CLOTHES. WHAT WAS THE RESULT? ACCO ACCORDING TO THE TESTIMONY OF ONE YOUNG MAN THEY GO BACK TO CEDAR CITY BECAUSE OA PORTION OF [44] THE BAND REMAINED AND LIVED AROUND CEDAR CITY. PROBABLY IN THE PUBLIC STREETS OF THAT CEDAR CITY, WITH THESE DİYED, BLOOD-STAINED GARMENT UPON THEM, WALKING AROUND THE STREETS OF THE CITY, CAMPING A SHORT DISTANCE OUT OF TOWN;; THEYE AMICABLE</p>

RS**PS****RT****BT**

RELATIONS WHICH HAD BEFORE EXISTED IS RESUMED THERE IS NO DISTURBANCE = NO FEELINGS OF FEAR; BUT THE INDIANS COME INTO THE TOWN ≤AS BEFORE, ≥ WASH THEIR BLOODY GARMENTS {IN THE DITCHES} ⁱ THAT RUNS THROUGH THAT CITY MY GOD CAN IT BE POSSIBLE AFTER SUCH AN EVENT, <THAT> ANY WHITE MAN CAN DRINK FROM THE DITCH IN WHICH THE BLOODY CLOTHES OF THOSE VICTIMS WERE WASHED IN CEDAR CITY THERE IT WAS DONE IN THE PRESENCE OF CHRISTIANS; NO IN THE PRESENCE OF MERE <i>BARBARIANS</i> [?], BECAUSE IN ≤A≥ CIVILIZED		RELA6TIONS WHICH HAD BEFORE EXISTED IS RESUMED, THERE IS NO DISTURBANCE, NO FEELINGS OF FEAR, BUT THE INDIANS COME RIGHT INTO TOWN AS BEFORE, AND WASH THEIR BLOODY GARMENTS IN THE DITCHES T AT RUNS THROUGH THAT CITY. MY GOD! CAN IT BE POSSIBLE, AFTER SUCH AN EVENT THAT ANY WHITE MAN CAN DRINK FROM THAT DITCH IN WHICH THE BLOODY CLOTHES OF THOSE VICTIMS WERE WASHED IN CEDAR CITY. THERE IT WAS DONE IN THE PRESENCE OF CHRISTIANS , NO, IN THE PRESENCE OF MERE BARBARIANS; BECAUSE IN A NO CIVILIXED	RELA6TIONS WHICH HAD BEFORE EXISTED IS RESUMED, THERE IS NO DISTURBANCE, NO FEELINGS OF FEAR, BUT THE INDIANS COME RIGHT INTO TOWN AS BEFORE, AND WASH THEIR BLOODY GARMENTS IN THE DITCHES THAT RUNS THROUGH THAT CITY. MY GOD! CAN IT BE POSSIBLE, AFTER SUCH AN EVENT THAT ANY WHITE MAN CAN DRINK FROM THAT DITCH IN WHICH THE BLOODY CLOTHES OF THOSE VICTIMS WERE WASHED IN CEDAR CITY. THERE IT WAS DONE IN THE PRESENCE OF CHRISTIANS , NO, IN THE PRESENCE OF MERE BARBARIANS; BECAUSE IN A NO CIVILIXED
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RS**PS****RT****BT**

COMMUNITY
UNDER THE
FACE OF THE
SUN COULD
SUCH A THING
HAVE BEEN
DONE, WITHOUT
HAVING BEEN
FULLY
PUNISHED AND
DENOUNCED
[space] IT IS
BECAUSE OF
THIS SYSTEM OF
MORMONISM
HAS
DESTROYED
THE
INDIVIDUALITY
OF MEN, IT
HAVE[?]
CONVERTED
CHRISTIANS
INTO FIENDS IT
HAS MADE
THEM WILD ^[10]
◀AND MADE▶
THEM DUMB
BEASTS; IT HAS
MADE THEM
SUBJECT TO
LEADERS
COME
HERE AND
KILL[?] & GO
AND SCUTTLE
THE THROAT ◀OR
TAKE THE▶ LIFE
OF THAT MAN
IT IS
DONE IT IS
WELL KNOWN
FACT, THAT IN
INDIAN

COMMUNITY
UNDER THE
FACE OF THE
SUN COULD
SUCH A THING
HAVE BEEN
DONE WITHOUT
HAVING BEEN
FULLY
PUNISHED AND
DENOUNCED.
IT IS
BECAUSE OF
THIS SYSTEM OF
MORMONISM
THAT HAS
DESTROYED
THE
INDIVIDUALITY
OF MEN. IT
HAS
◊CONVERTED
CHRISTIANS
INTO FIENDS. IT
HAS MADE
THEM WILD;
MADE
THEM DUMB
BEASTS. IT HAS
MADE THEM
SUBJECT TO
LEADERS WHO
SAY “COME
HERE,” AND “GO
THERE”—GO
AND SCUTTLE
A THROAT OR
TAKE THE LIFE
OF THAT MAN
AND IT IS
DONE. IT IS A
WELL KNOWN
FACT THAT IN
INDIAN

COMMUNITY
UNDER THE
FACT~~E~~ OF THE
SUN COULD
SUCH A THING
HAVA~~E~~ BEEN
DONE WITHOUT
HAVING BEEN
FULLY
PUNISHED AND
DENOUNCED.
IT IS
BECAUSE O~~F~~
THIS SYSTEM OF
MORMONISM
THAT HAS
DESTROYED
THE
INDIVIDUALITY
OF MEN. IT
HAS
◊CONVERTED
CHRISTIANS
INTO FIENDS. IT
HAS MADE
THEM WILD;
MADE
THEM DUMB
BEASTS. IT HAS
MADE THEM
SUBJECT TO
LEADERS WHO
SAY “COME
HERE,” AND “GO
THERE”—”GO
AND SCUTTLE A
THROAT OR
TAKE THE LIFE
OF THE MAN
‡AND IT IS
DONE.” IT IS A
WELL KNOWN
FACT THAT IN
INDIAN

RS**PS****RT****BT**

WARFARE
THEY SCALP
THEIR VICTIM
WHO EVER
HEARD OF AN
INDIAN KILLING
◀A> VICTIM
THAT THE
INDIAN DIDN'T
SCALP HIM ONE
OF THE
GREATEST
BADGES OF
HONOR IS THE
SCALP OF HIS
VICTIM IT
DIDN'T APPEAR
FROM
BEGINNING TO
END ◀THAT A>
SINGLE ONE OF
THESE VICTIMS
WERE SCALPED
WILL ANY
REASONABLE
MAN SUPPOSE
FOR A MOMENT
IF THESE
INDIANS HAD
DONE IF
THAT THING
UNDER A
KNOWN
LEADERSHIP
THAT THEY
WOULDN'T
HAVE SCALPED

NO
SIR, IT WAS
BECAUSE THEY
WERE UNDER
TUTELAGE =
UNDER {THE}ⁱ

FARFARE,
THEY SCALP
THEIR VICTIMS
WHO EVER
HEARD OF AN
INDIAN KILLING
A VICTIM
THAT THE
INDIAN DIDN'T
SCALP HIM. ONE
OF THE
GREATEST
BADGES OF
HONOR IS THE
SCALP OF HIS
VICTIM. IT
DIDN'T APPEAR
FROM
BEGINNING TO
END THAT A
SINGLE ONE OF
THESE VICTIMS
WERE SCALPED .
WILL ANY
REASONABLE
MAN SUPPOSE
FOR A MOMENT,
IF THESE
INDIANS HAD
NOT DONE
THAT THING
UNDER A
KNOWN
LEADERSHIP
THAT THEY
WOULDN'T
HAVE SCALPED
THEIR
VI-CTIMS? NO,
SIR, IT WAS
BECAUSE THEY
WERE UNDER
THE TUTELAGE,
UNDER THE

~~F~~WARFARWE,
THEY SCALP
THEIR VICTIMS.
WHO EVER
HEARD OF AN
INDIAN KILLING
A VICTIM
THAT THE
INDIAN DIDN'T
SCALP HIM. ONE
OF THE
GREATEST
BADGES OF
HONOR IS THE
SCALP OF HIS
VICTIM. IT
DIDN'T APPEAR
FROM
BEGINNING TO
END THAT A
SINGLE ONE OF
THESE VICTIMS
WERE SCALPED .
WILL ANY
REASONABLE
MAN SUPPOSE
FOR A MOMENT,
IF THESE
INDIANS HAD
NOT DONE
THAT THING
UNDER A
KNOWN
LEADERSHIP
THAT THEY
WOULDN'T
HAVE SCALPED
THEIR
VI-CTIMS? NO,
SIR, IT WAS
BECAUSE THEY
WERE UNDER
THE TUTELAGE,
UNDER THE

RS

PS

RT

BT

DIRECTION AND LEADERSHIP OF JOHN D. LEE WHO WAS THEIR FARMER. ≤THAT IS≥ THE CAUSE ≤IT> WERE NOT DONE. WHY WASN'T IT DONE? I SAY IT IS SIMPLY ≤FOR THE≥ REASON ≤THAT THE> INDIANS WERE MERE ALLIES OF THE WHITES AND UNDER ≤THEIR> DIRECTION WE SEE ANOTHER THING NOT KNOWN TO US INDIAN WARFARE MR. SMITH SAYS = HE STATES HE SAW ONE MAN KILLED = ANOTHER MAN {HIS THROAT} ⁱ CUT FROM EAR TO EAR. GUESSES WERE 15, SAYS MANY OF THESE VICTIMS WERE LYING THERE WITH THEIR THROATS CUT FROM EAR {TO} ⁱ		DIRECTION AND LEADERSHIP OF JOHN D. LEE WHO WAS THEIR FARMER. THAT IS BECAUSE IT WERE NOT DONE. WHY WASN'T IT DONE? I SAY IT WAS SIMPLY FOR THE REASON THAT THE INDIANS WERE MERE ALLIES OF [45] WE SEE ANOTHER THING NOT KNOWN TO US IN INDIAN FWARFARE. MR. SMITH SAYS—HE STATES HE SAW ONE MAN KILLED AND ANOTHER MAN HIS THROAT CUT FROM EAR TO EAR—GUESSES THERE WERE FIFTEEN, SAYS MANY OF THESE VICTIMS WERE LYING THERE WITH THEIR THROATS CUT FROM EAR TO	DIRECTION AND LEADERSHIP OF JOHN D. LEE WHO WAS THEIR FARMER-, THAT IS WHY BECAUSE IT WAS WERE NOT DONE. WHY WASN'T IT DONE? I SAY IT WAS SIMPLY FOR THE REASON THAT THE INDIANS WERE MERE ALLIES OF THE WHITES AND UNDER THEIR DIRECTION. [45] WE SEE ANOTHER THING NOT KNOWN TO US IN INDIAN FWARFARE. MR. SMITH SAYS—HE STATES HE SAW ONE MAN KILLED AND ANOTHER MAN HAVE HIS THROAT CUT FROM EAR TO EAR—GUESSES THERE WERE FIFTEEN, SAYS MANY OF THESE VICTIMS WERE LYING THERE WITH THEIR THROATS CUT FROM EAR TO
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RS**PS****RT****BT**

EAR THIS IS
 REMARKABLE
 IN INDIAN
 WARFARE YOU
 NEVER HEARD
PLACE/PLS[?]
 VICTIM
 IT IS
 SINGULAR FACT
 IN THIS
 PARTICULAR
 MURDER
 GENTLEMEN I
 CALL YOUR
 ATTENTION TO
 K SMITH
 HEARD
 SOME BOY =
 SOME MAN
 ASK HIM
 IF HE DIDN'T
 TAKE HIM
 CERTAIN
 PLACE, KNEEL
 HIM DOWN
 SLAY HIM =
 CUT HIS
 THROAT FROM
 EAR TO EAR
 & BURY HIM.
 FIRST
 TIME IN INDIAN
 WARFARE
 YOU FIND
 VICTIMS WITH
 THEIR THROATS
 CUT FROM EAR
 TO EAR. MANY
 OF YOU ARE
 MORMONS ON
 THIS JURY; CAN
 YOU EXPLAIN
 IT WHY WAS IT
 DONE. HAVE

EAT. THIS IS
 REMARKABLE
 IN INDIAN
 WARFARE. YOU
 NEVER HEARD
 OF SUCH A
 THING BEFORE.
 IT IS A
 SINGULAR FACT
 IN THIS
 PARTICULAR
 MURDER.
 GENTLEMEN, I
 CALLED YOUR
 ATTENTION TO
 KLINGENSMITH
 HAVING HEARD
 SOME BOY—
 SOME MAN—
 ASK HIM
 IF HE DIDN'T
 TAKE A A MAN
 TO A CERTAIN
 PLACE KNEEL
 HIM DOWN
 SLAY KIN, AND
 CUT HIS
 THROAT FROM
 EAR TO EAR
 AND BURY HIM.
 IT IS THE FIRST
 TIME IN INDIAN
 WARFARE THAT
 YOU FIND
 VICTIMS WITH
 THEIR THROATS
 CUT FROM EAR
 TO EAR. MANY
 OF YOU ARE
 MORMONS ON
 THIS JURY, CAN
 YOU EXPLAIN
 IT? WHY WAS IT
 DONE? HAVE

EAT. THIS IS
 REMARKABLE
 IN INDIAN
 WARFARE. YOU
 NEVER HEARD
 OF SUCH A
 THING BEFORE.
 IT IS A
 SINGULAR FACT
 IN THIS
 PARTICULAR
 MURDER.
 GENTLEMEN, I
 CALLED YOUR
 ATTENTION TO
 KLINGENSMITH
 HAVING HEARD
 SOME BOY—
 SOME MAN—
AND ASKED HIM
 IF HE DIDN'T
 TAKE A MAN TO
 A CERTAIN
 PLACE KNEEL
 HIM DOWN
 SLAY KIN, AND
 CUT HIS
 THROAT FROM
 EAR TO EAR
 AND BURY HIM.
 IT IS THE FIRST
 TIME IN INDIAN
 WARFARE THAT
 YOU FIND
 VICTIMS WITH
 THEIR THROATS
 CUT FROM EAR
 TO EAR. MANY
 OF YOU ARE
 MORMONS ON
 THIS JURY, CAN
 YOU EXPLAIN
 IT? WHY WAS IT
 DONE? HAVE

RS	PS	RT	BT
<p>YOU EVER HEARD OF ANY SUCH THING, IN PASSING UP AND DOWN IN THE TERRITORY. HOW IS IT? WHAT LED UP TO IT WHAT SICKENING SIGHT OF THESE CHILDREN, AFTER THE RELENTLESS ARROWS OF THE INDIANS AND THE SHOTS OF THE WHITE MEN HAD DONE ALL = INFLICTED ALL THE PUNISHMENT THAT COULD BE INFLICTED,</p> <p>THEIR THROATS MUST BE CUT FROM EAR TO EAR . THERE HAS BEEN A GREAT DEAL SAID IN RELATION TO THE TEACHINGS FROM {THE}ⁱ MORMON PULPIT MR. BISHOP HAD</p> <p>SOMETHING TO SAY IN</p>		<p>YOU EVER HEARD OF SUCH THING IN YOUR PASSING UP AND DOWN IN THE TERRITORY? HOW IS IT AND WHAT LED UP TO IT.? WHAT A SICKENING SIGHT OF THESE CHILDREN AFTER THE RELENTLESS ARROWS OF THE INDIANS AND THE SHOTS OF THE WHITE MEN HAD DONE ALL —INFLICTED ALL THE PUNISHMENT THAT COULD BE INFLICTED,</p> <p>THEIR THROATS MUST BE CUT FROM EAR TO EAR . THERE HAS BEEN A GREAT DEAL SAID IN RELATION TO THE TEACHINGS FROM THE MORMON PULPIT. MR. BISHOP HAD ALSO SOMETHING TO SAY IN</p>	<p>YOU EVER HEARD OF SUCH THING IN YOUR PASSING UP AND DOWN IN THE TERRITORY? HOW IS IT AND WHAT LED UP TO IT.? WHAT A SICKENING SIGHT OF THESE CHILDREN AFTER THE RELENTLESS ARROWS OF THE INDIANS AND THE SHORTS OF THE WHITE MEN HAD DONE ALL —INFLICTED ALL THE PUNISHMENT THAT COULD BE INFLICTED, THEN THAT THEIR THROATS MUST BE CUT FROM EAR TO EAR . THERE HAS BEEN A GREAT DEAL SAID IN RELATION TO THE TEACHINGS FROM THE MORMON PULPIT. MR. BISHOP HAD ALSO SOMETHING TO SAY IN</p>

RS**PS****RT****BT**

RELATION TO
THAT TEACHING
TO THEM,
THOUGHT
MR.
SUTHERLAND
IT WAS
WONDERFUL IN
ANY MAN
WHERE
CRIMES ARE
KEPT SECRET
IT
HIDES ITSELF IN
THE DARKNESS
◀&▶ SHUNS THE
LIGHT
THESE THING
SHOULD BE —[?]
TALKED
◀ABOUT▶ IN
PUBLIC HE
SAYS IT WAS
INSULT OF
YOUR
INTELLIGENCE
THIS DEED
OF CRIME
SHOULD HAVE
BEEN
PREACHED
FROM THE
PUBLIC STAND
IN UTAH
TERRITORY.
MANY OF YOU
ARE MORMONS;
I APPEAL TO
YOU HAVE YOU
EVER HEARD
SUCH THINGS
PREACHED IN
YOUR
EXPERIENCE;

RELATION TO
THAT TEACHING
TO THEM, AND
THOUGHT, AS
MR.
SUTHERLAND,
THAT IT WAS
WONDERFUL IN
ANY MAN
WHERE
CRIMES ARE
KEPT SACRED,
IT
HIDES ITSELF IN
THE DARKNESS
AND SHUNS THE
LIGHT.
THIS THING
SHOULD BE
TALKED
ABOUT IN
PUBLIC . HE
SAYS IT WAS AN
INSULT TO
YOUR
INTELLIGENCE
THAT THIS DEED
OF CRIME
SHOULD HAVE
BEEN
PREACHED
FROM THE
PUBLIC STAND
IN UTAH
TERRITORY.
MANY OF YOU
ARE MORMONS.
I APPEAL TO
YOU HAVE YOU
EVER HEARD
SUCH THINGS
PREACHED IN
YOUR
EXPERIENCE?

RELATION TO
THAT TEACHING
TO THEM, AND
THOUGHT, AS
MR.
SUTHERLAND,
THAT IT WAS
WONDERFUL IN
ANY MAN, **TO**
THINK WHERE
CRIMES ARE
KEPT ~~SACRED~~;
SECRET IT
HIDES ITSELF IN
THE DARKNESS
AND SHUNS THE
LIGHT. **THAT**
THIS THING
SHOULD BE
TALKED
ABOUT IN
~~B~~PUBLIC;- HE
SAYS IT WAS AN
INSULT TO
YOUR
INTELLIGENCE
THAT THIS DEED
OF CRIME
SHOULD HAVE
BEEN
PREACHED
FROM THE
PUBLIC STAND
IN UTAH
TERRITORY.
MANY OF YOU
ARE MOMRONS.
I APPEAL TO
YOU HAVE YOU
EVER HEARD
SUCH THINGS
PREACHED IN
YOUR
EXPERIENCE?

RS**PS****RT****BT**

HAVE YOU
EVER HEARD
FROM THE
STAND SUCH
THINGS AS
SRSSY[?]
BELOW
EARS TALKED
OF; IF MEN
DIDN'T DO SO
AND SO THEY
WOULD BE
SENT TO HELL
ACROSS LOTS I
ASK YOU ≤IF
YOU
HAVEN'T
HEARD OF
SUCH THINGS≥
HE REFERRED
TO THAT PUBLIC
TEACHING, HE
SAID IT WOULD
BE
MONSTROUS
PROPOSITION. I
APPEAL TO YOU
TO KNOW
WHETHER SUCH
THINGS WERE
SO OR NOT; YOU
KNOW IT IF IT
≤WERE≥ SO AND
HAVE YOU
SEEN IT IN YOUR
PUBLIC
DISCOURSES?
HAVEN'T[?] YOU
SEEN IT IN THE
PUBLIC
JOURNALS;
DOCTRINES
OF {THE}ⁱ
CHURCH HAVE

HAVE YOU
~~W~~EVER HEARD
FROM THE
SATAND SUCH
THINGS AS
[space]
BELOW THE
EARS TALKED
OF? IF MEN
DIDN'T DO SO
AND SO THEY
WOULD BE
SENT TO HELL
ACROSS LOTS. I
ASK YOU IF ^[46]
YOU
YAVN'T
HEARD OF
SUCH THINGS?
HE REFERRED
TO THAT PUBLIC
TEACHING; HE
SAID IT WOULD
BE A
MON~~W~~STROUS
PROPOSITION. I
APPEAL TO YOU
TO KNOW
WHETHER SUCH
THINGS WERE
SO OR NOT; YOU
KNOW IT IF IT
WERE SO.
HAVN'T YOU
SEEN IT IN YOUR
PUBLIC
DISCOURCES?
HAVN'T YOU
SEEN IT IN THE
PUBLIC
JOURNALS—IN
THE DOCTRINES
OF THE
CHURCH? HAVE

HAVE YOU
~~W~~EVER HEARD
FROM THE
SATAND SUCH
THINGS AS “**CUT
HIM OFF**”
BELOW THE
EARS TALKED
OF;? IF MEN
DIDN'T DO SO
AND SO THEY
WOULD BE
“SENT TO HELL
ACROSS LOTS.” I
ASK YOU IF ^[46]
YOU IF YOU
~~Y~~HAVN'T
HEARD OF
TSUCH THINGS?
HE REFERRED
TO THAT PUBLIC
TEACHING; HE
SAID IT WOULD
BE A
MON~~W~~STROUS
PROPOSITION. I
APPEAL TO YOU
TO KNOW
WHETHER SUCH
THINGS WERE
SO OR NOT; YOU
KNOW IT IF IT
WERE SO.
HAVN'T YOU
SEEN IT IN YOUR
PUBLIC
DISCOURCES?
HAVN'T YOU
SEEN IT IN THE
PUBLIC
JOURNALS—IN
THE DOCTRINES
OF THE
CHURCH? HAVE

RS**PS****RT****BT**

YOU NOT SEEN
IT AND ~~HEARD~~
IT~~ADVOCATED~~;
THE
SHEDDING OF
HUMAN BLOOD
FOR THE
ATONEMENT OF
SIN WAS IN
PURSUANCE OF
THAT SYSTEM =
WAS IN
PURSUANCE OF
THAT TEACHING,
~~THAT~~ THESE
POOR VICTIMS =
THESE
CHILDREN
THAT THEY
WERE MADE
ORPHANS;
THAT THEIR
PARENTS =
THEIR
BROTHERS,
SISTERS
WHEN THEY
WERE
PROSTRATE
BLEEDING UPON
EARTH
SLAUGHTERED
IN THEIR GORE;
SHOULD BY
THESE FIENDS
BE SET UPON
AND WITH
KNIVES
HAVE THEIR
THROATS CUT
FROM EAR TO
EAR SUCH A
COMMENTARY =
SUCH A

YOU NOT SEEN
IT AND HEARD
IT ADVOCATED
—THE
SHEDDING OF
HUMAN BLOOD
FOR THE
ATONEMENT OF
SIN? IT WAS IN
PURSUANCE OF
THAT SYSTEM—
WAS IN
PURSUANCE OF
THATTEACHIN
G THESE
POOR VICTIMS—
THESE
CHILDREN,
THAT THEY
WERE MADE
ORPHANS;
THAT THEIR
PARENTS,
THEIR
BROTHERS,
THEIR SISTERS
WHEN THEY
WERE
HELPLESSLY
BLEEDING UPON
THE EARTH,
SLAUGHTERED
IN THEIR GORE,
SHOULD BY
THESE FIENDS
BE SET UPON
AND WITH
KNIVES
HAVE THEIR
THROATS CUT
FROM EAR TO
EAR. SUCH A
COMMENTARY,
SUCH A

YOU NOT SEEN
IT AND HEARD
IT ADVOCATED
—THE
SHEDDING OF
HUMAN BLOOD
FOR THE
ATONEMENT OF
SIN? IT WAS IN
PURSUANCE OF
THAT SYSTEM—
WAS IN
PURSUANCE OF
THATTHESTEAC
HING THESE
POOR VICTIMS—
THESE
CHILDREN
~~THAT THEY~~
WERE MADE
ORPHANS;
THAT THEIR
PARENTS,
THEIR
BROTHERS,
THEIR SISTERS
WHEN THEY
WERE
HELPLESSLY
BLEEDING UPON
THE EARTH,
SLAUGHTERED
IN THEIR GORE,
SHOULD BY
THESE FIENDS
BE SET UPON
AND WITH
KNIVES **AND**
HAVE THEIR
“THROATS CUT
FROM EAR TO
EAR.” SUCH A
COMMENTARY,
SUCH A

RS**PS****RT****BT**

SPECTACLE WAS
NEVER BEFORE
PRESENTED IN
THE ANNALS OF
THE HISTORY OF
THE WORLD. NO
WHERE ELSE IN
UTAH WAS
EVER SUCH ~~≤A≥~~
THING SEEN,
{AND}ⁱ I HOPE
FOR THE SAKE
OF THE
MORMON
COMMUNITY =
THOSE OF THEM
WHO ARE
HONEST
WELL INTENDED,
I HOPE FOR
{THEIR}ⁱ
REPUTATION =
FOR THE
NATION
SUCH A THING
WILL NEVER
OCCUR ~~≤AGAIN>~~
I HOPE FROM
THIS ~~≤TIME≥~~
FORWARD,
NO HOMICIDE
WILL BE
COMMITTED IN
WHICH
VICTIM IS
FOUND WITH
HIS THROAT
CUT FROM EAR
TO EAR. IT
AIN'T RELIGION
AND THE
RELIGION THAT
INCULCATES
COVERS UP

SPECTACLE WAS
NEVER BEFORE
PRESENTED IN
THE ANNALS OF
THE HISTORY OF
THE WORLD. NO
WHERE ELSE IN
UTAH WAS
EVER SUCH A
THING ~~W~~SEEN
ON, AND I HOPE
FOR THE SAKE
OF THE
MORMON
COMMUNITY—
THOSE OF THEM
WHO ARE
HONEST AND
WELL INTENDED
—I HOPE FOR
THEIR
REPUTATION,
AND FOR THE
NATION THAT
SUCH A THING
WILL NEVER
OCCUR AGAIN.
I HOPE FROM
THIS TIME
FORWARD THAT
NO HOMICIDE
WILL BE
CO MMITTED IN
WHICH THE
VICTIM IS
FOUND WITH
HIS THROAT
CUT FROM EAR
TO EAR.. IT IS
NOT RELIGION,
AND THE
RELIGION THAT
INCULCATES,
COVERS UPL,

SPECTACLE WAS
NEVER BEFORE
PRESENTED IN
THE ANNALS OF
THE HISTORY OF
THE WORLD. NO
WHERE ELSE IN
UTAH WAWS
EVER SUCH A
THING ~~W~~SEEN,
AND I HOPE
FOR THE SAKE
OF THE
MORMON
COMMUNITY—
THOSE OF THEM
WHO ARE
HONEST AND
WELL INTENDED
—I HOPE FOR
THEIR
REPUTATION
AND FOR THE
NATION THAT
SUCH A THING
WILL NEVER
OCCUR AGAIN.
I HOPE FROM
THIS TIME
FORWARD THAT
NO HOMICIDE
WILL BE
COMMITTED IN
WHICH THE
VICTIM IS
FOUND WITH
HIS “THROAT
CUT FROM EAR
TO EAƦR”.. IT IS
NOT RELIGION,
AND THE
RELIGION THAT
INCULCATES,
COVERS UPL,

RS**PS****RT****BT**

HIDES SUCH
CRIME DOES
NOT EMANATE
[1] FROM A GOOD
SOURCE, BUT IT
EMANATES
FROM THE
DEPTHS OF
HELL AND
CANNOT
SURVIVE IN
THIS
19{TH}ⁱ
CENTURY. LET
US GO ONE STEP
FURTHER.
THESE INDIANS
THEN WERE
PEACEABLE;
THEY
AMALGAMATED
WITH THE
COMMUNITY,
HAVING
WASHED THEIR
BLOODY
GARMENTS IN
THE DITCHES.
SOME OF YOU
BY THIS LONG
TIME <THAT
HAS ELAPSED>
LIVING
THERE NEVER
HEARD OF IT.
THE VERY FACT
THIS
CRIME WAS
CONCEALED SO
LONG SHOWS IT
WAS THE
RESULT AN
ORGANIZATION
WHICH ACTS

HI DES SUCH
CRIMES DOES
NOT EMINATE
FROM A GOOD
SOURCE, BUT IT
EMINATED
FROM THE
DEPTHS OF
HELL AND
CANNOT
SURVIVE IN
THIS
NINETEENTH
CENTURY. LET
US GO ONE STEP
FARTHER.
THESE INDIANS
WERE THEN
PEACABLE.
THEY
AMALGAMATED
WITH THE
COMMUNITY,
HAVING
WASHED THEIR
BLOODY
GARMENTS IN
THE DITCHES.
SOME OF YOU
BY THIS LONG
TIME THAT
HAS ELAPSED
AND LIVING
T E RE NEVER
HEARD OF IT.
THE VERY FACT
THAT THIS
CRIME WAS
CONCEALED SO
LONG SHOWS IT
WAS THE
RESULT OF AN
ORGANIZATION
THAT ACTS

HI DES SUCH
CRIMES DOES
NOT EMINATE
FROM A GOOD
SOURCE, BUT IT
EMINATED
FROM THE
DEPTHS OF
HELL AND
CANNOT
SURVIVE IN
THIS
NINETEENTH
CENTURY. LET
US GO ONE STEP
FAURTHER.
THESE INDIANS
WERE THEN
PEACABLE.
THEY
AMALGAMATED
WITH THE
COMMUNITY,
HAVING
WASHED THEIR
BLOODY
GARMENTS IN
THE DITCHES.
SOME OF YOU
BY THIS LONG
TIME THAT
HAS ELAPSED
AND LIVING
THE R3E NEVER
HEARD OF IT.
THE VERY FACT
THAT THIS
CRIME WAS
CONCEALED SO
LONG SHOWS IT
WAS IN THE
RESULT OF AN
ORGANIZATION
THAT ACTS

RS	PS	RT	BT
<p>WITH CERTAINTY, THAT SEALS LIPS OF ITS ADHERENTS, BY WHAT MODE SYSTEM, OATHS OBLIGATIONS GOD ONLY KNOWS, WE KNOW IN NO OTHER CIVILIZED COMMUNITY, SUCH A FACT COULD NOT BE CONCEALED SECRET MURDERS <i>TM</i> <i>SPT</i>[?] AND CALLED THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. THERE IS NO USE TO DISGUISE IT WHEN THE GENTLEMAN SAID THE MORMON CHURCH WAS ON TRIAL I AM WILLING TO ACCEPT GENTLEMAN STATEMENT JOHN D. LEE IS ON TRIAL IT IS TRUE DRED SCOTT AT A</p>		<p>WITH CERTAINTY, THAT SEALS THE LIPS OF ITS ADHERANTS.— BY WHAT MODE OR SYSTEM, OATHS, AND ^[47] OBLIGATIONS GOD ONLY KNOWS. WE KNOW, IN NO OTHER CIVILIZED COMMUNITY SUCH A FACT COULD NOT BE CONCEALED AS SECRET MURDERS EXCEPT IN WHAT IS CALLED THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. THERE IS NO USE TO DISGUISE IT WHEN THE WORLD SAID THAT THE MORMON CHURCH WAS ON TRIAL. I AM WILLING TO ACCEPT THE GENTLEMAN'S STATEMENT— JOHN D. LEE IS ON TRIAL. IT IS TRUE DRED SCOTT AT ONE</p>	<p>WITH CERTAINTY, THAT SEALS THE LIPS OF ITS ADHERENTS-, BY WHAT MOFDE OR SYSTEM, OF OATHS AND ^[47] OBLIGATIONS GOD ONLY KNOWS. WE KNOW, IN NO OTHER CIVILIZED COMMUNITY SUCH A FACT COULD NOT BE CONCEALED AS SECRET MURDERS EXCEPT IN WHAT IS CALLED THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. THERE IS NO USE TO DISGUISE IT WHEN COUNSEL THE WORLD SAID THAT THE MORMON CHURCH WAS ON TRIAL., I AM WILLING TO ACCEPT THE GENTLEMAN'S STATEMENT— JOHN D. LEE IS ON TRIAL. IT IS TRUE DRED SCOTT AT ONE</p>

RS

PS

RT

BT

<p>TIME IN HISTORY OF THIS COUNTRY WAS ON TRIAL, ≤AND THE≥ LEGAL PROPOSITION PRESENTED IN HIS CASE WAS WHETHER HE WAS ENTITLED TO HIS LIBERTY OR NOT; THAT WAS THE ISSUE TO BE DRAWN</p> <p>BY THE COURT [space] WE ARGUE FACT WAS ON TRIAL IN THAT TRIAL ≤THE≥ WHOLE SYSTEM OF NEGRO SLAVERY WAS INVOLVED AND WAS IN THE PERSON OF DRED SCOTT IN AS MUCH AS THIS CRIME WAS CONCOCTED BY THE LEADERS OF THE MORMON CHURCH AS HAS ≤BEEN≥ SHOWN BY THIS TESTIMONY, AND IT HAS BEEN CONCEALED</p>		<p>TI ME IN THE HISTORY OF THIS CHOUNTRY WAS ON TRIAL AND THE LEGAL PROPOSITION PRESENTED IN HIS CASE WAS WHETHER HE WAS ENTITLED TO HIS LIBERTY OR NOT. THAT WAS THE ISSUE THAT WAS TO BE DRAWN AND DETERMINED BY THE COURT. WE ASSERT THE FACT HE WAS ON TRIAL IN THAT CASE AND THE WHOLE SYSTEM OF NEGRO SLAVERY WAS INVLOVED AND IT WAS IN TH3 PERSON OF DREAD SCOTT. IN AS MUCH AS THIS CRIME WAS CONCOCTED BY THE LEADERS OF THE MORMON CHURCH AS HAS BEEN SHOWN BY THIS TESTIMONY , AND IT HAS BEEN CONCEALED</p>	<p>TI ME IN THE HISTORY OF THIS CHOUNTRY WAS ON TRIAL AND THE LEGAL PROPOSITION PRESENTED IN HIS CASE WAS WHETHER HE WAS ENTITLED TO HIS LIBERTY OR NOT. THAT WAS THE ISSUE THAT WAS TO BE DRAWN AND DETERMINED BY THE COURT. WE ASSERT THE FACT HE WAS ON TRIAL IN THAT CASE AND THE WHOLE SYSTEM OF NEGRO SLAVERY WAS INVLOVED LAND IT WAS IN TH3E PERSON OF DREAD SCOTT. IN AS MUCH AS THIS CRIME WAS CONCOCTED BY THE LEADERS OF THE MORMON CHURCH AS HAS BEEN SHOWN BY THIS TESTIMONY , AND IF HAS BEEN CONCEALED</p>
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RS	PS	RT	BT
<p>FOR 18 YEARS AFTER THAT TIME IN ALL PARTS OF THE GOVERNMENT OF THE COURTS OF THE OFFICER THE GOVERNMENT WAS IN THEIR <i>POSITION</i>[], AND THEY HAD AMPLE POWERS TO ENFORCE THIS FACT IN CONNECTION WITH THE TRIAL OF JOHN D. LEE</p> <p>FARTHER FACT WAS THE RESULT OF A SECRET AND MYSTERIOUS ORGANIZATION WHICH STRIKES MYSTERIOUSLY AND SECRETLY AND SEALS <i>LIPS</i>[] OF THOSE {WHO}ⁱ PARTICIPATE IN IT [<i>space</i>] IN THE TRIAL OF JOHN D. LEE THIS SYSTEM THIS</p> <p>INIQUITOUS SYSTEM, THE VERDICT OF</p>		<p>FOR EIGHTEEN YEARS AFTER THAT TIME IN ALL PARTS OF THE GOVERNMENT AND THE COURTS AND THE OFFICES OF THE GOVERNMENT WAS IN THEIR POSSITION, AND THEYHAD AMPLE POWERS TO INFORCE ITS LAWS, AND THIS FACT IN CONNECTION WITH THE TRIAL OF JOHN D. LEE AND THE FARTHER FACT SHOWS IT WAS THE RESULT OF A SECRET AND MISTERIOUS ORGANIZATION WHICH STRIKES MISTERIOUSLY AND SECRETLY AND SEALS THE LIPS OF THOSE WHO PARTICPATED IN IT. IN THE TRIAL OF JOHN D. LEE THIS SYSTEM—THIS RELIGIOUS INIQUITOUS SYSTEM—THE VERDICT OF</p>	<p>FOR EIGHTEEN YEARS AFTER THAT TIME, AND IN ALL PARTS OF THE GOVERNMENT; AND THE COURTS AND THE OFFICERS OF THE GOVERNMENT WASERE IN THEIR POSSITIONESION, AND THEYHAD AMPLE POWERS TO INFORCE ITS LAWS, AND THIS FACT IN CONNECTION WITH THE TRIAL OF JOHN D. LEE AND THE FAURTHER FACT SHOWS IT WAS THE RESULT OF A SECTRET AND MISTERIOUS ORGANIZATION WHICH STRIKES MISTERIOUSLY AND SECRETLY AND SEALS THE LIPS OF THOSE WHO PARTICIPATED IN IT. IN THE TRIAL OF JOHN D. LEE THIS SYSTEM—THIS RELIGIOUS INIQUITOUS SYSTEM—THE VERDICT OF</p>

RS	PS	RT	BT
<p>CIVILIZATION WILL PASS UPON IT =</p> <p>JUST AS THEY = JUST AS THEY DID PASS UPON ≤THE≥ QUESTION OF SLAVERY IN THE DRED SCOTT DECISION [<i>space</i>] THEY WILL DECIDE RIGHT WHILE YOU ARE NOT TO KNOW ANYTHING ABOUT THE OUTSIDE CLAMOR CERTAINLY DON'T KNOW IT IS NOT BROUGHT BEFORE YOU YOU ARE TO DECIDE ACCORDING TO ≤THE≥ EVIDENCE AS HAS BEEN PRESENTED ≤BEFORE YOU≥ IF YOU FIND HIM GUILTY YOU ARE BOUND BY YOUR OATHS TO SO RETURN ≤YOUR VERDICT≥ IF YOU FIND THAT {HE}ⁱ IS NOT</p>		<p>CIVILIZATION WILL PASS UPON - IT, YES, THEY, THEY JUST THEY JUST AS THEY DID PASS UPON THE QUESTION OF SLAVERY IN THE DREAD SCOTT DECISION. THEY WILL DECIDE RIGHTLY. WHILE YOU ARE NOT TO KNOW ANYTHING ABOUT THE OUTSIDE CLAMOR—AND CERTAINLY YOU DON'T KNOW— IT IS NOT BROUGHT BEFORE YOU— YOU ARE TO DECIDE ACCORDING TO THE EVIDENCE AND FACTS AS THEY HAVE BEEN PRESENTED BEFORE YOU. IF YOU FIND HIM GUILTY, YOU ARE BOUND BY YOUR OATHS TO SO RETURN YOUR VERDICT. IF YOU FIND THAT HE IS NOT ^[48]</p>	<p>CIVILIZATION WILL PASS UPON -IT, YES, THEY, THEY JUST AS THEY JUST AS THEY DID PASS UPON THE QUESTION OF SLAVERY IN THE DREAD SCOTT DECISION. THEY WILL DECIDE RIGHTLY. WHILE YOU ARE NOT TO KNOW ANYTHING ABOUT THE OUTSIDE CLAMOR—AND CERTAINLY YOU DON'T KNOW— IT IS NOT BROUGHT BEFORE YOU— YOU ARE 6TO DECIDE ACCORDING TO THE EVIDENCE AND FACTS AS THEY HAVE BEEN PRESENTED BEFORE YOU. IF YOU FIND HIM GUILTY, YOU ARE BOUND BY YOUR OATHS TO SO RETURN YOUR VERDICT. IF YOU FIND THAT HE IS NOT ^[48]</p>

RS

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<p>GUILTY IT IS YOUR DUTY NOTWITHSTANDI NG <THE PUBLIC PREJUDICE> YOU ARE THUS TO FIND AND BRING AN ACQUITTAL. THEREFORE IN THAT SENSE, I AM WILLING TO ACCEPT THE GENTLEMAN'S PROPOSITION; IT IS THE MORMON CHURCH ON TRIAL THERE IS NO USE DISGUISING FACT. IT DON'T MAKE ANY DIFFERENCE IT PERVADES SAME ATMOSPHERE IT PERVADES GUILTY ATMOSPHERE. <i>HEARD YOU[?]</i> <YOU HEARD> THAT MY FRIEND CAREY AND MYSELF REPRESENT GOVERNMENT OF THE UNITED STATES SO THE QUESTION OF MORMON</p>		<p>GUILTY, IT IS YOUR DUTY NOTWITHSTAND ING THE PUBLIC PREJUDICE, BUT UPON YOUR OATHS TO FIND AND BRING IN AN ACQUITAL. THEREOFRE IN THAT SENCE I AM WILLING TO ACCEPT THE GEHTLEMAN'S PROPOSITION , THAT IT IS THE MORMON CHURCH THAT IS NOW ON TRIAL. THERE IS NO USE TO DISGUISE THE FACT. IT DON'T MAKE ANY DIFFERENCE IT PERVADES THE SAME ATMOSPHEREL IT PERVADES A GUILTY ATMOSPHERE. YOU HAVE HEARD THAT MY FRIEND CAREY AND MYSEL F REPRESENTED THE GOVERNMENT OF THE UNITED STATES, SO THE QUESTION OF THE MORMON</p>	<p>GUILTY, IT IS YOUR DUTY NOTWITHSTAND ING THE PUBLIC PREJUDICE, BUT UPON YOUR OATHS TO FIND AND BRING AN IN AN ACQUITAL. THEREOFERE IN THAT SENCE I AM WILLING TO ACCEPT THE GEHTLEMEN'S PROPOSITION , THAT IT IS THE MORMON CHURCH THAT IS NOW ON TRIAL. THERE IS NO USE TO DISGUISE THE FACT. IT DON'T MAKE ANY DIFFERENCE IT PERVADES THE SAME ATMOSPHEREL, IT PERVADES A GUILTY ATMOSPHERE. YOU HAVE HEARD THAT M-Y FRIEND CAREY AND MYSELF REPRESENTED THE GOVERNMENT OF THE UNITED STATES, SO THE QUESTION OF THE MORMON</p>
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RS	PS	RT	BT
<p>CHURCH AND THIS THEOCRACY IS INVOLVED. LET US TAKE ONE STEP FURTHER IN THIS MATTER WHAT WAS DONE WITH THIS PROPERTY AFTER MASSACRE. BY JUDGE SUTHERLAND WITH ALL HIS SUAVITY SAYS KLINGENSMITH AS BISHOP OF THE MORMON CHURCH, IT WAS HIS DUTY TO COLLECT UP THESE LITTLE CHILDREN {AND THE}ⁱ PROPERTY {AND}ⁱ PROCEEDS <OF THAT MASSACRE> PUT <& PUT TO> THEIR USE [space] HE SAYS [space] CIRCUMSTANCES HE DISPOSED</p> <p>AFTER FACTS SHOW THE MAIN INTENTION WITH WHICH</p>		<p>CHURCH AND THIS THEOCRACY IS INVOLVED. LET US TAKE ONE STEP FARTHER IN THIS MATTER. WHAT WAS DONE WITH THIS PROPERTY THAT WAS TAKEN AT THE MASSACRE . JUDGE SUTHERLAND WITH ALL HIS SUAVITY WAYS THAT KLINGENSMITH AS BISHOP OF THE MORMON CHURCH, IT WAS HIS DUTY TO COLLECT UP ALL THESE LITTLE CHILDREN AND THE PROPERTY AND THE PROCEEDS OF THAT MASSA∇CRE AND TO PUT IT TO THEIR USE . HE SAYS UNDER THE CIRCUMSTANCE S, HE DISPOSED OF IT, BUT THE AFTER FACTS SHOWS THE MAIN INTENSTION WITH WHICH</p>	<p>CHURCH AND THIS THEOCRACY IS INVOLVED. LET US TAKE ONE STEP FARTHER IN THIS MATTER. WHAT WAS DONE WITH THIS PROPERTY THAT WAS TAKEN AT THE MASSACRE. JUDGE SUTHERLAND WITH ALL HIS SUAVITY WSAYS THAT KLINGENSMITH AS BISHOP OF THE MORMON CHURCH, IT WAS HIS DUTY TO COLLECT UP ALL THESE LITTLE CHILDREN AND THE PROPERTY AND THE PROCEEDS OF THAT MASSA∇CRE AND TO PUT IT TO THEIR USE . HE SAYS UNDER THE CIRCUMSTQANC ES, HE DISPOSED OF IT, BUT THE AFTER FACTS SHOWS THE MAIN INTENSTION WITH WHICH</p>

RS	PS	RT	BT
<p>THIS THING WAS DONE IT SHOWS JOHN D. LEE LED THESE INNOCENT CHILDREN INTO THAT AMBUSH FOR THE PURPOSE OF SAVING THIS PROPERTY AFTER FACT WAS APPROPRIATE TO</p> <p>THE NURTURE OF THESE CHILDREN WASN'T <IT> THE DUTY OF <THE> BISHOP AFTER THESE CHILDREN WERE BROUGHT IN THERE, HAVING CONTROL OF ALL TEMPORAL MATTERS APPROPRIATE THIS PROPERTY TO NURTURE OF THESE CHILDREN; WHEREAS TESTIMONY GOES TO SHOW NOT ONE CENT OF THAT PROPERTY WAS APPROPRIATED</p>		<p>WITH WHICH THIS THING WAS DONE. IT SHOWS THAT JOHN D. LEE LED THESE INNOCENT CHILDREN INTO THAT AMBUSH FOR THE PURPOSE OF SAVING THIS PROPERTY, AND THAT PROPERTY SHOULD HAVE BEEN USED FOR THE NURTURE OF THESE CHILDREN. WASN'T IT THE DURTY OF THE BISHOP AFTER THESE CHILDREN WERE BROUGHT IN THERE, HAVING CONTROL OF ALL TEMPORAL MATTERS TO APPROPRIATES HSI PROPERTY TO THE NURTURE OF THE THESE CHILDREN; WHEREAS THE TESTIMONY GOES TO SHOW THAT NOT ONE CENT OF THAT PROPETY WAS APPROPRIATED</p>	<p>WITH WHICH THIS THING WAS DONE. IT SHOWS THAT JOHN D. LEE LED THESE INNOCENT CHILDREN PEOPLE INTO THAT AMBUSH FOR THE PURPOSE OF SAVING THIS PROPERTY, AND THAT PROPERTY SHOULD HAVE BEEN USED FOR THE NURTURE OF THESE CHILDREN. WASN'T IT THE DURTY OF THE BISHOP AFTER THESE CHILDREN WERE BROUGHT IN THERE, HAVING CONTROL OF ALL TEMPORAL MATTERS TO APPROPRIATEST HIS HSI PROPERTY TO THE NURTURE OF THES THESE CHILDREN; WHEREAS THE TESTIMONY GOES TO SHOW THAT NOT ONE CENT OF THAT PROPERTY WAS APPROPRIATED</p>

RS	PS	RT	BT
<p> <THAT WAY> THEY WERE TRANSPORTED AROUND AMONG SOME {OF THE}ⁱ COMMUNITY; ONE AMONG OTHERS WAS DISAPPEARED SEEN[?] HAIGHT WHO I THINK IS THE LEADING DEMON NEXT TO JOHN D. LEE IN THIS MOST OUTRAGEOUS MASSACRE HE HAD NEXT POSITION. WHEN AND <i>HOW</i>[?] IN CHILD </p> <p> ONLY EVIDENCE WE HAVE UPON THAT CHILD IS SOON AFTER </p> <p> MASSACRE IT MYSTERIOUSLY </p> <p> WITHOUT ANY PERSON KNOWING INTIMATING {KNEW}ⁱ ABOUT IT DISAPPEARED. MR. BISHOP {BP}ⁱ YOU {BASKIN}ⁱ MEANT HIGBEE </p>		<p> THAT WASY, THEY WERE TRANSPORTED AROUND AMONG SOME OF THE COMMUNITY; ONE AMONG OTHERS DISAPPEARED ONE DAY WITH HAIGHT WHOM I THINK IS THE LEADING DEAMOND NEXT TO JOHN D. LEE IN THIS MOST OUTRAGIOUS MAS ACRE . HE HAD THE NEXT POSITION. WHEN A CHILD ONE DAY — AND THE ONLY EDIDENCE WE HAVE UPON THAT CHILD— IS THAT SOON AFTER THE MASSACRE IT MISTERIOUSLY DISAPPEARED WITHOUT ANY PERWON KNOWING OR INTIMAT- </p> <p> ^[49] BY MR. BISHOP: (TO BASKIN) YOU MEAN HIGBEE </p>	<p> THAT WASY, THEY WERE TRANSPORTED AROUND AMONG SOME OF THE COMMUNITY; ONE AMONG OTHERS WAS DISAPPEARED ONE DAY WITH HAIGHT WHOM I THINK IS THE LEADING DEAMOND NEXT TO JOHN D. LEE IN THIS MOST OUTRAGIOUS MASSACRE . HE HAD THE NEXT POSITION. WHEN A CHILD ONE DAY —AND THE ONLY EDVIDENCE WE HAVE UPON THAT CHILD— IS THAT SOON AFTER THE MASSACRE IT MISTERIOUSLY DISAPPEARED WITHOUT ANY PERWSON KNOWING OR INTIMATING ANYTHING ABOUT ITS DISAPPEARANC E. ^[49] BY MR. BISHOP: (TO BASKIN) YOU MEAN HIGBEE </p>

RS**PS****RT****BT**

HAD THE CHILD
 <BASKIN>
 YES SIR
 IT DISAPPEARED
 MYSTERIOUS {LY
 }ⁱ FROM
 THAT DAY TO
 THIS = IT HAS
 BEEN
 HEARD FROM; IT
 HAS BEEN <IT
 HAS NOT BEEN>
 TRACED BEYOND
 <HIGBEE>, I
 DON'T KNOW
 WHAT
 OCCURRED
 {WITH IT}ⁱ. HE
 DID HAVE IT IT
 WAS A
 CHILD AND
 COULD TALK
 WHAT
 ALTOGETHER[?]
 WELL[?] WE
 WOULD ^[+2] ONLY
 IMAGINE WHAT
 TRANSPIRED
 BEFORE IT.
 LITTLE ONES
 WHO COULD
 TALK AND TELL
 THE TALE WAS
 MASSACRED IN
 COLD BLOOD
 IF THAT
 CHILD
 HAPPENED TO
 DISPLAY
 SAGACITY
 ENOUGH TO
 PROVE ANY
 CIRCUMSTANCES

HAD THE CHILD.
 BY MR. BASKIN:
 YES, SIR. THEN
 IT DISAPPEARED
 MISTERIOUSLY
 AND FROM
 THAT DAY TO
 THIS IT HAS
 NOT BEEN
 HEARD FROM. IT
 DISAPPEARED
 AND

WE
 DON'T K NOW
 WHAT BECAME
 OF
 IT. HIGBEE
 DID HAVE IT IT
 WAS A YOUNG
 CHILD THAT
 COULD TALK.

ONLY
 IMAGINE WHAT
 TRANSPIRED
 BEF RE IT.
 LITTLE ONES
 WHO COULD
 TALK AND TELL
 THE TALE WERE
 MASSACRED IN
 COLD BLOOD.
 IFTHAT LITTLE
 CHILD
 HAPPENED TO
 DISPLAY
 SAGACITY
 ENOUGH TO
 PROVE ANY OF
 THE
 CIRCUMSTANCE

HAD THE CHILD.
 BY MR. BASKIN:
 YES, SIR. THEN
 IT DISAPPEARED
 MYSTERIOUSLY
 AND FROM
 THAT DAY TO
 THIS IT HAS
 NOT BEEN
 HEARD FROM. IT
 DISAPPEARED
 AND

WE
 DON'T K NOW
 WHAT BECAME
 OF
 IT. HIGBEE
 DID HAVE IT. IT
 WAS A YOUNG
 CHILD THAT
 COULD TALK.

ONLY
 IMAGINE WHAT
 TRANSPIRED
 BEFORE IT.
 LITTLE ONES
 WHO COULD
 TALK AND TELL
 THE TALE WERE
 MASSACREED IN
 COLD BLOOD.
 IFTHAT LITTLE
 CHILD
 HAPPENED TO
 DISPLAY
 SAGACITY
 ENOUGH TO
 PROVE ANY OF
 THE
 CIRCUMSTANCE

RS**PS****RT****BT**

<p>, IT IS NOT UNREASONABLE TO SUPPOSE THAT CHILD WAS TAKEN OUT AND DISPOSED OF . WHAT EVIDENCE IS THERE <THAT> THIS PROPERTY WAS USED FOR <THE> EDUCATION OF NURTURE THOSE CHILDREN [space] IT WAS PLACED IN THE TITHING HOUSE, REPOSITORY OF CHURCH PROPERTY WHAT WAS DONE THERE? BY WHOM WAS IT DEPOSITED IN THE DEPOSITORY OF THE CHURCH<?> I ANSWER K SMITH AS A BISHOP OF THE CHURCH DEPOSITED IT THERE HE STATES, SOON AFTER RETURNED TO CEDAR HE WAS SENT OFF WITH</p>		<p>S IT IS NOT UNREASONABLE TO SUPPOSE THAT THAT CHILD WAS TAKEN OUT AND DISPOSED OF . WHAT EVIDENCE IS THERE THAT THIS PROPERTY WAS USED FOR THE EDUCATION AND NURTURE OF THOSE CHILDREN? IT WAS PLACED IN THE TITHING OFFICE, THE REPOSITORY OF CHURCH PROPERTY. NOW WHAT WAS DONE THERE? BY WHOM WAS IT DEPOSITED IN THE REPOSITORY OF THE CHURCH? I ANSWER, KLINGENSMITH; AS THE BISHOP OF THE CHURCH DEPOSITED IT THERE? HE TELLS YOU THAT SOON AFTER HE RETURNED TO CEDAR CITY, HE WAS SENT OFF SOUTH WITH</p>	<p>S IT IS NOT UNREASONABLE TO SUPPOSE THAT THAT CHILD WAS TAKEN OUT AND \$DISPOSED OF . WHAT EVIDENCE IS THERE THAT THIS PROPERTY WAS USED FOR THE EDUCATION AND NURTURE OF THESE CHILDREN? IT WAS PLACED IN THE TITHING OFFICE-, THE REPOSITORY OF CHURCH PROPERTY . NOW WHAT WAS DONE THERE? BY WHOJM WAS IT DEPOSITED IN THE REPOSITORY OF THE CHURCH? I ANSEWRER, KLINGENSMITH; AS THE BISHOP OF THE CHURCH DEPOSITED IT THERE? HE TELLS YOU THAT SOON AFTER HE RETURNED TO CEDAR CITY, HE WAS SENT OFF SOUTH WITH</p>
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RS**PS****RT****BT**

TWO OF
MULES <DOWN
TO THE VEGAS
TO GET LEAD>
I
PRESUME FOR
PURPOSE
OF GETTING
READY FOR THE
REBELLION
AND
ANTICIPATED
WAR THAT WAS
COMING ON
[space]
AFTERWARDS
THIS PROPERTY
WAS SOLD OFF
AT AUCTION,
SOLD OFF AND
TO THAT
GUILTY[?]
COMMUNITY

WHICH SAT BY
SINCE

THIS CRIME
HAD
BEEN
PERPETRATED
UNDER THE
NOSES A
COMMUNITY
THAT NOT ONLY
SAT BY COOLLY
AND SAID
NOTHING LYING
WORSE
THAN SLAVES
AND
CONCEALED
THE FACT

TWO SPAN OF
MULES, DOWN
TO THE VEGAS
TO GET LEAD, I
SUPPOSE, I
PRESUME FOR
THE PURPOSE
OF GETTING
READY FOR THE
REBELLION—
THE
ANTICIPATED
WAR THAT WAS
COMING ON.

AFTER
THIS PROPERTY
WAS SOLD OFF
AT AUCTION,
SOLD OFF BY
THAT
GUILTY
HEINOUS MAN
—SOLD AT
PUBLIC
AUCTION BY
HE
PERPETRATOR
OF THIS CRIME
WHICH HAD
BEEN
PERPETRATED
UNDER THE
NOSES OF THE
COMMUNITY
THAT NOT ONLY
SAT BY COOLLY
AND SAID
NOTHING LIKE—
YES, WORSE
THAN SLAVES,
AND
CONCEALED
THE FACT

TWO SPAN OF
MULES, DOWN
TO THE VEGAS
TO GET LEAD, I
SUPPOSE, I
PRESUME FOR
THE PURPOSE
OF GETTING
READY FOR THE
REBELLION—
THE
ANTICIPATED
WAR THAT WAS
COMING ON.

AFTER
THIS PROPERTY
SWAS SOLD OFF
AT AUCTION,
SOLD OFF BY
THAT
GUILTY
HAEINOUS MAN
—SOLD AT
PUBLIC
AUCTION BY
THE
PERPETRATORS
OF THIS CRIME
WHICH HAD
BEEN
PERPETRATED
UNDER THE
NOSES OF THE
COMMUNITY
THAT NOT ONLY
SAT BY COOLLY
AND SAID
NOTHING LIKE—
YES, WORSE
THAN SLAVES,
AND
CONCEALED
THE FACT

RS	PS	RT	BT
<p>AFTERWARD IT WAS SOLD TO THEM, AND SOLD FOR WHAT? SOLD FOR WHEAT AND CORN AND THINGS OF THAT KIND WHAT WAS DONE WITH {THE}ⁱ WAGONS THERE IS NO EVIDENCE CLEAR{LY}ⁱ SHOWS {SHOWING}ⁱ WHAT DISPOSITION <WAS> MADE OF THAT PROPERTY LET ME CALL YOUR ATTENTION TO EVIDENCE UPON THAT POINT EVIDENCE SHOWS THAT THERE WAS SOME 4 HUNDRED {HEAD OF}ⁱ CATTLE -- 3 TO FIVE AT LEAST SOME</p> <p>STATES I THINK FROM ALL THE TESTIMONY IT IS CLEAR{LY}ⁱ SHOWN THERE WERE 3 50 HEAD</p>		<p>AFTER IT WAS SOLD TO THEM. AND SOLD FOR WHAT? SOLD FOR WHEAT AND CORN AND THINGS OF THAT KIN D. WHAT WAS DONE WITH THE WAƆGONS? THERE IS NO EVIDENCE CLEARLY</p> <p>SHOWING WHAT DISPOSITION WAS MADE OF THAT CLASS OF PROPERTY. LET ME CALL YOUR ATTENTION TO THE EVIDENCE UPON THAT POINT. THE EVIDENCE SHOWS THAT THERE WAS SOƆME FOUR HUNDRED HEAD OF CATTLE — THREE TO FIVE AT LEAST SOME OF THE WITNES SES STATE. I THINK F ROM ALL THE TESTIMONY IT CLEARLY SHOWS THREERE ^[50] WERE 350 HEAD</p>	<p>AFTER IT WAS SOLD TO THEM. AND SOLD FOR WHAT? SOLD FOR WHEAT AND CORN AND THINGS OF THAT KIN D. WHAT WAS DONE WITH THE WAƆGONS? THERE IS NO EVIDENCE CLEARLY</p> <p>SHOWING WHAT DISPOSITION WAS MADE OF THAT CLASS OF PROPERTY. LET ME CALL YOUR ATTENTION TO THE EVIDENCE UPON THAT POINT. THE EVIDENCE SHOWS THAT THERE WAS SOƆME FOUR HUNDRED HEAD OF CATTLE – THREE TO FIEVE AT LEAST SOME OF THE WITNESSES STATE. I THINK F ROM ALL THE TESTIMONY IT CLEARLY SHOWS THREERE ^[50] WERE 350 HEAD</p>

RS	PS	RT	BT
<p>OF CATTLE TAKEN FROM THAT</p> <p>TRAIN. DID ANY PERSON HEAR ANY WITNESSES TESTIFY TO FACT AFTER THIS MASSACRE THOSE CATTLE WERE GATHERED UP AND SOLD AND THE^{>} PROCEEDS APPROPRIATED TO {THE}ⁱ NURTURE EDUCATION OF THESE FATHERLESS</p> <p>ORPHAN CHILDREN; CHILDREN WHO WERE CAST UPON WORLD WHO BY THIS MOST HEINOUS CRIME; HAD EVEN LOST THEIR NAMES <i>THOUGH</i>[?] APPARENTLY</p> <p>THEIR KINDRED WAS LOST BY THIS MOST HORRIBLE MASSACRE YET</p>		<p>AT LEAST OF CATTLE TAKEN FROM THAT EMIGRANT TRAIN. DID ANY PERSON HEAR ANY OF THE WITNESSES TESTIFY TO THE FACT THAT AFTER THIS MASSACRE WAS OVER, THESE CATTLE WERE GATHERED UP AND SOLD AND THE PROCEEDS APPROPRIATED TO THE NURTURE AND EDUCATION OF THESE FATHERLESS AND MOTHERLESS ORPHANED CHILDREN; CHILDREN WHO WERE CAST UPON THE WORLD, WHO BY THIS MOST HEINOUS CRIME HAD EVEN LOST THEIR NAMES AND APPARENTLY THE NAMES OF OF THEIR KINDRED WAS LOST BY THIS MOST HORRID MASSACRE. YET</p>	<p>AT LEAST OF CATTLE TAKEN FROM THAT EMIGRANT TRAIN. DID ANY PERSON HEAR ANY OF THE WITNESSES TESTIFY TO THE FACT THAT AFTER THIS MASSACRE WAS OVER, THESE CATTLE WERE GATHERED UP AND SOLD AND THE PROCEEDS APPROPRIATED TO THE NURTURE AND EDUCATION OF THESE FATHERLESS AND MOTHERLESS ORPHANED CHILDREN; CHILDREN WHO WERE CAST UPON THE WORLD, WHO BY THIS MOST HEINOUS CRIME HAD EVEN LOST THEIR NAMES AND APPARENTLY THE NAMES OF OF THEIR KINDRED WAS LOST BY THIS MOST HORRID MASSACRE. YET</p>

RS	PS	RT	BT
<p>JUDGE SUTHERLAND</p> <p>DISPOSES OF THIS PROPERTY</p> <p>AFTER{THE}ⁱ FACT SHOWS THAT THEY WERE LED OUT FOR HUMANE INTENTION. LET US LOOK LITTLE FARTHER JOEL WHITE AND OTHERS TESTIFIED TO THE FACT THERE WERE CATTLE AROUND THERE JOEL WHITE TESTIFIES SOON AFTERWARDS[?] TO[?] MOUNTAIN MEADOWS SAW JOHN D. LEE BUTCHER THESE CATTLE AND DOING WHAT DISTRIBUTE THEM OUT AND RATION IT TO INDIANS THEY ARE IN ON MASSACRE</p>		<p>JUDGE SUTHERLAND ATTEM PTS TO DISPOSE OF THIS PROPERTY IN THE CARE OF BISHOP SMITH, AND SAYS THE FACT SHOWS THAT THEY WERE LED OUT FOR HUMANE INTENTIONS. LET US LOOK A LITTLE FARTHER. JOEL WHITE AND OTHERS TESTIFIED TO THE FACT THAT THERE WERE CATTLE AROUND THERE. JOEL WHITE TESTIFIES, WHEN HE GOT TO THE MOUNTAIN MEADOWS HE SAW JOHN D. LEE BUTCHER THESE CATTLE, AND SAW HIM DISTRIBUTE THEM OUT, AND RATION IT OUT AMONG THE INDIANS THERE. SO WE SEE THAT THEY ARE NOT ON THE MASSACRE,</p>	<p>JUDGE SUTHERLAND ATTEM PTS TO DISPOSE OF THIS PROPERTY IN THE CARE OF BISHOP SMITH, AND SAYS THE FACT SHOWS THAT THEY WERE LED OUT FOR HUMANE INTENTIONS. LET US LOOK A LITTLE FARTHER. JOEL WHITE AND OTHERS TESTIFIED TO THE FACT THAT THERE WERE CATTLE AROUND THERE. JOEL WHITE TESTIFIES, WHEN HE GOT TO THE MOUNTAIN MEADOWS HE SAW JOHN D. LEE BUTCHER THESE CATTLE, AND SAW HIM DISTRIBUTE THEM OUT, AND OR RATION IT OUT AMONG THE INDIANS THERE. SO WE SEE THAT THEY ARE NOT ON THE MASSACRE,</p>

RS	PS	RT	BT
<p>THESE INDIANS; PERHAPS CONSIDERATION FOR THESE MEN FOR THE INHUMAN MEN INHUMAN</p> <p>SAVAGES WHO HAD MADE ORPHANS OF THESE CHILDREN. JOHN D. LEE HE SAID HAD BOOKS IN WHICH KEPT ACCOUNTS OF THE RATIONS ≤GIVEN TO THE INDIANS≥ OF THE PROPERTY TAKEN FROM ≤THAT> THE EMIGRANT TRAIN FURNISHED FOR THE INDIANS. IT WAS STATED BY THE DEFENSE IN {THEIR}ⁱ OPENING ≤THAT> BRIGHAM YOUNG AT THE TIME OF THIS MASSACRE WAS GOVERNOR OF {THIS}ⁱ TERRITORY</p> <p>EX-OFFICIO</p>		<p>THEN THESE INDIANS; AHD SHOWS HIS CONSIDERATION FOR THESE HUMAN WRETCHES IN HUMAN</p> <p>SAVAGES WHO HAD MADE ORPHANS OF THOSE CHILDREN. JOHN D. LEE , HE SAID, HAD BOOKS IN WHE</p> <p>KEPT THE ACCOUNT OF THE RATIONS GIVEN OUT TO THE INDIANS AND THE PROPERTY TAKEN FROM THAT EMIGRANT TRAIN, AND FURNISHED TO THE INDIANS. IT WAS STATED BY THE DEFENSE IN THE OPENING THAT BRIGHAM YOUNG AT THE TIME OF THIS MASSACRE WAS GOVERNOR OF THE TERRITORY OF UTAH, AND EX-OFFICIO</p>	<p>THEN, THESE INDIANS; AHD SHOWS HIS CONSIDERATION FOR THESE HUMAN WRETCHES IN HUMAN THESE INHUMANE SAVAGES WHO HAD MADE ORPHANS OF THESE CHILDREN. JOHN D. LEE, HE SAID, HAD BOOKS IN WHE WHICH HE KEPT THE ACCOUNT OF THE RATIONS GIVEN OUT TO THE INDIANS, AND OF THE PROPERTY TAKEN FROM THAT EMIGRANT TRAIN, AND FURNISHED TO THE INDIANS. IT WAS STATED BY THE DEFENSE IN THE OPENING THAT BRIGHAM YOUNG AT THE TIME OF THIS MASSACRE WAS GOVERNOR OF THE TERRITORY OF UTAH, AND EX-OFFICIO</p>

RS**PS****RT****BT**

<p>SUPERINTENDENT OF INDIAN AFFAIRS. LET US CALL K SMITH'S TESTIMONY AND CONNECT IT WITH WHAT OCCURRED IN RELATION TO THIS PROPERTY HE STATED HE AFTERWARDS WENT {TO}ⁱ SALT LAKE CITY WAS PRESENT AT A CONVERSATION BETWEEN BRIGHAM YOUNG JOHN D. LEE IN THAT CONVERSATION BRIGHAM YOUNG TOLD JOHN D. LEE THAT AS HE WAS THE INDIAN AGENT</p> <p>HE {HAD}ⁱ CONTROL OVER THESE INDIANS {TO}ⁱ GO BACK {AND}ⁱ TAKE CHARGE OF {THE}ⁱ PROPERTY, AND THEN HE SAYS DON'T SAY ANYTHING ABOUT THIS</p>		<p>SUPERINTENDANT OF INDIAN AFFAIRS. LET US RE-CALL KLINGENSMITH'S TESTIMONY AND CONNECT IT WITH WHAT OCCURRED IN RELATION TO THIS PROPERTY. HE STATED THAT HE AFTERWARDS WENT TO SALT LAKE CITY; THAT HE WAS PRESENT AT A CONVERSATION BETWEEN BRIGHAM YOUNG AND JOHN D. LEE. IN THAT CONVERSATION BRIGHAM YOUNG TOLD JOHN D. LEE THAT AS HE WAS THE INDIAN AGENT DOWN THERE HE HAD CONTROL OVER THESE INDIANS; TO GO BACK AND TAKE CHARGE OF THE PROPERTY; AND THEN HE SAYS, "DON'T SAY ANYTHING ABOUT THIS</p>	<p>SUPERINTENDANT OF INDIAN AFFAIRS. LET US RECALL KLINGENSMITH'S TESTIMONY AND CONNECT IT WITH WHAT OCCURRED IN RELATION TO THIS PROPERTY. HE STATED THAT HE AFTERWARDS WENT TO SALT LAKE CITY; THAT HE WAS PRESENT AT A CONVERSATION BETWEEN BRIGHAM YOUNG AND JOHN D. LEE. IN THAT CONVERSATION BRIGHAM YOUNG TOLD JOHN D. LEE THAT AS HE WAS THE INDIAN AGENT DOWN THERE HE HAD CONTROL OVER THESE INDIANS; TO GO BACK AND TAKE CHARGE OF THE PROPERTY; AND THEN HE SAYS, "DON'T SAY ANYTHING ABOUT THIS</p>
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RS	PS	RT	BT
<p>OCCURRENCE, DON'T EVEN TALK ABOUT IT AMONG YOURSELVES BRIGHAM IS <THE> PROPHET SEER & REVELATOR; HE IS HEAD AND FRONT & EMBODIMENT OF THIS MORMON CHURCH, AND IT WAS BY VIRTUE OF THAT <i>RRH/—[?]</i> GENTLEMEN OF THE JURY OF</p> <p>THIS MYSTERY & SECRECY THAT HAS COVERED {UP}ⁱ OF THIS CRIME FOR 18 YEARS WOULD HAVE CONTINUED TO HAVE DONE IT AS LONG AS THESE SAME CONDITIONS SAME LOCAL OFFICERS SAME PROSECUTING ATTORNEYS HAD IN THEIR HANDS</p>		<p>OCCURRENCE; DON'T EVEN TALK ABOUT IT AMONG ^[51] YOURSELVES.” BRIGHAM YOUNG IS A PRPOPHET, SEER AND REVELATOR , HE I THE HEAD AND FRONT AND EMBODIMENT,</p> <p>AND IT WAS BY VIRTUE OF THAT AUTHORITY, GENTLEMEN OF THE JURY, TO THIS MISTERIOUSNE SS AND SECRECY WHICH HAS CONVERED UP THIS CRIME FOR EIGHTEEN YEARS. AND IT WOULD HAVE COUNTINUED TO HAVE DONE IT AS LONG AS THIS SAME CONDITION OF THINGS EXISTED WITH THE WITNESSES AND PROSECUTING ATTORNEY.</p>	<p>OCCURRENCE; “XDON'T EVEN TALK ABOUT IT AMONG ^[51] YOURSELVES.” BRIGHAM YOUNG IS A PROPHET, SEER AND REVELATOR , HE IS THE HEAD AND FROMT AND EMBODIMENT, OF THE</p> <p>CHURCH AND IT WAS BY VIRTUE OF THAT AUTHORITY, GENTLEMEN OF THE JURY, ALL THAT COMES THIS MISTERIOUSNE SS AND SECRECY WHICH HAS CONVERED UP THIS CRIME FOR EIGHTEEN YEARS. AND IT WOULD MHAVE CONTINUED TO HAVE DONE IT AS LONG AS THIS SAME CONDITION OF THINGS EXISTED WITH THE WITNESSES AND PROSECUTING AT ATTORNEY.</p>

RS	PS	RT	BT
<p>THE EXECUTION OF THE LAW IT WAS BY VIRTUE OF THIS MAN[?] OF GOD, BECAUSE THEY GAVE TO HIS UTTERANCES THE SANCTION OF A PROPHET OF GOD AND REVELATOR, IT WAS BECAUSE OF THIS ORDER ISSUED BY THAT GOVERNOR</p> <p>FOR THESE LONG YEARS THIS PEOPLE HAVE SO GOOD CAREFUL GOOD KNR[?] COME FROWARD AND TELL WHAT KNEW OF</p> <p>RELATION TO IT SO SECRET THAT SOME[?] OF THE CHURCH UPON THIS BECAUSE WHEN FACTS WERE KNOWN AND CIVILIZED WORLD WHEN</p>		<p>IT WAS BY VIRTUE OF THIS PROPHET OF GOD, BECAUSE THEY GAVE TO HIS UTTERANCES THE SANCTION OF THE PROPHET OF GOD AND REVELATOR,- IT WAS BECAUSE OF THIS ORDER THAT WAS ISSUED BY THAT GOVERNOR TO NOT EVEN TALK ABOUT IT, THAT FOR ALL THESE LONG YEARS, THIS PEOPLE HAVE BEEN QUITE CAREFUL TO VCOVER IT UP OR TELL WHAT THEY KNEW OF IT OR ANYTHING IN RELATION TO IT.</p> <p>IT IS BECAUSE , WHEN THE FACTS WERE KNOWN BY THE CIVILIZED WORLD—WHEN</p>	<p>IT WAS BY VIRTUE OF THIS PROPHET OF GOD, BECAUSE THEY GAVE TO HIS UTTERANCES THE SANCTION OF THE-A PROPHET OF GOD AND REVELATOR,- IT WAS BECAUSE OF THIS ORDER THAT WAS ISSUED BY THAT GOVERNOR TO NOT EVEN TALK ABOUT IT, THAT FOR ALL THESE LONG YEARS, THIS PEOPLE HAVE BEEN QUITE CAREFUL TO VCOVER IT UP OFR NOT TELL WHAT THEY KNEW OF IT OR ANYTHING IN RELATION TO IT.</p> <p>IT IS BECAUSE , WHEN THE FACTS WERE KNOWN BY A CIVILIZED WORLD—WHEN</p>

RS	PS	RT	BT
<p>THEY HEARD OF THE MATTER SPOKE OF A MOST WONDERFUL COMMENTARY UPON THIS SYSTEM WHICH HAS LED TO THIS MOST INFAMOUS</p> <p>SLAUGHTER ^[13]</p> <p>INVESTIGATION THAT MATTER <i>EVIDENT/THEY DIDN'T[?] THESE CHARGES/THESE JURORS[?] WHO SO TESTIFIED WE FIND NO REASON[?] NO REASON AND TESTIFIED THERE TO BECAUSE ≤A≥ GREAT MANY OTHER MEN WHO HAVE BEEN PLACED IN POSITION DIFFERENT TO IT</i></p> <p>EVIDENTLY <i>HAD NO[?]</i> KNOWLEDGE IN RELATION TO IT. THEN BY VIRTUE OF MORAL OBLIGATION</p>		<p>THEY HEARD OF THE MATTER THEY SPOKE OF IT AS A MOST WONDERFUL COMMENTARY, UPON THIS SYSTEM WHICH HAS LED TO THIS MOST INFAMOUS AND UNCHRISTIANLI KE SLAUGHTER. IN THE INVESTIGATION OF THAT MATTER, WE DO NOT CHARGE THOSE WHO WERE OUTSIDE</p> <p>BECAUSE A GREAT MANY OTHER MEN WHO HAVE BEEN PLACED IN POSSITION THAT THEY DID NOT KNOW OF IT, AND EVIDENTLY HAD NO KNOWLEDGE IN RELATION TO IT ∴; THEN BY VIRTUE OF THE MORAL OBLIGATION</p>	<p>THEY HEARD OF THE MATTER THEY SPOKE OF IT AS A MOST WONDERFUL COMMENTARY, UPON THIS SYSTEM WHICH HAS LED TO THIS MOST INFAMOUS AND UNCHRISTIANLI KE SLAUGHTER. IN THE INVESTIGATION OF THAT MATTER, WE DO NOT CHARGE THOSE WHO WERE OUTSIDE</p> <p>BECAUSE A GREAT MANY OTHER MEN WHO HAVE BEEN PLACED IN POSSITION THAT THEY DID NOT KNOW OF IT, AND EVIDENTLY HAD NO KNOWLEDGE IN RELATION TO IT ∴; THEN BY VIRTUE OF THE MORAL OBLIGATION</p>

RS	PS	RT	BT
<p>THEY —[?]⁵⁸⁷FEAR IT IT WAS SIMPLY PEOPLE ARE TAUGHT TO YIELD SUCH OBEDIENCE, ABSTAINED FROM ASKING ANY QUESTIONS THE <i>MERE</i>[?]</p> <p>INTERCHANGE OF SENTIMENT</p> <p>SAME TALK ABOUT HORRIBLE CRIME LIKE THIS IS THAT WOULD EXIST IN ANY OTHER CIVILIZED COMMUNITY DOES NOT APPLY TO SOME COMMUNITY YOU CANNOT EXPLAIN IT ON ANY OTHER THEORY \leqTHAN OBEDIENCE\geq. EVIDENTLY THERE IS SOMETHING ABOUT IT AS IS TAUGHT THAT YOU MUST NOT</p>		<p>AND ACCORDING TO THEIR BELIEF, THEY ARE TAUGHT TO YIELD SUCH OBEDIENCE, THEY ABSTAIN FROM ASKING ANY QUESTIONS OR EXCHANGING OR INTERCHANGE OF SENTIMENT; AND THEY DIDN'T SEEM TO LIKE TO TALK ABOUT SUCH A HORRIBLE CRIME AS T IS-, THAT WOULD EXIST IN ANY OTHER CIVILIZED COMMUNITY. BUT IT DOES NOT APPLY TO THIS COMMUNITY AND YOU CANNOT EXPLAIN IT ON ANY OTHER THEORY THAN OBEDIENCE. EVIDENTLY THERE IS SOMETHING ABOUT IT, AS IS TAUGHT, THAT YOU MUSTN'T</p>	<p>AND ACCORDING TO THEIR BELIEF, THEY ARE TAUGHT TO YIELD SUCH OBEDIENCE, THEY ABSTAIN FROM ASKING ANY QUESTIONS OR EXCHANGING OR INTERCHANGE OF SENTIMENT; AND THEY DIDN'T SEEM TO LIKE TO TALK ABOUT SUCH A HORRIBLE CRIME AS THIS-, THAT WOULD EXIST IN ANY OTHER CIVILIZED COMMUNITY. BUT IT DOES NOT APPLY TO THIS COMMUNITY AND YOU CANNOT EXPLAIN IT ON ANY OTHER THEORY THAN OBEDIENCE. EVIDENTLY THERE IS SOMETHING ABOUT IT, AS IS TAUGHT , THAT "YOU MUSN'T</p>

587. Over illegible shorthand.

RS	PS	RT	BT
<p>ASK ANY QUESTION, EVEN IF YOU SEE</p> <p>NEIGHBOR'S HEAD IN ≡A≡ DOG'S MOUTH YOU MUST NOT SAY ANYTHING ABOUT IT. GO ON ≡ABOUT≡ YOUR BUSINESS <i>AS/WHEN</i>[?] BRIGHAM YOUNG HAS <i>STARTED</i>[?] UP THIS MASSACRE IS SECOND JESUS CHRIST —[?] HE SPEAKS BY AUTHORITY FROM GOD IS SEER REVELATOR AND PROPHET {IT}ⁱ AIN'T REMARKABLE WERE FANATICS WHO INHABITED THAT WITHIN TERRITORY WHO HAS SEALED THEIR LIPS UPON THIS HEINOUS CRIME [<i>space</i>] LET US VIEW IT IN ANOTHER <i>EFFECT</i>[?] THAT</p>		<p>ASK ANY QUESTION EVEN IF YOU SEE YOUR NABERS HEAD IN A DOG'S MOUTH —YOU MUST NOT SAY ANYTHING ABOT IT; GO ON ABOUT YOUR BUSINESS. WHEN BRIGHAM YOUNG STARTED UP THIS ORGANIZATION HE IS THE SECOND JESUS CHRIST. HE SPEAKS BY AUTHORITY; EVERYTHING IS SAID AS SEER, REVELATOR AND PROPHET ^[52] IT AINT REMARKABLE THAT THESE PEOPLE WHO INHABITED THIS</p> <p>TERRITORY COULD HAVE SEALED THEIR LIPS UPON THIS HEINOUS CRIME. LET US VIEW IT NOW IN ANOTHER LIGHT. THAT</p>	<p>ASK ANY QUESTION EVEN IF YOU SEE YOUR NABERS HEAD IN A DOG'S MOUTH" - —YOU MUST NOT SAY ANYTHING ABOØT IT; BUT GO ON ABOUT YOUR BUSINESS." WHEN BRIGHAM YOUNG STARTED UP THIS ORGANIZATION HE IS THE SECOND JESUS CHRIST. HE SPEAKS BY AUTHORITY;; EVERYTHING IS SAID AS SEER, REVELATOR AND PROPHET. ^[52] IT AINT REMARKABLE THAT THE PEOPLE WHO INHABITED THIS</p> <p>TERRITORY COULD HAVE SEALED THEIR LIPS UPON THIS HEINOUS CRIME. LET US VIEW IT NOW IN ANOTHER LIGHT. THAT</p>

RS**PS****RT****BT**

ORDER WAS
GIVEN BY
K SMITH'S
TESTIMONY
WHY SIR, AS
≤A≥ RESULT OF
IT, WHY THIS
CHURCH
PROPERTY WAS
SOLD AT
AUCTION SOME
OF THE
WITNESSES SAY
THEY
THINK JOHN D.
LEE WAS
AUCTIONEER,
SEEMED TO
HAVE
SUPERVISION
OVER THERE
THEY WERE TO
SELL THAT
PROPERTY; NOT
ONLY THAT BUT
50 HEAD OF
THOSE CATTLE
WAS BRANDED
WITH
CHURCH
BRAND; THE
BRAND OF THE
CHURCH OF
JESUS CHRIST
OF LATTER DAY
SAINTS WAS
PUT UPON THE
PROPERTY THAT
WAS TAKEN
FROM THESE
MURDERED
EMIGRANTS.
WHY THE
CROSS IS AM

ORDER
WAS GINVEN BY
KLINGENSMITH'S
TESTIMONY.
WHY SIR, AS
A RESULT OF
IT—WHY THIS
CHURCH
PROPERTY WAS
SOLD AT
AUCTION. SOME
OF THE
WITNESSES SAY
THAT THEY
THINK JOHN D .
LEE WAS THE
AUCTIONREER;
SEEMED TO
HAVE
SUPERVISION
OVER THERE.
THEY WERE TO
SEL L THAT
PROPEY; NOT
ONLY THAT BUT
50 HEAD OF
THOSE CATTELE
WERE BRANDED
WITH THE
CHURCH
BRAND; THE
BRAND OF THE
CHURCH OF
JESUS CHRIST
OF LATTER DAY
SAINTS WAS
PUT UPON THE
PROPERTY THAT
WAS TAKEN
FROM THESE
MURDERED
EMIGRANTS.
WHY, THE
'CROSS' IS AM

ORDER
WAS GINVEN BY
KLINGENSMITH'S
TESTIMONY.
WHY, SIR, AS
A RESULT OF
IT—WHY THIS
CHURCH
PROPERTY WAS
SOLD AT
AUCTION. SOME
OF THE
WITNESSES SAY
THAT THEY
THINK JOHN D .
LEE WAS THE
AUCTIONREER;
SEEMED TO
HAVE
SUPERVISION
OVER THERE.
THEY WERE TO
SELL THAT
PROPERTY; NOT
ONLY THAT BUT
50 HEAD OF
THESE CATTELE
WERE BRANDED
WITH THE
CHURCH
BRAND; THE
BRAND OF THE
CHURCH OF
JESUS CHRIST
OF LATTER DAY
SAINTS WAS
PUT UPON THE
PROPERTY THAT
WAS TAKEN
FROM THESE
MURDERED
EMIGRANTS.
WHY, THE
“CROSS” IS AM

RS	PS	RT	BT
<p>EMBLEM OF MERCY, IT IS EMBLEM OF MERCY =</p> <p>SUGGESTIVE OF GOOD FEELINGS, BECAUSE IT WAS ON THE CROSS ITSELF ◀THAT THE▶ SON OF MAN WAS CRUCIFIED TO REDEEM THE WORLD, AND YET THIS COUNSELOR = YET A BISHOP IN GOOD STANDING IN THIS CHURCH AND REMAINED A BISHOP IN GOOD STANDING BY VIRTUE OF HIS OFFICE AS BISHOP = DID WHAT HE PUT THIS EMBLEM OF = THAT EMBLEM WHICH SUGGESTS PEACE, GOOD WILL & LOVE UPON THOSE CATTLE AND WHAT WAS DONE WITH THEM ACCORDING TO</p>		<p>EMBLEM OF MERCY; IT IS AN EMBLEM OF MERCY AND PEACE, SUGGESTIVE OF GOOD FEELINGS, BECAUSE IT WAS ON THE CROSS ITSELF THAT THE SON OF MAN WAS CRUCIFIES TO REDEEM THE WORKLD.; YET THIS COUNCILLER, YET A BISHOP IN GOOD STANDING IN THE CHURCH, AND REMAINED FOR YEARS AFTERWARDS IN GOOD STANDING—BY VIRTUE OF HIS OFFICE AS BISHOP DID WHAT? HE PUT THIS EMBLEM OF— THAT EMBLEM WHICH SUGGESTS PEACE, GOOD WILL AND LOVE UPON THESE CATTLE AND WHAT WAS DONN WITH THEM? ACCORDING TO</p>	<p>EMBLEM OF MERCY; IT IS AN EMBLEM OF MERCY AND PEACE, SUGGESTIVE OF GOOD FEELINGS, BECAUSE IT WAS ON THE CROSS ITSELF THAT THE SON OF MAN WAS CRUCIFIES TO REDEEM THE WORKLD.; YET THIS COUNCILLOR, YET A BISHOP IN GOOD STANDING IN THE CHURCH, AND REMAINED FOR YEARS AFTERWARDS IN GOOD STANDING—BY VIRTUE OF HIS O FICE AS BISHOP DID WHAT? HE PUT THIS EMBLEM OF MERCY— THAT EMBLEM THAT SUGGESTS PEACE, GOOD WILL AND LOVE, UPON THESE CATTLE AND WHAT WAS DONE WITH THEM? ACCORDING TO</p>

RS**PS****RT****BT**

<p> <THE> STATEMENTS OF THOSE MEN ENGAGED IN IT THEY WERE DRIVEN TO SALT LAKE CITY AND SOLD AND BARTERED FOR <A> STOCK OF GOODS WHICH WAS BROUGHT DOWN INTO THAT COMMUNITY AND AGAIN DISPOSED OF. </p> <p> 5 TO⁵⁸⁸ 12. WE WILL TAKE RECESS TILL HALF AFTER TWO O’CLOCK. RECESS {TILL HALF AFTER TWO PM.}ⁱ [<i>space</i>] 2 40 PM SAW BASKIN WAS SPEAKING WHEN I CAME IN.⁵⁸⁹ </p>	<p> [[Bk 14 1]]⁵⁹⁰ 2:30 PM AUG 5TH 1875⁵⁹¹ [<i>space</i>] </p> <p> I HAVE NOT EXAMINED[?] STATEMENTS MAKES BY THAT JAMES PEARCE WHO TESTIFIED </p>	<p> THE STATEMENTS OF THESE MEN ENGAGED IN IT, THEY WERE DRIVEN TO SALT LAKE CITY AND SOLD AND BARTERED FOR A STOCK OF GOODS, WHICH WAS BROUGHT DOWN INTO THAT COMMUNITY AND GAIN DISPOSED OF. BY THE COURT: IT IS NOW FIVE MINUTES TO TWELVE AND WE WILL TAKE A RECESS TILL </p> <p> TWO O’CLOCK. BY MR. BASKIN RECESS TILL TWO O’CLOCK. TWO O’ CLOCK. BY MR. BASKIN (RESUMING) I HAVE NOT YET COME TO THE STATEMENTS MADE BY JAMES PEARCE WHO TESTIFIED </p>	<p> THE STATEMENTS OF THESE MEN ENGAGED IN IT, THEY WERE DRIVEN TO SALT LAKE CITY AND SOLD AND BARTERED FOR A STOCK OF GOODS, WHICH WAS BROUGHT DOWN INTO THAT COMMUNITY AND AGAIN DISPOSED OF. BY THE COURT: IT IS NOW FIVE MINUTES TO TWELVE AND WE WILL TAKE A RECESS TILL </p> <p> TWO O’CLOCK. BY MR. BASKIN RECESS TILL TWO O’CLOCK TWO O’CLOCK. BY MR. BASKIN (RESUMING); I HAVE NOT YET COME TO THE STATEMENTS MADE BY JAMES PEARCE WHO TESTIFIED </p>
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588. Over illegible word or symbol.

589. Court resumed before Rogerson returned.

590. This page is the front cover of the notebook and is dirty and faded. There is an * in the upper left-hand corner, written as “X” with a dot in each corner, indicating the speech is continued from elsewhere, though that shorthand is not extant. Longhand transcriptions above Patterson’s shorthand are in Rogerson’s hand.

591. In Rogerson’s hand.

RS**PS****RT****BT**

	<p>TO THE SAME FACT; TESTIFIED WHILE LAYING IN THE CAMP = THE DESCRIPTION OF THE CAMP, AND WHAT WAS TALKED ABOUT AMONG THE SOLDIERS <i>[space]</i> WHEN I CLOSED BEFORE DINNER, I WAS DISCUSSING THE QUESTION AND HOW FAR THE FACTS AFTER THE HOMICIDE, BEFORE AND AFTER THE MASSACRE CORROBORATE KLINGEN SMITH'S TESTIMONY, AND AS TO THE DESPERATION AND <i>THEORY</i>[?] OF THE DEFENSE THAT IT WAS DONE IN MERCY I WISH YOU TO REVERT TO THE FACT THAT THE INDIANS CAME AWAY WITH PLUNDER THAT THEY TESTIFY TO ALL AROUND, IN</p>	<p>TO THE SAME FACT, TESTIFIED WHILE LAYING IN THE CAMP, THE DISCRIPTION OF THE CAMP AND WHAT WAS TALKED ABOUT AMONG THE SOLDIERS. WHEN I CLOSED BEFORE DINNER I WAS DISCUSSING THE WQUESTION</p> <p><i>[53]</i></p> <p>CORROBERATES KLINGENSMITH'S TESTIMONY, AND AS TO THE DESPERATION AND THEORY OF THE DEFENSE THAT IT WAS DONE IN MERCY. I WAHT YOU TO REVERT TO THE FACT THAT HE INDIANS CAME AWAY WITH THE PLUNDER, FOLLOWING THAT AND IN</p>	<p>TO THE SAME FACT, TESTIFIED WHILE LAYING IN THE CAMP, THE DISCRIPTION OF THE CAMP AND WHAT WAS TALKED ABOUT AMONG THE SOLDIERS. WHEN I CLOSED BEFORE DINNER I WAS DISCUSSING THE WQUESTION AND HOW FAR THE FACTS AFTER HTHE HOMICIDE AND AFTER THE MASSACRE <i>[53]</i> CORROBERATES KLINGENSMITH'S TESTIMONY, AND AS TO THE DESPERATION AND THEORY OF THE DEFENSE TO SHOW THAT IT WAS DONE IN MERCY. I WAHT YOU TO REVERT TO THE FACT THAT THE INDIANS CAME AWAY WITH THE PLUNDER, FOLLOWING THAT AND IN</p>
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RS**PS****RT****BT**

	<p>THAT CONNECTION I WANT TO CALL YOUR ATTENTION TO THE TESTIMONY OF TWO WITNESSES WHOSE CANDOR AND WHOSE STIPULATORY STATEMENTS AS</p> <p>COMPARED WITH OTHER WITNESSES OF THE DEFENSE, PIERCE AND STATEMENTS OF THOSE TWO HAMILTON'S TO THOSE WITH FARNSWORTH AND HOOPS [space] INDIANS CAME UPON THE GROUND, AND UPON A PROMISE THERE MADE⁵⁹² FOR MASSACRE, THE LEADING MEN SAID THEY WOULD TURN THE CATTLE ◀INDIANS▶ NEXT FALL, WHEN THEY WENT OUT TO THE INDIANS</p>	<p>THAT CONNECTION; I WANT TO ACALL YOUR ATTENTION TO THE TESTIMONY OF TWO WITNESSES WHOS CANDOR AND WHOSE TRUTHFUL STATEMENTS AS</p> <p>COMPARED WITH OTHER WITNESSES OF THE DEFENSE. PIERCES STATEMENTS AND THOSE BEFORE HAMILTON'S, ATHAT</p> <p>HEAPS OF INDIANS CAME UPON THE GROUND, BUT UPON A PROMISE THERE MADE AFTER THE MASSACRE, THE LEADING MEN SAID THAT THEY WOULD TURN THE CATTLE TO THE INDIANS NEXT FALL. WHEN THEY WENT OUT TO THE INDIANS</p>	<p>THAT CONNECTION;, I WANT TO ACALL YOUR ATTENTION TO THE TESTIMONY OF TWO WITNESSES WHOSECANDOR AND WHOSE TRUTHFUL STATEMENTS AS MIGHT BE COMPARED WITH OTHER WITNESSES OF THE DEFENSE. PIERCES STATEMENTS AND TO THOSE BEFORE OF HAMILTON'S, ATHAT</p> <p>HEAPS OF INDIANS CAME UPON THE GROUND, BUT UPON A PROMISE THERE MADE AFTER THE MASSACRE, THE LEADING MEN SAID THAT THEY WOULD TURN THE CATTLE TO THE INDIANS NNEXT FALL. WHEN THEY WENT OUT TO THE INDIANS</p>
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592. Over illegible shorthand.

RS**PS****RT****BT**

	<p>THEY DIDN'T MAKE ANY EFFORT TO MAKE⁵⁹³ EFFORT</p> <p>OF [<i>space</i>]</p> <p>TOWARDS 'EM YOUNG MEN SAID WHEN THEY WENT OUT PEACEABLY THEY REQUESTED THEM TO TAKE THE STOCK BEFORE FALL & <UPON REQUEST> THEY DID SO [<i>space</i>] THE DEF⁵⁹⁴ INTRODUCED SOME TESTIMONY THAT <THE> INDIANS THREATENED HOSTILITY TO THE MORMONS THAT PROPOSITION IS RIDICULOUS, BECAUSE BOTH {THE}^p INDIANS <AND</p>	<p>THEY DIDN'T MAKE ANY EFORT OR MAKE ANY DEMONSTRATIO N OF HOSTILITY TOWARDS THEM. T E YOUNG MEN SAID WHEN THEY WENT OUT PEACABLY THEY REQUESTED THEM TO TAKE THE STOCK BEFORE FALL AND THEY DID SO. THEY INTRODUCED SOME TESTIMONY THAT THE INDIANS THREATENED HOSTILITY TO THE MORMONS. THE PROPOSITION IS REDICULOUS, BECAUSE BOTH THE INDIANS AND</p>	<p>THEY DIDN'T MAKE ANY EFORT OR MAKE ANY DEMONSTRATIO N OF HOSTILITY TOWARDS THEM. THE YOUNG MEN SAID WHEN THEY WENT OUT PEACABLY THEY REQUESTED THEM TO TAKE THE STOCK BEFORE FALL AND THEY DID SO. THEY INTRODUCESD SOME TESTIMONY THAT THE INDIANS THREATENED HOSTILITY TO THE MORMONS. THE PROPOSITION IS RIDICULOUS, BECAUSE BOTH THE INDIANS AND</p>
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593. Above Patterson's shorthand in Rogerson's longhand is written: **DEMONSTRATION OF HOSTILITY**. As noted above, Rogerson was not in court at this time; therefore, this and subsequent additions to Patterson's shorthand—either shorthand or longhand—were not made from Rogerson's own knowledge or from his own record.

594. In Rogerson's longhand.

RS**PS****RT****BT**

	<p>THE MORMONS⁵⁹⁵ = THE⁵⁹⁶ ≥ FACT IS THEY WERE TOGETHER AT THE MEADOWS, AND GENERALLY THAT THERE WAS PERFECT HARMONY BETWEEN THE MORMONS AND INDIANS, INSULT TO THE INTELLIGENCE OF THIS JURY TO CLAIM THAT THE MORMONS AND THE INDIANS WERE HOSTILE ≤THEY WERE≥ TALKING AND CALLING TO ‘EM THE⁵⁹⁷ TESTIMONY IS</p> <p>INDIANS WERE ALL ACCESSORIES TO WHITES IN DOING THIS THING. [space] THEN WE COME TO THE</p>	<p>THE MORMONS AS THE FACTS SHOW, THEY WERE TOGETHER AT THE MOUNTAIN MEADOWS, AND GENERALLY THERE WAS PERFECT HARMONY BETWEEN THE MORMONS AN THE INDIANS. IT IS AN INSULT TO THE INTELLIGENCE OF HIS JURY TO CLAIM THAT THE MORMONS AND THE INDIANS WERE HOSTILE WHEN THEY WERE TALKING AND CALLING TO THEM ON THE GROUND. THE TESTIMONY IS THAT THE INDIANS WERE ALL ACCESSARY AD ANDFTER AND BEFORE THIS THING. THEN WE COME TO THE</p>	<p>THE MORMONS ANS THE FACTS SHOW, THEY WERE TOGETHER AT THE MOUNTAIN MEADOWS, AND GENERALLY THERE WAS PERFECT HARMONY BETWEEN THE MORMONS AND THE INDIANS. IT IS AN INSULT TO THE INTELLIGENCE OF HIS JURY TO CLAIM THAT THE MORMONS AND THE INDIANS WERE HOSTILE WHEN THEY WERE TALKING AND CALLING TO THEM ON THE GROUND. THE TESTIMONY IS THAT THE INDIANS WERE ALL ACCESSARY AD ANDFTER AFTER AND GBEFORE THIS THING. THEN WE COME TO THE</p>
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595. In Rogerson’s longhand.

596. In Rogerson’s longhand.

597. In Rogerson’s longhand.

RS	PS	RT	BT
<p>THE CONVERSATION IN BRIGHAM YOUNG'S OFFICE K SMITH</p> <p>LET US NOW {SEE}ⁱ HOW HE WAS CORROBORATED IN THAT IT WAS STATED THERE BY BRIGHAM YOUNG TO {THAT}ⁱ THIS PRISONER {HE}ⁱ BEING INDIAN AGENT {= AND}ⁱ IT DON'T APPEAR HE WAS {AN}ⁱ INDIAN AGENT IN THE CORRECT {AND}ⁱ SENSE OF THAT TERM{, BUT}ⁱ IT DOES APPEAR HE WAS {INDIAN}ⁱ FARMER TO {THE}ⁱ INDIANS {ALSO}ⁱ {IN THE OPENING}ⁱ</p>	<p>PROPERTY THE⁵⁹⁸ CONVERSATION AT <i>BRIGHAM</i> <i>YOUNG</i> 'S[?] OFFICE WHEN KLINGEN SMITH WAS PRESENT LET US SEE HOW HE WAS CORROBOERATE D IN THIS IT WAS STATED THERE BY THIS</p> <p>TO THIS PRISONER = THAT HE BEING INDIAN AGENT AND IT DON'T APPEAR THAT HE WAS AN INDIAN AGENT</p> <p>CORRECT SENSE OF THAT TERMW BUT IT DOES APPEAR THAT HE INDIAN FARMER</p> <p>ALSO APPEARS IN THE OPENING OF</p>	<p>PROPERTY AND THE CONVERSATION IN BRIGHAM YOUNG'S OFFICE WHEN KLINGENSMITH WAS PERRESENT. LET US NOW SEE HOW HE WAS CORROBERATED IN THAT. UT WAS STATED THERE BY BRIGHAM</p> <p>THAT THIS PRISONER, HE BEING THE INDIAN AGENT, (AND IT DON'T APPEAR THAT HE WAS AN INDIAN AGENT I N THE CHARACTER AND SENCE OF THAT TERM, BUT IT DOES APPEAR THAT HE WAS AN INDIAN FARMENR TO THE INDIANS) AND IT ALSO APPEARS IN THE OPENING</p>	<p>PROPERTY AND THE CONVERSATION IN BRIGHAM YOUNG'S OFFICE WHEN KLINGENSMITH WAS PERRESENT. LET US NOW SEE HOW HE WAS CORROBERATED IN THAT. UT WAS STATED THERE BY BRIGHAM</p> <p>THAT THIS PRISONER, HE BEING THE INDIAN AGENT, (AND WHILE IT DON'T APPEAR THAT HE WAS AN INDIAN AGENT } I FN THE CHARACTER AND SENCE OF THAT TERM, BUT IT DOES APPEAR THAT HE WAS AN INDIAN FARMENR TO THE INDIANS) AND IT ALSO APPEARS IN THE OPENING</p>

598. * and Rogerson's hand symbol mark the place where Rogerson began recording again, after coming into court late. There is very little Rogerson longhand above Patterson shorthand in Baskin's closing after this point.

RS	PS	RT	BT
<p><i>BUT/NOT[?]</i> ONLY BY JUDGE SPICER, {WHO}ⁱ ADMITTED JOHN D. LEE WAS A FARMER TO {THE}ⁱ INDIANS THAT NATURALLY BROUGHT HIM IN CONTACT WITH INDIANS {NOW THEN THE}ⁱ CONVERSATION</p> <p>K SMITH TESTIFIES {TO}ⁱ WHAT BRIGHAM WHO WAS GOVERNOR {OF UTAH,}ⁱ</p> <p>WAS {EX OFFICIO}ⁱ INDIAN SUPERINTENDEN T IT IS VERY NATURAL THAT SUCH ORDERS WAS GIVEN , AND WHEN YOU CONSIDER THE <i>STRENGTH[?]</i> IN AUTHORITY OF BRIGHAM YOUNG OVER</p> <p>CHURCH OVER INDIVIDUAL MEMBERS OF CHURCH,</p>	<p>JUDGE SPICER WHO ADMITTED THAT JOHN D. LEE WAS FARMER TO THE INDIANS [space]</p> <p>NOW THEN</p> <p>CONVERSATION THAT KLINGEN SMITH TESTIFIES TO THAT WAS WITH BRIGHAM YOUNG WHO, AS GOVERNOR OF UTAH</p> <p>WAS EX OFFICIO INDIAN SUPERINTENDE NT VERY NATURAL THAT SUCH ORDERS [[2]] WAS GIVEN AND WHEN YOU TAKE THE POWER OF BRIGHAM YOUNG OVER THE CHURCH</p>	<p>BY JUDGE SPICER, WHO ADMITTED THA T JOHN D. LEE WAS A FARMER TO THE INDIANS.</p> <p>[54]</p> <p>NOW, THEN THE CON VERSION THAT KLINGENSMITH TESTIFIES TO , THAT WAS WITH BRIGHAM YOUNG, WHO, AS GOVERNOR OF THE TERRITORY, AND WAS EX)- OFFICIO INDIAN SUPERINTENDA NT. IT IS VERY NATURAL THAT SUCH ORDERS WAS GIVEN , AND WHEN YOU CONSIDER THE POWER AND AUTHORITY OF BRIGHAM YOUNG OVER THE MORMON CHU RCH, AND OVER THE INDIVIDUAL PARTS OF THE CHURCH,</p>	<p>BY JUDGE SPICER, WHO ADMITTED THA T JOHN D. LEE WAS A FARMER TO THE INDIANS.</p> <p>[54]</p> <p>NOW, THEN THE CON VERSION THAT KLINGENSMITH TESTIFIES TO , THAT WAS WITH BRIGHAM YOUNG, WHO, SAS GOVERNOR OF THE TERRITORY, AND WAS EX) OFFICIO INDIAN SUPERINTENDA NT,—IT IS VERY NATURAL THAT SUCH ORDERWS WAS GIVEN , AND WHEN YOU CONSIDER THE POWER AND AUTHOFRITY OF BRIGHAM YOUNG OVER THE MORMON CHU RCH, AND OVER THE INDIVIDUAL PARTS OF THE CHURCH,</p>

RS	PS	RT	BT
<p>THAT THAT ORDER WOULD HAVE BEEN CARRIED OUT. THE TESTIMONY OF JOEL WHITE SHOWS THAT PROPERTY WAS APPROPRIATED,</p> <p>SOME FROM BEEF CATTLE TAKEN FROM THESE EMIGRANTS WAS SHOT BY JOHN D. LEE OF WHICH HE KEPT ACCOUNT AND OTHER PROPERTY FOR PURPOSE OF FEEDING {THE}ⁱ VERY INDIANS WHO MURDERED EMIGRANTS. NOT ONLY THAT WE FIND ANOTHER FACT IN CONNECTION WITH IT; JOHN D. LEE IS IN THAT TITHING OFFICE WHILE K SMITH IS OFF ON THIS TRIP HE WENT ON A MISSION IT WAS NOT ON HIS ON OWN VOLITION OR</p>	<p><i>WITH THEM THE ORDER TO[?]</i> HAVE BEEN CARRIED OUT THE TESTIMONY OF JOEL WHITE SHOWS THAT</p> <p>THEY WAS CARRIED OUT AND</p> <p>BEEF WAS USED JOEL WHITE [space]</p> <p>WHO KEPT ACCOUNT [space]</p> <p>FOR THE PURPOSE OF FEEDING VERY INDIANS WHO MURDERED EMIGRANTS</p> <p>ANOTHER FACT WE FIND JOHN D. LEE IS IN TITHING OFFICE WHILE KLINGENSMITH</p> <p>WAS ON A MISSION</p>	<p>WITH THEM THE ORDER, WOULD HAVE BEEN CARRIED OUT. THE TESTIMONY OF JOEL WHITE SHOWS THAT PROPERTY WAS APPROPRIATED AND THE ORDER WAS CARRIED OUT AND SOME OF THE VERY BEEF CATTLE TAKEN FROM THESE EMIGRANTS WAS SHOT BY JOHN D. LEE OF WHICH HE KEPT AN ACCOUNT AND OTHER PROPERTY FOR THE PURPOSE OF FEEDING THE VERY INDIANS WHO MURDERED THE EMIGRANTS. NOT ONLY THAT BUT WE FIND ANOTHER FACT IN CONNECTION WITH IT. JOHN D. LEE WAS IS IN THAT TITHING OFFICE WHILE KLINGENSMITH IS OFF ON THIS TRIP. HE WENT ON A MISSION. IT WAS NOT ON HIS ON OWN VOLITON OR</p>	<p>WITH THEM THE ORDER, WOULD HAVE BEEN CARRIED OUT. THE TESTIMONY OF JOEL WHITE SHOWS THAT PROPERTY WAS APPROPRIATED AND THE ORDER WAS CARRIED OUT AND SOME OF THE VERY BEEF CATTLE TAKEN FROM THESE EMIGRANTS SWAS SHOT BY JOHN D. LEE OF WHICH HE KEPT AN ACCOUNT AND OTHER PROPERTY FOR THE PURPOSE OF FEEDING THE VERY INDIANS WHO MURDERED THE EMIGRANTS. NOT ONLY THAT BUT WE FIND ANOTHER FACT IN CONNECTION WITH IT. JOHN D. LEE WAS IS IN THAT TITHING OFFICE WHILE KLINGENSMITH IS OFF OHN THIS TRIP. HE WENT ON A MISSION. IT WAS NOT ON HIS OWN VOLITION OR</p>

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<p>HIS PRIVATE ACCOUNT; HE SAYS I WAS ORDERED TO GO TO SOME MINES</p> <p>I HAVE DISCOVERED THE VEGAS LEAD MINE FOR {THE}ⁱ PURPOSE OF HAULING LEAD; I WAS ORDERED OFF BY THOSE COUNCILS</p> <p>SUTHERLAND WOULD WARP TESTIMONY SO AS {TO}ⁱ MAKE YOU BELIEVE</p> <p>KLINGENSMITH THAT STOLE THOSE MULES, WHEN THE FACT IS</p> <p>VERY TRIP IN WHICH HE TOOK THOSE MULES ^[14] WAS IN THE INTEREST OF THIS COMBINATION =</p> <p>INTEREST OF MORMON CHURCH NOW THEN THESE CATTLE AS I STATED BEFORE,</p>	<p>TO SOME LEAD MINES</p> <p>DOWN ON THE VEGAS FOR THE PURPOSE OF HAULING LEAD ‡ [space]</p> <p>JUDGE SUTHERLAND DID WARP TESTIMONY TO MAKE JURY[?] BELIEVE THAT KLINGEN SMITH STOLE THESE MULES [space] WHEN</p> <p>VERY TRIP THAT HE TOOK</p> <p>WAS IN THE INTEREST OF THE MORMON CHURCH IN THE INTEREST OF THAT COMBINATION [space] THESE CATTLE AS I SAID BEFORE</p>	<p>HIS PRIVATE ACCOUNT. HE SAYS, "I WAS ORDERED TO GO TO SOME MINES —SOME LEAD MINES WHICH I HAD DISCOVERED DOWN ON THE VAGA VEGAS FOR THE PURPOSE OF HAULING LEAD. I WAS ORDERED OFF BY THESE COUNCILS. JUDGE SUTHERLAND DID WARP THE TESTIMONY SO AS TO MAKE YOU BELIEVE THAT KLINGENSMITH DID STEAL THESE MULES, WHEN THE FACTS ARE THAT ON THE VERY TRIP IN WHICH HE TOOK THESE MULES WAS IN THE INTEREST OF THIS COMBINATION AND IN THE INTEREST OF THE MMORMON CHURCH. NOW, THEN THESE CATTLE AS I STATED BEFORE</p>	<p>HIS PRIVATE ACCOUNT. HE SAYS, "I WAS ORDERED TO GO TO SOME MINES —SOME LEAD MINES WHICH I HAD DISCONVERED DOWN ON THE VAGA VEGAS FOR THE PURPOSE OF HAULING LEAD. I WAS ORDERED OFF BY THESE COUNCILS. JUDGE SUTHERLAND DID WARP THE TESTIMONY SO AS TO MAKE YOU BELIEVE THAT KLINGENSMITH DID STEAL THESE MULES, WHEN THE FACTS ARE THAT ON THE VERY TRIP IN WHICH HE TOOK THESE MULES WAS IN THE INTEREST OF THIS COMBINATION AND IN THE INTEREST OF OF THE MMORMON CHURCH. NOW, THEN THESE CATTLE AS I STATED BEFORE</p>
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RS	PS	RT	BT
<p>SOME OF THEM AS REPORTED, WAS SOLD IN SALT LAKE CITY {JUDGE}ⁱ SUTHERLAND TWISTED <i>HEARSAY/SAY</i> <i>SO—[?]</i> FROM DISPOSITION OF THAT PROPERTY THERE <i>SAYS</i> —[?] WAS IN</p> <p>COMMUNITY, {AND}ⁱ DONE FOR BENEFIT OF THOSE CHILDREN IS THERE ANY EVIDENCE PROVING {TO}ⁱ YOU GENTLEMEN OF THE JURY {THEY WAS NOT}ⁱ ONE CENT OF THAT PROPERTY APPROPRIATED</p> <p>LET US LOOK AT IT MOMENT;</p> <p>THERE WERE 500</p> <p>CATTLE = SAY 300 PUT IT AT {THE}ⁱ LEAST ESTIMATE,</p>	<p>IT IS REPORTED WERE SOLD IN SALT LAKE CITY YET JUDGE SUTHERLAND WILL TWIST IT <i>SO AS[?]</i> TO</p> <p><i>FROM[?]</i> DISPOSITION OF THAT PROPERTY SAYS IT WAS IN</p> <p>COMMUNITY AND DONE FOR THE BENEFIT OF THESE CHILDREN IS THERE ANY EVIDENCE</p> <p>THAT THERE WAS ONE CENT OF THAT PROPERTY APPROPRIATED [<i>space</i>] LET US LOOK AT IT A MOMENT</p> <p>THERE WERE FIVE HUNDRED</p> <p>CATTLE = SAY 3 PUT IT AT THE LEAST ESTIMATE YET</p>	<p>—SOME AS REPRESENTED WAS SOLD IN SALT LAKE CITY. JUDGE SUTHERLAND TWISTED THE TESTIMONY SO AS TO SHOW THEIR DISPOSITON OF THAT PROPERTY WAS THAT IT WAS SOLD IN THE COMMUNITY AND DONE FOR THE BENEFEIT OF THESE CHILDREN, AND THERE IS NO EVIDENCE PROVING TO YOU, GENTLEMEN OF THE JURY, THAT THERE WAS ONE CENT OF THAT PROPERTY APPROPRIATED .</p> <p>LET US LOOK AT THE MOUNTAIN MEADOWS. THERE WERE 500 HEAD OF CATTLE, SAY 300—PUT IT AT THE LEAST ESTIMATE. YET</p>	<p>—SOME AS REPRESENTED WAS SOLD IN SALT LAKE CITY. JUDGE SUTHERLAND TWISTED THE TESTIMONY SO AS TO SHOW THEIR DISPOSITION OF THAT PROPERTY WAS—THAT IT WAS SOLD IN THE COMMUNITY AND DONE FOR THE BENEFEIT OF THESE CHILDREN, AND THERE IS NO EVIDENCE PROVING TO YOU, GENTLEMEN OF THE JURY, THAT THERE WAS ONE CENT OF THAT PROPERTY APPROPRIATED TO THE CHILDREN. LET US LOOK AT THE MOUNTAIN MEADOWS. THERE WERE 500 HEAD OF CATTLE, SAY 300—PUT IT AT THE LEAST ESTIMATE. YET</p>

RS	PS	RT	BT
<p>WE ALL KNOW</p> <p>INDIANS IN THIS COUNTRY AT THAT TIME, ANY PERSON {PERSONS}ⁱ WHO IS FAMILIAR WITH THEIR HABITS KNOWS {THEY}ⁱ COULD NOT MANAGE {THAT MANY}ⁱ CATTLE THIS CATTLE WAY THEY DID WHEN THEY CAPTURED BAND OF CATTLE {WHEN THEY WERE ONLY FOR THEIR PRESENT USE}ⁱ DEPEND UPON AFTER DEVELOPMENT TO SUPP{LY}ⁱ</p> <p>WITH BEEF HEREAFTER, THESE 300</p> <p>CATTLE AT THAT TIME VERY VALUABLE WOULD MAKE {A}ⁱ NICE SUM OF MONEY THERE IS ANOTHER THING IS IN</p>	<p>WE ALL KNOW THAT THE INDIANS IN THIS COUNTRY = ANY PERSON FAMILIAR WITH THEIR HABITS KNOWS THEY COULD NOT HANDLE THAT MANY CATTLE THE WAY THEY DO WHEN THEY CAPTURE A BAND OF CATTLE KILL WHAT THEY WANT FOR THEIR PRESENT USE AND DEPEND UPON DEVELOPMENTS TO SUPPLY</p> <p>FUTURE USE THESE CATTLE AT THE VALUE OF CATTLE AT THAT TIME</p> <p>WOULD HAVE MADE A LARGE SUM OF MONEY [space] ANOTHER THING THAT IS IN</p>	<p>WE ALL KNOW</p> <p>[55]</p> <p>WHOSE FAMILY WITH THEIR HABITS KNOWS THEY COULD NOT MANAGE THAT MANY CATTLE. THEY THE WAY THEY DO WHEN THEY CAPTURE A BAND OF CATTLE , THE KILL WHAT THEY WANT FOR THEIR PERPRESENT USE AND DEPEND UPON FURTHER DEVELOPMENTS TO SUPPLY THEMSELVES WITH BEEF FOR FUTURE USE. THESE THREE HUNDRED HEAD OF CATTLE AT THAT TIME, WERE VERY VALUABLE AND WOULD HAVE MADE A NICE LARGE SUM OF MONEY, THERE IS ANOTHER THING THAT IS SEEN IN</p>	<p>WE ALL KNOW THAT THE INDIANS IN THEWS COUNTRY, AT THAT TIME — ANY PERSON^[55] WHOSE FAMILY IS FAMILIAR WITH THEIR HABITS KNOWS THEY COULD NOT MANAGE THAT MANY CATTLE. THEY THE WAY THEY DO WHEN THEY CAPTURE A BAND OF CATTLE , THEY KILL WHAT THEY WANT FOR THEIR PERPRESENT USE AND DEPEND UPON FURTHER DEVELOPMENTS TO SUPPLY THEMSELVES WITH BEEF FOR FUTURE USE. THESE THREE HUNDRED HEAD OF CATTLE AT THAT TIME, WERE VERY VALUABLE AND WOULD HAVE MADE A NICE LARGE SUM OF MONEY, THERE IS ANOTHER THING THAT IS SEEN IN</p>

RS	PS	RT	BT
<p>CONNECTION WITH INDIAN WARFARE, {AND}ⁱ YOU HAVE {THE}ⁱ RIGHT IN PASSING UPON THIS CASE BRING <TO> YOUR {AID}ⁱ COMMON SENSE YOUR KNOWLEDGE AS THEY EXIST TO YOUR AID IN DECIDING TESTIMONY IN TRYING</p> <p>TESTIMONY. {WHAT USE COULD AN INDIAN MAKE OF AN OX YOKE, OX BOWS}ⁱ TENS OF OX CHAINS, OX YOKES OF FARMING IMPLEMENTS</p> <p><i>IF/FOR</i>[?] THAT WERE NO COOKING UTENSILS <i>IF/FOR</i>[?] THERE WERE NO WAGON THERE IS NO {EVIDENCE, GENTLEMEN</p>	<p>CONNECTION IN INDIAN WARFARE AND YOU HAVE RIGHT TO BRING THESE THINGS</p> <p>TO YOUR AID</p> <p>IN TESTING</p> <p>TESTIMONY WHAT USE COULD AN INDIAN MAKE OF AN OX YOKES OX BOWS COOKING UTENSILS</p> <p>AND OF WAGONS</p> <p>THERE IS NO EVIDENCE GENTLEMEN TO</p>	<p>CONNECTION WITH INDIAN WARFARE, AND YOU HAVE THE RIGHT IN PASSING FROM THESE THIS CAESE TO BRING TO YOUR AID COMMONSENSE WITH YOUR KNOWLEDGE AS THEY EXISTE TO AADD YOU IN DECIDING THE TESTIMONY AND IN TRYING AND TESTING THE TESTIMONY. WHAT USE C ULD AN INDIAN MAKE OF AN OX YOKE, OX BOWS, CHANEINS AND FARMING IMPLEMENTS AND OF WAGONS. IF THERE WERE NO COOKING UTENSILS , IF THERE WERE NO WAGONS AND THERE IS NO EVIDENCE, GENTLEMEN, TO</p>	<p>CONNECTION WITH INDIAN WARFARE, AND YOU HAVE THE RIGHT IN PASS ING FROM THESE THIS CAESE TO BRING TO YOUR AID COMMONSENSE WITH YOUR KNOWLEDGE AS IT THEY EXISTES TO AADD AID YOU IN DECIDING THE TESTIMONY AND IN TRYING AND TESTING THE TESTIMONY. WHAT USE COULD AN INDIAN MAKE OF AN OX YOKE, OX BOWS, CHANEINS AND FARMING IMPLEMENTS AND OF WAGONS. IF THERE WERE NO COOKING UTENSILS , IF THERE WERE NO WAGONS AND THERE IS NO EVIDENCE, GENTLEMEN, TO</p>

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<p>SHOW THATⁱ THESE WAGONS WERE BURNED UPON {THE}ⁱ GROUND IT IS IMPOSSIBLE FOR INDIANS {TO}ⁱ CARRY AWAY LOG CHAINS, THAT IS COUPLING CHAINS,</p> <p>INDIANS BEING SHIFTING {FROM}ⁱ POINT {TO}ⁱ POINT NEVER REMAINING LONG AT ONE PLACE, {A}ⁱ WAGON WOULD BE USELESS THING, IT WOULD BE LIKE AN ELEPHANT</p> <p>ENTIRELY USELESS THING IN THIS</p> <p>WHAT WAS DONE {AND}ⁱ WHAT WAS THE DUTY OF BRIGHAM YOUNG IN THE PREMISES? THERE IS NOT {A}ⁱ MAN ON</p>	<p>SHOW THAT THESE WAGONS WERE BURNED UPON THE GROUND IT IS IMPOSSIBLE FOR INDIANS TO CARRY AWAY LOG CHAIN</p> <p>TO CARRY AWAY THEIR WAGONS</p> <p>SHIFT FROM ^{[[3]]} POINT TO POINT NEVER REMAINING LONG AT ONE PLACE A WAGON WOULD BE A USELESS THING LIKE AN ELEPHANT AND ONLY <i>TO</i> <i>YOU/BUT</i> <i>MADE[?]</i></p> <p>WHAT WAS DONE AND WHAT WAS THE DUTY OF BRIGHAM YOUNG IN THE PREMISES THERE IS NOT A MAN ON</p>	<p>SHOW THAT THESE WAGONS WERE BURNED UPON THE GROUND/. IT IS IMPOSSIBLE FOR INDIANS TO CARRY AWAY LOG CHAINS, THAT IS CUPPLEING CHAINS AND TO CARRY AWAY THEIR WAGONS BECAUSE THE INDIANS BEING SHIFTING FROM POINT TO POINT NEVER REMAIN LONG AT ONE PLACE. A WAGON WOULD BE A USELESS TEAM THING, IT WOULD BE LIKE AN ELEPHANT ON THEIR HANDS AN ENTIRELY USELESS THING, TO THOSE INDIANS. ZWHAT WAS DONE, AND WHAT WAS THE DUTY OF BRIGHAM YOUNG IN THE PREMISES? THERE IS NOT A MAN ON</p>	<p>SHOW THAT THESE WAGONS WERE BURNED UPON THE GROUND/. IFT IS IMPOSSIBLE FOR INDIANS TO CARRY AWAY LOG CHAINS, THAT IS CUPPLEING CHAINS—AND TO CARRY AWAY THEIR WAGONS BECAUSE THE INDIANS BEING SHIFTING FROM POINT TO POINT NEVER REMAIN LONG AT ONE PLACE. A WAGON WOULD BE A USELESS TEAM THING, IT WOULD BE LIKE AN ELEPHANT ON THEIR HANDS ASN ENTIRELY USELESS THING-, TO THOSE INDIANS. ZWHAT WAS DONE, AND WHAT WAS THE DUTY OF BRIGHAM YOUNG IN THE PREMISES? THERE IS NOT A MAN ON</p>

RS	PS	RT	BT
<p>THIS JURY THAT DOUBTS FOR A MOMENT {THAT THE}ⁱ FACT OF THIS MASSACRE WAS CARRIED TO HIM {&}ⁱ CARRIED TO HIM BY JOHN D. LEE IT IS IMPOSSIBLE {FOR}ⁱ ANY MAN OCCUPYING {THAT}ⁱ POSITION = HAVING {THE}ⁱ POWER IN MORMON CHURCH HAVING CONTROL {OF}ⁱ MATTERS ECCLESIASTICAL {AND}ⁱ LEGISLATIVE, {THAT SUCH AN}ⁱ OCCURRENCE COULD HAVE OCCURRED IN {THE}ⁱ COUNTRY, WITHOUT {THE}ⁱ KNOWLEDGE OF IT HAVING BEEN CARRIED TO HIM WE HAVE EVIDENCE THAT WAS DONE AS GOVERNOR OF TERRITORY, AS EX-OFFICIO SUPERINTENDENT INDIAN</p>	<p>THIS JURY THAT DOUBTS FOR A MOMENT BUT WHAT THE FACT OF THIS MASSACRE WAS CARRIED TO HIM AND CARRIED TO HIM BY JOHN D. LEE IT IS IMPOSSIBLE FOR A MAN</p> <p>HAVING THAT POWER IN THE MORMON CHURCH</p> <p>THAT SUCH AN OCCURRENCE COULD HAVE OCCURRED IN THE COUNTRY WITHOUT THE NEWS OF IT BEING CARRIED TO HIM</p> <p>AS GOVERNOR OF THE TERRITORY, EX-OFFICIO SUPERINTENDENT OF INDIAN</p>	<p>THIS JURY THAT DOUBTS FOR A MOMENT THAT THE FACT OF THIS MASSACRE WAS CARRIED TO HIM, AND CARRIED TO HIM BY JOHN D. LEE. IT IS IMPOSSIBLE FOR ANY MAN OCCUPYING THAT POSITION— HAVINFG THE POWER IN THE MORMON CHURCH, HAVING CONTROL OF MATTERS ECCLESIASTICAL AND LEGISLATIVE THAT SUCH AN OCCURRENCE COULD HAVE OCCURRED IN THE COUNTRY WITHOUT THE KNOWLEDGE OF IT HAVING BEEN CARRIED TO HIM.. WE YAHAVE THE EVIDENCE OF WHAT WAS DONE AS GOVERNOR OF THE TERRITORY, AS ES-OFFICIO SUPERINTENDENT OF INDIAN</p>	<p>THIS JURY THAT DOUBTS FOR A MOMENT THAT THE FACT OF THIS MASSACRE WAS CARRIED TO HIM, AND CARRIED TO HIM BY JOHN D. LEE. IT IS IMPOSSIBLE FOR ANY MAN OCCUPYING THAT POSITION— HAVINFG THE POWER IN THE MORMON CHURCH, HAVING CONTROL OF MATTERS ECCLESIASTICAL AND LEGISLATIVE THAT SUCH AN OCCURRENCE COULD HAVE OCCURRED IHN THE COUNTRY WITHOUT THE KNOWLEDGE OF IT HAVING BEEN CARRIED TO HIM.. WE YHAVE THE EVIDENCE OF WHAT WAS DONE AS GOVERNOR OF THE TERRITORY, AS ES-OFFICIO SUPERINTENDENT OF INDIAN</p>

RS**PS****RT****BT**

<p>AFFAIRS, I ASK YOU WHAT WOULD HAVE BEEN HIS DICTATES, FIRST THING</p> <p>SUGGESTED ITSELF TO ANY CHRISTIAN HUMANE GENTLEMAN WHO WAS INNOCENT OF ANY CONNECTION {OF}ⁱ ANY KNOWLEDGE OF THIS FACT;</p> <p>FIRST DICTATES OF COMMON HUMANITY WOULD HAVE BEEN THIS; HERE WERE 17 LITTLE CHILDREN, WHO BY THAT DEED ON THE MOUNTAIN MEADOW, LEFT WITHOUT FRIENDS, WITHOUT {A}ⁱ NAME = WITHOUT RELATIONS, {THEY WERE}ⁱ CAST AMONG STRANGERS,</p>	<p>AFFAIRS I ASK YOU WHAT WOULD HAVE BEEN THE FIRST THING THAT WOULD HAVE SUGGESTED ITSELF TO ANY CHRISTIAN HUMANE GENTLEMAN WHO WAS IGNORANT ≤INNOCENT≥ OF</p> <p>THIS FACT [space] THE FIRST THING</p> <p>WOULD HAVE BEEN THIS HERE WERE 17 LITTLE CHILDREN</p> <p>LEFT</p> <p>WITHOUT A NAME WITHOUT RELATIONS THEY WERE CAST AMONG STRANGERS</p>	<p>AFFAIRS; AND I ASK YOU WHAT WOULD HAVE BEN HIS DICTATES? [rest of page is cut off]</p> <p>[56]</p> <p>ITSELF TO ANY CHRISTIAN, HUMANE GENTLEMAN, AND WHO WAS INNOCENT OF ANY CONNECTION OR ANY KNOWLEDGE OF THIS FACT; THE FIRST DICTATES OF COMMON HUMANITY, WOULD HAVE BEEN T IS: HERE WAS SEVENTEEN LITTLE CHILDREN, WHO BY THAT DEEND ON THE MOUNTAIN MEADOWS WERE LEFT W THOUT FRIENDS, WITHOUT A NAMÐE, WITHOUT RELATIONS. THEY WERE CAST AMONG STRANGERS,</p>	<p>AFFAIRS; AND I ASK YOU WHAT WOULD HAVE BEEN HIS DICTATES? THE FIRST THING THAT WOULD HAVE SUGGESTED [56]</p> <p>ITSELF TO ANY CHRISTIAN, HUMANE GENTLEMAN, AND WHO WAS INNOCENT OF ANY CONNECTION OR ANY KNOWLEDGE OF THIS FACT; THE FIRST DICTATES OF COMMON HUMANITY, WOULD HAVE BEEN THIS: HERE WAS SEVENTEEN LITTLE CHILDREN, WHO BY THAT DEEND ON THE MOUNTAIN MEADOWS WERE LEFT WITHOUT FRIENDS, WITHOUT A NAMÐE, WITHOUT RELATIONS. THEY WERE CAST AMONG STRANGERS,</p>
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<p>{AND THE}ⁱ EVIDENCE SHOWS THEY WERE AFTERWARDS COLLECTED UP TAKEN AWAY TO STATE OF GEORGIA</p> <p>SOMEWHERE ELSE [<i>space</i>] IN AS MUCH AS THEY WERE YOUNG, SOME OF THEM LIKELY BORN UPON {THE}ⁱ PLAINS; THEY HAD LOST THEIR KINDRED, YOUNG CHILDREN, HELPLESS CHILDREN, THEY MUST HAVE DEPENDED UPON {THE}ⁱ MERCY CHARITY OF STRANGERS, FOR COMMON NECESSARIES OF LIFE, SAYING NOTHING {ABOUT}ⁱ CARE, NURTURE {AND}ⁱ EDUCATION THAT IS NECESSARY IN</p>	<p>AND THE EVIDENCE SHOWS THAT THEY WERE AFTERWARDS TAKEN UP AND CARRIED AWAY TAKEN UP TO GEORGIA OR SOMEWHERE ELSE, IN AS MUCH AS THEY WERE YOUNG AND SOME NOT UNLIKELY BORN UPON THE PLAINS THEY HAVE LOST THEIR ALL THOSE WERE YOUNG CHILDREN HELPLESS CHILDREN AND <i>MUST</i> <i>HAVE</i>[?] DEPENDING UPON</p> <p>CHARITY OF STRANGERS FOR COMMON NECESSARIES OF LIFE SAYING NOTHING ABOUT GREAT <i>WANTS</i>[?] OF NURTURE AND EDUCATION</p>	<p>AND THE EVIDENCE SHOWS THAT THEY WERE AFTERWARDS COLLECTED UP AND CARRIED AWAY TO THE STATE OF GEORGIS AND SOMEWHERE ELSE. IN AS MUCH AS THEY WERE YOUNG A D SOME OF THEM LIKELY BORN UPON THE PLAINS, THEY HAD LOST THEIR KINDRED ; YOUNG CHILDREN, HELPLESS CHILDREN. THEY MUST HAVE DEPENDED UPON THE MERCY AND CHARITY OF STRANGERS FOR THE COMMON NECESSARIES OF LIFE TO SAY SAYING NOTHING A OUT THE CARE AND NURTURE AND EDUCATION THAT IS NECESSARY IN</p>	<p>AND THE EVIDENCE SHOWS THAT THERY WERE AFTERWARDS COLLECTED UP AND CARRIED AWAY TO THE STATE OF GEORGISA AND SOMEWHERE ELSE. IN AS MUCH AS THEY WERE YOUNG AND SOME OF THEM LIKELY BORN UPON THE PLAINS, THEY HAD LOST THEIR KINDRED ; YOUNG CHILDREN, HELPLESS CHILDREN. THEY MUST HAVE DEPENDED UPON THE MERCY AND CHARITY OF STRANGERS FOR THE COMMON NECESSARIES OF LIFE TO SAY SAYING NOTHING ABOUT THE CARE AND NURTURE AND EDUCATION THAT IS NECESSARY IN</p>

RS	PS	RT	BT
ORDER TO PREPARE THEM {TO} ⁱ ENTER UPON DUTIES		ORDER TO PREPARE THEM TO ENTER UPON THE DUTIES OF LIFE AND FIT THEM FOR GOOD SOCIETY AND FIGHT THE BATTLE OF LIFE. THEN WE SAY THAT SPECTACLE WAS PRESENTED WHICH MUST HAVE TOUCHED THE HEART OF ANY HUMANE MAN, ANY CHRISTIAN GENTLEMAN.	ORDER TO PREPARE THEM TO ENTER UPON THE DUTIES OF LIFE AND FIT THEM FOR GOOD SOCIETY AND FIGHT THE BATTLE OF LIFE. THEN WE SAY SEE THAT SPECTACLE WAS PRESENTED WHICH MUST HAVE TOUCHED THE HEART OF ANY HUMANE MAN, ANY CHRISTIAN GENTLEMAN,;
OF SOCIETY FIGHT BATTLE OF LIFE {WE} ⁱ SEE THAT SPECTACLE	≤TO FIGHT THE BATTLE OF LIFE> THEN WE SEE THAT SPECTACLE PRESENTED THAT = MUST HAVE TOUCHED THE HEART OF ANY		
WHICH MUST HAVE {TOUCHED THE} ⁱ HEART {OF} ⁱ ANY HUMANE MAN, ANY CHRISTIAN GENTLEMAN	CHRISTIAN GENTLEMAN HUMANE MAN		
HERE WE FIND BRIGHAM YOUNG ACCORDING {TO THE} ⁱ ADMISSION OF {THE} ⁱ DEFENSE, OCCUPY {ING} ⁱ HIGHEST POSITION IN THE TERRITORY, TO WIT, GOVERNOR AND SUPERINTENDEN T OF INDIAN AFFAIRS, I SAY GENTLEMEN OF THE JURY {THE} ⁱ FIRST DICTATES OF HUMANITY {TO} ⁱ	HERE WE FIND BRIGHAM YOUNG OCCUPYING THE HIGHEST POSITION IN THE TERRITORY [space] THAT [space] I SAY GENTLEMEN THAT THE FIRST DICTATES OF HUMANITY OF	HERE WE FIND BRIGHAM YOUNG ACCORDING TO THE ADMISSION OF THE DEFENSE OCCUPYING THE HIGHEST POSITION IN THE TERRITORY OF UTAH. GOVERNOR AND SUPERINTENDE DT OF INDIAN AFFAIRS. I SAY, GENTLEMEN OF THE JURY, THE FIRST DICTATED OF HUMANITY	HERE WE FIND BRIGHAM YOUNG ACCORDING TO THE ADMIASSION OF THE DEFEND DEFENSE OCCUPYING THE HIGHEST POSITION IN THE TERRITORY OF UTAH,; GOVERNOR AND SUPERINTENDE NT OF INDIAN AFFAIRS-; I SAY, GENTLEMEN OF THE JURY, THE FIRST DICTATEDS OF HUMANITY

RS	PS	RT	BT
<p>ANY MAN WHO HAD A SOUL WITHIN HIS BREAST {WOULD HAVE}ⁱ BEEN TO HAVE {BEEN TO}ⁱ SEND {AN}ⁱ ARMY OF SOLDIERS WHICH HE HAD UNDER HIS COMMAND IT WAS AS EASY FOR BRIGHAM YOUNG AT THE CROOK OF HIS FINGER TO HAVE ASSEMBLED TOGETHER 3000</p> <p>{SOLDIERS 8 IF HE WANTED}ⁱ</p> <p>HUNDRED 15 HUNDRED = ANY NUMBER {IF HE WANTED TO}ⁱ TAKE TO THAT PURPOSE</p> <p>COLLECT UP {THE}ⁱ REMNANTS OF THAT PROPERTY</p>	<p>ANY MAN WHO HAD A SOUL WITHIN HIS BREAST WOULD HAVE BEEN TO HAVE SENT AN ARMY OF SOLDIERS WHICH HE HAD IN HIS COMMAND IT WAS AS EASY FOR BRIGHAM YOUNG</p> <p>TO HAVE ASSEMBLED</p> <p>3000</p> <p>SOLDIERS IF HE WANTED TO 1500</p> <p>800 ANY NUMBER THAT HE WANTED TO</p> <p>SEND THEM ON THE MOUNTAIN MEADOWS AND COLLECT UP THE CATTLE</p>	<p>THAT WOULD HAVE COME TO ANY MAN WHO HAD A SOUL WITHIN HIS BREAST, WOULD HAVE BEEN TO HAVE SENT A^HN ARMY OF SOLDIERS WHICH HE HAD UNDER HIS COMMAND OUT THERE. IT WAS AS EASY FOR BRIGHAM YOUNG AT THE CROOK OF HIS FINGER TO HAVE ASSEMBLED TOGETHER THREE THOUSAND SOLDIERS IF HE WANTED TO— EIGHT HUNDRED OR FIFTEEN HUNDRED, ANY NUMBER IF HE WANTED TO TAKE FOR THAT PURPOSE, AND TO HAVE SENT THEM TO THE MOUNTAIN MEADOWS , AND COLLECT UP THE CATTLE AND THE REMNANTS OF THAT PROPRTY</p>	<p>THAT WOULD HAVE COME TO TO ANY MAN WHO HAD A SOUL WITHIN HIS BREAST, WOULD HAVE BEEN TO HAVE SENT A^HN ARMY OF SOLDIERS WHICH HE HAD UNDER HIS COMMAND^S, OUT THERE. IT WAS AS EASY FOR BRIGHAM YOUNG AT THE CROOK OF HIS FINGER TO HAVE ASSEMBLED TOGETHER THREE THOUSAND SOLDIERS IF HE WANTED TO— EIGHT HUNDRED OR FIFTEEN HUNDRED, ANY NUMBER IF HE WANTED TO TAKE FOR THAT PURPOSE, AND TO HAVE SENT THEM TO THE MOUNTAIN MEADOWS , AND COLLECT UP THE CATTLE AND THE REMNANTS OF THAT PROPERTY</p>

RS	PS	RT	BT
<p>BY VIRTUE OF HIS OFFICIAL POSITION AND COLLECT UP CATTLE, {= TO HAVE COLLECTED UP THESE OX}ⁱ YOKES CHAINS ALL THOSE ACCOUTREMENT S {THAT HE COULD LAY HANDS ON}ⁱ AND IF HE HAD FOUND THEM IN ANY {THE HANDS OF THE}ⁱ HANDS OF THOSE INDIANS HE SHOULD HAVE DEMANDED RESTORATION OF THIS PROPERTY, {AND}ⁱ IF THEY FAILED TO DO</p> <p>{MOVED}ⁱ UPON THEM {AND COLLECTED AND RESISTED}ⁱ THEM BY FORCE IT SHOULD NOT HAVE BEEN DONE SECRETLY = IT SHOULD HAVE BEEN DONE OPENLY</p> <p>WHEN</p>	<p>AND HAVE COLLECTED UP THOSE ON CHAINS OX YOKES ALL THE PROPERTY</p> <p>[[4]] THAT HE COULD HAVE LAID HANDS ON, AND IF HE HAD FOUND THEM IN THE HANDS OF ANY OF THESE INDIANS</p> <p>DEMANDED THIS THING —[?] [space]</p> <p>COLLECTED</p> <p>BY FORCE [space] SHOULD NOT BEEN</p> <p>SECRETLY BUT</p> <p>OPENLY IF HE HAD MOTIVE OF A MAN WHEN</p>	<p>BY VIRTUE OF HIS OFFICIAL POSITION, AND</p> <p>TO HAVE COLLECTED UP THESE CATTLE AND OX YOKES—ALL THESE ACCOUTREMEN TS;</p> <p>AND IF HE HAD FOUND THEM IN THE HANDS OF ANY OF THESE INDIANS HE SHOULD HAVE DEMANDED RESTORATION OF THIS PROPERTY AND IF THEY FAILED TO DO SO TO HAVE ^[57] MOVED UPON THEM, TO HAVE COLLECTED IT AND TO HAVE RESISTED THEM BY FORCE. IT SHOULD NOT HAVE BEEN DONE SECRETLY, IT SHOULD HAVE BEEN DONE OPENLY.</p> <p>W EN</p>	<p>BY VIRTUE OF HIS OFFICIAL POSITION, AND</p> <p>TO HAVE COLLECTED UP THSE CATTLE AND OX YOKES—ALL THESE ACCOUTREMEN TS;</p> <p>AND IF HE HAD FOUND THEM IN THE HANDS OF ANY OF THESE INDIANS HE SHOULD HAVE DEMANDED RESTORATION OF THIS PROPERTY AND IF THEY FAILED TO DO SO TO HAVE ^[57] MOVED UPON THEM, TO HAVE COLLECTED IT AND TO HAVE RESISTED THEM BY FORCE. IT SHOULD NOT HAVE BEEN DONE SECRETLY, IT SHOULD HAVE BEEN DONE OPENLY.</p> <p>WHEN</p>

RS**PS****RT****BT**

<p>YOU KNOW INFLUENCE {THAT}ⁱ HE HAS = WHEN YOU KNOW {THE}ⁱ RESPECT IN WHICH {HE}ⁱ IS HELD = IN WHICH HE IS HELD BY THE GREAT BODY OF THE MORMON COMMUNITY, WHOSE WORD IS LAW, WHOSE WORD IS AS SACRED AS IF IT EMANATED FROM GOD, {HE}ⁱ WOULD HAVE SENT HIS AGENTS AMONGST YOU, YOU WOULD HAVE GIVEN {ITS DICTATION THAT}ⁱ YOUR ASSISTANCE IN GATHERING UP THIS PROPERTY {WHAT}ⁱ SHOULD HAVE BEEN DONE; IT SHOULD HAVE BEEN REMOVED TO SALT LAKE CITY WHERE</p>	<p>YOU KNOW INFLUENCE THAT HE HAS WHEN YOU KNOW RESPECT IN WHICH HE IS HELD BY THE GREAT BODY OF THE MORMON COMMUNITY HIS WORD IS LAW HIS WORD IS AS IF IT EMANATED FROM GOD HE WOULD HAVE SENT HIS AGENTS AMONGST YOU AND YOU WOULD HAVE GIVEN AT HIS DICTATION AND HIS REQUEST</p> <p>THIS PROPERTY</p> <p>IT SHOULD HAVE BEEN REMOVED TO SALT LAKE CITY OR SOME POINT WHERE THESE THINGS WOULD HAVE DEMANDED</p>	<p>YOU KNOW THE INFLUENCE THAT HE HAS— WHEN YOU KNOW THE RESPECT IN WHICH HE H IS HELD BY THE GREAT BODY OF THE MORMON COMMUNITY, AND WHOSE WORD IS LAW, AWHOSE WORD IS AS SACRED AS IF IT EMINATED GROM GOD, HE WOULD HAVE SENT HIS AGENTS AMONGST YOU AND YOU WOULD HAVE GIVEN ITS DICTATI N RESPECT AND YOUR ASSISTANCE IN GATHERING UP THIS PROPERTY. WHAT SHOULD HAVE BEEN DONE? IT SHOULD HAVE BEEN REMOVED TO SALT LAKE CITY OR SOME POINT WHERE THESE THINGS WOULD HAVE DEMANDED THE</p>	<p>YOU KNOW THE INFLUENCE THAT HE HAS— WHEN YOU KNOW THE RESPECT, IN WHICH HE H IS HELD BY THE GREAT BODY OF THE MORMON COMMUNITY, AND WHOSE WORD IS LAW, AWHOSE WORD IS AS SACRED AS IF IT EMINATED GROM GOD, HE WOULD HAVE SENT HIS AGENTS AMONGST YOU AND YOU WOULD HAVE GIVEN ITS DICTATION RESPECT AND YOUR ASSISTANCE IN GATHERING UP THIS PROPERTY. WHAT SHOULD HAVE BEEN DONE? IT SHOULD HAVE BEEN REMOVED TO SALT LAKE CITY OR SOME POINT WHERE THESE THINGS WOULD HAVE DEMANDED THE</p>
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RS	PS	RT	BT
HIGHEST PRICE COULD BE OBTAINED. IF {THE} ⁱ PROPERTY {OF} ⁱ THESE EMIGRANTS WERE IN POSSESSION OF AT THE TIME {OF THE} ⁱ MASSACRE {HAD BEEN COLLECTED AND SOLD} ⁱ ^[15] COLLECTED AND SOLD IT WOULD HAVE MADE A SUM OF SEVERAL {100} ⁱ⁵⁹⁹ DOLLARS IT CERTAINLY WOULD HAVE MADE SUM OVER {A} ⁱ HUNDRED THOUSAND DOLLARS IT IS FAIR TO PRESUME THAT THAT GREAT BODY OF EMIGRANTS MUST HAVE {HAD} ⁱ MONEY THEIR PERSONS THAT SHOULD HAVE	HIGHEST PRICE IN THE MARKET IT WOULD HAVE MADE A NICE SUM OF MONEY IF THE PROPERTY THAT THESE EMIGRANTS WERE IN POSSESSION OF AT THE TIME OF MASSACRE HAD BEEN COLLECTED AND SOLD IT WOULD HAVE MADE A SUM OF SEVERAL HUNDRED DOLLARS IT WOULD HAVE MADE A SUM OVER A HUNDRED THOUSAND DOLLARS IT IS FAIR TO PRESUME THAT THAT GREAT BODY OF EMIGRANTS HAD MONEY UPON THEIR PERSONS <i>JLL/JLR/LARGELY</i>	THE HIGHEST PRICE IT WOULD HAVE MADE A NICE SUM OF MONEY IF THE PROPERTY THAT THESE EMIGRANTS WERE IN POSSESSION OF AT THE TIME OF THE MASSADCRE HAD BEEN COLLECTED AND SAID, IT WOULD HAVE MADE A SUM OF SEVERAL HUNDRED DOLLARS. IT WOULD HAVE MADE A SUM OVER A HUNDRED THOUSAND DOLLARS. IT IS FAIR TO PRESUME THAT THAT GREAT BODY OF EMIGRANTS HAD MONEY UPON THEIR PERSONS. THAT SHOULD HAVE	THE HIGHEST PRIECE IT WOULD HAVE MADE A NICE SUM OF MONEY IF THE PROPERTY THAT THESE EMIGRANTS WERE IN POSSESSION OF AT THE TIME OF THE MASSADCRE HAD BEEN COLLECTED AND SOLD, IT WOULD HAVE MADE A SUM OF SEVERAL HUNDRED DOLLARXS. IT WOULD HAVE MADE A SUM OVER A HUNDRED THOUSAND DOLLARS. IT IS FAIR TO PRESUME THAT THAT A GREAT BODY OF EMIGRANTS HAD MONEY UPON THEIR PERSONS. THAT SHOULD HAVE

599. Ink over an illegible pencil digit.

RS**PS****RT****BT**

<p>BEEN COLLECT{ED}ⁱ UP AND THEN WHAT SHOULD BE DONE WITH MONEY <i>WHAT</i>[?]</p> <p>WHO HAS HEART OF CHRISTIAN IN THE BREAST EVIDENT {THAT HAD BEEN}ⁱ OCCUPYING {THAT}ⁱ POSITION OF THIS MAN BRIGHAM YOUNG WHY <i>SIR</i>[?] IT WOULD BE JUST AS SUGGESTED</p> <p>COLLECT REMNANTS, SELL IT {AND}ⁱ APPROPRIATE {THE}ⁱ MONEY</p> <p>DEPOSIT {IT}ⁱ IN {A}ⁱ SAVINGS BANK COMPANY FOR {THE}ⁱ PURPOSE OF REARING, EDUCATING THESE</p>	<p>[?] <i>PERSONAL</i>[?] —[?] SUM AND THEN WHAT SHOULD HAVE BEEN DONE WITH THE MONEY? WOULD DO AS COMMON HUMANITY AND AS CHRISTIANITY ANY MAN WHO HAS A HEART OF CHRISTIAN IN HIS HEART THAT BEEN OCCUPYING THE POSITION OF</p> <p>BRIGHAM YOUNG</p> <p>TO COLLECT REMNANTS SELL IT AND APPROPRIATE THE MONEY</p> <p>DEPOSITED IN A SAVINGS BANK, TO THE PURPOSE OF THE REARING EDUCATING OF THESE</p>	<p>BEEN COLLECTED UP, AND THEN SWHAT SHOULD HAVE BEEN DONE WITH THE MONEY. WHAT WOULD HAVE BEEN THE DEEDS OF A CHRISTIAN OR OF ANY PERSON THAT</p> <p>HAD BEEN OCCUPYING THE POSITION THAT</p> <p>BRIGHAM YOUNG DID HERE, <i>SIR</i>? IT WOULD HAVE BEEN JUST AS SUGGESTED— TO HAVE COLLECTED THE REMNANTS, SOLD THEM AND TO HAVE APPROPRIATED THE MONEY OR TO HAVE DEPOSITED IT IN A SAVINGS BANK FÖR THE PURPOSE OF RÆARING AND EDUCATING THESE</p>	<p>BEEN COLLECTED UP, AND THEN SWHAT SHOULD HAVE BEEN DONE WITH THE MONEY. WHAT WOULD HAVE BEEN THE DEEDS OF A CHRISTIAN OR OF ANY PERSON THAT</p> <p>HAD BEEN OCCUPYING THE POSITION THAT</p> <p>BRIGHAM YOUNG DID HERE,? SIR? IT WOULD HAVE BEEN JUST AS SUGGESTED— TO HAVE COLLECTED THE REMNANTS, SOLD THEM AND TO HAVE APPROPRIATED THE MONEY OR TO HAVE DEPOSITED IT IN A SAVINGS NBANK FÖR FOR THE PURPOSE OF RÆARING AND EDUCATING THESE</p>
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RS	PS	RT	BT
<p>UNFORTUNATE LITTLE CHILDREN, WHO WERE LEFT WITHOUT PARENTS AND WITHOUT A NAME. WHAT DOES {THE}ⁱ EVIDENCE SHOW DONE IN THIS CASE DID BRIGHAM YOUNG WHEN {THE}ⁱ KNOWLEDGE {OF THAT THING}ⁱ WAS CARRIED HOME TO HIM = YOU KNOW IT IS NO USE</p> <p>IF HE HAD BEEN PUT ON {THE}ⁱ STAND AND I AM SORRY HE HAS NOT BEEN =</p> <p>BROUGHT HIM</p> <p>UPON STAND = WE WOULD HAVE HAD HIS DECLARATION HIS EXPLANATION OF THE FACT UNDER CROSS- EXAMINATION</p>	<p>UNFORTUNATE INNOCENT CHILDREN WHO WERE LEFT WITHOUT PARENTS AND WITHOUT A NAME WHAT DOES THE EVIDENCE SHOW WAS DONE IN THIS CASE DID BRIGHAM YOUNG WHEN THE KNOWLEDGE OF THAT FACT WAS CARRIED HOME TO HIM AND YOU <i>CAN'T</i>[?] DOUBT IT FOR A MOMENT [<i>space</i>] IF HE HAD BEEN PUT UPON THE STAND THEN</p> <p>WE HAVE HAD HIS DECLARATION AND EXPLANATION OF FACT UNDER CROSS- EXAMINATION</p>	<p>UNFORTUNATE LITTLE CHILDREN?</p> <p>WHAT DOES THE EVIDENCE SHOW WAS DONE IN THIS CASE? DID BRIGHAM YOUNG WHEN THE KNOWLEDGE OF THAT THING WAS CARRIED HOME TO HIM,, AND YOU HAVE NO DOUBT OF IT FOR A MOMENT— IF HE HAD BEEN PUT UPON THE STAND—AND I AM SORRY HE WAS NOTPUT UPON THE STAND—IF WE COULD HAVE BROUGHT HIM AND PUT HIM UPON THE STAND WE WOULD HAVE HAD HIS DECLARATION, HIS EXPLENATION OF THE FACT UNDER CROSS- EXAMINATION</p>	<p>UNFORTUNATE LITTLE CHILDREN?</p> <p>WHAT DOES THE EVIDENCE SHOW WAS DONE IN THIS CASE? DID BRIGHAM YOUNG WHEN THE KNOWLEDGE OF THAT THING WAS CARRIED HOME TO HIM,, AND YOU HAVE NO DOUBT OF IT FOR A MOMENT— IF HE HAD BEEN PUT UPON THE STAND—AND I AM SORRY HE WAS NOTPUT UPON THE STAND—IF WE COULD HAVE BROUGHT HIM AND PUT HIM UPON THE STAND WE WOULD HAVE HAD HIS DECLARATION, HIS EXPLENATION OF THE FACT UNDER CROSS- EXAMINATION</p>

RS	PS	RT	BT
<p>≤AS TO> WHAT WAS DONE; EACH & ALL {OF}ⁱ YOU MORMONS,</p> <p>GENTILES ON THIS JURY⁶⁰⁰ THAT HAS {THE}ⁱ FEELINGS OF A MAN MUST ADMIT {THAT THE}ⁱ COURSE {THAT}ⁱ I HAVE SUGGESTED IS THE SUGGESTED⁶⁰¹</p> <p>COURSE SUGGESTED BY</p> <p>DICTATES OF HUMANITY.</p> <p>EVIDENCE SHOWS THAT PROPERTY WAS PARTITIONED OUT,</p>	<p>WHAT WAS DONE EACH AND ALL OF YOU MORMONS AND</p> <p>GENTILES ON THIS JURY THAT HAS THE FEELINGS OF A MAN MUST ADMIT THAT THE COURSE THAT I SUGGESTED WAS THAT WOULD</p> <p>SUGGEST</p> <p>BY THE MOST COMMON DICTATES OF HUMANITY WHAT WAS DONE</p> <p>EVIDENCE SHOWS THAT H THAT PROPERTY WAS DISTRIBUTED AROUND AMONG THE MORMON ^[5] COMMUNITY</p>	<p>AS TO WHAT WAS DONE. THAT EACH AND L L OF YOU, MORMONS, JEWS AND ^[58]</p> <p>GENTILES ON THIS HJURY THAT HAS THE FELLINGS OF A MAN MUST ADMIT THAT THE COURSE THAT I HAVE SUGGESTED</p> <p>WOULD HAVE BEEN THE COURSE AND SUGGESTIONS WHICH WOULD HAVE SUGGESTED ITSELF TO A MAN ACTING UNDER THE INFLUENCE AND DICTATES OF HUMANITY. WHAT WAS DONE WITH THIS PROPERTY?</p> <p>THE EVIDENCE SHOWS THAT THE PROPERTY WAS SOLD AND</p>	<p>AS TO WHAT WAS DONE. THAT EACH AND AL L OF YOU, MORMONS, JEWS AND ^[58]</p> <p>GENTILES ON THIS HJURY THAT HAS THE FELLINGS OF A MAN MUST ADMIT THAT THE COURSE THAT I HAVE SUGGESTED</p> <p>WOULD HAVE BEEN THE COURSE AND SUGGESTIONS WHICH WOULD HAVE SUGGESTED ITSELF TO A MAN ACTING UNDER THE INFLUENCE AND DICTATES OF HUMANITY. WHAT WAS DONE WITH THIS PROPERTY?</p> <p>THE EVIDENCE SHOWS THAT THE PROPERTY WAS SOLD AND</p>

600. Ink over illegible shorthand.

601. Word may be crossed out.

RS	PS	RT	BT
<p>IT WAS BOUGHT OFF AT AUCTIONS {BY THE}ⁱ INHABITANTS OF CEDAR CITY, AND YOU KNOW {THAT}ⁱ ALL ANY OF EVIDENCE FAILS TO SHOW IT, BUT</p> <p>SHOWS A DIFFERENT CONCLUSION THE GREAT BODY OF THAT PROPERTY WAS APPROPRIATED BY THE MEN WHO MURDERED THE CHILDREN AND FRIENDS OF THOSE LITTLE ORPHAN CHILDREN [space] NO SIR I SAY IN FACT AND THESE FACTS HAVE APPEARED BEFORE YOU = AND I THANK DEFENSE ENABLING IN THEIR STATEMENT TO HAVE POINTED <u>QUOTES/ACTS</u>[?] ENABLING ME <TO GO INTO</p>	<p>AND BOUGHT OFF BY THE INHABITANTS OF CEDAR CITY AND</p> <p>EVIDENCE <i>FAILS</i>[?] TO SHOW</p> <p>THAT GREAT BODY OF THAT PROPERTY WAS APPROPRIATED —[?] BY THOSE WHO MURDERED [space] <i>M</i>[?] CHILDREN [space]</p> <p>I SAY IN THE FACT</p> <p>AND I THANK THE DEFENSE FOR ENABLING</p> <p>ME TO GO INTO</p>	<p>BOUGHT OFF AT AUCTION BY THE INHABITANTS OF CEDAR CITY, AND YOU KNOW THAT ALL OR ANY OF THE EVIDENCE FAILS TO SHOW TO THE CONTRARY, OR TO SHOW A DIFFERENT CONCLUSION, THAT THE GREAT BODY OF THAT PROPERTY WAS APPROPRIATED BY THE MEN WHO MURDERED THE CHILDREN AND FRIENDS OF THOSE LITTLE OFPHAN CHILDREN. AND SIR, I SAY IN FACT, AND THESE FACTS APPEAR BEFORE YOU,- AND I THANK THE DEFENSE FOR ENABLING</p> <p>ME TO GO INTO</p>	<p>BOUGHT OFF AT AUCTION BY THE INHABITANTS OF CEDAR CITY, AND YOU KNOW THAT ALL OR ANY OF THE EVIDENCE FAILS TO SHOW TO THE CONTRARY, OR TO SHOW A DIFFERENT CONCLUSION, THAT THE GREAT BODY OF THAT PROPERTY WAS APPROPRIATED BY THE MEN WHO MURDERED THE CHILDREN AND FRIENDS OF THOSE LITTLE OFPHAN CHILDREN. AND SIR, UI SAY IN FACT, AND THESE FACTS APPEAR BEFORE YOU, - AND I THANK THE DEFENSE FOR ENABLING</p> <p>ME TO GO INTO</p>

RS	PS	RT	BT
<p>THIS>, FACT I ARRAIGN BRIGHAM YOUNG FIRST AS {AN}ⁱ ACCESSORY WITH THIS MURDER, BECAUSE CONSIDERING POWER HE HAD OVER THIS PEOPLE, THE POSITION CONTROL HE HAD OVER THEM NO MEN BISHOP <i>HAIGHT</i>[?] NOR ANY OTHER MEMBER OF</p> <p>MORMON CHURCH WOULD HAVE DARED TO HAVE TAKEN SUCH {AN}ⁱ IMPORTANT STEP AND DO SUCH ACT IF HE HADN'T DIRECT AND <i>IMPLIED</i>[?] SANCTION OF MORMON CHURCH; {BECAUSE THE}ⁱ WHOLE EVIDENCE SHOWS {THAT}ⁱ IT WAS {A</p>	<p>THIS FACT I ARRAIGN BRIGHAM YOUNG FIRST AS AN ACCESSORY TO THIS MURDER, BECAUSE CONSIDERING POWER</p> <p>AND POSITION <i>CONTROL</i>[?] OVER THIS PEOPLE NO MAN BISHOP HAIGHT OR ANY OTHER MAN</p> <p>WOULD HAVE DARED TO TAKE SUCH AN IMPORTANT STEP</p> <p>IF THEY HADN'T THE DIRECT OR IMPLIED SANCTION OF THE HEAD OF THE CHURCH BECAUSE THE WHOLE EVIDENCE SHOWS THAT IT WAS A</p>	<p>THESE FACTS. I ARRAIGN BRIGHAM YOUNG, FIRST AS AN ACCESSORY OF THIS MURDER, BECAUSE CONSIDERING THE POWER HE HAD OVER THIS PEOPLE, THE POSITION IN THE TERRITORY HE HAD OVER THEM—NO MAN, BISHOP NOT ANY OTHER PERSON OR HEAD OF THE MOURMON CHURCH WOULD HAVE DARED TO HAVE TAKEN SUCH AN IMPORTANT STEP TO DO SUCH AN HEINOUS ACT, IF HE HADN'T A DIRECT OR IMPLIED SANCTION OF THE HEAD OF THE CHURCH, BECAUSE THE WHOLE EVIDENCE SHOWS THAT IT WAS A</p>	<p>THESE FACTS. I ARRAIGN BRIGHAM YOUNG, FIRST AS AN ACCESSORY OF THIS MURDER, BECAUSE CONSIDERING THE POWER HE HAD OVER THIS PEOPLE, THE POSITION IN THE TERRITORY HE HAD OVER THEM—NO MAN, BISHOP, NOT^{FR} ANY OTHER PERSON OR HEAD OF THE MOURMON CHURCH WOULD HAVE DARED TO HAVE TAKEN SUCH AN IMPORTANT STEP TO DO SUCH AN HEINOUS ACT, IF HE HADN'T A DIRECT OR IMPLIED SANCTION OF THE HEAD OF THE CHURCH, BECAUSE THE WHOLE EVIDENCE SHOWS THAT IT WAS A</p>

RS	PS	RT	BT
<p>CHURCH COMBINATIONⁱ DONE UNDER A CHURCH COUNCIL, AND A MALICIOUS PURPOSE IN IT EVIDENCE SHOWS IT WAS SMS[?] SOME/SAME[?] COUNSELOR</p> <p>I ARRAIGN BRIGHAM YOUNG AS</p> <p>ACCESSORY BEFORE THE FACT OF THIS ASSASSINATION; I ARRAIGN HIM AS HAVING VIOLATED HIS OATH OF OFFICE, IN NOT HAVING DONE WHAT THE COMMON DICTATES HUMANITY SUGGESTED; I ARRAIGN HIM FOR HAVING QUIETLY SAT BY AND SEEN</p>	<p>CHURCH COMBINATION DONE UNDER THE CHURCH ORGANIZATION [space]</p> <p>MILITIA WAS A MERE MR ACCESSORY[?] TOO OF THAT CHURCH THEN I ARRAIGN BRIGHAM YOUNG AS CHURCH ACCESSORY BEFORE THE FACT; I ARRAIGN HIM FOR HAVING VIOLATED HIS OATH OF POSITION</p> <p>I ARRAIGN HIM FOR HAVING QUIETLY SAT BY AND SEEN</p>	<p>CHURCH COMBINATION, AND DONE UNDER THE CHURCH ORGANIZA TION, AND A MILICIOUS PURPOSE IN IT. THE EVIDENCE SHOWS THAT THE LEADERS OF THAT MASSACRE WERE LEADERS IN THAT CHURCH. THEN I ARRAIGN BRIGHAM YOUNG AS</p> <p>ACCESSORY BEFORE THE FACT OF THIS ASSINATION. I ARRAIGN HIM AS HAVING VIOLATED HIS OATH OF OFFICE AND FOR NOT HAVING DONE AND ACTED WITH THE COMMON DICATIONS OF HUMANITY AS SUGGESTED. I ARRAIGH HIM FOR HAVING QUIETLY SIT BY AND SEEN</p>	<p>CHURCH COMBINATION, AND DONE UNDER THE CHURCH ORGANIZA TION, AND WITH A MILICIOUS PURPOSE IN IT. THE EVIDENCE SHOWS THAT THE LEADERS OF THAT MASSACRE WERE LEADERS IN THAT CHURCH. THEN I ARRAIGN BRIGHAM YOUNG AS</p> <p>ACCESSORY BEFORE THE FACT OF THIS ASSINATION. I ARRAIGN HIM AS HAVING VIOLATED HIS OATH OF OFFICE AND FOR NOT HAVING DONE AND ACTED WITH THE COMMON DICATIONS OF HUMANITY AS SUGGESTED. I ARRAIGHN HIM FOR HAVING QUIETLY SIT BY AND SEEN</p>

RS	PS	RT	BT
<p>MOTHERS AND FRIENDS OF THESE LITTLE CHILDREN TO BE BUTCHERED LIKE DOGS BY SAVAGES AND WHITE MEN COMBINED, AND THEN WHEN THE NEWS IS CARRIED TO HIM OF THAT RUTHLESS BUTCHERY, HIS ADVICE IS GO AND TAKE CHARGE OF THE {PROPERTY}ⁱ⁶⁰² AS INDIAN AGENT AND DISTRIBUTE FOR THE BENEFIT OF THE INDIANS</p> <p>THERE EVIDENCE SHOWS THAT THE ADVICE WAS COMPLIED WITH NOW THEN THESE ARE THE PLAIN UNVARNISHED FACTS {IN THIS CASE}ⁱ FACT TNS/TNGS[?] WHICH ARISE</p>	<p>MOTHERS AND FRIENDS OF THESE LITTLE CHILDREN</p> <p>BY SAVAGES AND WHITE MEN COMBINED, AND THEN WHEN THE NEWS IS CARRIED TO HIM OF THAT RUTHLESS BUTCHERY, HIS ADVICE IS GO AND TAKE CHARGE OF IT AS INDIAN AGENT ≤DISTRIBUTE IT> WHICH THE EVIDENCE [space]</p> <p>WHICH THE EVIDENCE SHOWS WAS DONE [space]</p> <p>THESE ARE THE FACTS IN THIS CASE [space]</p>	<p>MOTHERS AND FRIENDS OF THESE LITTLE CHILDREN TO BE BUTCHERED LIKE DOGS BY SAVAGES AND WHITE MEN COMBINED, AND THEN WHEN THE NEWS IS CARRIED TO HIM OF THAT RUTHLESS BUTCHERY HIS ADVICE IS TO GO BACK AND TAKE CHARGE OF THE PROPERTY AS THE INDIAN AGENT, AND DISTRIBUTE IT FOR THE BENEFIT OF THE INDIANS THAT ARE THERE. AND THE EVIDENCE SHOWS THAT THE ADVICE WAS COMPLIED WITH. NOW, THEN, THESE ARE THE PLAIN UNVARNISHED FACTS IN THIS CASE</p> <p>WHICH ARISE</p>	<p>MOTHERS AND FRIENDS OF THESE LITTLE CHILDREN TO BE BUTCHERED LIKE DOGS BY SAVAGES AND WHITE MEN COMBINED, AND THEN WHEN THE NEWS IS CARRIED TO HIM OF THAT RUTHLESS BUTCHERY HIS ADVICE IS TO GO BACK AND TAKE CHARCGE OF THE PROPERTY AS THE INDIAN AGENT, AND DISTRIBUTE IT FOR THE BENEFIT OF THE INDIANS THAT WERE ARE THERE. AND THE EVIDENCE SHOWS THAT THE HIS ADVICE WAS COMPLIED WITH. NOW, THEN, THESE ARE THE PLAIN OUNUNVARNISHED FACTS IN THIS CASE</p> <p>WHICH ARISE</p>

602. Ink over illegible shorthand.

RS	PS	RT	BT
<p>FROM <i>ADMITTED</i>[?] <i>FACTS</i>[?]⁶⁰³</p> <p>DECLARATIONS OF EVIDENCE IN THIS CASE. GENTLEMAN SAYS IN THE OUTSET WE WAS SEEKING TRY SOME PERSON ELSE HERE PERSON ON TRIAL BEFORE YOU NOW IS JOHN D. LEE WE WILL <i>MIGHT</i> <i>HAVE/MOTIVE</i>[?] TO <i>DEAL</i>[?]⁶⁰⁴</p> <p>HE MAY HAVE HAD CONNECTION IN RELATION {BUT}ⁱ BUT THIS IS {A}ⁱ MATTER FOR {FUTURE}ⁱ INVESTIGATION {AND}ⁱ FUTURE TRIAL. BUT THESE ARE PROPER CONSIDERATION S, THEY ARE PROPER PORTIONS OF</p>	<p>[[6]] THE GENTLEMEN SAID IN THE OUTSET THAT <i>WE WERE</i>[?] SEEKING TRY SOME PERSON ELSE AND PERSON ON TRIAL BEFORE YOU IS JOHN D. LEE</p> <p>HE MAY HAVE HAD CONNECTION IN RELATION TO/<i>BUT</i>[?] THIS IS A MATTER FOR FUTURE INVESTIGATION AND FUTURE TRIAL BUT THESE ARE PROPER CONSIDERATIO NS THEY ARE PROPER PORTIONS OF</p>	<p>FROM THE TESTIMONY AND THE FACTS AND DECLARATIONS AND THE EVIDENCE IN THIS TRIAL. THE GENTLEMAN STATED IN THE OUTSET THAT WE WAS SEEKING TO TRY SOME PERSON ELSE, AND THE PERSON ON TRIAL BEFORE YOU NOW IS JOHN D. LEE. WE W LL HAVE OCCASION TO DEAL WITH THAT HEREAFTER. THAT HE MAY HAVE HAD CONNECTION IN RELATION TO THIS IS A MATTER FOR FUTURE INVESTIGATION AND FUTURE TRIAL; BUT THESE ARE PROPER CONSIDER ATIONS; TEY ARE PROPER PORTIONS OF</p>	<p>FROM THE TESTIMONY AND THE FACTS AND DECLARATIONS AND THE EVIDENCE IN THIS TRIAL. THE GENTLEMEN STATED IN THE OUTSET THAT WE WAS SEEKING TO TRY SOME PERSON ELSE, AND BUT THE PERSON ON TRIAL BEFORE YOU NOW IS JOHN D. LEE. WE WILL HAVE OCCASION TO DEAL WITH THAT HEREAFTER. THAT HE MAY HAVE HAD CONNECTION IN RELATION TO THIS IS A MATTER FOR FUTURE INVESTIGATION AND FUTURE TRIAL; BUT THESE ARE PROPER CONSIDER ATIONS; THEY ARE PROPER PORTIONSS OF</p>

603. May be crossed out.

604. Original shorthand character is ambiguous; ink shorthand above the original is “DEAL”.

RS	PS	RT	BT
<p>THE EVIDENCE TO CONSIDER, BECAUSE THEY SUPPORT</p> <p>SMITH' {S}ⁱ TESTIMONY OF THE CONVERSATION THAT HAPPENED BETWEEN THIS BLOODY BUTCHER AND HIS MASTER BRIGHAM YOUNG IN HIS OFFICE <IN SALT LAKE CITY> IT WAS ORDERED TO BE DONE BY THE PROPHET OF GOD TO ONE OF HIS ABJECT ADHERENTS {AND}ⁱ —/EVIDENCE[?] AROUND AND {ALL THE}ⁱ [16] AND THE CIRCUMSTANCES SHOW {THAT THE}ⁱ ORDER MADE BY BRIGHAM YOUNG, WAS ACTUALLY CARRIED OUT, AN ORDER</p> <p>WHICH SENT <AN ORDER &</p>	<p>THE EVIDENCE TO CONSIDER BECAUSE THEY SUPPORT KLINGEN SMITH'S TESTIMONY OF THE CONVERSATION</p> <p>BETWEEN THIS BLOODY BUTCHER AND HIS MASTER BRIGHAM YOUNG IN HIS OFFICE IT WAS ORDERED TO BE DONE BY THE PROPHET OF GOD TO ONE OF HIS ABJECT ADHERENTS</p> <p>ALL THE</p> <p>CIRCUMSTANCE S SHOW THAT THE ORDER GIVEN</p> <p>WAS ACTUALLY CARRIED OUT AN ORDER A LEADER HAD —[?] BUT WHICH SENT</p>	<p>THE EVIDENCE TO CONSIDER BECAUSE THEY SUPPORT KLINGENSMITH' S TESTIMONY AS TO THE CONVERSATION</p> <p>BETWEEN THIS BLOODY BUTCHER AND HIS MASTER BRIGHAM YOUNG IN HIS OFFICE IN SALT LAKE CITY. IT WAS ORDERED TO BE DONE BY THE PROFIT OF GOD; TO ONE OF HIS ABJECT ADHERANTS; AND THE EVIDENCE AND ALL THE</p> <p>CIRCUMSTANCE S SHOW THAT THE ORDER MADE BY BRIGHAM YOUNG WAS ACTUALLY CARRIED OUT— AN ORDER</p> <p>WHICH SENT</p>	<p>THE EVIDENCE TO CONSIDER BECAUSE THEY SUPPORT KLINGENSMIGT H'S TESTIMONY AS TO THE CONVERSATION</p> <p>BETWEEN THIS BLOODY BUTCHER AND HIS MASTER BRIGHAM YOUNG IN HIS OFFICE IN SALT LAKE CITY. IT WAS ORDERED TO BE DONE BY THE PROFITPHET OGF GOD; TO ONE OF HIS ABJECT ADHERENTS; AND THE EVIDENCE AND ALL THE</p> <p>CIRCUMSTANCE S SHOW THAT THE ORDER MADE BY BRIGHAM YOUNG WAS ACTUALLY CARRIED OUT— AN ORDER</p> <p>WHICH SENT</p>

RS	PS	RT	BT
<p>CARRIED OUT BY> 17 LITTLE CHILDREN, WHOSE PARENTS HAD BEEN RUTHLESSLY MURDERED OUT UPON THE COLD CHARITIES OF THE WORLD IS THAT CHRISTIANITY? IS THAT HUMANITY?</p> <p>IS IT BY AND {IN}ⁱ PURSUANCE OF SUCH CHRISTIANITY AS THAT THAT MEN OBTAIN {THE}ⁱ CELESTIAL KINGDOM TO WHICH WE ARE ALL STRIVING TO OBTAIN IF SUCH CHRISTIANITY IS NECESSARY, AND SUCH PRACTICES ARE NECESSARY IN ORDER TO REACH THAT HEAVENLY ABODE, I FOR MY PART WILL TAKE THE</p>	<p>SEVENTEEN LITTLE CHILDREN WHOSE PARENTS HAD BEEN RUTHLESSLY MURDERED OUT UPON THE COLD CHARITIES OF THE WORLD IS THAT CHRISTIANITY</p> <p>IS IT BY AND IN PURSUANCE OF SUCH CHRISTIANITY AS THAT THAT MEN OBTAIN THE CELESTIAL KINGDOM THAT WE ARE ALL STRIVING TO ATTAIN IF SUCH</p> <p>PRACTICES A[?] NECESSARY IN ORDER TO REACH THAT HEAVENLY ABODE, I FOR MY PART WILL TAKE THE</p>	<p>SEVENTEEN LITTLE CHILDREN , WHOSE PARENTS HAVE BEEN RUTHLESSLY MURDERED , OUT UPON THE COLD CHARITABLEIES OF THE WORLD. IS THAT CHRISTIANITY? IS THAT HUMANITY;? HS IT BY AN PURSUANCE IS IT BY AND IN PURSUANCE OF IANY CHRISTIANI AS THAT WHAT MEN OBTAIN THE CELESTIAL GOAL WTO WHICH WE ARE ALL STRIVING TO ATTAIN. IF SUCH CHRISTIANITY IS NECESSARY AND SUCH PRACT I CES ARE NECESSARY IN ORDER TO REASCH THAT HEAVENLY ABODE, I FOR MY PART, WILL TAKE THE</p>	<p>SEVENTEEN LITTLE CHILDREN , WHOSE PARENTS HAVE BEEN RUTHLESSLY MURDERED , OUT UPON THE COLD CHARITABLEIES OF THE WORLD. IS THAT CHRISTIANITY? IS THAT HUMANITY;? HS IT BY ANY PURSUANCE IS IT BY AND IN PURSUANCE OF IANY SUCH CHRISTIANITY AS THAT THAT MEN OBTAIN THE CELESTIAL GOAL WTO WHICH WE ARE ALL STRIVING TO ATTAIN:~? IF SUCH CHRISTIANITY IS NECESSARY AND SUCH PRACT I CES ARE NECESSARY IN ORDER TO REASCH THAT HEAVENLY ABODE, I FOR MY PART, WILL TAKE THE</p>

RS	PS	RT	BT
OTHER ALTERNATIVE AND RECEIVE MY PORTION IN HELL, RATHER THAN GAIN HEAVEN AT THE EXPENSE OF SUCH OUTLANDISH UNCHRISTIAN ACTS. HERE WAS BRIGHAM YOUNG LEADER OF RELIGIOUS SYSTEM THE MASSACRE WAS CARRIED ON AND PLANNED, CARRIED OUT OFFICERS ON THE GROUND WHO WERE ENGAGED IN IT WERE BISHOPS AND PRESIDENTS, OF THAT RELIGIOUS ORGANIZATION AND THE HEAD OF THE CHURCH WHO MILITATES TO TO HIMSELF {THE} ⁱ POWERS OF PROPHET	OTHER ALTERNATIVE AND RECEIVE MY PORTION IN HELL RATHER THAN GAIN TO HEAVEN AT THE EXPENSE OF SUCH OUTLANDISH UNCHRISTIAN ACTS NOW THOSE WERE THE LEADERS AND HERE WAS BRIGHAM YOUNG LEADER A RELIGIOUS SYSTEM MASSACRE WAS CARRIED OUT AND PLANNED CARRIED BY OFFICERS <i>AND[?]</i> THE MEN WHO WERE ENGAGED IN IT BISHOPS AND PRESIDENTS OF IT AND HEAD OF THE CHURCH WHO <i>MILITATES[?]</i> TO HIMSELF THE POWERS OF PROPHET	OTHER ALTERNATIVE AND RECEIVE MY PORTION IN HELL RATHER THAN GAIN HEAVEN AT THE EXPENSE OF SUCH OUTLANDISH AND UNCHRISTIAN ACTS. ^[60] NOW, THOSE WERE THE LEADERS AND HERE WAS BRIGHAM YOUNG, LEADER OF A RELIGIOUS SYSTEM. THE MASSACRE WAS CARRIED ON AND PLANNED —CARRIED OUT BY OFFICERS ON THE GROUND. WHO WERE ENGAGED IN IT? BISHOPS AND PRESIDENTS OF THAT RELIGIOUS ORGANIZATION AND THE HEAD OF THE CHURCH, WHO MILITATES WITH TO HIMSELF THE POWERS OF THE PROPHET - THE	OTHER ALTERNATIVE AND RECEIVE MY PORTION IN HELL RATHER THAN GAIN HEAVEN AT THE EXPENSE OF SUCH OUTLANDISH AND UNCHRISTIAN ACTS. ^[60] NOW, THOSE WERE THE LEADERS AND HERE WAS BRIGHAM YOUNG, LEADER OF A RELIGIOUS SYSTEM. THE MASSACRE WAS CARRIED ON AND PLANNED —CARRIED OUT BY OFFICERS ON THE GROUND. WHO WERE ENGAGED IN IT? BISHOPS AND PRESIDENTS OF THAT RELIGIOUS ORGANIZATION AND THE HEAD OF THE WHICH CHURCH, ARROGATES WHO MILITATES WITH TO HIMSELF THE POWERS OF PROPHET - THE

RS	PS	RT	BT
<p>VICE-GERENT GOD THOSE MEN WHO ARE THE CHOSEN OF GOD DIRECTS ONE OF HIS AGENTS = ONE OF HIS ADHERENTS WHOM HE BAPTIZED INTO THE CHURCH TO GO FORTH AND ROB THESE POOR HELPLESS {LITTLE}ⁱ CHILDREN MY GOD WHAT A SPECTACLE IS</p> <p>PRESENTED TO THE WORLD IS IT POSSIBLE MEN WHO HAVE WHITE MAN'S SKIN COULD HAVE DONE LET THE RELIGIOUS⁶⁰⁵ FANATICISM AND THE FALSE TEACHING</p> <p>MADE THEMSELVES PARTY TO SUCH AN HEINOUS OFFENSE</p>	<p>IF SUCH MAN OF GOD TELLS THOSE TELL AGENTS ONE OF HIS ADHERENTS <i>WHOM</i>[?] HE BAPTIZED INTO THE CHURCH TO GO FORTH AND ROB THESE POOR</p> <p>LITTLE CHILDREN MY GOD WHAT A SPECTACLE IS</p> <p>PRESENTED TO THE WORLD IS IT POSSIBLE THAT MEN</p> <p>COULD</p> <p>BY A RELIGIOUS FANATICISM AND <i>ACT/SUBJECT</i> [?]⁶⁰⁶ HAVE MADE THEMSELVES [<i>space</i>]</p> <p>TO DO THIS</p>	<p>VICE-GERENT OGF GOD. THEISE MEN WHO ARE WAS THE CHOSENNESS OF OF GOD DIRECTS ONE OF HIS RELIGIOUS BODY, ONE OF HIS ADHERENTS WHOM HE BAPTISED INTO THE CHURCH TO GO FORTH AND HELP ROB THESE POOR LHELPLESS LITTLE LITTLE CHILDREN. MY GOD WHAT A SPECTACLE IS HERE PRESENTED TO THE WORLD! IS IT POSSIBLE THAT A MAN HAVING A WHITE MAN'S SKIH COULD HAVE BEEN LED BY A RELIGIOUS FANATICISM AND ON FALSE TEACHING NERVE THEMSELVES TO COMMIT SUCH AN HEINOUS OFFENSE.</p>	<p>VICE-GERENT OGF GOD. THEISE MEAN ARE WAS THE CHOSEN GGOF-G OF GOD DIRECTS ONE OF HIS RELIGIOUS BODY, ONE OF HIS ADHERENTS WHOM HE BAPTISED INTO THE CHURCH TO GO FORTH AND HELP ROB THESE POOR LHELPLESS LITTLE LITTLE CHILDREN. MY GOD WHAT A SPECTACLE IS HERE PRESENTED TO THE WORLD! IS IST POSSIBLE THAT A-MAN MEN HAVING A WHITE MAN'S SKIHN COULD HAVE BEEN LED BY A RELIGIOUS FANATICISM AND ON FALSE TEACHING NERVE THEMSELVES TO COMMIT SUCH AN HEINOUS OFFENSE.</p>

605. Written over lighter, illegible shorthand.

606. Possibly crossed out.

RS	PS	RT	BT
<p>NOTHING SHORT OF THE POSITIVE EVIDENCE WHICH HAS BEEN SHOWN IN THIS CASE WOULD MAKE ME BELIEVE ANY SUCH A RESULT EVIDENCE BEING BEFORE YOU UNCONTRADICTED EVIDENCE THAT MUST CONVINCE MEN OF WHAT WAS DONE</p> <p>THIS INEVITABLY LEADS YOU {TO}ⁱ THAT CONCLUSION AND THE WHOLE FACTS, CERTAIN CIRCUMSTANCES , DECLARATIONS OF THE PARTIES, IN GOING TO {THE}ⁱ FIELD THAT THESE FIENDS WHO KILLED THE PROPHET J SMITH</p> <p>DECLARATION OF LEE MADE</p>	<p>NOTHING SHORT OF POSITIVE EVIDENCE SUCH HAS BEEN SHOWN IN THIS CASE CAN MAKE ME BELIEVE THIS AND I MAY SUPPOSETHE EVIDENCE</p> <p>THAT CAN CONVINCE A MAN OF WHAT WAS DONE AND</p> <p>INEVITABLY LEAD YOU TO THAT CONCLUSION [space]</p> <p>AND DECLARE[?] ^{[[7]]} OF THE PARTIES GOING TO THE FIELD [space]</p>	<p>NOTHING SHORT OF THE POSITIVE EVIDENCE WHICH HAS BEEN SHOWN IN THIS CASE CAN MAKE ME BELIEVE ANY SUCH A RESULT. THE EVIDENCE BEING BEFORE YOU, UNCONTRADICTED,—THE EVIDENCE THAT MUST CONVINCE THE MIND OF WHAT WAS DONE, THAT AND THAT HAS INEVITABLY LED YOU TO THAT CONCLUSION, AND THE WHOLE FACTS —CERTAIN CIRCUMSTANCE S, DECLARATION OF THE PARTIES IN GOING TO THE FIEL;D THAT THEY HAD KILLED THE PROPHET JOSEPH SMITH,, WITH THE DECLARATIONS OF LEE MA DE</p>	<p>NOTHING SHORT OF THE POSITIVE EVIDENCE WHICH HAS BEEN SHOWN IN THIS CASE CAN MAKE NME BELIEVE ANY SUCH A RESULT. THE EVIDENCE BEING BEFORE YOU, UNCONTRADICTED,—THE EVIDENCE THAT MUST CONVINCE THE MIND OF WHAT WAS DONE, THAT AND THAT HAS INEVITABLY LED YOU TO THAT CONCLUSION, AND THE WHOLE FACTS —CERTAIN CIRCUMSTANCE S, DECLARATION OF THE PARTIES IN GOING TO THE FIEL;D THAT THEY HAD KILLED THE PROPHET JOSEPH SMITH,, WITH THE DECLARATIONS OF LEE MA DE</p>

RS	PS	RT	BT
TO MR. ROBERTS THAT WAS THE CAUSE OF IT, {AND} ⁱ JUSTIFIED HIS COMPLICITY IN IT ON THAT GROUND	AND BY MR. ROBERTS AFTER AND THAT THAT WAS THE CAUSE OF OF IT JUSTIFIED ON THAT GROUND [space]	TO MR. ROBERTS THAT THAT WAS THE CAUSE OF IT, AND HE JUSTIFIED HIS COMPLICITY IN IT ON THE GROUND.	TO MR. ROBERTS THAT THAT WAS THE CAUSE OF OF IT, AND HE JUSTIFIED H HIS COMPLICITY IN IT ON THE GROUND THAT HE WAS ACTING UNDER ORDERS & BECAUSE SOME OF THEM WERE SAID TO HAVE TAKEN PART IN THE KILLING OF THE PROPHET JOSEPH. IT IS NOT THE ONLY PROOF BUT THAT IS POSITIVE FACTS THAT WE WANT TO MAKE US BELIEVE, THAT ANY 50 MEN, 30 , 40 OR 30 MEN, O T R THAT ANY NUMBER OF MEN WEARING WHITE SKINS COULD HAVE BEEN ENGAGED IN SUCH AN INHUMAN BUTCHERY AS THAT OF THE MOUNTAIN
IT IS ONLY PROOF THAT IS POSITIVE FACTS	IT IS ONLY PROOF THAT IS THE <i>TRUSTED</i> /—[?] FACTS	IT IS THE ONLY PROOF THAT IS POSITIVE FACTS,	
{THAT ANY 50 MEN = 30 40 OR> 50 ⁶⁰⁷ <THAT ANY MEN>} ⁱ MEN WEARING WHITE SKINS COULD HAVE BEEN ENGAGED IN SUCH AN INHUMAN BUTCHERY AS THAT OF THE MOUNTAIN	THAT ANY 50 MEN 40 OR 30 MEN THAT ANY MEN COULD HAVE BEEN ENGAGED IN SUCH INHUMAN BUTCHERY AS THAT OF THE MOUNTAIN	THAT ANY 50 MEN, 30 , 40 OR 30 MEN, OR THAT ANY NUMBER OF MEN WEARING WHITE SKINS COULD HAVE BEEN ENGAGED IN SUCH AN INHUMAN BUTCHERY AS THAT OF THE MOUNTAIN	

607. Ink digits written over illegible pencil characters.

RS	PS	RT	BT
<p>MEADOW BUTCHERY AS I SAID BEFORE NOT ONLY FACTS CERTAIN CIRCUMSTANCES</p> <p>CORROBORATE KLINGENSMITH [space] THE FACT THAT {THE}ⁱ MASSACRE WAS PERPETRATED CORROBORATES HIM. IF IT IMPLICATES MORMON CHURCH GENTLEMEN OF THE JURY IT IS NOT THE FAULT OF THIS</p> <p>PROSECUTION, {AND}ⁱ WHILE IT WOULD BE {AN}ⁱ UNJUST THING, I HERE WISH {TO}ⁱ EXPLAIN IT UP EXPLICITLY IN THAT, WHILE IT WOULD BE UNJUST IN ARRAIGNING</p> <p>ALL MEMBERS OF THAT CHURCH</p>	<p>MEADOW BUTCHERY [space]</p> <p>EVERYTHING</p> <p>CORROBORATES KLINGEN SMITH</p> <p>IF HE IMPLICATES THE MORMON CHURCH</p> <p>IT IS NOT THE FAULT OF THIS</p> <p>PROSECUTION AND WHILE IT WOULD BE AN UNJUST THING AND</p> <p>TO ARRAIGN AND HOLD RESPONSIBLE ALL THE MEMBERS OF THAT CHURCH</p>	<p>BUTCHERY. AS I HAVE SAID BEFORE NOT ONLY THE FACTS BUT CERTAIN CIRCUMSTANCE S CORROBERATE KLINGENSMITH, IN FACT THAT THE MURDER WAS PERPETRATED CORROBERATES D IF HIM .. IF IT IMPLICATES THE MORMON CHURCH, GENTLEMEN OF THE JURY, IT IS NOT THE FAULT OF THIS</p> <p>PROSECUTION, AND WHILE IT WOULD BE AN UNJUST THING</p> <p>TO ARRAIGN AND HOLD RESPONSIBLE ALL OF THE MEMBERS OF THAT CHURCH, —AND I HERE</p>	<p>BUTCHERY. AS I HAVE SAID BEFORE NOT ON,LY THE FACTS BUT CERTAIN CIRCUMSTANCE S CORROBERATE KLINGENSMITH, IN FACT THAT THE MURDER WAS PERPETRATED CORROBERATES D IF HIM .. IF IT IMPLICATES THE MORMON CHURCH, GENTLEMEN OF THE JURY, IT IS NOT THE FAULT OF THIS THIS PROSECUTION, AND WHILE IT WOULD BE AN UNJUST THING</p> <p>TO ARRAIGN THEM AND HOLD RESPONSIBLE ALL OF THE MEMBERS OF THAT CHURCH, —AND I HERE</p>

RS**PS****RT****BT**

<p>I DO HOLD BRIGHAM YOUNG RESPONSIBLE; I DO HOLD THE SYSTEM HE HAS CREATED, WHICH DISTINCT{LY}ⁱ TEACHES AND CARRIES OUT IN —[?] {PREACHING AND PRACTICE THE}ⁱ SHEDDING OF HUMAN BLOOD TO ATONE FOR REAL OR IMAGINARY OFFENSES{, BUT}ⁱ I HOLD I ARRAIGN</p> <p>{THE}ⁱ LEADERS OF {THE}ⁱ CHURCH BUT {WHILE I}ⁱ ARRAIGN THIS INIQUITOUS SYSTEM I WOULD NOT HOLD RESPONSIBLE {THE}ⁱ INDIVIDUAL MEMBERS OF</p>	<p>I DO HOLD BRIGHAM YOUNG RESPONSIBLE I DO HOLD THE SYSTEM THAT HE HAS CREATED THAT</p> <p>DISTINCTLY TEACHES</p> <p>THE SHEDDING OF</p> <p>BLOOD TO ATONE FOR REAL OR IMAGINARY OFFENSES BUT</p> <p>WHILE I ARRAIGN THIS INIQUITOUS SYSTEM I WOULD NOT HOLD RESPONSIBLE THE INDIVIDUAL MEMBERS OF</p>	<p>WISH TO EXPLAIN IT EXPLICITLY—I DO HOLD BRIGHAM YOUNG RESPONSIBLE; I DO HOLD THE SYSTEM WHICH HAS CARRIED OUT ^[61] AND WHICH DISTINCTLY TEACHES AND AND CARRIES OUT IN ITS PREACHING AND PRACTICES NO SHEDDING OF HUMAN BLOOD TO ATONE FOR REAL OR IMAGINARY OFFENSES. I HOLD, I ARRAIGN THIS INIQUITOUS SYSTEM, AND THE LEADERS OF THE CHURCH. BUT WHILE I ARRAIGN THIS INIQUITOUS SYSTEM I WOULD NOT HOLD RESPONSIBLE THE INDIVIDUAL MEMBERS OF</p>	<p>WISH TO EXPLAIN IT EXPLICITLY—I DO HOLD BRIGHAM YOUNG RESPONSIBLE; I DO HOLD THE SYSTEM WHICH HAS CARRIED OUT— ^[61] AND WHICH DISTINCTLY TEACHES AND AND CARRIES OUT IN ITS PREACHING AND PRACTICES THE SHEDDING OF HUMAN BLOOD TO ATONE FOR REAL OR IMAGINARY OFFENSES. I HOLD, I ARRAIGN THIS INIQUITOUS SYSTEM, AND THE LEADERS OF THE CHURCH. BUT WHILE I ARRAIGN THIS INIQUITOUS SYSTEM I WOULD NOT HOLD RESPONSIBLE THE INDIVIDUAL MEMBERS OF</p>
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RS	PS	RT	BT
<p>THE CHURCH AND IT IS NOT —[?] OF THEIR MIND <i>AFTERWARD</i>—[?] AND IF SOME COME UNDER SUSPICION FACT HE SEEMS TO ACT AS ACCESSORY AFTER THE FACT, I WOULD {NOT}ⁱ HOLD 'EM RESPONSIBLE BECAUSE ASSOCIATION[?] {CONSCIENCE}ⁱ</p> <p>WOULD NOT JUSTIFY SUCH A RESULT THERE ARE {A}ⁱ GREAT MANY HONEST MEN {JUST MEN,ⁱ GOOD MEN MANY WHO <i>MAKE</i>[?] GREATER PERSONAL SACRIFICES FOR THEIR RELIGION THAN ANY OTHER CLASS AND <i>K7</i>[?] ALTHOUGH THEY LIVED AMONG EVIL <i>HERE</i>[?] THIS THING THEY HAVE GIVEN UP THEIR</p>	<p>THE CHURCH AND IT IS NOT GOING TO SPREAD ALL AROUND UTAH AND [<i>space</i>]</p> <p>SEEM TO ACT AS ACCESSORY AFTER THE ACT I WOULD NOT HOLD THEM RESPONSIBLE BECAUSE MY ASSOCIATION AMONG THE MORMONS WOULD NOT JUSTIFY THE RESULT GREAT MANY HAVE GOOD MANY MEN JUST MEN WHO MAKE GREATER PERSONAL SACRIFICES FOR THE</p> <p>CHURCH THAN ANY OTHER MEN</p>	<p>THE CHURCH AND IT IS NOT GOING TO SPREAD ALL AROUND UTAH..</p> <p>YET HE SEEMS TO COME IN AS ACCESSORY AFTER THE FACT. I WOULD NOT HOLD THEM ALL RESPONSIBLE BECAUSE MY ASSOCIATION AMONG THE MORMONS WOULD NOT JUSTIFY SUCH A RESULT. THERE ARE A GREAT MANY HONEST MEN, JUST MEN, G OD MEN— MANY WHO HAVE MADE GREATER PERSONAL SACRIFICES FOR THEIR RELIGI N AND CHURCH THAN ANY OTHER CLASS. BUT</p> <p>THEY HAVE GIVEN UP THEIR</p>	<p>THE DCHURCH AND IT IS NOT GOING TO SPREAD ALL AROUND UTAH..</p> <p>YET HE SEEMS TO COME IN AS ACCESSORY AFTER THE FACT. I WOULD NOT HOLD TH EM ALL RESPONSIBLE BECAUSE MY ASSOCIATION AMONG AMONG THE MORMONS SWOULD NOT JUSTIFY SUCH A RESULT. THERE ARE A GREAT MANY HONEST MEN, JUST MEN, GOOD MEN— MANY WHO HAVE MADE GREATER PERSONAL SACRAFICES FOR THEIR RELIGION AND CHURCH THAN ANY OTHER CLASS. BUT</p> <p>THEY HAVE GIVEN UP THEIR</p>

RS	PS	RT	BT
<p>INDIVIDUALITY TO THEIR LEADERS; THEY HAVE LAID DOWN THAT MANHOOD IN THIS ALLOW LEADERS AND TEACHERS IN THIS SYSTEM, TO DICTATE TO THEM IN ALL MATTERS SPIRITUAL AS WELL AS TEMPORAL; THEY HAVE ALLOWED THEMSELVES TO BE MADE VASSALS OF, SLAVES OF, THOSE WHO HAVE BEEN EDUCATED = THOSE OF THEM WHO HAVE BEEN BORN IN THE CHURCH FROM EARLY CHILDHOOD</p> <p>TO OBEY WITHOUT QUESTION OR DISPUTE ANY COUNSEL, ANY ORDERS OF THE HEADS {OF}ⁱ THE CHURCH IT HAS BEEN A PRINCIPLE THAT</p>	<p>THEY <i>GO/TOGETHER</i>[?] GIVE UP THEIR MANHOOD IN THIS THAT THEY ALLOW LEADERS</p> <p>TO DICTATE IN ALL MATTERS SPIRITUAL AS WELL AS TEMPORAL</p> <p>ALLOWED THEMSELVES TO BE MADE ≪VASSALS≫ SLAVES OF THOSE WHO HAVE BEEN EDUCATED</p> <p>IN THE CHURCH FROM EARLY CHILDHOOD</p> <p>OBEY WITHOUT QUESTION OR DISPUTE LEARN TO DO ANYTHING WITHOUT DISPUTE THIS <i>[space]</i> IT IS A <i>PRINCIPLE</i>[?] THAT</p>	<p>INDIVIDUALITY TO THEIR LEADERS; THEY HAVE LAID DOWN THAT MANHOOD TO THERSE</p> <p>LEADERS AND TEACHERS OF THIS SYSTEM TO DICTATE TO THEM ALL MATTERS, SPIRITUAL AS WELL AS TEMPORAL. THEY HAVE ALLOWED THEMSELVES TO MBE B MADE VALLSSALS OF , SLAVES OF. THOSE WHO HAVE BEEN EDUCATED</p> <p>FROM EARLY CHILDHOOD</p> <p>TO OBEY WITHOUT ANY QUESTION OR DISPUTE, ANY COUNCIL ANY ORDERS OF THE HEADS OF THE CHURCH. IT HAS BEEN A PRINCIPAL THAT</p>	<p>INDIVIDUALITY TO THEIR LEADERS; THEY HAVE LAID DOWN THAT MANHOOD TO THERSE</p> <p>LEADERS AND TEACHERS OF THIS SYSTEM TO DICTATE TO THEM IN ALL MATTERS, SPIRITUAL AS WELL AS TEMPORAL. THEY HAVE ALLOWED THEMSELVES TO BE MBE B MADE VALLSSALS OF , SLAVES OF. THOSE WHO HAVE BEEN EDUCATED IN IT</p> <p>FROM EARLY CHILDHOOD HAVE BEEN TAUGHT TO OBEY WITHOUT ANY QUESTION OR DISPUTE, ANY COUNCIL ANY ORDERS OF THE HEADS OF THE CHURCH. IT HAS BEEN A PRINCIPAL THAT</p>

RS	PS	RT	BT
<p>EVERYTHING THAT EMANATES FROM THE HEADS OF THE CHURCH IS FROM GOD; AND TO DISPUTE HEADS OF THE CHURCH IS TO DISPUTE GOD HIMSELF THEN COUPLE THAT WITH THE SIMILAR MASSACRE EVERY PRINCIPLE IN THE OLD TESTAMENT ◀WHICH IS SAID▶ TO HAVE EMANATED FROM GOD HIMSELF, AS IN THE</p> <p>ACTS OF “AI.”</p> <p>THIS INFLUENCE ACTED UPON THE MIND ^[12] AND PROBABLY MANY {OF THE}ⁱ MEN WHO WENT INTO THIS MASSACRE</p> <p>MAY HAVE BEEN LED BY THEIR</p>	<p>EVERYTHING FROM HEADS OF CHURCH IS FROM GOD AND TO DISPUTE THAT TO DISPUTE GOD HIMSELF</p> <p>AND THIS AS IN THE</p> <p>ACTS AI <i>THESE THINGS/THIS INFLUENCE</i>[?] ACTED UPON THE MIND PROBABLY MANY OF THE MEN WHO WENT INTO THIS MASSACRE IT BEING A RELIGIOUS MASSACRE MAY HAVE BEEN LED BY THEIR</p>	<p>EVERYTHING THAT EMINATES FROM THE HEADS OF THE CHURCH IS FROM GOD, AND TO DISPUTE THE HEADS OF THE CHURCH IS TO DISPUTEGOD HIMSELF. THEN, COUPLE THAT WITH A SIMILAR MAS ACRE. EVERY PRINCIPLE IN THE OLD TESTAMENT WHICH IS SAID TO HAVE EMINATED FROM GOR HIMSELF AS IN THE</p> <p>ACTS OF AI. THESE THINGS</p> <p>ACTED UPON THE MIND AND PROBABLY MANY OF THE MEN WHO WENT INTO THIS MASSACRE MIGHT THINKING A RELIGION UP AND MAY HAVE BEEN LEAD BY THEIR</p>	<p>3EVERYTHING THAT EMINATES FROM THE HEADS OF THE CHURCH IS FROM GOD, AND TO DISPUTE THE HEADS OF THE CHURCH IS TO DISPUTEGOD HIMSELF. THEN, COUPLE THAT WITH A SIMILAR MASSACRE. EVERY PRINCIPLE IN THE OLD TESTAMENT WHICH IS SAID TO HAVE EMINATED FROM GORD HIMSELF AS IN THE MASSACREE ACTS OF AI. THESE THINGS</p> <p>ACTED UPON THE MIND AND PROBABLY MANY OF THE MEN WHO WENT INTO THIS MASSACRE MIGHT IT BEING A RELIGIOUS MASSACRE MAY HAVE BEEN LEAD BY THEIR</p>

RS	PS	RT	BT
RELIGIOUS FANATICISM, BY THE FACT THAT THEY HAD YIELDED THEIR INDIVIDUAL MANHOOD {TO THE} ⁱ HEADS OF {THE} ⁱ CHURCH	RELIGIOUS FANATICISM BY THE ^{[[8]]} FACT THAT THEY HAD —[?] MANHOOD TO THE HEADS OF CHURCH	RELIGIOUS FANATICISM BY THE FACT THAT THEY HAD YIELDED THEIR INDIVIDUALIT AND MANHOOD TO THE HEADS OF THE CHURCH.	RELIGIOUS FANATICISM BY THE FACT THAT THEY HAD YIELDED UP THEIR INDIVIDUALITY AND MANHOOD TO THE HEADS OF THE CHURCH THAT THEY WERE DOING THE WILL OF GOD. THEY WERE DRAGGED INTO —IMPLICATED INTO—THIS MOST HEINOUS CRIME. A GREAT MANY HONEST MEN IN THE MORMON CHURCH DON'T BELIEVE {THESE THINGS AND THE} ⁱ FACT THAT WOULD PRESENT ITSELF TO THEIR MINDS IF THEY WILL ONLY THROW OFF SHACKLES ≤AND USE≥ THAT REASON GOD GAVE YOU TO EXERCISE INDEPENDENTLY = IF YOU THEY
THEY WERE DRAGGED IN TO IMPLICATED INTO THIS MOST HEINOUS CRIME. {A} ⁱ GREAT MANY HONEST MEN IN THE MORMON CHURCH DON'T BELIEVE {THESE THINGS AND THE} ⁱ FACT THAT WOULD PRESENT ITSELF TO THEIR MINDS IF THEY WILL ONLY THROW OFF SHACKLES ≤AND USE≥ THAT REASON GOD GAVE YOU TO EXERCISE INDEPENDENTLY = IF YOU THEY	AND DRAGGED INTO THIS HEINOUS CRIME A GREAT MANY HONEST MEN IN THE MORMON CHURCH DON'T BELIEVE THESE THINGS AS THEY WOULD IF THEY <i>THROW/THREW</i> [?] OFF THE SHACKLES AND IF THE FACTS WERE	THEY WERE DRAGGED INTO IMPLICATED INTO—THIS MOST HEINOUS CRIME. A GREAT MANY HONEST MEN IN THE MORMON CHURCH DON'T BELIEVE THESE THINGS AND THE FACT THAT WOULD PRESENT ITSELF TO THEIR MINDS, IF THEY WILL ONLY THROW OFF THE SHACKLES AND ^[62]	THEY WERE DRAGGED INTO —IMPLICATED INTO—THIS MOST HEINOUS CRIME. A GREAT MANY HONEST MEN IN THE MORMON CHURCH DON'T BELIEVE THESE THINGS BUT IT IS A AND THE FACT THAT WOULD PRESENT ITSELF TO THEIR MINDS, IF THEY WILL ONLY THROW OFF THE SHACKLES AND USE THAT REASON THAT GOD GAVE YOU TO EXERCISE INDEPENDENTL Y. IF THEY ^[62]

RS	PS	RT	BT
<p>KNEW THE FACTS AS THEY EXIST THOSE OF THEM THAT ARE SINCERE {IN THE MORMON CHURCH=} ⁱ IF {THEY} ⁱ DO NOT BREAK LOOSE FROM {THE} ⁱ</p> <p>INIQUITOUS HOUSE {INSTITUTION,} ⁱ THEY WILL DO THIS [space] THEY {WILL} ⁱ RISE UP IN MAJESTY OF THEIR STRENGTH CORRECT THIS EVIL [space] WILL MAKE IT IMPOSSIBLE</p> <p>TO ORDER THIS ONE HERE, AND THAT ONE THERE TO SCUTTLE THIS MAN, PUT THIS ONE SECRETLY OUT OF WAY AND THESE CRIMES</p>	<p>BROUGHT HOME AND THE FACTS BROUGHT HOME THOSE OF THEM THAT ARE SINCERE IN THE MORMON CHURCH IF THEY DO NOT BREAK LOOSE FROM THE</p> <p>MORMON CHURCH</p> <p>THEY WILL RISE UP IN THE MAJESTY OF THEIR STRENGTH</p> <p>AND MAKE IMPOSSIBLE FOR THE LEADERS OF THIS CHURCH TO ORDER HERE AND THERE SCUTTLE THAT AND [space]</p> <p>OUT OF WAY [space] THESE CRIMES AMONG <DISCUSSION REAL/RULE IF 4?> WHICH MOST FOUL</p>	<p>KNEW THE FACTS AS THEY EXIST, THOSE OF THEM THAT ARE CINCERE IN THE MORMON CHURCH, IF THEY DO NOT BREAK LOOSE FROM THE INSTITUTION INIQUITOUS</p> <p>INSTITUTION,</p> <p>THEY WILL RISE UP IN THEIR MAJESTY AND IN THEIR STRENGTH AND CORRECT THIS EVIL AND MAKE IT IMPOSSIBLE FOR THE LEADERS OF THIS CHURCH TO ORDER THIS ONE HERE AND THAT ONE THERE TO SCUTTLE THIS MAN, PUT THIS ONE SECRETLY OUT OF THE WAY. THESE CRIMES AMONG</p> <p>WHICH THE MOUST FOUL</p>	<p>KNEW THE FASCTS AS THEY EXIST, THOSE OF THEM THAT ARE CSINCERSE IN THE MORMON CHURCH, IF THEY DO NOT BREAK LOOSE FROM THE INSTITUTION INIQUITOUS</p> <p>INSTITUTION,</p> <p>THEY WILL RISE UP IN THEIR MAJESTY AND IN THEIR STRENGTH AND CORRECT THIS EVIL AND MAKE IT IMPOSSIBELE FOR THE LEADERS OF THIS CHURCH TO ORDER THIS ONE HERE ZAND THAT ONE THERE, TO SCUTTLE THIS MAN, AND PUT THIS ONE SECRETLY OUT OF THE WAY. THESE CRIMES AMONG</p> <p>WHICH THE MOUST FOUL</p>

RS**PS****RT****BT**

	ONE IS THE MOUNTAIN MEADOW MASSACRE ≤NOW≥ IN ⁶⁰⁸ CONSIDERATIO N WILL STOP THESE MEN,	ONE IS THE MOUNTAIN MEADOW MASSACRE, WHICH IS NOW UNDER CONSIDERATIO N HAS	ONE INS THE MOUNTAIN MEADOW MASSACRE, WHICH IS NOW UNDER CO NSIDERATI ON HAS
DISGRACED TERRITORY FOR YEARS THOSE MEN AND THIS TRIAL I HOPE WILL	AND THIS TRIAL I HOPE WILL	DISGRACED THE TERRITORY FOR YEARS, AND IT IS TO BE HOPE D IF THE TRIAL WILL STOP THESE MEN AND	DISGRACED THE TE F RRITORY FOR YEARS, AND IT IS TO BE HOPE D IF THIS TRIAL WILL STOP THESE MEN AND
BE PROLIFIC WITH MUCH GOOD, IF IT DON'T RESULT IN {THE} ⁱ PUNISHMENT OF THOSE MEN WHO {WERE} ⁱ ENGAGED IN THAT FOUL CRIME I HOPE IT WILL CORRECT THIS FANATICISM WHICH LED TO THIS FEARFUL RESULT, IF IT ACCOMPLISHES THAT GOOD {THEN THE} ⁱ TIME WE HAVE {SPENT HERE} ⁱ OUT HERE WILL NOT BE IN VAIN	BE PROLIFIC OF THAT MUCH GOOD, IF IT DON'T RESULT IN THE PUNISHMENT OF THOSE MEN WHO [<i>space</i>] I HOPE THAT IT WILL CORRECT THIS FANATICISM WHICH LED TO THIS FEARFUL RESULT IF IT ACCOMPLISHES THAT GOOD THEN THE TIME WE SPENT HERE WILL NOT BE IN VAIN	BE PROLIFIC OF THAT MUCH GOOD IF IT DON'T RESULT IN THE PUNISHMENT OF THESE MEN WHO WERE ENGAGED IN THAT FOUL CRIME. I HOPE IT WILL CORRECT THIS FANATICISM WHICH LED TO THIS FEARFUL RESULT. IF IT ACCOMPLISHES THAT MUCH GOOD, THEN THE ATTEM TIME WE HAVE SPENT HERE WILL NOT BE IN VAIN.	BE PROLIFIC OF THAT MUCH GOOD IF IT DON'T RESULT IN THE PUNISHMENT OF THESE MEN WHO WERE ENGAGED IN THAT FOUL CRIME. I HOPE IT WILL CORRECT THIS FANATICISM WHICH LED TO THIS FEARFUL RESULT. IF IT ACCOMPLISHES THAT MUCH GOOD, THEN THE ATTEM TIME WE HAVE SPENT HERE WILL NOT BE IN VAIN.

608. Originally written “NOW”; “OW” crossed out.

RS**PS****RT****BT**

<p>{¶}ⁱ MY BROTHER BISHOP RELATED TO YOU, HAVING <i>PRP-T[?]</i>⁶⁰⁹ HE SAID MORMON CHURCH WAS ON TRIAL</p> <p>HE APPEALED TO YOUR PREJUDICES = IT WAS THAT {HE}ⁱ APPEALED TO THAT WAS THE OBJECT {WHICH HE}ⁱ HAD IN ARRAIGNING MORMON CHURCH. NO SIR</p> <p>YOU DON'T</p> <p>JURYMEN ALLOW YOUR PREJUDICES TO WEIGH ON THE SCALE EITHER FOR OR AGAINST THIS PRISONER. EVIDENTLY THAT WAS {THE}ⁱ WHOLE TENOR OF THE GENTLEMAN'S</p>	<p>HERE [space] MY BROTHER BISHOP APPEALED TO YOU SAID THE MORMON CHURCH WERE ON TRIAL [space] BELIEVE FOR THE REASON THAT MANY MORMONS ON THE JURY APPEALED TO YOUR PREJUDICES</p> <p>THAT WAS THE OBJECT WHICH HE HAD IN ARRAIGNING MORMON CHURCH NOW GENTLEMEN YOU SHOULD NOT AS JURYMEN TO ALLOW YOUR PREJUDICES TO WEIGH IN THE SCHEME EITHER FOR OR AGAINST THIS JURY</p> <p>THE WHOLE TENOR OF THE GENTLEMAN'S</p>	<p>MY BROTHER BISHOP RELATED TO YOU, HE SAID THE MORMON CHURCH WAS ON TRIAL.</p> <p>IN THAT HE APPEALED TO YOUR PREJUDICES—IT WAS THAT WHICH HE APPEALED TO. THAT WAS THE OBJECT HE HAD IN ARRAIGNING THE MORMON CHURCH. NOW, GENTLEMEN, DON'T YOU AS</p> <p>JURYMEN ALLOW YOUR PREJUDICES TO WEIGH EITHER FOR OR AGAINST THIS PRISONER. EVIDENTLY THAT WAS THE WHOLE TENOR OF THE GENTLEMAN'S</p>	<p>MY BROTHER BISHOP RELATED TO YOU, HE SAID THE MORMON CHURCH WAS ON TRIAL.</p> <p>IN THAT HE APPEALED TO YOUR PREJUDICES—IT WAS THAT WHICH HE APPEALED TO. THAT WAS THE OBJECT HE HAD IN ARRAIGNING THE MORMON CHURCH. NOW, GENTLEMEN, DON'T YOU AS</p> <p>JURYMEN ALLOW YOUR PREJUDICES TO WEIGH EITHER FOR OR AGAINST THIS PRISONER. EVIDENTLY THAT WAS THE WHOLE TENOR OF THE GENTLEMAN'S</p>
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609. Ink shorthand was written over illegible pencil shorthand.

RS	PS	RT	BT
DISCOURSE *{PATTERSON. ⁶¹⁰ WAS TO REACH YOUR PREJUDICE.} ⁱ I DON'T KNOW HOW MANY MORMONS ARE ON THIS JURY; IT WAS SIMPLY BECAUSE HE KNEW THERE WAS ONE MORE ON THIS JURY WHO AS MEN THROUGH <i>L LS</i> [?] ◀ALLEGIANCE▶ WENT THROUGH THAT DARK INIQUITOUS HOLE IN WHICH SOME TERRIBLE OATHS ◀ARE ADMINISTERED▶ IN WHICH MEN HAVE SOMETHING DONE TO THEM, THEREAFTER {THEREFORE} ⁱ	<i>DISCOURSE</i> [?] WAS TO REAR YOUR PREJUDICE [<i>space</i>] I DON'T KNOW HOW MANY MORMONS WERE ON THIS JURY A SINGLE MORMON ◀ OUT THERE ▶ ⁶¹¹ THROUGH THAT ⁶¹² HOLE INIQUITOUS HOLE IN WHICH SOME TERRIBLE OATHS IN WHICH MEN HAVE SOMETHING DONE TO THEM THAT <i>THEREAFTER/TH</i> <i>EREFORE</i> [?]	DISCOURSE— WAS TO REACH YOUR PREJUDICE. I DON'T KNOW HOW MANY MORMONS ARE ON THIS JURY. IT WAS SIMPLY BECAUSE HE KNEW THERE WAS ONE OR MORE ON THIS JURY, WHO AS MEN THREW THEIR , THROUGH THEIR ALLEGIANCE HAD WENT THROUGH THAT DARK INIQUITOUS HOLE IN WHICH SOME TERRIBLE OATHS ARE ADMINISTERED, IN WHICH MEN HAVE SOMETHING DONE TO THEM, AND THAT THEREFORE	DISCOURSE— WAS TO REACH YOUR PREJUDICE. I DON'T KNOW HOW MANY MORMONS ARE ON THIS JURY. IT WAS SIMPLY BECAUSE HE KNEW THERE WAS ONE OR MORE ON THIS JURY, WHO AS MEN THREW THEIR , THROUGH THEIR ALLEGIANCE HAD BEEN WENT THROUGH THAT DARK INIQUITOUS HOLE IN WHICH SOME TERRIBLE OATHS WERE ARE ADMINISTERED, IN WHICH MEN HAVE SOMETHING DONE TO THEM, THAT AND THAT THEREFORE

610. Rogerson here noted that this insertion was taken from Patterson's shorthand.
Rogerson's longhand appears above many shorthand symbols in the first two-thirds of the page; it is noted only where it becomes part of this transcript.

611. "**OUT THERE**" is written in Rogerson's longhand.

612. "THAT" is written over "*M*" or "*I/H M*[?]".

RS**PS****RT****BT**

<p>DESTROYS THEIR INDIVIDUALITY, MAKES THEM FOLLOW AFTER BLIND BATS IT MAY BE IF THAT HE THOUGHT THERE WERE SOME MAN OF THAT SORT {WAS ON THIS JURY}ⁱ BY APPEALING TO HIS PREJUDICE IT MIGHT ENABLE HIM OVERCOME = OVERPOWERING {THE}ⁱ WEIGHT OF TESTIMONY</p> <p>SHOW {ING THE}ⁱ GUILT OF THAT MAN JOHN D. LEE. ¶ GENTLEMEN OF THE JURY AS I HAVE BEFORE SAID, IF THIS TRIAL MUST BE PROLIFIC {OF}ⁱ ANY GOOD RESULTS WHETHER IT PROVES GUILT OF OF/AND/—[?] JUSTICE OR NOT, I KNOW THIS</p>	<p>DESTROYS THEIR INDIVIDUALITY</p> <p>IT MAY BE THAT HE THOUGHT</p> <p>SOME MAN OF THAT SORT WAS ON THIS JURY AND BY APPEALING TO HIS PREJUDICE [[9]] IT MIGHT ENABLE HIM TO OVERCOME/OVE R POWER[?]</p> <p>THE WEIGHT OF TESTIMONY</p> <p>SHOWING GUILT OF THAT MAN JOHN D. LEE ¶⁶¹³ AS THAT I BEFORE SAID, IF THIS TRIAL MUST BE PROLIFIC ANY GOOD RESULTS WHETHER IT PROVES GUILT OR</p> <p>JUSTICE OR NOT I KNOW THIS</p>	<p>DESTROYS THEIR INDIVIDUALITY ; MAKES THEM FOLLOW LIKE BLIND BATS. IT MAY BE THAT HE THOUGHT THERE WA SOME MEN OF THAT SORT WAS ON THIS JURY, AND BY APPEALING TO HIS PREJUDICE, IT MIGHT ENABLE HIM TO OVERCOME THE OVERPOWERING WEIGHT OF TESTIMONY THROWING SHOWING THE GUILT OF THAT MAN JOHN D. LEE. [[63]] GENTLEMEN, OF THE JURY AS I BEFORE SAID, IF THIS TRIAL MUST BE PROLIFIC OF ANY GOOD RESULTS, WHETHER IT PROVES THE GUILT OF</p> <p>JUSTICE OR NOT, I KNOW THIS</p>	<p>DESTROYS THEIR INDIVIDUALITY ; MAKES THEM FOLLOW LIKE BLIND BATS. IT MAY BE THAT HE THOUGHT THERE WAS SOME MEN OF THAT SORT WAS ON THIS JURY, AND BY APPEALING TO HIS PREJUDICE, IT MIGHT ENABLE HIM TO OVERCOME THE OVERPOWERING WEIGHT OF TESTIMONY THROWING SHOWING THE GUILT OF THAT MAN JOHN D. LEE. [63] GENTLEMEN, OF THE JURY AS I BEFORE SAID, IF THIS TRIAL MUST BE PROLIFIC OF ANY GOOD RESULTS, WHETHER IT PROVES THE GUILT OR</p> <p>JUSTICE OR NOT, I KNOW THIS</p>
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613. In Rogerson's hand.

RS**PS****RT****BT**

<p>PREJUDICE EXISTS I HAVE SEEN IT IN THE JURY BOX YES I HAVE, AND I {HERE}ⁱ NOW</p> <p>LIBERTY TO TALK TO YOU UPON {THAT THE}ⁱ POINT BECAUSE BY DISCUSSIONS OF TRIALS CASES IN JURY BOX POLITICAL INFLUENCES WERE ESPECIALLY BROAD; THEY HAVE AN INFLUENCE OUTSIDE OF THE SIMPLE CONVICTION OR ACQUITTAL OF THE MAN ON TRIAL NO SIR, HE REFERRED TO THAT FOR PURPOSE OF IMPRESSING UPON YOUR MIND {THAT THE}ⁱ PROSECUTION IS PERSECUTING MORMON CHURCH {I SAY}ⁱ THAT IS A MISTAKEN IDEA</p>	<p>PREJUDICE EXISTS <i>AND</i>[?] I HAVE SEEN IT IN THE JURY BOX AND I AM NOW</p> <p>LABORING AND TALKING TO YOU ON THIS POINT BECAUSE</p> <p>POLITICAL INFLUENCES ARE SHED</p> <p>ABROAD <i>RFSMS/RTHSMS</i>[?] <i>RS</i>[?] [<i>space</i>]</p> <p>HE REFERRED TO THAT FOR THE PURPOSE OF IMPRESSING UPON YOUR MIND THAT THE PROSECUTION IS PERSECUTING THE MORMON CHURCH I SAY THAT IS A MISTAKEN IDEA</p>	<p>PRE JUDICE EXISTSZ. I HAVE SEEN IT IN THE JURY BOX—YES, I HACVE; AND I HERE NOW TAKE THE LIBERTY OF TALKING TO YOU UPON THAT PONT BECAUSE BY DISCUSSIONS OF TRIALS IN THE JURYBOX POLITICAL INFLUENCES ARE SHED</p> <p>ABROAD, AND THEY HAVE AN INFLUENCE OUTSIDE OF THE SIMPLE CONVICTION OR ACQUITAL OF THE MAN ON TRIAL. NO, GENTLEMEN, HE REFERRED TO THAT FOR THE PURPOSE OF IMPRESSING UPON YOUR MINDS THAT THE PROSECUTION IS PERSECUTING THE MORMON CHURCH. I SAY THAT TH T IS A MISTAKEN IDEA.</p>	<p>PREJUDICE EXISTSZ. I HAVE SEEN IT IN THIS THE JURY BOX—YES, I HACVE; AND I HERE NOW TAKE THE LIBERTY OF TALKING TO YOU UPON THAT PONT, BECAUSE BY DISCUSSIONS OF TRIALS IN THE JURY BOX POLITICAL INFLUENCES ARE SHED</p> <p>ABROAD, AND THEY HAVE AN INFLUENCE OUTSIDE OF THE SIMPLE CONVICTION OR ACQUITAL OF THE MAN ON TRIAL. NO, GENTLEMEN, HE REFERRED TO THAT FOR THE PURPOSE OF IMPRESSING UPON YOUR MINDS THAT THE PROSECUTION IS PERSECUTING THE MORMON CHURCH. I SAY THAT THAT IS A MISTAKEN IDEA.</p>
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RS**PS****RT****BT**

<p>PERSECUTION IS THAT DOING YOU HARM I ASSURE YOU SIR I THINK MY BROTHER CAREY IS IN THIS WE HAVE NO FEELING AGAINST {A}ⁱ MEMBER OF MORMON CHURCH IF IS {HE}ⁱ IS {A}ⁱ GOOD CITIZEN, HONEST MAN LAW-ABIDING MAN MY FRIEND {I AND MY BROTHER}ⁱ MY FRIEND CAREY WOULD BE AS FAR FROM DOING INJUSTICE AS WE WOULD ANY</p> <p>MAN, IN PLACE OF PERSECUTING YOU MORMONS ANY TENDENCY TO MERCY OBJECT I SEEK {TO}ⁱ ACCOMPLISH, IS TO DO YOU</p>	<p>PERSECUTION IS THAT DOING YOU HARM ◀I SPEAK FOR MYSELF AND SOME⁶¹⁴ I WHO HAVE [space]</p> <p>WE HAVE NO FEELING AGAINST</p> <p>MORMON CHURCH IF HE IS A GOOD CITIZEN,</p> <p>LAW ABIDING MAN I AND MY</p> <p>FRIEND CAREY WOULD BE AS FAR FROM DOING HIM INJUSTICE AS WOULD ANY —/OTHER[?] LIVING MAN, INSTEAD OF PERSECUTING YOU THIS TENDENCY IS PITY</p>	<p>PERSECUTION? IS THAT DOING YOU HARM. AND I ASSURE YOU GENTLEMEN , THAT I THINK MY BROTHER CAREY IS ALSO WITH ME IN THIS. WE HAVE NO FEELING AGAINST A MEMBER OF THE MORMON CHURCH IS HE IS A GOOD CITIZEN, AN HONEST MAN, A LAW-ABIDING MAN. I AND MY BROTHER CAREY WOULD BE AS FAR FROM DOING AN INJUSTICE AS WE WOULD ANY</p> <p>LIVING MAN. INSTEAD OF PERSECUTING YOU MORMONS IT IS MORE OF A TENDENCY TO MERCY. THE OBJECT I SEEK TO ACCOMPLISH IS TO AID YOU</p>	<p>PERSECUTION? IS THAT DOING YOU HARM. AND I ASSURE YOU GENTLEMEN , THAT I THINK MY BROTHER CAREY IS ALSO WITH ME IN THIS. WE HAVE NO FEELING AGAINST A MEMBER OF THE MORMON CHURCH IF IS HE IS A GOOD CITIZEN, AN HONEST MAN, A LAW-ABIDING MAN. I AND MY BROTHER CAREY WOULD BE AS FAR FROM DOING AN INJUSTICE AS WE WOULD ANY</p> <p>LIVING MAN. INSTEAD OF PERSECUTING YOU MORMONS IT IS AMORE OF A TENDENCY TO MERCY. THE OBJECT I SEEK TO ACCPOMPLISH IS TO AID YOU</p>
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614. Illegible shorthand written over “SOME”.

RS	PS	RT	BT
<p>BENEFIT,</p> <p>AND NOT TO DO YOU HARM BUT TO MAKE IT IMPOSSIBLE THE UNSCRUPULOUS FANATICAL LEADERS THAT ARE IN TERRITORY IN POWER TO DAY</p> <p>PLACE IT BEYOND THEIR POWERS, EVER AGAIN TO ORDER ANY MEMBER OF {THE}ⁱ MORMON CHURCH OUT IN {THE}ⁱ NAME OF RELIGION, FORCE HIM EITHER BY RELIGIOUS PREJUDICE OR OTHERWISE TO STAIN HIS HANDS IN THE INNOCENT BLOOD {OF HIS}ⁱ FELLOW MEN. YOU MAY CALL THAT {PERSECUTION}ⁱ [18]</p> <p>PERSECUTION, {AND}ⁱ IT WAS REFERRED TO FOR THAT</p>	<p>MADE TO <i>BENEFIT</i>[?],</p> <p>AND NOT TO DO YOU A HARM BUT TO MAKE IT IMPOSSIBLE FOR THE UNSCRUPULOUS FANATICAL LEADERS WHO LED TO THE PERPETUATION OF THIS HEINOUS OFFENCE PLACE IT BEYOND THEIR POWERS EVER AGAIN TO ORDER ANY MEMBER OF THE MORMON CHURCH OUT AGAIN OR FORCE HIM BY RELIGIOUS PREJUDICE OR OTHERWISE TO STAIN HIS HANDS IN THE INNOCENT BLOOD OF HIS FELLOW MEN YOU MAY CALL THAT PERSECUTION</p> <p>AND IT WAS REFERRED TO FOR THAT</p>	<p>AND TO BENEFIT YOU IN A REVIEW OF THIS EVIDENCE AND NOT TO DO YOU HARM, AND TO MAK E IT IMPOSSIBLE OT THE UNSCRUPELOUS FANATICAL LEADERS THAT ARE IN THE TERRITOR IN POWER TO DAY</p> <p>AND PLACE IT BEYOND THEIR POWER EVER AGAIN TO ORDER ANY MEMBER OF THE MORMON CHURCH OUT IN THE NAME OF RELIGION; OR TO FORCE HIM EITHER BY RELIGIOUS PREJUDICE OR OTHERWISE TO STAIN HIS HANDS IN THE INNOCENT</p> <p>[64]</p> <p>YOU MAY CALL THAT PROSECUTION OR P3ERSECUTION, BUT IT WAS REFERRED TO FOR THAT</p>	<p>AND TO BENEFIT YOU IN A REVIEW OF THIS EVIDENCE AND NOT TO DO YOU HARM, AND TO MAKKE IT IMPOSSIBLE FO4R THE UNSCRUPELOUS FANATICAL LEADERS THAT A4RE IN THE TERRITOR IN POWER TO DAY,</p> <p>AND PLACE IT BEYOND THEIR POWER EVER AGAIN TO ORDER ANY MENMBER OF THE MORMON CHURCH OUT IN THE NAME OF RELIGION; OR TO FORCE HIM EITHER BY RELIGIOUS PREJUDICE OR OTHERWISE TO STAIN HIS HANDS IN THE INNOCENT BLOOD OF HIS FELLOWMAN. [64]</p> <p>YOU MAY CALL THAT PROSECUTION OR P3ERSECUTION, BUT IT WAS REFERRED TO FOR THAT</p>

RS	PS	RT	BT
<p>{PURPOSE}¹ WELL GENTLEMEN OF THE JURY AS I SAID BEFORE, I DO NOT KNOW OF ANY INDIVIDUAL MEMBERS</p> <p>ON THIS JURY {BUT}ⁱ IF THERE IS ONE MAN WHO IS</p> <p>BOUND BY SHACKLES WHO HAS BEEN SUBJECT TO</p> <p>INFLUENCES</p> <p>KLINGENSMITH > JOEL WHITE WILLIAM YOUNG AND ≤ANY OR≥ ALL OF THE OTHERS WHO MARCHED OUT</p> <p>RUTHLESSLY BATHED THEIR HANDS IN THE BLOOD OF</p> <p>WOMEN CHILDREN = IF THERE IS ANY ONE MEMBER ON THIS JURY</p>	<p>PURPOSE</p> <p>I DO NOT KNOW ANY INDIVIDUAL MEMBERS</p> <p>UPON THIS JURY OR EVEN ONE ^{[[10]]} MAN WHO HAS BEEN BOUND BY THE SHACKLES WHICH LEAD</p> <p>WHITE</p> <p>YOUNG</p> <p>OTHERS ~ [space]</p> <p>≤RUTHLESSLY> AND BATHED THEIR HANDS IN THE BLOOD INNOCENT WOMEN AND CHILDREN [space] IF THERE IS ANY ONE MEMBER [space]</p>	<p>PURPOSE. WELL, GENTLEMEN OF THE JURY, AS I SAID BEFORE, I DO NOT KNOW OF ANY INDIVIDUAL MEMBERS OF THIS CHURCH; AND ON THIS JURY, OR EVEN ONE MAN WHO IS BOU HAS BEEN BOUND BY THE SHACKLES, WHO HAS BEEN SUBJECTED TO THE INFLUENCES THAT KLINGENSMITH HAS, JOEL WHITE, WILLIAM YOUNG, AND ANY OR ALL OF THE OTHERS WHO MARCHED OUT TO THE MOUNTAIN MEADOWS AND RUTHLESSLY BATHED THEIR HANDS IN THE BLOOD OF MEN, WOMEN AND CHILDREN. IF THERE IS ANY ONE MEMBER ON THIS JURY OF</p>	<p>PURPOSE. WELL, GENTLEMEN OF THE JURY, AS I SAID BEFORE, I DO NOT KNOW OF ANY INDIVIDUAL MEMBERS OF THIS CHURCH, AND ON THIS JURY, OR EVEN ONE MAN WHO IS BOU HAS BEEN BOUND BY THE SHACKLES, WHO HAS BEEN SUBJECTED TO THE INFLUENCES THAT KLINGENSMITH HAS, JOEL WHITE, WILLIAM YOUNG, AND ANY OR ALL OF THE OTHERS WHO MARCHED OUT TO THE MOUNTAIN MEADOWS AND RUTHLESSLY BATHED THEIR HANDS IN THE BLOOD OF MEN, WOMEN AND CHILDREN. IF THERE IS ANY ONE MEMBER ON THIS JURY OF</p>

RS	PS	RT	BT
<p>WHO IS MEMBER IN THAT CHURCH, I DON'T EXPECT ANY VERDICT {FROM ANY SUCH}ⁱ—[?] ANY ECCLESIASTICAL CHARACTER; IN OTHER WORDS IF ANY MEMBER OF THAT JURY HAS UPON HIM ENDOWMENT GARMENTS UPON HIM,</p> <p>{WHEN HE GOES THROUGH THIS INIQUITOUS INSTITUTION}ⁱ</p> <p>IN WHICH HE TAKES OATHS AT THAT PLACE = WHERE HE LAYS DOWN HIS INDIVIDUALITY THERE CANNOT BE A CASE = NO TESTIMONY CAN BE MADE OUT THAT INDUCES A MAN AS LONG AS AS FAR AS HE IS UNDER THAT</p>	<p>I DON'T EXPECT ANY VERDICT ANY SUCH [space]</p> <p>IN OTHER WORDS IF ANY ONE MEMBER ON THERE HAS UPON HIM THE ENDOWMENT GARMENTS</p> <p>WHEN HE GOES THROUGH THIS INIQUITOUS INSTITUTION</p> <p>AT THAT PLACE WHERE HE LAYS DOWN HIS INDIVIDUALITY THERE CANNOT BE A CASE NO TESTIMONY CAN BE MADE OUT THAT WOULD INDUCE A MAN AS LONG AS UNDER THAT</p>	<p>YOUR NUMBER ON THIS JURY WHO IS A MEMBER OF THAT CHURCH I DON'T EXPECT ANY EXVERDICT FROM ANY SUCH MAN OR ANY SUCH ECCLESIASTICAL CHARACTER; IN OTHER WORDS IF THERE IS ANY MEMBER OF THIS JURY THAT HAS THE ENDOWMENT GARMENTS UPON HIM WHICH HE DRECEIVES</p> <p>WHEN HE GOES THROUGH THIS INIQUITOUS INSTITUTION— THIS GREESE- VAT—WHEREIN HE TAKES THOSE OATHS AT TH T PLACE, WHERE HE LAYS DOWN HIS INDIVIDUALITY, THERE CANNOT BE A CASE. NO TESTIMONY CAN BE MADE OUT THAT WILL INDUCE A MAN AS LONG AS HE IS UNDER THAT</p>	<p>YOUR NUMBER ON THIS JURY WHO IS A MEMBER OF THAT CHURCH I DON'T EXPECT ANY EXVERDICT FROM ANY SUCH MAN OR ANY SUCH ECCLESIASTICAL CHARACTER; IN OTHER WORDS IF THERE IS ANY MEMBER OF THIS JURY THAT HAS THE ENDOWMENT GARMENTS UPON HIM WHICH HE DRECEIVES RECEIVED</p> <p>WHEN HE GOES THROUGH THIS INIQUITOUS INSTITUTION— THIS GREESE- VAT—WHEREIN HE TAKES THESE OATHS AT THAT PLACE, WHERE HE LAYS DOWN HIS INDIVIDUALITY, THERE CANNOT BE A CASE. NO TESTIMONY CAN BE MADE OUT THAT WILL INDUCE A MAN AS LONG AS HE IS UNDER THAT</p>

RS**PS****RT****BT**

<p>INFLUENCE TO FIND A CALL OF GUILTY, AND I DON'T EXPECT IT, IF ANY SUCH A MAN IS A JUROR. IF ON THE OTHER HAND THERE IS NO SUCH MAN ON JURY ◀IF YOU ARE FREEMEN AND THAT≥ YOU POSSESS ◀YOUR▶ INDIVIDUALITY EXERCISE IT HONESTLY IN THIS CASE I DO NOT SAY {IT,}¹ BECAUSE I HAVE ANY FEELINGS AGAINST JOHN D. LEE DON'T DESIRE TO SEE HIM HANG ON SCAFFOLD; I AM OPPOSED TO CAPITAL PUNISHMENT, {BUT A}¹ MAN WHO COMMITS MURDER, IF I WAS LEGISLATOR I WOULD LOCK HIM UP & GIVE HIM BALANCE OF</p>	<p>INFLUENCE AND I DON'T EXPECT IT IF ANY SUCH A MAN IS ON THE JURY AND IF ON THE OTHER HAND THERE IS NO SUCH MAN ON THE JURY IF YOU ARE FREE MEN THAT YOU POSSESS YOUR INDIVIDUALITY AND EXERCISE IT IN THIS CASE/OCCASION[?] I DO NOT SAY IT BECAUSE I WANT TO SEE JOHN D. LEE UPON ON THE SCAFFOLD BUT A MAN WHO COMMITS MURDER IF I WAS A LEGISLATOR I WOULD LOCK HIM UP AND GIVE HIM THE LAST OF</p>	<p>INFLUENCE TO FIND A VERDICT OF GUILTY, AND I DON'T EXPECT IT. IF THERE IS ANY SUCH A MAN ON THIS JURY. IF ON THE OTHER HAND THERE ARE ANY MEN ON THE JURY; IF YOU ARE FREE MEN AND YOU POSSESS YOUR INDIVIDUALITY, EXERCISE IT HONESTLY IN THIS CASE— I DO NOT SAY IT BECAUSE I HAVE ANY FEELINGS AGAINST JOHN D. LEE, OR THAT I DESIRE TO SEE HIM HANGED UPON THE SCAFFOLD; I AM AOPPOSED TO CAPITAL PUNISHMENT; BUT A MAN WHO COMMITS MURDER, IF I WERE A LEGISLATOR, I WOULD LOCK HIM UP AND GIVE HIM THE BALANCE OF</p>	<p>INFLUENCE TO FIND A VERDICT OF GUILTY, AND I DON'T EXPECT IT.—IF THERE IS ANY SUCH A MAN ON THIS JURY. IF ON THE OTHER HAND THERE ARE ANY MEN ON THE JURY; THAT IF YOU ARE FREE MEN AND YOU POSSESS YOUR INDIVIDUALITY, EXERCISE IT HONESTLY IN THIS CASE— I DO NOT SAY IT BECAUSE I HAVE ANY FEELINGS AGAINST JOHN D. LEE, OR THAT I DESIRE TO SEE HIM HANGED UPON THE SCAFFOLD; FOR I AM AOPPOSED TO CAPITAL PUNISHMENT; BUT A MAN WHO COMMITS MURDER, IF I WERE A LEGISLATOR, I WOULD LOCK HIM UP AND GIVE HIM THE BALANCE OF</p>
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RS	PS	RT	BT
<p>DAYS TO REPENT, NOT EVEN SHED HIS BLOOD, EVEN FOR PERPETRATION OF MILITARY</p> <p>LAW IN TERRITORY IF YOU FIND JOHN D. LEE GUILTY WILL FORFEIT HIS LIFE WITH THE LAWS WITH THE POLICY OF THE LAW I HAVE NOTHING TO DO. 3 10 PM {¶}ⁱ THE GENTLEMAN REFERRED TO MORMON CHURCH THAT IT WAS ON TRIAL FOR PURPOSE TO MAKE YOU BELIEVE THIS IS {A}ⁱ SORT OF RELIGIOUS CRUSADE</p> <p>{I AM A}ⁱ MOST LIBERAL MAN IN MY VIEWS ON RELIGION AS ANY</p>	<p>HIS DAYS TO REPENT BUT I AM NOT A MAKER OF THE LAW</p> <p>IF YOU FIND JOHN D. LEE GUILTY WILL FORFEIT HIS LIFE UNDER THE LAW PUT THE POLICY OF THE LAW I NOR YOU HAVE ANYTHING TO DO ¶⁶¹⁵ THE GENTLEMAN REFERRED TO THE MORMON CHURCH THAT IT WAS ON TRIAL FOR THE PURPOSE OF MAKING YOU BELIEVE THAT THIS WAS A SORT RELIGIOUS CRUSADE ≤NOTHING OF THE SORT≥ I AM AS LIBERAL A MAN IN MY RELIGIOUS VIEWS [space]</p>	<p>HIS DAYS TO REPENT. NOT EVEN SHEDDING HIS BLOOD, EVEN FOR THE PERPETRATION OF ACTS ON VIOLATION OF DILLATORY</p> <p>LAW IN THE TERRITORY. IF YOU FIND JOHN D. LEE GUILTY, THE LAW FORFEITS HIS LIFE, AND FARTHER THAN</p> <p>THAT I HAVE NOTHING TO DO. ITHE GENTLEMAN REFERRED TO THE MORMON CHURCH THAT IT WAS ON TRIAL FOƦR THE PURPOSE OF MAKING YOU BELIEVE THAT THIS WAS A SORT OF ARELIGIOUS CRUSADE.</p> <p>I AM THE MOST LIBERAL MAN [63] IN MY VIEWS ON RELIGION AS ANY ONE</p>	<p>HIS DAYS TO REPENT. NOT EVEN SHEDDING HIS BLOOD, EVEN FOR THE PERPETRATION OF ACTS OR VIOLATIONS OF DILLATORY STATUTARY LAW IN THE TERRITORY. IF YOU FIND JOHN D. LEE GUILTY, THE LAW FORFEITS HIS LIFE, AND FARTHER THAN</p> <p>THAT I HAVE NOTHING TO DO. ITHE GENTLEMAN REFERRED TO THE MORMON CHURCH THAT IT WAS ON TRIAL FOƦR THE PURPOSE OF MAKING YOU BELIEVE THAT THIS WAS A SORT OF A RELIGIOUS CRUSADE.</p> <p>I AM THE MOST LIBERAL MAN [63] IN MY VIEWS ON RELIGION OF AS ANY ONE</p>

615. In Rogerson's hand.

RS	PS	RT	BT
<p>WHO INHABITS {THE}ⁱ TERRITORY OF UTAH. ONE {OF THE}ⁱ FUNDAMENTAL PRINCIPLES OF THIS AMERICAN NATION = ONE OF THE FUNDAMENTAL PRINCIPLES OF DEMOCRACY EVERY MAN HAS {THE}ⁱ RIGHT TO WORSHIP HIS GOD ACCORDING TO THE DICTATES OF HIS OWN CONSCIENCE. WHEN OUR FOREFATHERS CAME TO FORM THIS GREAT NATION, THEY INCORPORATED THAT IN THE FUNDAMENTAL LAW THEY MADE IT A CONSTITUTIONA L PROVISION {THAT}ⁱ NO MAN {SHOULD}ⁱ BE MOLESTED IN PROPER EXERCISE OF HIS RELIGIOUS CREED. {BUT GENTLEMEN,}ⁱ IT DOESN'T</p>	<p>ONE OF THE FUNDAMENTAL PRINCIPLES OF THIS AMERICAN NATION = ONE FUNDAMENTAL PRINCIPLES OF DEMOCRACY [space] WORSHIP GOD ACCORDING TO THE DICTATES OF OWN CONSCIENCE AND WHEN OUR FOREFATHERS CAME TO FORM THIS GREAT NATION THEY INCORPORATED THAT IN THE FUNDAMENTAL LAW THEY MADE A CONSTITUTIONA L PRIVILEGE THAT NO MAN SHOULD BE [space] — BUT GENTLEMEN IT DOESN'T</p>	<p>WHO INHABITS T E TERRITORY OF UTAH. ONE OF THE FUNDAMENTAL PRINCIPLES OF THIS AMERICAN NATION, ONE OF THE FUNDAMENTAL PRINCIPLES OF DEMOCRACY, IS THAT EVERY MAN HAS THE RIGHT TO WORSHIP HIS GORD ACCORDIN†G TO THE DICTATES OF HIS OWN CONCIENCE. WHEN OUR FOREFATHERS CAME TO FORM THIS GREAT NATION THEY INCORPORATED THAT IN THE FUNDAMENTAL LAW, AND THEYMADE A CONSTITUTIONA L PROVISION THAT NO MAN SHOULD BE MOLESTED IN THE PROPER EXERCISE OF HIS RELIGIOUS CREED; BUT GENTLEMEN IT DOESN'T</p>	<p>WHO INHABITS THE TERRITORY OF UTAH. ONE OF THE FUNDAMENTAL PRINCIPLES OF THIS AMERICAN NATION, ONE OF THE FUNDAMENTAL PRINCIPLES OF DEMOCRACY, IS THAT EVERY MAN HAS THE RIGHT TO WORSHIP HIS GORD ACCORDIN†G TO THE DICTATES OF HIS OWN CONCIENCE. WHEN OUR FOREFATHERS CAME TO FORM THIS GREAT NATION THEY INCORPORATED THAT IN THE FUNDAMENTAL LAW, AND THEYMADE A CONSTITUTIONA L PROVISION THAT NO MAN SHOULD BE MOLESTED IN THE PROPER EXERCISE OF HIS RELIGIOUS CREED; BUT GENTLEMEN IT DOESN'T</p>

RS	PS	RT	BT
<p>FOLLOW, BECAUSE THIS GENERAL DOCTRINE IS LAID DOWN THAT EVERYBODY EVERYTHING THAT MEN MAY SEE PROPER TO CLAIM TOLERATION FOR UNDER OF RELIGION IS JUSTIFIABLE. IN ORDER TO COME AT PROVISIONS OF {THE}ⁱ CONSTITUTION IT MUST {BE}ⁱ A RELIGION BECAUSE IT IS NO{THING}ⁱ ELSE EXCEPT RELIGION THAT IS PROTECTED BY {THE}ⁱ CONSTITUTION {AND}ⁱ NO CLASS OF MEN EITHER IN {THE}ⁱ NAME OF CHURCH {OR}ⁱ ANY OTHER NAME CAN SHIELD THEMSELVES FROM CRIME SIMPLY BECAUSE IT IS DONE IN THE NAME OF THE</p>	<p>FOLLOW BECAUSE THIS GENERAL DOCTRINE IS LAID ^{[[11]]} DOWN THAT</p> <p>EVERYTHING THAT MEN MAY SEE FIT TO CALL TOLERATION FOR UNDER</p> <p>RELIGIOUS <i>TOLERANCE/TER MS[?] [space]</i></p> <p>IT MUST BE A RELIGION IT IS NOTHING ELSE EXCEPT A RELIGION THAT IS PROTECTED BY A RELIGION, AND NO CLASS OF MEN EITHER IN THE NAME OF A CHURCH OR ANY OTHER NAME CAN SHIELD THEMSELVES FROM CRIME SIMPLY BECAUSE IT IS DONE IN THE NAME THE</p>	<p>FOLLOW BECAUSE THIS GENERAL DOCTRINE IS LAID DOWN THAT</p> <p>EVERYTHING THAT A MAN MAY SEE PROPER TO CLAIM TOLERATION FOR UNDER THE NAME OF RELIGION IS JUSTIFIABLE. IN ORDER TO COME UNDER THE PROVISIONS OF THE CONSTITUTIONS IT MUST BE A RELIGION; BECAUSE IT IS NOTHING ELSE EXCEPT RELIGION THAT IS PROTECTED BY THE CONSTITUTION, AND NO CLASS OF MEN, EITHER IN THE NAME OF A CHURCH OR ANY OTHER NAM E CAN SHIELD THEMSELVES FROM RIME SIM LY BECAUSE IT IS DONE IN THE NAME OF THE</p>	<p>FOLLOW BECAUSE THIS GENERAL DOCTRINE IS LAID DOWN THAT</p> <p>EVERYTHING THAT A MAN MAY SEE PROPER TO CLAIM TOLERATION FOR UNDER THE NAME OF RELIGION, IS JUSTIFIABLE. IN ORDER TO COME UNDER THE PROVISIONS OF THE CONSTITUTIONS IT MUST BE A RELIGION; BECAUSE IT IS NOTHING ELSE EXCEPT RELIGION THAT IS PROTECTED BY THE CONSTITUTION, AND NO CLASS OF MEN, EITHER IN THE NAME OF A CHURCH OR ANY OTHER NAM E CAN SHIELD THEMSELVES FROM CRIME SIMPLY BECAUSE IT IS DONE IN THE NAME OF THE</p>

RS	PS	RT	BT
<p>CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS {OR}ⁱ ANY OTHER NAME. CRIMES ARE CRIMES;</p> <p>CRIME COMMITTED AT THE MOUNTAIN MEADOWS IS NOT ONLY {CRIME}ⁱ AGAINST LAW OF MAN, IT WAS {A}ⁱ CRIME A AGAINST LAW OF GOD, WHICH ACCORDING TO THE LAW OF GOD HAS AFFIXED TO IT {THE}ⁱ PENALTY OF DEATH. ESPECIALLY I SAY, WHILE I AM IN FAVOR OF RELIGIOUS TOLERATION, I DO NOT CARE HOW MUCH ANY MAN MAY BELIEVE IN JOE SMITH'S {PROPHECIES AND}ⁱ DIVINE MISSION HIS PROPHECIES {AND THE}ⁱ BOOK OF MORMON, I DO</p>	<p>CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS OR ANY OTHER CRIMES ARE CRIMES AND CRIME AT MOUNTAIN MEADOWS IS NOT ONLY CRIME AGAINST LAWS <i>BEFORE</i>[?] YOU WAS</p> <p>AGAINST LAW OF GOD WHICH ACCORDING TO THE LAW OF GOD UPON A FIXED UPON IT THE PENALTY OF DEATH [space] WHILE IN FAVOR OF RELIGIOUS TOLERATION I [space]</p> <p>JOE SMITH'S PROPHECIES</p> <p>I DO</p>	<p>CHURCH OF JESUS CHRIST</p> <p>OR ANY OTHER NAME. CRIMES ARE CRIMES AND A CRIME COMMITTED AT THE MOUNTAIN MEADOWS IS NOT THE ONLY CRIME AGAINST HE LAWS OF MAN. IT WAS A CRIME AGAINST THE LAW OF GOD, WHI AND WHICH ACCORDING TO THE LAW OF ZGOD HAS A FIXED PENALTY TO IT OF DEATH. EXSPECIALLY, I SAY, WHILE I AM IN FAVOR OF RELIGIOUS TOLERATION, I DO NOT CARE HOW MUCH ANY MAN MAY BELIEVE IN JOE SMITH'S PROPHECIES— HIS DIVINE MISSION AND HIS PROFICIES AND THE BOOK OF MORMON; I DO</p>	<p>CHURCH OF JESUS CHRIST</p> <p>OR ANY OTHER NAME. CRIMES ARE CRIMES AND THE A CRIME COMMITTED AT THE MOUNTAIN MEADOWS IS NOT THE ONLY A CRIME AGAINST THE LAWS OF MAN-, BUT IT WAS IS A CRIME AGAINST THE LAW OF GOD, WHI AND WHICH ACCORDING TO THE LTAW OF ZGOD HAS A FIXED PENALTY TO IT OF DEATH. EXSPECIALLY, I SAY, WHILE I AM IN FAVOR OF RELIGIOUS TOLERATION, I DO NOT CARE HOW MUCH ANY MAN MAY BELIEVE IN JOE SMITH'S PROPHECIES— HIS DIVINE MISSION AND HIS PROFICIES AND THE BOOK OF MORMON-, I DO</p>

RS	PS	RT	BT
<p>{BUT}ⁱ ONE THING WE {REMEMBER}ⁱ⁶¹⁶ HERE {THAT WE}ⁱ DENY IS, {THAT}ⁱ UNDER {THE}ⁱ GUISE {OF}ⁱ RELIGION UNDER</p> <p>RELIGIOUS FANATICISM, IN THE NAME OF RELIGION TO REVENGE THE {BY}ⁱ⁶¹⁷ OF THE PROPHET OR SOME ONE WHO BELIEVED TO BE PROPHET {THAT WE}ⁱ HAVE {NO}ⁱ RIGHT IN THE NAME OF RELIGION AND WITH RUTHLESS HANDS TO STRIKE DOWN DEFENSELESS WOMEN LITTLE CHILDREN. {NOW}ⁱ IS THIS PERSECUTION? IT IS NOT {AND I}ⁱ APPEAL TO YOUR REASON; HAVE YOU ANY DOUBT {BUT</p>	<p>BUT ONE THING WE REMEMBER HERE AND[?] DENY THAT IN THE GUISE OF RELIGION</p> <p>AND IN THE NAME OF RELIGION OR[?] TO JUST AVENGE THE BLOOD OF PROPHET OR THEY BELIEVE TO BE A PROPHET THAT THEY HAVE A RIGHT IN THE NAME OF RELIGION</p> <p>TO STRIKE DOWN DEFENSELESS WOMEN AND LITTLE CHILDREN NOW IS THIS PERSECUTION DOES IT NOT APPEAL TO YOUR REASON HAVE YOU ANY DOUBT BUT</p>	<p>AND ONE THING WE REMEMBER IS THAT WE DENY IS THAT UNDER THE GUYS OF RELIGION AND UNDER THE</p> <p>[66] NAME OF RELIGION TO REVENGE THE BLOOD OF THE PROPHET OR SOME ONE WHO IS BELIEVED TO BE A PROPHET; THAT WE HAVE NO RIGHT IN THE NAME OF RELIGION TO ATTACK WITH RUTHLESS HANDS AND STRIKE DOWN DEFENSELESS WOMEN AND</p> <p>CHILDREN. NOW, IS THIS PERSECUTION? IT IS NO-T. AND I APPEAL TO YOUR REASON . HAVE YOU ANY DOUBT BUT</p>	<p>AND BUT ONE THING WE, REMEMBER, IS THAT WE DENY IS, THAT UNDER THE GUYS OF RELIGION AND UNDER THE NAME OF RELIGIOUS FANATICISM, IN THE [66] NAME OF RELIGION TO REVENGE THE BLOOD OF THE PROPHET OR SOME ONE WHO IS BELIEVED TO BE A PROPHET; THAT WE HAVE NO RIGHT IN THE NAME ORF RELIGION TO ATTACK WITH RUTHLESS HANDS AND STRIKE DOWN DEFENSELESS WOMEN AND</p> <p>CHILDREN. NOW, IS THIS PERSECUTION? IT IS NO-T, AND I APPEAL TO YOUR REASON . HAVE YOU ANY DOUBT BUT</p>

616. Ink over illegible shorthand.

617. Over illegible shorthand.

RS	PS	RT	BT
<p>WHAT¹ THIS THING WAS CONCOCTED IN {THE}ⁱ MORMON CHURCH, DOES EVIDENCE ALLOW YOU FOR A MOMENT TO DOUBT THAT FACT IF YOU BELIEVE IT, AND THOSE WHO HEARD ^[19] THIS TESTIMONY IN THIS TRIAL BELIEVE SUCH A THING IT BEHOOVES FOR THEIR OWN PROTECTION IN ORDER TO REDEEM THEM FROM THE ENTHRALLMENT OF THE DESPOTISM AND {SLAVERY}ⁱ⁶¹⁸ WHICH WAS</p> <p>WORSE THAN NEGRO SLAVERY IN SOUTH IT BEHOOVES THEM ASSERT THEIR INDIVIDUALITY THEIR MANHOOD</p>	<p>WHAT THIS THING WAS CONCOCTED IN THE MORMON CHURCH DOES THE EVIDENCE ALLOW YOU FOR A MOMENT</p> <p>BELIEVE IT</p> <p>IT BEHOOVES THEM <i>FKN/FKF</i>[?] PROTECTION IN ORDER TO REDEEM THEM FROM THEIR ENTHRALLMEN T AND THE DESPOTISM <i>[space]</i></p> <p>WORSE ANY NEGRO SLAVERY OF SOUTH IT</p> <p>ASSERT</p> <p>MANHOOD ^{[[12]]}</p>	<p>WHAT THIS THING WAS CONCOCTED IN THE MORMON CHURCH? DOES THE EVIDENCE</p> <p>FOR A MOMENT ALLOW YOU TO DOUBT THAT FACT. IF YOU BELIEVE IT AND THOSE WHO HEARD THIS TESTIMONY IN THE TRIAL BELIEVE SUCH A THING IT BEHOOVES THEM FOR THEIR OWN PROTECTION IN ORDER TO REDEEM THEM FROM THEIR ENTHROLLMEN T AND THE DESPOTISM AND SLAVERY WHICH IS WORS WHICH IS WORSE THAN NEGRO SLAVERY IN THE SOUTH, IT BEHOOVES THEM TO ASSERT THEIR INDIVIDUALITY, THEIR MANHOOD AND</p>	<p>WHAT THIS THING WAS CONCOCTED IN THE MORMON CHURCH? DOES THE EVIDENCE</p> <p>FOR A MONMENT ALLOW YOU TO DOUBT THAT FACT. IF YOU BELIEVE IT AND THOSE WHO HEARD THIS TESTIMONY IN THE TRIAL BELIEVE SUCH A THING IT BEHOOVES THEM FOR THEIR OWN PROTECTION IN ORDER TO REDEEM THEM FROM THEIR ENTHRØALLME NT AND THE DESPOTISM AND SLAVERY WHICH IS WORS WORSE WHICH IS WORSE THAN NEGRO SLAVERY IN THE SOUTH, IT BEHOOVES THEM TO ASSERT THEIR INDIVIDUALITY, THEIR MANHOOD AND</p>

618. Ink over illegible shorthand.

RS	PS	RT	BT
TEACH THE LEADERS OF THIS MORMON CHURCH WHILE IN MATTERS OF THEOLOGY THEY HAVE FIXED CONVICTIONS OF FAITH THEY HAVE NO RIGHT TO <i>PBLD/PPLT</i> [?] TAKE HOLD OF THE MEMBERS OF THE CHURCH AND ORDER TO GO HERE OR THERE TO MASSACRE THIS MEN OR CUT THROATS OF THAT. YOU CAN DO IT = YOU HAVE IT IN {YOUR} ⁱ POWER TO LOP OFF THESE FELLOWS, DESTROY AND STRIKE THEM DOWN THE LEADERS WHO <i>MANDATE</i> [?] WHICH CULMINATED IN THE MURDER OF THE EMIGRANTS AT THE MOUNTAIN	TO TEACH THE LEADERS OF THIS MORMON CHURCH THAT IN MATTERS OF THEOLOGY THEY HAVE [space] THEY NOT HAVE ANY RIGHT TO BODILY TAKE HOLD OF THE MEMBERS OF THE CHURCH TO GO HERE AND THERE AND MASSACRE THIS MAN CUT THE THROAT OF THAT [space] LOP OFF THESE FELLOWS DESTROY AND STRIKE DOWN THE LEADERS AND <i>CREED/TOGETHE</i> <i>R</i> [?] <i>GIVEN</i> [?] <i>FIGHT/FD/FT</i> [?] WHICH CULMINATED IN THE MURDER TO THE	TEACH THE LEADERS OF THIS MORMON CHURCH, WHILE IN MATTERS OF THEOLOGY THEY HAVE FIXED CONGICTIONS OF FAITH, THEY HAVE NO RIGHT TO BODILY TAKE HOLD OF THE MEMBERS OF THE CHURCH AND ORDER THEM TO GO HERE AND THERE TO MASSACRE THE E MEN OR CUT THE THROATS OF THEM. YOU CAN DO IT. YOU HAVE IT IN YOUR POWER TO LOP OFF THESE FAULTS, DESTROY AND STRIKE THEM DOWN, THE LEADERS WHO CREATED THAT INFLUENCE WHICH CULMINATED IN THE MURDER OF THE EMIGRATNS AT THE MOUNTAIN	TEACH THE LEADERS OF THIS MORMON CHURCH, WHILE IN MATTERS OF THEOLOGY THEY HAVE FIXED CONGVIXIONS OF FAITH, THEY HAVE NO RIGHT TO BODILY TAŁKE HOLD OF THE MEMBERS OF THE CHURCH AND ORDER THEM TO GO HERE AND THERE TO MASSACRE THESE MEN OR CUT THE THROATS OF THEM. YOU CAN DO IT. YOU HAVE IT IN YOUR POWER TO LOP OFF THESE FAULTS, DESTROY AND STRIKE THEM DOWN, THE LEADERS WHO CREATEED THAT INFLUENCE WHICH CULMINATED IN THE MURDER OF THE EMIGRANTS AT THE MOUNTAIN

RS	PS	RT	BT
<p>MEADOWS TEACH THEM LESSON THAT BECAUSE MEN BELONG TO MORMON CHURCH OR HONOR THE RELIGION THAT CHURCH ,</p> <p>THEY DON'T LAY DOWN THEIR INDIVIDUAL RESPONSIBILITY, BECAUSE EVERY MAN IS RESPONSIBLE TO HIS MAKER FOR THE ACTS DONE IN THE BODY IF HE DOES A FOUL ACT {=}ⁱ AUTHORITY OF</p> <p>NO PRIESTS, OF NO BISHOP, NO PRESIDENT {OF}ⁱ ANY STAKE OF ZION OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS CAN GIVE HIM IMMUNITY. BEST EVIDENCE OF IT IS SHOWN IN</p>	<p>MEADOWS TEACH THEM A LESSON THAT BECAUSE MEN BELONG TO THE MORMON CHURCH</p> <p>THAT IN DOING SO THEY DON'T LAY DOWN THEIR INDIVIDUAL RESPONSIBILITY BECAUSE EVERY MAN IS RESPONSIBLE TO HIS MAKER FOR THE —[?] DONE IN THE BODY IF HE DOES A FOUL ACT THE AUTHORITY OF</p> <p>NO BISHOP AND NO PRESIDENT NO PRIEST</p> <p>CAN GIVE HIM IMMUNITY BEST EVIDENCE OF IT IS SHOWN IN</p>	<p>MEADOWS. AND TEACH THEM A LESSON THAT €BECAUSE A MAN BELONGS TO THE MORMON CHURCH OR MAY HONOR THE RELIGION OF THAT CHURCH , THAT IN DOING SO THEY DON'T LAY DOWN THEIR INDIVIDUAL RESPONSIBILITY , BECAUSE EVERY MAN IS RESPONSIBLE TO HIS MAKER FOR THE ACTS DONE IN THE BODY. IF HE DOES A FOUL ACT , THE AUTHORITY OF</p> <p>NO PRIESTS OR ANY BISHOP OR ANY PRESEIDENT OF ANY STAK OF ZION OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, CANNOT GIVE HIM IMMUNITY. THE BEST EVIDENCE OF IT IS SHOWN IN</p>	<p>MEADOWS. AND TEACH THEM A LESSON THAT €BECAUSE A MAN BELONGS TO THE MORMON CHURCH OR MAY HONOR THE RELIGION OF THAT CHURCH , THAT IN DOING SO THEY DON'T HAVE TO LAY DOWN THEIR INDIE€VIDUAL RESPONSIBILITY , BECAUSE EVERY MAN IS RESPONSIBLE TO HIS MAKER FOR THE ACTS DONE IN THE BODY. IF HE DOES A FOUL ACT , THE AUTHORØITY OF THE CHURCH, NO PRIESTS, OR ANY BISHOP OR ANY PRESEIDENT OF ANY STAKE OF ZION OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, CANNOT GIVE HIM IMMUNITY. THE BEST EVIDENCE OF IT IS WHOWN IN</p>

RS	PS	RT	BT
<p>FACES OF THOSE WHO {WERE}ⁱ UPON {THE}ⁱ STAND. I HAVE NO DOUBT {BUT THAT}ⁱ WHEN JOEL WHITE WENT UPON THAT GROUND HE NATURALLY ISN'T A BAD MAN {CERTAINLY HIS VERY}ⁱ HIS BEARING UPON {THE}ⁱ STAND DID NOT SHOW IT TODAY I HAVE NO DOUBT WHEN K SMITH, HIGBEE HAIGHT AND STEWART THESE MEN WHO</p> <p>{CUT THE}ⁱ THROATS OF VICTIMS AFTER THEY WERE SHOT ≤AS TESTIMONY SHOWS> THAT HIGBEE THOUGHT PROBABLY THOUGHT THEY WERE DOING ACTING <i>TOGETHER</i>[?] IN</p>	<p>THE FACES OF THE MEN WHO WERE PUT UPON THE STAND I HAVE NOT ANY DOUBT BUT THAT JOEL WHITE WENT UPON THE GROUND</p> <p>WAS NOT A BAD MAN AND CERTAINLY HIS VERY BEARING</p> <p>DON'T SHOW IT TODAY I HAVE NO DOUBT WHEN HIGBEE HAIGHT AND STEWART, THESE MEN WHO</p> <p>CUT THE THROATS OF — [?] AND VICTIMS AFTER THEY WERE SHOT DOWN</p> <p>THAT HIGBEE DID THINK PROBABLY THOUGHT THEY WERE ACTING TOGETHER IN</p>	<p>THE FACES OF THOSE WHO WERE PUT UPON THE STAND. I HAVE NO DOUBT BUT WHEN JOEL WHITE WENT UPON THAT GROUND, HE NATURALLY ISN'T A BAD MAN, AND CERT INLY HIS</p> <p>BEARING UPON THE STAND DID NOT SHOW IT TO-DAY. I HAVE NO DOUBT BUT WHEN KLINGENSMITH, HAIGHT AND STEWART AND THESE MEN WHO UNDER THE</p> <p>^[67] CUT THE THROATS OF THEIR VICTIMS AFTER THEY WERE SHOT DOWN, AS THE TESTIMONY SHOWS, THAT HIGBEE THOUGHT PROBABLY THAT WH T THEY WERE DOING, ACTING TOGETHER IN</p>	<p>THE FACES OF THOSE WHO WERE PUT UPON THE STAND. I HAVE NO DOUBT BUT WHEN JOEL WHITE WENT UPON THAT GROUND, AND HE NATURALLY ISN'T A BAD MAN, AND CERTAINLY HIS</p> <p>BEARING UPON THE STAND DID NOT SHOW IT TO-DAY; I HAVE NO DOUBT BUT WHEN KLINGENSMITH, HAIGHT AND STEWART AND THESE MEN WHO UNDER THE THREATS</p> <p>^[67] CUT THE THROATS OF THEIR VICTIMS AFTER THEY WERE SHOT DOWN, AS THE TESTIMONY SHOWS, THAT HIGBEE THOUGHT PROBABLY THAT WHAT THEY WERE DOING, ACTING TOGETHER IN</p>

RS	PS	RT	BT
<p>THEIR RELIGIOUS ZEAL, AND THEY WOULD ESCAPE FROM ALL PUNISHMENT {AND}ⁱ THAT WOULD HAVE IMMUNITY FOR THE ACT BUT WHAT HAS {THE}ⁱ TIME SHOWN 18 YEARS HAVE PASSED AWAY AND THOSE MEN HAVE LIVED A LIV{ING}ⁱ DEATH THEY HAVE BEEN UNDERGOING CRUCIFIXION, LITERAL CRUCIFIXION FROM THAT DAY TO THIS AND THE MISERY TORMENT AGONY</p> <p>IS TRACED UPON {THE}ⁱ VERY LINEAMENTS OF VERY FACES</p> <p>WHO WAS PUT UPON STAND WHO PARTICIPATED</p>	<p>THEIR RELIGIOUS ZEAL</p> <p>THEY WOULD HAVE IMMUNITY FOR THE ACT BUT WHAT HAS TIME SHOWN 18 YEARS HAVE PASSED AWAY AND THESE MEN HAVE LIVED A LIVING DEATH [space] THEY HAVE BEEN UNDERGOING A CRUCIFIXION LITERAL CRUCIFIXION FROM THAT DAY TO THIS AND THE [space] AND ≪TORMENT≫ AGONY</p> <p>IS TRACED UPON</p> <p>LINEAMENTS OF</p> <p>EVERY WITNESS PLACED [space]</p>	<p>THEIR RELIGIOUS ZEAL AND THAT THEY WOULD ESCAPE FROM ALL PUNISHMENT, AND THAT THEY WOULD HAVE IMMUNITY FOR THE ACT; BUT WHAT HAS TIME SHOWN? EIGHTEEN YEARS HAVE PASSED AWAY AND THESE MEN HAVE LIVED A LIVING DEATH. THEY HAVE BEEN UNDERGOING A CRUCIFIXION —A LITERAL CRUCIFIXION FROM THAT DAY TO THIS AND THE MISERY AND TORMENT AND AGONY OF THOSE LONG YEARS IS TRACED UPON THE VERY LINEAMENTS OF THEIR FACES, AND OF EVERY ONE WHO WAS PUT UPON THE STAND WHO PARTICIPATED</p>	<p>THEIR RELIGIOUS ZEAL, AND THAT THEY WOULD EXSCAPE FROM ALL PUNISHMENT, AND THAT THEY WOULD HAVE IMMUNITY FOR THE ACT; BUT WHAT HAS TIME SHOWN? EIGHTEEN YEARS HAVE PASSED AWAY AND THESE MEN HAVE LIVED A LIVING &DEATH. THEY HAVE BEEN UNDERGOING A CRUCIFIXION —A LITERAL CRUCIFIXION FROM THAT DAY TO THIS AND THE MISERY AND TORMENT AND AGONY OF THOSE LONG YEARS IS TRACED UPON THE VERY LINEAMENTS OF THEIR FACRES, AND OF EVERY ONE WHO WAS PUT UPON THE STAND WHO PARTICIPATED\$D</p>

RS	PS	RT	BT
<p>IN THAT MOST HEINOUS CRIME SCAN {THE}ⁱ COUNTENANCE OF K SMITH {AND THE}ⁱ IMPRESSION {THAT}ⁱ⁶¹⁹ HE MUST HAVE MADE UPON {YOU}ⁱ WAS {THAT OF}ⁱ REMORSE AND FEAR HE HAD LIVED {IN}ⁱ HELL UPON EARTH</p> <p>SAME WITH JOEL WHITE SUBDUED MEEK</p> <p>SUBMISSIVE MEMORY OF CRIME LAW WHICH GOD HAS ESTABLISHED</p> <p>“WHO SO SHEDDETH MAN’S BLOOD BY MAN SHALL HIS BLOOD BE SHED” AS INCIDENT FOR THE PROPITIATION OF CRIME IF HE IS</p>	<p>SCAN THE COUNTENANCE OF KLINGEN SMITH AND THE IMPRESSION THAT HE MUST HAVE MADE UPON YOU WAS THAT OF REMORSE AND FEAR HELL UPON EARTH CONSCIENCE TORMENTED HIM SAME WITH JOEL WHITE SUBDUED WALK</p> <p>SUBMISSIVE AND MEMORY OF [<i>space</i>]</p> <p>“BY MAN SHALL HIS BLOOD BE SHED AND AS AN INCIDENT FOR THE PROPITIATION OF THAT CRIME [[13]] IF HE IS</p>	<p>IN THAT MOST HEINOUS CRIME. SCAN THE COUNTENANCE OF KLINGENSMITH AND THE IMPRESSION THAT HEMUST HAVE MADE UPON YOU WAS THAT OF DEEP REMORSE AND FEAR. HE HAS LIVED A HELL UPON EARTH.</p> <p>THE SAME WITH JOEL WHITE—A SUBDUED WALK, A MEEK AND SUBMISSIVE MEMORY OF THE CRIME AND OF THE DECREE WHICH IS WRITTEN IN HIS HEART THAT WHO SO SHEDDETH MAN’S BLOOD BY MAN SHALL HIS BLOOD BE SHED. AND AS AN INCEDENT FOR THE PERPETRATION OF THAT CRIME ISF HE IS</p>	<p>IN THAT MOST HEINOUS CRIME. SCAN THE COUNTENANCE OF KLINGENSMITH AND THE IMPRESSION THAT HE MUST HAVE MADE UPON YOU WAS THAT OF DEEP REMORSE AND FEAR. HE HAS LIVED A HELL UPON EARTH.</p> <p>THE SAME WITH JOEL WHITE—A SUBDUED WALK, A MEEK AND SUBMISSIVE MEMORY OF THE CRIME AND OF THE DECREE WHICH IS WRITTEN IN HIS HEART THAT “WHO SO SHEDDETH MAN’S BLOOD BY MAN SHALL HIS BLOOD BE SHED.” AND AS AN INCEDENT OFTEN FOR THE PERPETRATION OF THAT CRIME IF ISF HE IS</p>

619. Over illegible shorthand.

RS	PS	RT	BT
<p>NOT EXECUTED SOON AFTER VERY KNOWLEDGE OF FACT SEEMS ALWAYS BEEN PRESENT WITH HIM AND IN HIS DREAMS THESE LITTLE CHILDREN WITH THEIR BLOODY LOCKS, THESE MOTHERS WITH THEIR BABES CLINGING TO THEIR BOSOMS, {THE}ⁱ SHRIEKS</p> <p>SUPPLICATIONS OF PARENTS THE <i>ACTS</i>[?] AND PRAYERS FOR MERCY THAT MUST HAVE ASCENDED TO THE {GOD OF MERCY,}ⁱ MUST HAVE BEEN PRESENT WITH <i>THIS MAN/THESE MEN</i>[?] FROM THE DAY OF THAT CRIME TO {THE}ⁱ PRESENT IT IS MARKED UPON {THE}ⁱ COURTENANCE OF <i>THIS MAN/THESE MEN</i>[?] IN LINES {THAT</p>	<p>NOT EXECUTED SOON AFTER THE VERY KNOWLEDGE OF THE FACT [<i>space</i>]</p> <p>IN HIS [<i>space</i>] DREAMS, THESE LITTLE CHILDREN WITH THEIR BLOODY LOCKS, THESE MOTHERS WITH THEIR BABES CLINGING TO THEIR BOSOMS THE SHRIEKS</p> <p>SUPPLICATIONS OF PARENTS ACTS AND APPEALS FOR MERCY THAT MUST HAVE DESCENDED TO THE GOD OF MERCY MUST HAVE BEEN PRESENT WITH <i>THIS MAN/THESE MEN</i>[?] FROM THE DAY OF THAT CRIME TO THE PRESENT IT IS MARKED UPON</p> <p>COURTENANCE OF <i>THIS MAN/THESE MEN</i>[?] IN LINES THAT</p>	<p>NOT EXECUTED SOON AFTER THE VERY KNOWLEDGE OF THE FACT SEEMS ALWAYS TO HAVE BEEN PRESENT WITH HIM. IN HIS DREAMS THESE LITTLE CHILDREN WITH THEIR BLOODY LOCKS, THESE MOTHERS WITH THEIR BABES CLINGING TO THEIR BOSOMS, THE SHRIEKS AND SUPPLICATIONS OF PARENTS, THE ACTS AND APPEALS FOR MERCY THAT MUST HAVE ASSENDED TO THE GOD OF MERCY, MUST HAVE BEEN PRESENT WITH THESE MEN FROM THE DAY OF THAT CRIMES TO THE PRESENT. IT IS MARKED UPON THE COURTENANCES OF THESE MEN IN LINES THAT</p>	<p>NOT EXECUTED SOON AFTER THE VERY KNOWLEDGE OF THE FACT SEEMS ALWAYS TO HAVE BEEN PRESENT WITH HIM. IN HIS DREAMS THESE LITTLE CHILDREN WITH THEIR BLOODY LOCKS, THESE MOTHERS WITH THEIR BABES CLINGING TO THEIR BOSOMS, THE SHRIEKS AND SUPPLICATIONS OF PARENTS, THE ACTS AND APPEALS FOR MMERCY THAT MUST HAVE SASSENDED TO THE GOD OF MERCY, MUST HAVE BEEN PRESENT WITH THESE MEN FROM THE DAY OF THAT CRIMES TO THE PRESENT. IT IS MARKED UPON THE COURTENANCES OF THESE MEN IN LINES THAT</p>

RS	PS	RT	BT
<p>AREⁱ UNMISTAKABLE SEE THE MEN NO DIFFERENCE UNDER WHAT NAME OR UNDER</p> <p>WHAT PROTECTION EVEN UNDER HALO OF RELIGION AND —[?] IT IS CRIME CAN'T ESCAPE PENALTY WHICH GOD OF THE CHRISTIANS HAS FIXED FOR THE PERPETRATORS OF SUCH A</p> <p>CRIME. {¶}ⁱ LET ME CALL {YOUR}ⁱ ATTENTION</p> <p>TO THAT COURTENANCE OF THAT POOR UNFORTUNATE MAN. A MAN {WHO PROBABLY}ⁱ EMBRACED MORMONISM, BELIEVING IT WAS HIS ONLY CHANCE FOR SALVATION IN</p>	<p>ARE <i>UNMISTAKABLE</i>[?]</p> <p>THAT</p> <p>EVEN UNDER HALO</p> <p>RELIGION</p> <p>CAN'T ESCAPE THE PENALTY WHICH GOD</p> <p>HAS FIXED FOR THE PERPETRATORS OF SUCH A</p> <p>CRIME LET ME CALL THE ATTENTION OF THE JURY TO THE COURTENANCE OF THAT POOR UNFORTUNATE MAN A MAN WHO PROBABLY EMBRACED MORMONISM BELIEVING IT WAS <i>ONLY</i>[?] [<i>space</i>] IN</p>	<p>ARE UNMISTAKABLE . SO THE MAN N DIFFERENCE IN WHAT NAME OR WHAT NATURE— WHAT PROTECTION EVEN UNDER THE HALO <HOOD> OF RELIGION IT IS A CRIME AND HE CANNOT ESCAPE THE PENALTY WHICH THE GOD OF THE CHRISTIANS HAS FIXED FOR THE PERPETRATORS OF SUCH A MONSTROUS CRIME. LET ME CALL YOUR ATTENTION ONCE MORE TO THE COURTENANCE OF THAT POOR UNFORTUNATE MAN, A MAN WHO PROBABLY EMBRACED MORMONISM^[68] BELIEVING IT WAS HIS ONLY CHANCE FOR SALVATION. IN</p>	<p>ARE UNMISTAKABLE . SO THE MAN NO DIFFERENCE IN WHAT NAME OR WHAT NATURE— WHAT PROTECTION EVEN UNDER THE HALO OF RELIGION IT IS A CRIME AND HE CANNOT ESCAPE THE PENALTY WHICH THE GOD OF THE CHRISTIANS HAS FIXED FOR THE PERPETRATORS OF SUCH A MONSTROUS CRIME. LET ME CALL YOUR ATTENTION ONCE MORE TO THE COURTENANCE OF THAT POOR UNFORTUNATE MAN, A MAN WHO PROBABLY EMBRACED MORMONISM^[68] BELIEVING IT WAS HIS ONLY CHANCE FOR SALVATION. IN</p>

RS	PS	RT	BT
THE HOUR M[?] WHEN THIS MAN UNDER LEADERSHIP OF {THE} ⁱ CHURCH WAS LED INTO WILLINGLY	A MOMENT <i>CHOOSES/JSS</i> [?] THIS MATTER UNDER THE LEADERSHIP OF THE CHURCH HE WAS LED IN IT WILLINGLY AND WILLINGLY A PARTICIPANT WAS LED INTO THE CRIME WHICH HE MUST HAVE MADE HIS [space] HELL ON EARTH TO THIS TIME [space]	A MOMENT IN AN HOUR, IN THIS MATTER UNDER THE LEADERSHIP OF THE CHURCH HE WAS LED INTO IT—WILLINGLY	A MOMENT IN AN HOUR, IN THIS MATTER UNDER THE LEADERSHØIP OF THE CHURCH, HE WAS LED INTO IT—WILLINGLY
LED THEM INTO THE CRIME WHICH MUST HAVE MADE HIS CONSCIENCE A HELL UNTO HIM FROM THAT TIME TO THIS LOOK AT {HIS} ⁱ FACE {! WHAT DO WE SEE} ⁱ		LED INTO THE CRIME, AND HE MUST HAVEMADE HIS CONSCIENCE A LAW UNTO HIM FROM THAT TIME TO THIS . LOOK AT HIS FACE! WHAT DO WE SEE? WE SEE THE	LED INTO THE CRIME, AND HE MUST HAVE MADE HIS CONSCIENCE A LAW UNTO HIM FROM THAT TIME TO THIS . LOOK AT HIS FACE! WHAT DO WE SEE? WE SEE THE
LINEAMENTS {OF CRIME} ⁱ STAMPED ON THAT BROW HE WAS ENGAGED IN THE MASSACRE OF LITTLE CHILDREN DEFENSELESS WOMEN IF {ANY OF} ⁱ YOU {WOULD} ⁱ TAKE {A} ⁱ CHILD 9 MONTHS OLD AND	LINEAMENTS OF CRIME STAMPED ON HIS BROW <i>BEFORE</i> [?] HE WAS ENGAGED IN THE [space] IF ANY IF YOU WOULD TAKE A CHILD 9 MONTHS OLD [space] <i>OVER/RR</i> [?]	LINEAMENTS OF CRIME STAMPED ON THAT BROW. HE WAS ENGAGED IN THE MASSACRE OF LITTLE CHILDREN AND DEFENSELESS WOMEN. IF ANY OF YOU WOULD TAKE A CHILD NINE MONTHS OLD AND YOULÐ	LINEAMENTS OF CRIME STAMPED ON THAT BROW. HE WAS ENGAGED IN THE MASSACRE OF LITTLE CHILDREN AND DEFENSELESS WOMEN. IF ANY OF YOU WOULD TAKE A CHILD NINE MONTHS OLD AND YOULÐ WOULD
VENTURE {TO} ⁱ PLACE IT IN HIS {IN THE} ⁱ	TO PLACE IN THE	VENTURE TOPLACE IT IN THE	VENTURE TO PLACE IT IN THE

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HANDS OF JOHN D. LEE {THE} ⁱ INSTINCTS OF THAT CHILD WOULD LEAD IT SHRINK FROM HIM, BECAUSE IT IS A FACT THOSE THAT HIS {THE} ⁱ INSTINCTS {OF A} ⁱ CHILD CAN READ MARKS OF DEPRAVITY UPON {THE} ⁱ FACE OF THAT MAN. {YOU MAY} ⁱ TAKE {A} ⁱ CHILD EVEN BEFORE IT HAS IDEAS AND PRESENT ^[20] IT TO AN INDIAN, {BRUTAL BY NATURE = BRUTAL BY DEPRAVITY} ⁱ AND LIKE JOHN D. LEE CARRIES THAT BRUTAL {BY NATURE = BRUTAL} ⁱ MARK UPON HIS FACE; TAKE AND OFFER IT {TO HIM AND} ⁱ IT INSTINCTIVELY SHRINKS AWAY, BECAUSE BY {THE} ⁱ LAW OF	HANDS OF JOHN D. LEE THE INSTINCTS OF THAT CHILD WOULD LEAD IT TO SHRINK FROM HIM BECAUSE IT IS A FACT THAT EVEN THE INSTINCTS OF CHILD CAN READ THE CRIMES AND DEPRAVITY UPON A MAN <i>NOT</i> <i>QUESTION</i> [?] TAKE BEFORE SHE HAD IDEAS AND PRESENT IT TO AN INDIAN BRUTAL BY NATURE THING BRUTAL BY <i>PRVK/PRK/PRACT</i> <i>ICE</i> [?] CARRIES THAT BRUTAL MARK LIKE JOHN D. LEE UPON HIS FACE [<i>space</i>] IT INSTINCTIVELY SHRINKS AWAY BECAUSE	HANDS OF JOHN D. LEE, THE INSTINCTS OF THAT CHILD WOULD LEAD IT TO SHRINK FROM HIM, BECAUSE IT IS A FACT TH T THE INSTINCTS OF A CHILD CAN READ THE MARKS OF DEPR A VITY ON THE FACE OF TH AT MEAN. YOU MAY TAKE A CHILD EVEN BEFORE IT HAS IDEAS AND PRESENT IT TO THE INDIAN — BRUTAL BY NATURE, BRUTAL BY DEPRAVITY AND LIKE JOHN D. LEE WHO CARRIES THAT BRUTAL MARK BY NATURE UPON HIS FACE, TAKE IT AND OFFER IT TO HIM AND IT INSTINCTIVELY SHRINKS AWAY, BECAUSE BY THE LAW OF	HANDS OF JOHN D. LEE, THE INSTINCTS OF THAT CHILD WOULD LEAD IT TO SHRINK FROM HIM, BECAUSE IT IS A FACT THAT THE INSTINCTS OF A CHILD CAN READ THE MARKS OF DEPRAVITY ON THE FACE OF A TH AT MEAN. YOU MAKY TAKE A CHILD EVEN BEFORE IT HAS IDEAS AND PRESENT IT TO THE INDIAN — BRUTAL BY NATURE, BRUTAL BY DEPRAVITY AND LIKE JOHN D. LEE WHO CARRIES THAT BRUTAL MARK BY NATURE UPON HIS FACE, TAKE IT AND OFFER IT TO HIM AND IT INSTINCTIVELY SHRINKS AWAY, BECAUSE BY THE LAW OF
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RS	PS	RT	BT
<p>NATURE</p> <p>BY FEELS</p> <p>DEPRAVITY OF</p> <p>THAT MAN</p> <p>UPON HIS</p> <p>COUNTENANCE.</p> <p>¶ NOW</p> <p>GENTLEMEN</p> <p>OF THE JURY I</p> <p>WILL PAUSE,</p> <p>{AND}ⁱ IN</p> <p>CONCLUSION I</p> <p>DESIRE TO</p> <p>MAKE SOME</p> <p>COMMENTS</p> <p>UPON</p> <p>SUMMATION OF</p> <p>OPPOSING</p> <p>COUNSEL [<i>space</i>]</p> <p>{JUDGE}ⁱ</p> <p>SUTHERLAND</p> <p>APPEARED</p> <p>BEFORE YOU</p> <p>HERE</p> <p>WAS FULL OF</p> <p>COMPLAINT</p> <p>ONE OF HIS</p> <p>COMPLAINTS</p> <p>ILLUSTRATION</p> <p>OF THE</p> <p>FAIRNESS {OF</p> <p>THE DEFENSE</p> <p>THAT}ⁱ OUT OF</p> <p>THE NUMEROUS</p> <p>PARTICIPANTS</p> <p>IN THIS</p> <p>MOUNTAIN</p> <p>MEADOW,</p> <p>AFFAIR, =</p>	<p>IT</p> <p>READS</p> <p>DEPRAVITY OF</p> <p>THAT MAN ^{[[14]]}</p> <p>UPON HIS</p> <p>COUNTENANCE</p> <p>¶⁶²⁰ NOW</p> <p>GENTLEMEN</p> <p>OF THE JURY I</p> <p>WILL PAUSE</p> <p>AND IN</p> <p>CONCLUSION I</p> <p>DESIRE TO</p> <p>MAKE SOME</p> <p>COMMENTS</p> <p>UPON THE</p> <p>REMARKS OF</p> <p>THE OPPOSING</p> <p>COUNSEL [<i>space</i>]</p> <p>JUDGE</p> <p>SUTHERLAND</p> <p>APPEARED</p> <p>BEFORE YOU</p> <p>AND</p> <p>WAS FULL OF</p> <p>COMPLAINT</p> <p>AND SAY TO HIS</p> <p>COMPLAINTS</p> <p><i>IT</i>[?] IS A FAIR</p> <p>ILLUSTRATION</p> <p>OF THE</p> <p><i>FAIRNESS</i>[?] OF</p> <p>THE DEFENSE</p> <p>THAT OUT</p> <p>NUMEROUS</p> <p>PARTICIPANTS</p> <p>IN THIS</p> <p>MOUNTAIN</p> <p>MEADOW</p> <p>AFFAIR THAT</p>	<p>NATURE IT</p> <p>READS A</p> <p>FELLON'S</p> <p>DEPRAVITY OF</p> <p>THAT MAN</p> <p>UPON HIS</p> <p>COUNTENANCE.</p> <p>NOW,</p> <p>GENTLEMEN</p> <p>OF THE JURY I</p> <p>WILL PAUS,</p> <p>AND IN</p> <p>CONCLUSION, I</p> <p>DESIRE TO</p> <p>MAKE SOME</p> <p>COMMENTS</p> <p>UPON THE</p> <p>REMARKS OF</p> <p>THE OPPOSING</p> <p>COUNSEL.</p> <p>JUDGE</p> <p>SUTHERLAND</p> <p>APPEARED</p> <p>BEFORE YOU</p> <p>HERE AND HE</p> <p>WAS FULL OF</p> <p>COMPLAINT.</p> <p>ONE OF THIS</p> <p>MAIN</p> <p>COMPLAINTS—</p> <p>AND IT WAS AN</p> <p>ILLUSTRATION</p> <p>OF THE</p> <p>FAIRNESS OF</p> <p>THE DEFENSE—</p> <p>THAT OUT OF</p> <p>THE NUMEROUS</p> <p>PARTICIPANTS</p> <p>IN THIS</p> <p>MOUNTAIN</p> <p>MEADOWS</p> <p>AFFAIR THAT</p>	<p>NATURE IT</p> <p>READS A</p> <p>FELLON'S</p> <p>DEPRAVITY OF</p> <p>THAT MAN</p> <p>UPON HIS</p> <p>COUNTENANCE.</p> <p>NOW,</p> <p>GENTLEMEN</p> <p>OF THE JURY I</p> <p>WILL PAUS,</p> <p>AND IN</p> <p>CONCLUSION, I</p> <p>DESIRE TO</p> <p>MAKE SOME</p> <p>COMMENTS</p> <p>UPON THE</p> <p>REMARKS OF</p> <p>THE OPPOSING</p> <p>COUNSEL.</p> <p>JUDGE</p> <p>SUTHERLAND</p> <p>APPEARED</p> <p>BEFORE YOU</p> <p>HERE AND HE</p> <p>WAS FULL OF</p> <p>COMPLAINT.</p> <p>ONE OF THIS</p> <p>MAIN</p> <p>COMPLAINTS—</p> <p>AND IT WAS AN</p> <p>ILLUSTRATION</p> <p>OF THE</p> <p>FAIRNESS OF</p> <p>THE DEFENSE—</p> <p>THAT OUT OF</p> <p>THE NUMEROUS</p> <p>PARTICIPANTS</p> <p>IN THIS</p> <p>MOUNTAIN</p> <p>MEADOWS</p> <p>AFFAIR THAT</p>

620. In Rogerson's hand.

RS	PS	RT	BT
<p>ONLY 5 OF THEM WERE PLACED UPON STAND;</p> <p>THEREFORE HE SAYS {GENTLEMEN OF THE JURY}ⁱ NOW IT WAS THE DUTY OF PROSECUTION TO SHOW TO YOU ALL THE FACTS SURROUNDING THIS CASE HOW COULD YOU SEE BEYOND A REASONABLE DOUBT THEY</p> <p>BROUGHT IN THIS CASE WHEN {ALL THE}ⁱ BALANCE OF THE MEN WHO PARTICIPATED IN THIS</p> <p>EXCEPT FIVE WERE NOT PLACED UPON STAND. THIS {IS A}ⁱ MISTAKEN IDEA OF DUTIES OF THE PROSECUTION WE</p>	<p>ONLY FIVE OF THEM WERE PLACED UPON THE STAND;</p> <p>THEREFORE —[?] [<i>space</i>]</p> <p>ALL THE FACT SURROUNDING THIS CASE HOW COULD YOU SEE BEYOND A REASONABLE DOUBT</p> <p>WHEN ALL</p> <p>WHO <i>COUNSELED</i>[?] PARTICIPATED IN THESE ACTS [<i>space</i>] EXCEPT FIVE WERE NOT PLACED UPON THE STAND THIS IS A MISTAKEN IDEA OF THE DUTIES OF THE PROSECUTION THE PROSECUTION</p>	<p>ONLY FIVE OF THEM WERE PLACED UPON THE STAND HERE; THEREFORE HE SAYS, GENTLEMEN OF THE JURY, THAT IT WAS THE DUTY OF THE PROSECUTION TO SHOW TO YOU ALL THE FACTS SURROUNDING THIS CASE. HOW COULD YOU SEE BEYOND A REASONABLE DOUBT ALL THE FACTS THAT BELONGED OR OCCURRED IN THIS CASE WHEN ALL THE BALANCE OF THE MEN WHO PARTICIPATED IN THIS MASSACRE EXCEPT FIVE WERE NOT PLACED UPON THE STAND. THIS IS A MISTAKEN IDEA OF THE DURTIES OF THE PROSECUTION. WE</p>	<p>ONLY FIVE OF THEM WERE PLACED UPON THE STAND HERE; THEREFORE HE SAYS, GENTLEMEN OF THE JURY, THAT IT WAS THE DUTY OF THE PROSECUTION TO SHOW TO YOU ALL THE FACTS SURROUNDING THIS CASE. “HOW COULD YOU SEE SEE BEYOND A REASONABLE DOUBT ALL THE FACTS THAT BELONGED OR OCCURRED IN THIS CASE WHEN ALL THE BALANCE OF THE MEN WHO PARTICIPATED IN THIS MASSACRE EXCEPT FIVE WERE NOT PLACED UPON THE STAND-?” THIS IS A MISTAKEN IDEA OF THE DURTIES OF THE PROSECUTION. WE</p>

RS	PS	RT	BT
<p>ARE ONLY</p> <p>BOUND TO INTRODUCE A SUFFICIENT AMOUNT OF EVIDENCE AS WILL CONVINCE {A}ⁱ JURY THAT THE PERSON ARRAIGNED IS GUILTY BEYOND A REASONABLE DOUBT. WE INTRODUCED 5 WITNESSES TO SHOW THAT THAT FEARFUL TRAGEDY AND MURDERS {WAS ENACTED AT THE}ⁱ MOUNTAIN MEADOWS. THEY ALL</p> <p>AS I HAVE SHOWN YOU LED TO SAME RESULT {, AND THAT WAS}ⁱ THESE PARTIES AS WERE CONDUCTED OUT BY JOHN D. LEE UNDER A FLAG OF TRUCE {AND THOSE CO-OPERATING</p>	<p>ARE ONLY</p> <p>BOUND TO INTRODUCE SUFFICIENT AMOUNT OF EVIDENCE AS WILL CONVINCE THE JURY THAT THE PRISONER ARRAIGNED IS GUILTY BEYOND A REASONABLE DOUBT I INTRODUCED FIVE WITNESSES WHO SAW THAT MOST FEARFUL TRAGEDY</p> <p>ENACTED AT MOUNTAIN MEADOWS THEY ALL</p> <p>AS I HAVE SHOWN YOU LED TO THE SAME RESULT AND THAT WAS THAT THOSE PARTIES WERE <i>CONDUCTED/TO</i> <i>OK[?]</i> OUT BY JOHN D. LEE UNDER A FLAG OF TRUCE AND THOSE CO-OPERATING</p>	<p>ARE</p> <p>^[69] AS WILL CONVINCE THEJURY THAT THE PRISONER ARRAIGNED IS GUILTY BEYOND A RESONABLE DOUBT. WE INTRODUCED FIEVE WITNESSES TO SHOW THAT THAT MOST FEARFUL TRAGEDY WAS ENACTED AT THE MOUAIN MEADOWS. THEY ALL— THEIR TESTIMONY, AS I HAVE SHOWN YOU, ALL LED TO THE SAME RESULT, AND THAT WAS THAT THESE PARTIES WERE CONDUCTED OUT OF THEIR CORRAL BY JOHN D. LEE UNDER A FLAG OF TRUCE, CO-OPERATING</p>	<p>ARE ONLY REQUIRED AND BOUND TO INTRODUCE A SUFFICIENT AMOUNT OF EVIDENCE ^[69] AS WILL CONVINCE THEJURY THAT THE PRISONER ARRAIGNED IS GUILTY BEYOND A REASONABLE DOUBT. WE INTRODUCED FIEVE WITNESSES TO SHOW THAT THAT MOST FEARFUL TRAGEDY WAS ENACTED AT THE MOUAⁱAIN MEADOWS. THEY ALL— THEIR TESTIMONY, AS I HAVE SHOWN YOU, ALL LED TO THE SAME RESULT, AND THAT WAS THAT THESE PARTIES WERE CONDUCTED OUT OF THEIR CORRAL BY JOHN D. LEE UNDER A FLAG OF TRUCE, CO-OPERATING</p>

RS	PS	RT	BT
<p>WITH THEM WEREⁱ LED IN TO {THAT FEARFULⁱ AMBUSH {ANDⁱ RUTHLESSLY SLAUGHTER {ALL MENⁱ WOMEN {AND CHILDRENⁱ BY {THEⁱ INDIANS AND WHITE MEN THIS IS CERTAINLY THE EVIDENCE WHICH IS ATTESTED BEFORE YOU & CASTS A SHADOW OVER THIS MAN JOHN D. LEE {AYE MORE,ⁱ IT APPEARS TO DEMONSTRATIO N AS FAR AS HUMAN TESTIMONY CAN DEMONSTRATE, THE FACT THAT HE WAS {Aⁱ GUILTY PARTICIPANT IN IT. {NOW THEN THEY SAY THEⁱ PROSECUTION HAVE THE WHOLE</p>	<p><i>THEY/THEM</i>[?] — [<i>space</i>]</p> <p>RUTHLESS SLAUGHTER BY</p> <p>THE INDIANS AND WHITE MEN THIS IS CERTAINLY THE EVIDENCE</p> <p>CASTS A SHADOW OVER THIS MAN JOHN D. LEE <i>BUT/WHILE</i>[?] IT PROVES FIT DEMONSTRATIO N AS FAR AS HUMAN TESTIMONY CAN DEMONSTRATE THE FACT THAT HE WAS</p> <p>PARTICIPANT IN IT NOW THEN THEY SAY PROSECUTION HAVE THE WHOLE</p>	<p>WITH THEM AND WERE LED IN TO THAT FEARFUL AM&BUSH, AND THE RUTHLESS SLAUGHTER OF MEN, WOMEN AND CHILDREN BY THE INDIANS AND WHITE MEN WAS DONE. THIS IS CERTAINLY THE EVIDENCE WHICH HAS BEEN ADDUCED BEFORE YOU AND THAT CASTS A SHADOW OVER THIS MAN JOHN D. LEE . AYE, MORE, IT APPEARS TO A DEMONSTRATIO N AS FAR AS HUMAN TESTIMONY CAN DOMONSTRATE THE FACT THAT HE WAS A GUILTY PARTICIPANT IN IT. NOW, THEN, THE DEFENSE SAY, THAT THE PROSECUTION HAD THE WHOLE</p>	<p>WITH OTHERS THEM AND EWERE LED IN TO THAT FEARFUL AM&BUSH, AND THE RUTHLESS SLAUGHTER OF MEN, WOMEN AND CHILDREN BY THE INDIANS AND WHITE MEN WAS DONE. THIS IS CERTAINLY THE EVIDENCE WHICH HAS BEEN ADDUCED BEFORE YOU AND THAT CASTS A SHADOW OVER THIS MAN JOHN D. LEE . AYE, MORE, IT APPEARS TO A DEMONSTRATIO N AS FAR AS HUMAN TESTIMONY CAN DEMONSTRATE THE FACT THAT HE WAS A GUILTY PARTICIPANT IN IT. NOW, THE&N, THE DEFENSE SAY, THAT THE PROSECUTION HAD THE WHOLE</p>

RS	PS	RT	BT
GOVERNMENT TO BACK THEM THEY HAVE PROCESS OF THIS COURT, THEY HAVE THE WRIT OF ATTACHMENT TO ASSIST THEM ALL THIS SORT OF THING,	GOVERNMENT TO BACK THEM < WRIT OF ATTACHMENT TO ASSIST THEM [space] SAYS[?] JOHN D. LEE	GOVERNMENT TO BACK THEM; THAT THEY HAVE THE PROCESS OF THIS COURT THEY HAD THE WRIT OF ATTACHMENT AND ALL THIS SORT OF THING .	GOVERNMENT TO BACK THEM; THAT THEY HAVE THE PROECESS OF THIS COURT THEY HAD THE WRIT OF ATTACHMENT AND ALL THIS SORT OF THING . THE DEFENDANT CAN AVAIL HIMSELF OF THESE PRIVILEGES AS MUCH AS THE PROSECUTION, BECAUSE UNDER OUR DIVINE INSTITUTIONS FROM REPUBLIC OF
BECAUSE UNDER OUR DIVINE INSTITUTIONS FROM REPUBLIC OF	BECAUSE UNDER OUR DIVINE INSTITUTION OUR REPUBLIC OF MORMON	BECAUSE UNDER OUR DIVINE INSTITUTIONS FROM THE REPUBLIC OF	BECAUSE UNDER OUR DIVINE INSTITUTIONS FROM THE REPUBLIC OF
AMERICA NO MAN IS OR CAN BE TRIED EVEN FOR {A} ⁱ FELONY OR LESS CRIME, WITHOUT HE HAS {THE} ⁱ PRIVILEGE OF BEING HEARD BY COUNSEL HE HAS {THE} ⁱ RIGHT TO BE CONFRONTED BY {THE} ⁱ WITNESSES	AMERICA NO MAN CAN BE TRIED EVEN FOR A FELONY OR LESS CRIME WITHOUT PRIVILEGE OF BEING HEARD BY COUNSEL RIGHT TO BE CONFRONTED BY THE WITNESSES	AMERICA NO MAN IS OR CAN BE TRIED EVEN FOR A FELONY OR A LESSER CRIME WITHOUT HE HAS THE PRIVILEGE OF BEING HEARD BY COUNSEL AND THE RIGHT HE HAS THE RIGHT TO BE CONFRONTED BY THE WITNESSES	AMERICA NO MAN IS OR CAN BE TRIED EVEN FOR A FELONY OR A LESSOR CRIME WITHOUT HE HAS THE PRIVILEGE OF BEING HEARD DEFENDED BY COUNSEL AND THE RIGHT HE HAS THE RIGHT TO BE CONFRONTED BY THE WITNESSES

RS	PS	RT	BT
<p>AGAINST HIM {HE}ⁱ HAS THE RIGHT OF PROCESS OF THE COURT TO FORCE ATTENDANCE OF WITNESSES NOW WHAT WOULD HAVE BEEN {THE}ⁱ COURSE AN INNOCENT MAN,</p> <p>BECAUSE IT WAS SHOWN BY THEIR TESTIMONY, THAT MAN MC FARLANE WAS TO <i>WITNESS</i>[?] IT,</p> <p>{HE}ⁱ SHOWED {A}ⁱ MORE PREFECT {KNOWLEDGE THAN THE}ⁱ PROSECUTION, POSSESSED THAN THE PROSECUTION POSSESSED{AND SEEMED TO BE</p> <p>THE COUNSEL OF JOHN D. LEE.}ⁱ</p>	<p>AGAINST HIM RIGHT TO PROCESS OF COURT TO FORCE ATTENDANCE OF WITNESSES NOW WHAT WOULD HAVE BEEN THE COURSE AN INNOCENT MAN TAKES$\leq?$$\geq$ IT WAS SHOWN [<i>space</i>]</p> <p><i>[[15]]</i> MC FARLANE</p> <p>SHOWED A MORE PREFECT KNOWLEDGE THAN THE PROSECUTION;</p> <p>AND SEEMED TO <i>HAVE THE/BE</i> A[?] THE COUNSEL OF JOHN D. LEE</p>	<p>AG AINST HIM. HE HAS THE RIGHT OF PROCESS OF THE COURT TO FORCE THE ATTENDANCE OF WITNESSES. NOW, WHAT WOULD HAVE BEEN THE COURSE THAT AN INNOCENT MAN WOULD TAKE—— BECAUSE IT WAS SHOWN BY THEIR OWN TESTIMONY THAT THAT MAN MC FARLANE(AND THE E IS EVIDENCE OF Θ IT) HE SHOWED A MORE PERFECT KNOWLEDGE THAN THE PROSECUTION,</p> <p>AND SEEMED TO BE</p> <p>THE COUNSEL OF JOHN D. LEE AND IN POSSESSION OF MORE KNOWLEDGE OF THE AFFAIR</p>	<p>AG AINST HIM. HE HAS THE RIGHT OF PROCESS OF THE COURT TO FORCE THE ATTENDANCE OF WITNESSES. NOW, WHAT WOULD HAVE BEEN THE COURSE THAT AN INNOCENT MAN WOULD TAKE—— BECAUSE IT WAS SHOWN BY THEIR OWN TESTIMONY THAT THAT MAN MC FARLANE(AND THERE IS EVIDENCE OF Θ IT) HE SHOWED A MORE PREFECT KNOWLEDGE THAN THE PROSECUTION,</p> <p>AND SEEMED TO BE</p> <p>THE COUNSEL OF JOHN D. LEE AND IN POSSESSION OF MORE KNOWLEDGE OF THE AFFAIR</p>

RS	PS	RT	BT
<p>{HE}ⁱ SEEMED TO KNOW {WHERE}ⁱ ALL THESE ≤THE PARTICIPANTS≥ MEN LIVING BY HEARSAY IT SEEMED {THAT}ⁱ HE HAD BEEN GIVING HIS ATTENTION IN THAT REGARD VERY RECENTLY WHY DIDN'T THESE MEN WHEN THEY <i>HEARD</i>[?] ≤WHEN THIS≥ CASE CAME OFF SEEK <i>EVERYWHERE</i>[?] OF THIS COUNTRY TO BRING THOSE MEN, {THE}ⁱ WHEREABOUTS OF WHICH THEY WERE SO WELL ADVISED OF {LET ME TELL YOU}ⁱ</p> <p>JOHN D. LEE KNOWS MORE ABOUT WHAT TRANSPIRED ON MOUNTAIN</p>	<p>SEEMED TO KNOW WHERE ALL THESE MEN</p> <p>LIVED</p> <p>SEEMED THAT HE HAD BEEN GIVING HIS ATTENTION TO THAT REGARD VERY RECENTLY WHY DIDN'T THESE MEN</p> <p>SEEK THE <i>PRINCIPLE</i>[?] TO THIS <i>DEGREE</i>[?] AND BRING THOSE MEN THE WHEREABOUTS OF WHICH THEY WERE SO WELL ADVISED OF LET ME THEY TELL [<i>space</i>]</p> <p>JOHN D. LEE KNOWS MORE ABOUT WHAT TRANSPIRED ON MOUNTAIN</p>	<p>THAN THE PROSECUTION POSSESSED. HE SEEMED TO KNOW WHERE ALL THESE MEN, THE PARTICIPANTS WERE LIVING, BY HEARSAY. IT SEEMED THAT THAT HE HAD BEEN GIVING HIS ATTENTION IN THAT REGARD VERY RECENTLY. WHY DIDN'T THESE MEN , WHEN THEY KNEW THAT THIS CASE WAS COMING OFF, SEEK ALL OVER THROUGH THIS COUNTRY AND BRING THESE MEN, THE WHEREABOUTS OF WHICH THEY WERE SO WELL ADVISED OF. ^[70] 7LET ME TELL YOU GENTLEMEN OF THE JURY, THAT JOHN D. LEE KNOWS MORE ABOUT WHAT TRANSPIRED ON THE MOUNTAIN</p>	<p>THAN THE PROSECUTION POSSESSED. HE SEEMED TO KNOW WHERE ALL THESE MEN, THE PARTICIPANTS WERE LIVING, BY HEARSAY. IT SEEMED THAT THAT HE HAD BEEN GIVING HIS ATTENTION IN THAT REGARD VERY RECENTLY. WHY DIDN'T THESE MEN , WHEN THEY KNEW THAT THIS CASE WAS COMING OFF, SEEK ALL OVER THROUGH THIS COUNTRY AND BRING THESE MEN, THE WHEREABOUTS OF WHICH THEY WERE SO WELL ADVISED OF. ^[70] 7LET LET ME TELL YOU, GENTLEMEN OF THE JURY, THAT JOHN D. LEE KNOWS MORE ABOUT WHAT TRANSPIRED ON THE MOUNTAIN</p>

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<p>MEADOWS THAN THIS PROSECUTION CAN DO HE KNOWS WHO WAS THERE BECAUSE PROSECUTION WAS FORCED TO ADMISSION HE WAS THERE HE</p> <p>KNOWS WHAT THOSE WHAT <i>DONE THERE AFTER THEY WENT DOWN[?]</i> HE KNOWS WHOLE TRANSACTION BECAUSE THE GOD OF NATURE DIDN'T MAKE HIM A FOOL. NO MAN CAN LOOK INTO HIS FACE {AND}ⁱ TAKE HIM FOR A FOOL. GOD HAS STAMPED THAT RESULT IN THIS STAMPED UPON HIS FEATURES THAT OF A HEARTLESS RUTHLESS MAN HE DON'T SHOW ANY</p>	<p>MEADOWS THAN THIS PROSECUTION <i>CAN DO[?]</i></p> <p>THE PROSECUTION WERE FORCED AND</p> <p>HE</p> <p>KNOWS WERE THOSE WENT DOWN AFTER</p> <p>HE KNOWS WHOLE TRANSACTION BECAUSE THE <i>GOD OF NATURE[?]</i> DIDN'T MAKE HIM A FOOL NO MAN CAN LOOK INTO HIS FACE AND TAKE HIM FOR A FOOL GOD HAS STAMPED AND THAT RESULT OF THIS CRIME IS STAMPED</p> <p>A HEARTLESS RUTHLESS MAN HE DON'T SHOW ANY</p>	<p>MEQDOWS THAN THIS PROSECUTION CAN DO. HE KNOWS WHO WAS THERE, BECAUSE THE PROSECUTION WAS FORCED TO THE ADMISSION THAT HE WAS THERE. HE KNOWSN WHO WAS THERE AND WHAT WAS DONE THERE;</p> <p>HE KNOWS THE WHOLE TRANSACTION BECASUE THE GOR OF NATURE DIDN'T MANKE HIM A FEOOL. NOW NO MAN CAN LOOK INTO HIS FACE AND TAKE HIM FOR A FOOL. GOD HAS STAMPED THAT RESULT UPON HIM, HAS STAMPED THIS CRIME UPON HIS FEATURES— THAT OF A HEARTLESS RUTHELESS MAN. HE DIDN'T SHOW ANY</p>	<p>MEQDOWS THAN THIS PROSECUTION CAN DO. HE KNOWS WHO WAS THERE, BECAUSE THE PROSECUTION HAS WAS FORCED TO THE ADMISSION THAT HE WAS THERE. HE KNOWSN KNOWS WHO WAS THERE AND WHAT WAS DONE THERE;</p> <p>HE KNOWS THE WHOLE TRANSACTION BECAUSE THE GOD GOR OF NATURE DIDN'T MANKE HIM A FEOOL. NOW NO MAN CAN LOOK INTO HIS FACE AND TAKE HIM FOR A FOOL. GOD HAS STAMPED THAT RESULT UPON HIM, HAS STAMPED THIS CRIME UPON HIS FEATURES— THAT OF A HEARTLESS RUTHELESS MAN. HE DIDN'T SHOW ANY</p>

RS	PS	RT	BT
<p>IDIOCY <i>OF/ON</i>[?] THAT COUNTENANCE, WANT OF FORCE OR INTELLECT. WHY WAS IT JOHN D. LEE THROUGH HIS USELESS</p> <p>COUNSEL, THROUGH THE SUPERIOR KNOWLEDGE OF THAT MAN AND HE DID SEEM TO HAVE {A}ⁱ KNOWLEDGE WHICH WAS <i>NOT</i>[?] SHOWED TO PROSECUTION WHICH WE WOULD <i>HAVE</i>[?] LIKED TO POSSESS BEFORE WHY HAVE NOT THEY</p> <p>BROUGHT THAT MAN</p> <p>SHOWED EXCULPATING CIRCUMSTANCES WHICH THEY ATTEMPT TO RAISE HERE BY IMPLICATION WHY HAVE</p>	<p>IDIOCY OR LACK [<i>space</i>]</p> <p>JOHN D. LEE SHOWS USELESS[?] SUPERIOR KNOWLEDGE COUNSEL</p> <p><i>SUPERIOR</i>[?] KNOWLEDGE OF THAT MAN</p> <p>SEEM TO HAVE THE KNOWLEDGE WHICH WAS NOT SHOWN TO THE PROSECUTION</p> <p>AND[?] WHY HAVE NOT THEY</p> <p>BROUGHT THIS MAN MAN</p> <p>SHOWED THE EXCULPATING CIRCUMSTANCE S <</p>	<p>IDIOSY OF THAT COUNTENANCE WANT OF FORCE OR INTELLECT. HERE WAS JOHN D. LEE THROUGH HIS ASSURANCE</p> <p>AND COUNSEL , THROUGH THE SPIRITUAL KNOWLEDGE OF THAT MAN— AND HE DID SEEM TO HAVE THE KNOWLEDGE WHICH WAS INTELLIGENT TO THE PROSECUTION AND WHICH WE WOULD HAVE LIKED TO HAVE POSSESSED BEFORE. WHY HAVE THEY NOT LONG AGO BROUGHT THAT M N ON THE STAND AND SHOW THE EXCULPATING CIRCUMSTANCE S WHICH THEY ATTEMPT TO RAISE HERE BY IMPLICATION? WHY HAVE</p>	<p>IDIOSY IN OF THAT COUNTENANCE OR WANT OF FORCE OR INTELLECT. HERE WAS JOHN D. LEE THROUGH HIS ASSURANCE</p> <p>AND COUNSEL , THROUGH THE SPIRITUAL KNOWLEDGE OF THAT MAN— AND HE DID SEEM TO HAVE THE KNOWLEDGE WHICH WAS INTELLIGENTCE TO THE PROSECUTION AND WHICH WE WOULD HAVE LIKED TO HAVE POSSESSED BEFORE. WHY HAVE THEY NOT LONG AGO BROUGHT THAT MAN ON THE STAND AND SHOW THE EXCULPATING CIRCUMSTANCE S WHICH THEY ATTEMPT TO RAISE HERE BY IMPLICATION? WHY HAVE</p>

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THEY NOT DONE IT IF THEY WERE TAKEN BY SURPRISE IN THIS CASE {A} ⁱ COURT SHOULD ALWAYS LEAN TO SIDE OF MERCY WOULD HAVE CONTINUED THIS CASE	IF THEY WERE TAKEN BY SURPRISE IN THIS CASE THE A COURT SHOULD ALWAYS LEANS TO THE SIDE OF MERCY WOULD HAVE CONTINUED THIS CASE FOR IF IT IS TO AND	THEYNOT DONE IT, IF THEY WERE TAKEN BY SURPRISE, AS THEY SAY THEY WERE IN THIS CASE. A COURT SHOULD ALWAYS LEAN TO THE SIDE OF MERCY; AND IT WOULD HAVE CONTINUED THIS CASE FOR TESTIMONY, AND GIVEN TIME TO ENABLE HIM TO GET THESE WITNESSES HERE;. IT IS WITHIN HIS LANGUAGE TO EXPLAIN THESE FACTS. WHY HAVE THEY NOT DONEIT? FOR THE SIMPLE REASON, THAT THEY KNEW IF THEYPUT THESE WITNESSES UPON THE STAND, THEY WOULD NOLY	THEYNOT DONE IT, IF THEY WERE TAKEN BY SURPRISE, AS THEY SAY THEY WERE IN THIS CASE. A COURT SHOULD ALWAYS LEAN TO THE SIDE OF MERCY; AND IT WOULD HAVE CONTINUED THIS CASE FOR THE TERM TESTIMONY, AND GIVEN TIME TO ENABLE HIM TO GET THESE WITNESSES HERE;, IT IS WITHIN HIS LANGUAGE TO EXPLAIN THESE FACTS. WHY HAVE THEY NOT DONE IT? FOR THE SIMPLE REASON, THAT THEY KNEW IF THEYPUT THESE WITNESSES UPON THE STAND, THEY WOULD NOLY ONLY ACCUMULATE, CONVINCING TESTIMONY OF THAT MAN'S GUILT. THAT
ENABLED HIM TO GET THESE WITNESSES HERE IT IS WITHIN HIS <i>NATURE/LANGUA</i> <i>GE[?]</i> TO EXPLAIN THESE FACTS WHY HAVE THEY NOT DONE IT FOR {THE} ⁱ SIMPLE REASON IF THEY PUT THESE WITNESSES UPON {THE} ⁱ STAND THEY WOULD ONLY ACCUMULATE {THE} ⁱ CONVINCING TESTIMONY OF THAT MAN'S GUILT. THAT	ENABLE HIM TO GATHER WITNESSES HERE IT IS WITHIN HIS LANGUAGE TO EXPLAIN THESE FACTS WHY HAVE THEY NOT DONE IT FOR THE SIMPLE REASON, THAT THEY KNEW THEY WOULD BUT ACCUMULATE AN ALREADY CONVINCING TESTIMONY OF THIS MAN'S GUILT THAT	ENABLE HIM TO GET THESE WITNESSES HERE;. IT IS WITHIN HIS LANGUAGE TO EXPLAIN THESE FACTS. WHY HAVE THEY NOT DONEIT? FOR THE SIMPLE REASON, THAT THEY KNEW IF THEYPUT THESE WITNESSES UPON THE STAND, THEY WOULD NOLY ACCUMULATE, CONVINCING TESTIMONY OF THAT MAN'S GUILT. THAT	ENABLE HIM TO GET THESE WITNESSES HERE;, IT IS WITHIN HIS LANGUAGE TO EXPLAIN THESE FACTS. WHY HAVE THEY NOT DONE IT? FOR THE SIMPLE REASON, THAT THEY KNEW IF THEYPUT THESE WITNESSES UPON THE STAND, THEY WOULD NOLY ONLY ACCUMULATE, CONVINCING TESTIMONY OF THAT MAN'S GUILT. THAT

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<p>IS THE REASON WHY THOSE WITNESSES</p> <p>HAVE NOT APPEARED ON THIS STAND. I HAVE {THE}ⁱ RIGHT TO REFER TO REASON WHY THEY WERE NOT BROUGHT HERE. SUBPOENAS WERE OUT {AND THEY HAVE BEEN OUT FOR DAYS}ⁱ IT WAS {GENTLEMAN HAS SAID WE HAVE NOT BROUGHT THEM HERE. THAT WAS OUTSIDE OF THE CASE.</p> <p>[²¹] ISSUED FOR DAYS FOR MANY OF THESE MEN IT</p>	<p>WAS THE REASON [<i>space</i>] GENTLEMAN HAS SAID WE</p> <p>HAVE NOT BROUGHT THEM HERE THAT WAS OUTSIDE OF THE CASE AND I HAVE RIGHT TO REFER TO THE REASON WHY THEY [<i>space</i>] SUBPOENAS ARE OUT AND HAVE BEEN OUT HAVE BEEN FOR DAYS <</p> <p>BUT IT</p>	<p>IS THE REASON WHY THESE WITNESSES THEY TALK OF HAVE NOT APPEARED UPON THIS STAND. I HAVE THE RIGHT TO REFER TO THE REASON WHY THEY WERE NOT BROUGHT HERE. SUBPOENAS WERE OUT AND THEYHAVE BEEN OUT FOR DAYS . THE GENTLEMEN HAVE SAID WE HAVE NOT BROUGHT THEM HERE; THAT REKMARK WAS OUTSIDE OF THE CASE AND I HAVE A RIGHT TO REFER TO THE REASON WHY THEY WERE NOT BROUGHT HERE . SUBPOENAS ARE OUT AND HAVE BEEN OUT —HAVE BEEN ISSUED FOR DAYS FOR MANY OF THESE MEN, BUT IT</p>	<p>IS THE REASON WHY THESE WITNESSES THEY TALK OF HAVE NOT APPEARED UPON THIS STAND. I HAVE THE RIGHT TO REFER TO THE REASON WHY THEY WERE NOT BROUGHT HERE. SUBPOENAS WERE OUT AND THEYHAVE BEEN OUT FOR DAYS . THE GENTLEMEN HAVE SAID WE HAVE NOT BROUGHT THEM HERE; THAT REKMARK WAS OUTSIDE OF THE CASE AND I HAVE A RIGHT TO REFER TO THE REASON WHY THEY WERE NOT BROUGHT HERE . SUBPOENAS ARE OUT AND HAVE BEEN OUT —HAVE BEEN ISSUED FOR DAYS FOR MANY OF THESE MEN, BUT IT</p>

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<p>WAS BEYOND THE POWER {OF THE EXECUTIVE OFFICERS}ⁱ IN THIS COURT TO FIND THESE MEN [<i>space</i>] AGAIN {THE}ⁱ PROSECUTION WAS IS NOT IN POSSESSION {OF THAT}ⁱ KNOWLEDGE</p> <p>OF ALL THOSE MEN WHO PARTICIPATED IN THAT CRIME, {AND}ⁱ ARE NOT IN POSSESSION OF THE KNOWLEDGE TODAY. &AND IS IT <i>NOTHING/ANYTHI</i> <i>NG</i>[?] REMARKABLE> {WHY}ⁱ HERE IS {A}ⁱ CRIME {THAT HAS BEEN}ⁱ PERPETRATED 18 YEARS, {AND}ⁱ EVEN DOWN IN {THE}ⁱ COMMUNITY WHERE {IT}ⁱ TRANSPIRED, THE MEN WHO</p>	<p>WAS <i>BEYOND/NOT</i>[?] THE POWER [<i>16</i>] OF THE EXECUTIVE OFFICERS OF THIS COURT</p> <p>AGAIN PROSECUTION WAS NOT IN POSSESSION OF THAT KNOWLEDGE</p> <p><i>TODAY</i>[?] < [<i>space</i>] < [<i>space</i>] IS IT <i>NOTHING/ANYTH</i> <i>ING</i>[?] REMARKABLE WHY HERE IS A CRIME THAT HAS BEEN PERPETRATED 18 YEARS AND EVEN DOWN IN THE COMMUNITY WHERE IT TRANSPIRED MEN WHO</p>	<p>WAS NOT IN THE POWER OF THE EXECUTING OFFICERS OF THIS COURT [<i>71</i>] TO FIND THESE MEN. AGAIN, THE PREOSECUTION WAS NOT IN POSSESSION OF THAT KNOWLEDGE AS TO THE WHEREABOUTS OF ALL THESE MEN WHO PATICIPATED IN THAT CRIME AND ARE NOT IN POSSESSION OF THAT KNOWLEDGE TO-DAY. AND IS IT</p> <p>REMARKABLE WHY HERE IS A CRIME THAT HAS BEEN PERPETRATED FOR EIGHTEEN YEARS AND EVEN DOWN IN THE COUMMUNITY WHERE IT RTRANSPIRED, THE MEN WHO</p>	<p>WAS NOT IN THE POWER OF THE EXECUTIVE OFFICERS OF THIS COURT [<i>71</i>] TO FIND THESE MEN. AGAIN, THE PREOSECUTION WAS NOT IN POSSESSION TOF THAT KNOWLEDGE AS TO THE WHEREABOUTS OF ALL THESE MEN WHO PARTICIPATED IN THAT CRIME AND ARE NOT IN POSSESSION OF THAT KNOWLEDGE TO-DAY. AND IS IT</p> <p>REMARKABLE? WHY HERE IS A CRIME THAT HAS BEEN PERPETRATED FOR EIGHTEEN YEARS AND EVEN DOWN IN THE COMMUNITY WHERE IT RTRANSPIRED, THE MEN WHO</p>

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<p>LIVE{ING}ⁱ IN THE CITY {WHERE THE INDIANS}ⁱ WHO WASHED THEIR BLOODY CLOTHES IN THE CEDAR,</p> <p>WHERE THEY LIVED THERE NEVER HEARD OF</p> <p>TRANSACTION [space] KLINGENSMITH HAS TESTIFIED {THE}ⁱ BOGUS PROPHET OF GOD ENJOINED THESE PARTIES ACT TO KEEP THIS MURDER SECRET {AND}ⁱ IT WAS</p> <p>THAT DIFFICULTY {THAT THE}ⁱ PROSECUTION {COULD NOT}ⁱ MAKE ANY HEADWAY IN UNRAVELING <AND GETTING OUT/AT[?]> THIS {MYSTERIOUS}ⁱ DEED OF CRIME. {NOW}ⁱ UNDER</p>	<p>LIVE IN THE CITY WHERE THE INDIANS WASHED THEIR BLOODY CLOTHES IN THE STREAM WHERE THEY</p> <p>DRINK FROM</p> <p>NEVER HAD HEARD OF THE TRANSACTION THE PROPHET OF [space]</p> <p>THE BOGUS PROPHET OF GOD ENJOINED UPON THESE PARTIES TO MATTER KEEP THIS MATTER SECRET IT WAS</p> <p>THAT DIFFICULTY THAT THE PROSECUTION COULD MAKE NO HEADWAY IN UNRAVELING</p> <p>THIS MYSTERIOUS DEED OF CRIME NOW UNDER</p>	<p>LIVE IN THE CITY WHERE THE INDIANS WHO WASHED THEIR BLOODY CLOTHES IN THE STREAMS IN CEDAY CITY AND DRINK FROM THEM, WHERE THEY LIVED THERE, NEVER HAD HEARD OF THE TRANSACTION.</p> <p>KLINGENSMITH HAS TESTIFIED THAT THE BOGUS PROPHET OF GOD ENJOINED ON THESE PATIES TO KEEP THIS MATTER SECRET. IT WAS BECAUSE OF THAT DIFFICULTY THAT THE PROSECUTION COULD NOT MAKE ANY HEADWAY IN UNRAVELING AND GETTING AT THIS MISTERIOUS DEED OF CRIME. NOW, UNDER</p>	<p>LIVE IN THE CITY WHERE THE INDIANS WHO WASHED THEIR BLOODY CLOTHES IN THE STREAMS IN CEDAY CITY AND DRAN DRINK FROM THAEM, WHERE THEY LIVED THERE, NEFVER HAD HEARD OF THE TRANSACTION.</p> <p>KLINGENSMITH HAS TESTIFIED THAT THE BOGUS PROPHET OF GOD ENJOINED ON THESE PARTIES TO KEEP THIS MATTER SECRET. IT WAS BECAUSE OF THAT DIFFICULTY THAT THE PROSECUTION COULD NOT MAKE ANY HEADWAY IN UNRAVELING AND GETTING AT THIS MISTERIOUS DEED OF CRIME. NOW, UNDER</p>

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THESE CIRCUMSTANCES THEY WOULD HAVE US BRING EVERY MAN {ON THIS STAND} ⁱ WHO IS IMPLICATED WITH IT. {IT IS BROUGHT BEFORE YOU THAT} ⁱ SEVERAL MEN {THEY HAVE} ⁱ BEEN INDICTED {AND ARRAIGNED} ⁱ BEFORE YOU >	THESE CIRCUMSTANCE S THEY WOULD HAVE US TO BRING EVERY MAN ON THIS STAND WHO WAS IMPLICATED IN IT IT IS BROUGHT BEFORE YOU THAT SEVERAL MEN HAVE BEEN INDICTED AND ARRAIGNED BEFORE YOU THE GENTLEMAN NOT[?] UNDER ARREST THE GENTLEMAN KNOWS TESTIMONY SEEMS TO KNOW WHERE THESE MEN ARE [space] KNOWS	THESE CIRCUMSTANCE S , THEY W ULD HAVE US TO BRING EVERYMAN ON THIS STAND WHO IS IMPLICATED IN IT. IT HAS APPEARED BEFORE YOU THAT SEVERAL MEN HAVE BEN INDICTED AND ARRAIGNED BEFORE YOU, AND THE GENTLEMAN KNOWS THE TESTIMONY OR SEEMS TO KNOW WHERE THESE MEN ARE. HE THINK S THERE WERE A GREAT MANY OF THE PARTICIPANTS. SOME OF THEM ARE WITHING THE JURISDICTION OF THIS COURT. THEY REFER TO THE FACT THAT JOEL WHITE WAS BROUGHT HERE	THESE CIRCUMSTANCE S , THEY WOULD HAVE US TO BRING EVERYMAN ON THIS STAND WHO IS IMPLICATED IN IT. IT HAS APPEARED BEFORE YOU THAT SEVERAL MEN HAVE BEEN INDICTED AND ARRAIGNED BEFORE YOU, AND THE GENTLEMAN KNOWS THE TESTIMONY OR SEEMS TO KNOW WHERE THESE MEN ARE. HE THINK S HE KNOWS WHERE THERE WERE A GREAT MANY OF THE PARTICIPANTS. SOME OF TH EM ARE WITHING THE JURISDICTION OF THIS COURT. THEY REFER TO THE FACT THAT JOEL WHITE WAS BROUGHT HERE

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<p>UNDER ATTACHMENT. ></p> <p>{THE}ⁱ FACT OF WHITE HAV{ING}ⁱ RUN AWAY FROM PROCESS OF THIS COURT, THE COURT ISSUED AN ORDER FOR HIS ATTACHMENT</p> <p>WAS BROUGHT HERE BY THAT PROCESS BILL HICKMAN, WHOM I HAVE OCCASION TO REFER TO WAS {THE}ⁱ PRAISEWORTHY AGENT IN ACCOMPLISHING THAT END.</p>	<p>UNDER ATTACHMENT < THE SECRET</p> <p>OF THAT IS THAT JOEL WHITE N[?]</p> <p>THAT ON THE RETURN OF THE OFFICER THAT HE WAS [space] THE COURT ISSUED AN ORDER FOR HIS ATTACHMENT WAS BROUGHT HERE BY THIS BY THAT PROCESS AND BILL HICKMAN</p> <p>WAS THE PRAISEWORTHY GENTLEMAN TO ACCOMPLISH THAT END AND <i>WORKS/BECAUSE</i> [?] <i>TO/PUT</i>[?] <i>SINGLE/SNG/</i>—[?] —[?] —[?] [space] IS SIMPLY TO CORRECT</p>	<p>UNDER A WRIT OF ATACHMENT. THE SECRET AND THE FACT OF THAT IS— THE FACT OF WHITE HAVING RUN AWAY FROM THE PRO CESS OF THIS COURT, THE COURT ISSUED AN ORDER FOR HIS ATTACHMENT AND MADE RETURNABLE BY THE OFFICER TO WHOM THE ORDER WAS ISSUED AND HE</p> <p>WAS BROUGHT HERE BY THAT PROCESS. BILL HICKMAN, WHOM I SHALL HAVE OCCASION TO REFER TO WAS THE PRAISWORTHY GENTLEMEN IN ACCOMPLISHIN G THAT END.</p>	<p>UNDER A WRIT OF ATACHMENT. THE SECRET AND THE FACT OF THAT IS— THAT THE FACT OF WHITE HAV IN G RUN AWAY FROM THE PROCESS OF THIS COURT, THE COURT ISSUED AN ORDER FOR HIS ATTACHMENT AND MADE RETURNABLE BY THE OFFICER TO WHOM THE ORDER WAS ISSUED AND HE</p> <p>WAS BROUGHT HERE UNDER THAT ATTA BY THAT PROCESS. BILL HICKMAN, WHOM I SHALL HAVE OCCASION TO REFER TO WAS ATHE PRAISWORTHY GENTLEMAN IN ACCOMPLISHIN G THAT END.</p>

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<p>THEY KNOW THEIR WHEREABOUTS, AND JOHN MCFARLANE POSSESSES {THE}ⁱ INFORMATION BECAUSE WE HAVE NOT DONE MORE THAN IT WAS POSSIBLE FOR PROSECUTION <i>FIT/FOUGHT</i>[?] TO = BECAUSE WE HAVEN'T</p> <p>PROVEN {ALL THE}ⁱ ALL OUR THE FACTS = BECAUSE WE HAVEN'T PILED UP EVIDENCE UPON EVIDENCE = ACCUMULATED {THAT HERE}ⁱ MOUNTAINS</p>	<p><i>A/AND/THE</i>[?] <i>STMP/STMPT</i>[?] TO MAKE THOSE WHO PARTICIPATED IN THAT CRIME NOW GENTLEMEN [<i>space</i>] BECAUSE WE HAVE NOT DONE WHAT THE GENTLEMAN <i>APPEAR/PR/PK</i>[?] TO DO AND THEY DID [<i>space</i>] JOHN MCFARLANE POSSESSES THE INFORMATION BECAUSE WE HAVE NOT DONE MORE THAN IT WAS POSSIBLE ^[17] FOR THE PROSECUTION TO DO; BECAUSE WE HAVE NOT MORE THAN PROVED</p> <p>FACTS BECAUSE WE HAVE NOT</p> <p>ACCUMULATED OUR EVIDENCE MOUNTAIN</p>	<p>THEY KNOW THEIR WHEREABOUTS AND JOHN MCFARLANE POSSESSES THE INFORMATION. BECAUSE WE HAVE NOT DONE MORE THAN IT WAS POSSIBLE FOR THE PROSECUTION TO DO, BECAUSE WE HAVEN'T</p> <p>PROVEN ALL</p> <p>THE FACTS BECAUSE WE HAVEN'T PILED UP EVIDENCE UPON EVIDENCE</p> <p>ACCUMULATED THE OVER</p>	<p>THEY KNOW THEIR WHEREABOUTS AND JOHN MCFARLANE POSSESSES THE INFORMATION. BECAUSE WE HAVE NOT DONE MORE THAN IT WAS POSSIBLE FOR THE PROSECUTION TO DO, BECAUSE WE HAVN'T</p> <p>PROVEN ALL</p> <p>THE FACTS, BECAUSE WE HAVN'T PILED UP EVIDENCE UPON EVIDENCE</p> <p>ACCUMULATED THE OUR EVIDENCE OVER MOUNTAINS</p>
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<p>HIGH, THEREFORE {WE}ⁱ OUGHT {TO}ⁱ ACQUIT THIS MAN; YOU CANNOT REASONABLY SAY {THAT}ⁱ THOSE {TWO}ⁱ OTHER WITNESSES IF CAME HERE WOULD NOT SHOW DIFFERENT RESULT YOU ARE NOT TO SPECULATE {WHAT THE}ⁱ EVIDENCE OF THOSE</p> <p>WITNESSES MAY BE. {THE QUESTION BEFORE YOU IS, HAS THE PROSECUTION SHOWN THE GUILT OF JOHN D. LEE BEYOND REASONABLE DOUBT.}ⁱ</p> <p>AGAIN {THE}ⁱ ARGUMENT OF THE GENTLEMEN WORKS AGAINST THEM</p>	<p>HIGH</p> <p>THAT YOU CAN REASONABLY SAY THAT THOSE OTHER WITNESSES THAT [space]</p> <p>YOU ARE NOT TO SPECULATE ABOUT WHAT THE EVIDENCE OF THOSE</p> <p>WOULD BE THE QUESTION BEFORE YOU HAS THE PROSECUTION SHOWN THE GUILT OF JOHN D. BEYOND REASONABLE DOUBT IN SUCH A SPECULATIVE EVIDENCE [space] AND</p> <p>AGAIN THE ARGUMENTS OF THE GENTLEMEN WORK AGAINST THEM</p>	<p>[72]</p> <p>YOU CANNOT REASONABLE SAY THAT THOSE TWO OTHER WITNESSES , IF THEY CAME HERE WOULD SHOW A DIFFERENT RESULT. YOU ARE NOT TO SPECUALTE AS TO WHAT THE EVIDENCE OF THESE OTHER WITNESSES MIGHT BE. THE QUES ION BEFORE YOU IS, HAS THE PROSECUTION SHOWN THE GUILT OF JOHN D. LEE BEYOND A REASONABLE DOUNBT? A</p> <p>AGAIN THE ARGUEMENT OF THE GENTLEMEN WORKS AGAINST THEM. THERE IS NOT ANY SUCH</p>	<p>HIGH, THEREFORE WE OUGHT TO ACQUIT THIS MAN [72] YOU CANNOT REASONABLEY SAY THAT THOSE TWO TWO FEW OTHER WITNESSES , IF THEY CAME HERE WOULD SHOW A DIFFERENT RESULT. YOU ARE NOT TO SPECULATE AS TO WHAT THE EVIDENCE OF THESE OTHER WITNESSES MIGHT BE. THE QUESTION BEFORE YOU IS, HAS THE PROSECUTION SHOWN THE GUILT OF JOHN D. LEE BEYOND A REASONABLE DOUNBT? A</p> <p>AGAIN THE ARGUEMENTS OF THE GENTLEMEN WORKS AGAINST THEM. THERE IS NOT ANY SUCH</p>

RS	PS	RT	BT
<p>CONCLUSION TO BE DERIVED FROM THAT IS, THEY DARED NOT BRING THESE MEN</p> <p>INTO {THE}ⁱ COURT [<i>space</i>] WE WANTED THEM {TO DO}ⁱ IT WERE THAT TRUE WE DID NOT DESIRE TO PUNISH ANY INNOCENT MAN FAR BE IT FROM</p> <p>IF THE PROSECUTION WOULD USE POWERS {OF THE}ⁱ GOVERNMENT GIVEN TO THEM BY VIRTUE {OF THE}ⁱ OFFICE {OF THE}ⁱ PROSECUTING ATTORNEY, IF THIS JURY WOULD LEND US THEIR AID TO {THE}ⁱ HANGING {OF AN}ⁱ INNOCENT MAN {,}ⁱ THEY THEMSELVES WOULD BE</p>	<p>THEY DARED NOT BRING THESE MEN</p> <p>INTO COURT WE WANT THEM TO DO IT [<i>space</i>]</p> <p>IF THIS JURY WOULD LEND THEIR AID TO THE HANGING OF AN INNOCENT MAN THEY THEMSELVES WOULD BE MURDERERS</p>	<p>SPECULATIVE EVIDENCE. THE QUESTION TO BE DERIVED FROM THAT IS THAT THEY DARED NOT BRING THESE OTHER MEN THEY SPEAK OF INTO THE COURT. WE WANTED THEM T DO IT, WE WERE NOT TRYING AND WE DID NOT DESIRE TO PUNISH ANY INNOCENT MAN. FAR BE IT FROM OUR PURPOSE. IF THE PROSECUTION WOULD RUSE THE POWERS TH T THE GVFOVERNMENT HAS GIVEN TO THEM BY VIRTUE OF THE OFFICE OF THE PROSECUTING ATTORNEY, IF THIS JURY W ULD LEND US THEIR AID TO THE HANGING OF AN INNOCENT MAN, THEY THEMSELVES WOULD BE MURDERERS</p>	<p>SPECULATIVE EVIDENCE. THE QUESTION TO BE DERIVED FROM THAT IS THAT THEY DARED NOT BRING THESE OTHER MEN THEY SPEAK OF INTO THE COURT. WE WANTED THEM TO DO IT, WE WERE NOT TRYING AND WE DID NOT DESIRE TO PUNISH ANY INNOCENT MAN. FAR BE IT FROM OUR PURPOSE. IF THE PROSECUTION WOULD RUSE THE POWERS THAT THE GVFOVERNMEN T HAS GIVEN TO THEM BY VIRTUE OF THE OFFICE OF THE PROSECUTING ATTORNEY, IF THIS JURY WOULD LEND US THEIR AID TO THE HANGING OF AN INNOCENT MAN, THEY THEMSELVES WOULD BE MURDERERS</p>

RS	PS	RT	BT
<p>SAY JOHN D. LEE IS GUILTY WHERE WILL YOU STOP {AND}ⁱ IF WE ARE NOT AUTHORIZED TO STOP AT 5 WE COULD NOT AT ≤AUTHORIZED> {AT}ⁱ 6 7 {OR}ⁱ 8 OR 50 REASON THE GENTLEMEN WOULD SAY BRING EVERY MAN {IMPLICATED}ⁱ INTO THIS</p> <p>COURT TESTIFY. THEY HAVE DWELT UPON {THE}ⁱ FACT {THAT}ⁱ K SMITH HAD TURNED STATES EVIDENCE{, THAT THE}ⁱ PRICE HE PAID {HIM}ⁱ HERE {THAT HE DESIRED}ⁱ FOR HIS {WAS HIS}ⁱ LIBERTY</p>	<p>AND WHERE WILL YOU STOP IF WE WERE NOT AUTHORIZED TO STOP AT FIVE COULD NOT</p> <p>7 8 OR 50 THE REASON THAT THE GENTLEMEN SAY TO BRING EVERY MAN IMPLICATED IN THIS</p> <p>COURT TO TESTIFY. AND THEY HAVE DWELT UPON THE FACT THAT KLINGEN SMITH TURNED STATES EVIDENCE THAT THE PRICE PAID FOR WHICH HE TESTIFIED HERE WAS HIS LIBERTY; THEY HAVE REFERRED TO THE FACT AS EVIDENCE OF</p>	<p>SAY THAT JOHN D. LEE IS GUILTY. WHERE WILL YOU STOP. THEY WERE NOT AUTHORIZED TO STOP AT FIVE ; WERE NOT AUTHORIZED TO STOP AT SIX, SEVEN, EIGHT OR FIFTY. REASON, GENTLEMEN, WOULD SAY, BRING EVERY MAN IMPLICATED IN THIS CRIME TO THIS COURT WHATSOEVER. THEY HAVE DWELT UPON THE FACT THE T KLINGENSMITH HAD TURNED STATES EVIDENCE; THAT THE PRICE PAID HIM FOR HIS TESTIMONY WAS HIS LIBERTY.</p>	<p>SAY THAT JOHN D. LEE IS GUILTY. WHERE WILL YOU STOP. THEY WERE NOT AUTHORIZED TO STOP AT FIVE ; WERE NOT AUTHORIZED TO STOP AT SIX, SEVEN, EIGHT OR FIFTY. REASON, GENTLEMEN, WOULD SAY, BRING EVERY MAN IMPLICATED IN THIS CRIME TO THIS COURT WHATSOEVER. THEY HAVE DWELT UPON THE FACT THEAT KLINGENSMITH HAD TURNED STATES EVIDENCE; THAT THE PRICE PAID HIM FOR HIS TESTIMONY WAS HIS LIBERTY.</p>

RS	PS	RT	BT
<p>BECAUSE SMITH SHOWED IN HIS TESTIMONY HE SPOKE {THE}ⁱ TRUTH HE CAME HERE {WITHOUT}ⁱ ANY ARRANGEMENT WITH THIS PROSECUTION; WITHOUT ANY EXPECTATION OF IMMUNITY SIMPLY BECAUSE HE WAS HERE IN THIS COURT INDICTED OFFICER SENT AFTER HIM,</p> <p>THAT HAS {BEEN THE}ⁱ RULE</p>	<p>THAT BECAUSE KLINGEN SMITH</p> <p>CAME HERE WITHOUT ARRANGEMENT WITH THIS PROSECUTION; WITHOUT ANY EXPECTATION OF IMMUNITY AND HE CAME HERE BECAUSE HE WAS INDICTED.</p>	<p>BECAUSE KLINGENSMITH SHOWED IN HIS TESTIMONY THAT HE SPOKE THE TRUTH. HE CAME HERE WITHOUT ANY ARRANGEMENT ON THE PART OF THIS PROSECUTION; WITHOUT ANY EXPECTATION OF IMMUNITY. ^[73] SIMPLY BECAUSE HE WAS HERE INDICTED IN THEIS COURT AND AN OFFICER WAS SENT AFTER HIM.</p> <p>THAT HAS BEEN THE RULE,</p>	<p>BECAUSE KLINGENSMITH SHOWED IN HIS TESTIMONY THAT HE SPOKE THE TRUTH. HE CAME HERE WITHOUT ANY ARRANGEMENT ON THE PART OF THIS PROSECUTION; WITHOUT ANY EXPECTATION OF IMMUNITY. ^[73] SIMPLY BECAUSE HE WAS HERE INDICTED IN THEIS COURT AND AN OFFICER WAS WAS SENT AFTER HIM HE IS NOT WORTHY OF BELIEF,</p> <p>THAT HAS BEEN THE RULE,</p>

RS	PS	RT	BT
<p>GENTLEMEN OF THE CRIMINAL LAW EVER SINCE IT HAS BEEN EXISTENCE. IT IS RULE CARRIES OUT</p> <p>TO ANY STATE WHERE THESE GREAT CRIMES ARE PERPETRATED.</p> <p>THEY DRAW THIS ARGUMENT FROM THE FACT</p>	<p>GENTLEMEN ASSUME FROM THE FACT THAT WE ENTERED A NOLLE PROSEQUI IN THE CASE OF SMITH AND THEREFORE GAVE HIM IMMUNITY AND LET HIM GO FREE THAT HAS BEEN THE RULE GENTLEMEN OF THE CRIMINAL LAW EVER SINCE IT CAME INTO <i>EXISTENCE</i>[?] <i>KR/CARRY</i>[?] ^{[[18]]} THEY SAY</p> <p>THEY DRAW THIS ARGUMENT FROM THE FACT</p>	<p>GENTLEMEN, OF THE CRIMINAL LAW EVER SINCE IT HAS BEN IN EXIST NCE. IT IS THE RULE CARRIED OUT UNIVERSALLY. , IN ALL COUNTRIES WERE THESE GREAT CRIMES ARE PERPETRATED. THE GENTLEMEN ASSUME FOR M THE FACT THAT WE ENTERED A NOLLE PROSEQUI IN THE CASE OF SMITH, AND THEREFORE GAVE HIM IMMUNITY AND LET HIM GO FREE..</p> <p>THEY DRAW THIS ARGUEMENT FROM THE FACT</p>	<p>GENTLEMEN, OF THE CRIMINAL LAW EVER SINCE IT HAS BEEN IN EXISTANCE. IT IS THE RULE CARRIED OUT UNIVERSALLY-, IN ALL COUNTRIES WHERE THESE GREAT CRIMES ARE PERPETRATED. THE GENTLEMEN ASSUME FOROM THE FACT THAT WE ENTERED A NOLLE PROSEQUI IN THE CASE OF SMITH, WHICH AND THEREFORE GAVE HIM IMMUNITY AND LET HIM GO FREE- —</p> <p>THEY DRAW THIS ARGUEMENT FROM THE FACT</p>

RS

PS

RT

BT

WE NOLLIED INDICTMENT LET US LOOK AT THE FAIRNESS OF THAT DON'T YOU REMEMBER WHEN K SMITH WAS CALLED MR. SPICER AROSE IN IS PLACE, {AND} ⁱ SAID	THAT WE NOLLIED THE INDICTMENT LET US LOOK AT THE INDICTMENT DON'T YOU REMEMBER THAT WHEN KLINGEN SMITH ≤MR. SPICER≥ ⁶²¹ AROSE IN HIS PLACE	THAT WE NOLLIED THEINDICTMEN T. LET US LOOK AT THEINDICTMEN T. DON'T YOU REMEMBER WHEN KLINGENSMITH WAS CALLED, JUDGE SPICER AROSE INHIS PLACE AND SAID ON THE PART OF THE DEFENSE, “WE OBJECT“, DID WHAT WAS NECESSARY TO BE DONE BECAUSE “WE OBJECT TO MR. KLINGENSMITH’ S TESTIMONY.” THAT WAS WHILE THE OFFICER WAS OUT FOR MR. SMITH BEFORE HE ARRIVED IN COURT. SO MR. CAREY THEN AROSE IN HIS PLACE AND DID WHAT WAS NECESSARY TO BE DONE BECAUSE WE COULD NOT PUT	THAT WE NOLLIED THE INDICTMENT. LET US LOOK AT THE INDICTMENT. DON'T YOU REMEMBER WHEN KLINGENSMITH WAS CALLED, JUDGE SPICER AROSE IN HIS PLACE AND SAID ON THE PART OF THE DEFENSE, “WE OBJECT“, DID WHAT WAS NECESSARY TO BE DONE BECAUSE “WE OBJECT TO MR. KLINGENSMITH’ S TESTIMONY.” THAT WAS WHILE THE OFFICER WAS OUT FOR MR. SMITH BEFORE HE ARRIVED IN COURT. SO MR. CAREY THEN AROSE IN HIS PLACE AND DID WHAT WAS NECESSARY TO BE DONE BECAUSE WE COULD NOT PUT
WE OBJECT TO MR. K SMITH’S TESTIMONY	WE OBJECT TO MR. KLINGEN SMITH’S TESTIMONY		
WHILE OFFICER WAS OUT[?] FOR MR. SMITH BEFORE ARRIVED TO COURT HOUSE MR. CAREY AROSE IN HIS PLACE AND DID WHAT WAS NECESSARY TO BE DONE, BECAUSE WE COULD NOT PUT	WHILE OFFICER WAS OUT FOR KLINGEN SMITH MR. CAREY AROSE IN HIS PLACE AND DID WHAT WAS NECESSARY TO BE DONE, BECAUSE WE COULD NOT PUT		

621. In Rogerson’s longhand.

RS	PS	RT	BT
HIM ON WITNESS STAND WITHOUT {IT} ⁱ = ENTERING {A} ⁱ NOLLE. SMITH TOOK HIS SEAT UPON STAND AGAIN OBJECTION ON OPPOSITE	HIM UPON THE STAND WITHOUT IT MR. SMITH THEN TOOK HIS SEAT UPON THE STAND QUESTION <i>BEFORE</i> [?] HIS EXAMINATION WAS [<i>space</i>] JUDGE SPICER OBJECTED TO HIS EXAMINATION JUDGE SPICER IMMEDIATELY AROSE SAID THE GENTLEMAN HAVING ENTERED A NOLLE IT DOES AWAY WITH THE OBJECTION THEY WERE ABOUT TO MAKE NOW THEY COMPLAIN BECAUSE <i>WE/THAT/THEY</i> [?] NOLLIED THE INDICTMENT AND THEY DRAW ALL THESE UNWARRANTED	HIM UPON THE STAND WITHOUT IT, ENTERING A NOLLE. . SMITH THEN TOOK HIS SEAT UPON THE ST ND AND THE QUESTION BEFORE THE EXAMINATION.. WAS: “ [<i>space</i>] JUDGE SPICER OBJECTED TO HIS EXAMINATION. JUSGE SPICER IMMEDIATELY AROSE IN HIS PLACE AND SAID THE GENTLEMANHA VING ENTERED A NOLLE PROSEQUI AT THIS HOUR WITH THE OBJECT FO IOHN THAT WE WERE ABOUT TO K MAKE. NOW THEY COMPLAIN BECAUSE WE NOLLE THE INDICTMENT, AND THEY DRAW ALL THESE UNWARRANTED	HIM UPON THE STAND WITHOUT IT, - ENTERING A NOLLE. . SMITH THEN TOOK HIS SEAT UPON THE STAND AND AND THE QUESTION BEFORE THE EXAMINATION WAS: “ [<i>space</i>] JUDGE SPICER OBJECTED TO HIS EXAMINATION. JUSGE SPICER IMMEDIATELY AREOSE IN HIS PLACE AND SAID THE GENTLEMANHA VING ENTERED A NOLLE PROSEQUI AT THIS HOUR DOES AWAY WITH THE OBJECT ET IOHN THAT WE WERE ABOUT TO K MAKE. NOW THEY COMPLAIN BECAUSE WE NOLLE THE INDICTMENT, AND THEY DRAW ALL THESE UNWARRANTED

RS	PS	RT	BT
<p>INFERENCES FROM ^[22] {IT;}ⁱ AT THE SAME TIME {THEY}ⁱ WERE GOING TO OBJECT {TO</p> <p>K SMITH'S TESTIMONY BECAUSE THAT WE HAD NOT NOLLIED IT.}ⁱ AS SOON AS MAN IS UNDER INDICTMENT IN CONNECTION WITH OTHERS HE CAN NOT BE PLACED UPON STAND</p> <p>UNTIL THAT INDICTMENT IS NOLLIED {AND THAT POINT SETTLED UPON}ⁱ,</p> <p>THAT {SETTLED UPON}ⁱ POINT WOULD HAVE FORCED US;</p> <p>IF ARE HAD NOT DONE IT WE WERE IN VIOLATION.</p> <p>WE KNEW {THAT}ⁱ K SMITH TESTIMONY</p>	<p>INFERENCES FROM IT AT THE SAME TIME THEY WERE GOING OBJECT TO</p> <p>KLINGENSMITH' S TESTIMONY BECAUSE THAT WE HAD NOT NOLLIED IT [space] > [space] > [space]</p> <p>CANNOT BE PLACED UPON STAND</p> <p>UNTIL THAT INDICTMENT IS NOLLIED THAT POINT SETTLED UPON; THEY HAVE RAISED THAT POINT WOULD HAVE FORCED US [space]</p> <p>KNEW THAT KLINGEN SMITH'S TESTIMONY</p>	<p>INFERENCES FROM IT. AT THE SAME TIME THEY WERE GOING TO OBJECT TO A LL OF KLINGENSMITH' S TESTIMONY BECAUSE WE HADN'T NOLLIED IT. AS LONG AS A MAN IS IN AN IN INDICTMENT IN CONNECTION WITH OTHERS, HE CANNOT BE PLACED UPON THE STAND TO GAVE TESTIMONY UNTIL THAT INDICTMENT IS NOLLIED AND THATPOINT SETTLED UPON.</p> <p>THAT POINT WOULD HAVE FORCED US TO HAVE DONE IT, AND IF WE HADN'T DONE IT THAT WOULD HAVE EBEEN A VIOLATIONOF OUR DUTY AND OF THE LAW. WE INTIMATED THAT KLINGENSMITH' S TESTIMONY</p>	<p>INFERENCES FROM IT. AT THE SAME TIME THEY WERE GOING TO OBJECT TO A LL OF KLINGENSMITH' S TESTIMONY BECAUSE WE HADN'T NOLLIE D IT. AS LONG AS A MAN IS IN AN IN INDICTMENT IN CONNECTION WITH OTHERS, HE CANNOT BE PLACED UPON THE STAND TO GAVE TESTIMONY UNTIL THAT INDICTMENT IS NOLLIED AND THAT POINT SETTLED UPON.</p> <p>THAT POINT WOULD HAVE FORCED US TO HAVE DONE DO IT, AND IF WE HADN'T DONE IT THAT WOULD HAVE EBEEN A VIOLATIONOF OUR DUTY AND OF THE LAW. WE INTIMATED THAT KLINGENSMITH' S TESTIMONY</p>

RS	PS	RT	BT
<p>COULD NOT GET INTRODUCED UNTIL WE DID THAT,</p> <p><AND WE OFFERED THESE FACTS>. THEY WOULD HAVE YOU IMPLY {THAT THE}ⁱ PROSECUTION HAVE GIVEN THIS MAN SMITH {LIBERTIES}ⁱ PRICE {OF HIS}ⁱ LIFE, FOR TELLING {A}ⁱ LIE UPON THIS STAND BUT {NOT ONLY THAT}ⁱ MY BROTHER SUTHERLAND</p> <p>AND I DON'T WHAT OBJECT HE COULD HAVE HAD UNLESS</p> <p>EXCITE {THE}ⁱ PREJUDICE OF THIS JURY WHILE THIS JURY MAY ENTERTAIN PREJUDICES ON QUESTION OF</p>	<p>COULD NOT BE INTRODUCED <i>NOT BEFORE</i>[?] <i>THAT/THEY</i>[?] NOLLIED [<i>space</i>] WE OFFER THESE FACTS GENTLEMAN WOULD HAVE YOU IMPLY THAT THE PROSECUTION HAS GIVEN THIS MAN SMITH THE <i>PRICE OF HIS LIFE</i>[?] FOR TELLING LIE ON THIS STAND, NOT ONLY THAT BUT MY BROTHER SUTHERLAND [<i>space</i>]</p> <p>OBJECT [<i>space</i>]</p> <p>EXCITE THE PREJUDICE [<i>space</i>]</p>	<p>COULD NOT BE INTRODUCED TILL WE DID THAT.</p> <p>^[74] AND WE OFFERED THESE FACTS. THE GENTLEMEN WOULD HAVE YOU IM LY THAT THE PROSECTUION HAD GIVEN THIS MAN, KLINGENSMITH THE LIBERTY AND PRICE OF HISLIFE FOR TELLING A LIE UPON THIS STAND; NOT ONLY THAT BUT MY BROTHER SUTHERLAND</p> <p>(AND I DON'T KNOW WHAT OBJECT HE COULD HAVE HAD IN ENDEAVORING TO EXCITE THE PREJUDICES OF THIS JURY) WHILE THIS JURY MAY ENTERTAIN PREJUDICES ON QUESTIONS OF</p>	<p>COULD NOT BE INTRODUCED TILL WE DID THAT.</p> <p>^[74] AND WE OFFERED THESE FACTS. THE GENTLEMAN WOULD HAVE YOU IMPLY THAT THE PROSECUTION HAD GIVEN THIS MAN, KLINGENSMITH THE LIBERTY AND PRICE OF HISLIFE FOR TELLING A LIE UPON THIS STAND; NOT ONLY THAT BUT MY BROTHER SUTHERLAND TRIED TO EXCITE THE PREJUDICE OF THIS JURY AGAINST THIS WITNESS (AND I DON'T KNOW WHAT OBJECT HE COULD HAVE HAD IN ENDEAVORING TO EXCITE THE PREJUDICES OF THIS JURY) WHILE THIS JURY MAY ENTERTAIN PREJUDICES ON QUESTIONS OF</p>

RS	PS	RT	BT
RELIGION; I SAY {THAT} ⁱ PREJUDICES OF ANY KIND ARE FOOLISH {AND} ⁱ UNPROFITABLE FOR ANY MAN TO ENTERTAIN [space] DOESN'T {JUDGE SUTHERLAND} ⁱ KNOW YES HE DOES KNOW, BECAUSE HE HAS BEEN {A JUDGE} ⁱ UPON {THE} ⁱ BENCH {AND} ⁱ MY FRIEND BISHOP TOGETHER, {AND} ⁱ ARE TOO GOOD LAWYERS NOT TO KNOW, IF WE ALLOW THIS JURY TO SEPARATE {DURING THIS TRIAL} ⁱ THAT VERDICT ITSELF WHATEVER YOUR VERDICT MAY BE {IF IT BE A VERDICT OF GUILTY} ⁱ THIS COURT WOULD SET IT ASIDE	I SAY THAT PREJUDICES OF ANY KIND ARE FOOLISH AND UNPROFITABLE FOR ANY MAN ENTERTAIN DOESN'T JUDGE SUTHERLAND KNOW; YES, BECAUSE BEEN A JUDGE UPON THE BENCH FRIEND AND BISHOP ARE TOO GOOD LAWYERS <i>KNOW</i> <i>TOGETHER</i> [?] IF WE LET THIS JURY TO SEPARATE DURING THIS TRIAL <i>PUT THEY</i> <i>THEMSELVES</i> [?] WITH THEM <i>TO</i> <i>TESTIFY/OF</i> <i>TESTIMONY</i> [?] = THEN YOUR VERDICT MAY BE IF IT BE A VERDICT OF GUILTY COURT WOULD SET IT ASIDE AND WHEN THAT WAS	RELIGION, AND I SAY THAT PREJUDICES OF ANY KIND ARE FOOLISH AND UNPROFITABLE FOR ANY MAN TO ENTERTAIN. DOESN'T JUDGE SUTHERLAND KNOW? YES, HE DOES KNOW, BECAUE HE HAS BEEN A JUDGE UPON THE BENCH FOR YEARS, AND HE AND MY FRIEND BISHOP ARE TWOO GOOD LAWYERS NOT TO KNOW THAT IF WE ALLOW THIS JURY TO SEPARATE DURING THIS TRIAL THAT THE VERDICT ITSELF —WHATEVER YOUR VERDICT MAY BE, IF IT BE A VERDICT OF GUILTY, THIS COURT WOULD BE COMPELLED TO SET IT ASIDE.	RELIGION, AND I SAY THAT PREJUDICES OF ANY KIND ARE FOOLISH AND UNPROFITABLE FOR ANY MAN TO ENTERTAIN. DOESN'T JUDGE SUTHERLAND KNOW? YES, HE DOES KNOW, BECAUSE HE HAS BEEN A JUDGE UPON THE BENCH FOR YEARS, AND HE AND MY FRIEND BISHOP ARE TWOO TOO GOOD LAWYERS NOT TO KNOW THAT IF WE ALLOW THIS JURY TO SEPARATE DURING THIS TRIAL THAT THE VERDICT ITSELF —WHATEVER YOUR VERDICT MAY BE, IF IT BE A VERDICT OF GUILTY, THIS COURT WOULD BE COMPELLED TO SET IT ASIDE.

RS	PS	RT	BT
<p>IF COUNSEL EVEN CAME INTO COURT HERE AND</p> <p>SUBMITTED TO THE SEPARATION OF JURY IT WOULD NOT CARRY DIFFERENT COURSE PRISONER IS ENTITLED {TO A}ⁱ CAREFUL TRIAL WHEN HIS LIFE IS AT STAKE LAW WILL NOT THEN ALLOW COUNSELOR OF</p> <p>PRISONER.</p> <p>HE CONSENT TO SEPARATION. OF JURY AT LAST TERM OF THE SUPREME COURT IN {THE}ⁱ CASE OF SHEFFEL, JUDGMENT WAS REVERSED, BECAUSE</p>	<p>CALLED TO ATTENTION IF THE COUNSEL EVEN ^{[[19]]} CAME INTO COURT AND</p> <p>SUBMITTED TO THE [space]</p> <p>IT WOULD NOT RNL[?] A DIFFERENT/DIFF ICULT[?]</p> <p>THE LAW WILL NOT EVEN ALLOW THE COUNSEL THE PRISONER TO WAIVE THAT RIGHT TO WAIVE OR CONSENT TO THE SEPARATION OF THE JURY [space]</p> <p>IN THE CASE OF SHEFFEL</p> <p>BECAUSE THE</p>	<p>IF THE COUNSEL EVEN CAME INTO COURT HERE AND CONSENTED OR SUBMITTED TO THE SEPARTATION OF THE JURY IT WOULD NOT OBVIATE THE DIFFICULTY, BECAUSE THE PRISONER IS ENTITLED TO A CAREFUL ERROR WHEN HIS LIFE IS AT ST KE, AND THE LAW WILL NOT ALLOW THE COUNSEL OR THE PRISONER TO THE SEPARATION.</p> <p>HE CONSENTED TO THE SEPARATION OF A JURY AT THE ALST TERM OF THE SUPREME COURT IN THE CASE OF SHEFFEL AND THE JUDGMENT WAS REVERSED BECAUSE THE</p>	<p>IF THE COUNSEL EVEN CAME INTO COURT HERE AND CONSENTED OR SUBMITTECD TO THE SEPARATION OF THE JURY IT WOULD NOT OBVIATE THE DIFFICULTY, BECAUSE THE PRISONER IS ENTITLED TO A CAREFUL TRIAL ERROR WHEN HIS LIFE IS AT STAKE, AND THE LAW WILL NOT ALLOW THE COUNSEL OR EVEN THE PRISONER TO CONSENT THE SEPARATION.</p> <p>HE CONSENTED TO THE SEPARATION OF A JURY AND AT THE LAST ALST TERM OF THE SUPREME COURT IN THE CASE OF SHEFFEL AND THE JUDGMENT WAS REVERSED BECAUSE THE</p>

RS**PS****RT****BT**

<p>COUNSEL {IN THAT CASE}ⁱ CONSENTED {TO A}ⁱ SEPARATION OF THE JURY. HERE YOU HAVE BEEN LOCKED UP UNDER THE ORDER OF {THE}ⁱ COURT AND</p> <p>INSINUATIONS AGAINST THE PROSECUTION, WHEN IF THE PROSECUTION HADN'T <i>PRT</i>—[?] THAT STEP YOUR WORKS WOULD HAVE BEEN THROWN AWAY {IF YOU ARRIVED AT A VERDICT OF GUILTY}ⁱ BEING {AN}ⁱ ACUTE CAREFUL SOPHISTICAL LAWYER HE USES</p> <p>THIS SORT OF</p> <p>ARGUMENTS</p> <p>TO LEAD YOU TO</p>	<p>COUNSEL IN THAT CASE CONSENTED TO A SEPARATION OF THE JURY. HERE YOU HAVE BEEN LOCKED UP⁶²² IT WAS INSINUATION AGAINST THE PROSECUTION, WHEN IF THE PROSECUTION HADN'T <i>PROPOSED</i>[?] THAT STEP YOUR WORK WOULD HAVE BEEN THROWN AWAY IF YOU ARRIVED AT A VERDICT OF GUILTY BEING AN [<i>space</i>] AND YET HE COMES AND USES</p> <p>THIS SORT OF EVIDENCE ARGUMENT BEFORE YOU APPEAL TO YOUR PREJUDICE TO</p>	<p>OUNSEL IN THAT CASE CONSENTED TO A SEPARATION OF THE JURY. HERE YOU HAVE BEEN LOCKED UP UNDER THE ORDER OF THE COURT AND IT WAS AN INSINUATION AGAINS TH E PROSECUTION WHEN IF THE PROSECUTION HADN'T PROPOSED THAT STEP YOUR WORKS WOULD HAVE BEEN THROWN AWAY IF YOU HAD ARRIVED AT A VERDICT OF GUILTY, BUT HE BEING AN ACUTE CAREFUL SOPHISTICAL LAWYER HE USES THESE WORDS AND THESE KIND OF</p> <p>ARGUEMENTS AND APPEALS TO YOUR PREJUDICE TO LEAD YOU TO</p>	<p>OUNSEL IN THAT CASE CONSENTED TO A SEPARATION OF THE JURY. HERE YOU HAVE BEEN LOCKED UP UNDER THE ORDER OF THE COURT AND IT WAS AN INSINUATION AGAINS THE PROSECUTION WHEN IF THE PROSECUTION HADN'T PROPOSED THAT STEP YOUR WORKS WOULD HAVE BEEN THROWN AWAY IF YOU HAD ARRIVED AT A VERDICT OF GUILTY, BUT HE BEING AN ACUTE CAREFUL SOPHISTICAL LAWYER HE USES THESE WORDS AND THESE THIS SORT OF</p> <p>ARGUEMENTS AND APPEALS TO YOUR PREJUDICE TO LEAD YOU TO</p>
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622. In Rogerson's longhand.

RS	PS	RT	BT
ACQUIT A GUILTY MAN WHOSE HANDS ARE STAINED IN THE BLOOD OF INFANT	ACQUIT A GUILTY MAN A MAN WHOSE HANDS ARE STAINED IN THE BLOOD OF INFANT	ACQUIT A GUILTY MAN WHOSE HANDS ARE STAINED IN THE BLOOD OF INFANT	ACQUIT A GUILTY MAN WHOSE HANDS ARE STAINED IN THE BLOOD OF INFANT INNOCENT CHILDREN
CHILDREN {AND} ⁱ DEFENSELESS WOMEN. 3.36 PM. { THE GENTLEMEN} ⁱ USED THIS	CHILDREN AND DEFENSELESS WOMEN [<i>space</i>] 336 PM ⁶²³ THE GENTLEMAN USED THIS	CHILDREN AND DEFENSELESS WOMEN. THE GENTLEMEN USED THESE	CHILDREN AND DEFENSELESS WOMEN. THE GENTLEMEN USED THIS THESE
ARGUMENT BEFORE {YOU} ⁱ I AM NOW DRAWING ON JUDGE SUTHERLAND “HE SAYS, CAN IT BE POSSIBLE {THAT} ⁱ 50 {WHITE} ⁱ MEN IN A COMMUNITY OF WHITE MEN COULD HAVE CONNIVED TOGETHER =	ARGUMENT BEFORE YOU I AM NOW DRAWING ON SUTHERLAND HE SAYS CAN IT TO BE POSSIBLE THAT FIFTY WHITE MEN IN A COMMUNITY COULD HAVE [<i>space</i>] HAVE CONNIVED TOGETHER = AND HAVE COMBINED TOGETHER	ARGUEMENTS BEFORE YOU AND . I AM NOW DRAWING ON JUDGE ^[75] SUTHERLAND. HE SAYS CAN IT BE POSSIBLE THAT FIFTY WHITE MEN IN A COMMUNITY OF WHITE MEN, COULD HAVE CONIVED TOGETHER—	ARGUEMENTS BEFORE YOU. AND . I AM NOW DRAWING ON JUDGE ^[75] SUTHERLAND. HE SAYS, “CAN IT BE POSSIBLE THAT FIFTY WHITE MEN IN A COMMUNITY OF WHITE MEN, COULD HAVE CONNIVED TOGETHER—
COMBINED TOGETHER TO HAVE PERPETRATED THIS HORRIBLE CRIME CAN IT BE POSSIBLE IT IS POSSIBLE	> > CAN IT POSSIBLE IT IS POSSIBLE THE	COMBINED TOGETHER TO HAVE PERPETRATED THIS HORRIBLE CRIME. CAN IT BE POSSIBLE? IT IS POSSIBLE. AND THE	COMBINED TOGETHER TO HAVE PERPETRATED THIS HORRIBLE CRIME.” CAN IT BE POSSIBLE? IT IS POSSIBLE, AND THE

623. In Rogerson’s longhand.

RS	PS	RT	BT
<p>EVIDENCE SHOWS IT TO YOU, SHOWS IT BEYOND ANY REASONABLE DOUBT <“HE SAYS>, CAN IT BE POSSIBLE MEN WOULD TALK ABOUT SUCH CRIME {; THAT}ⁱ THEY WOULD REFER TO IT</p> <p>IN PUBLIC DISCOURSE MY BROTHER SUTHERLAND UNFORTUNATEL Y WAS REARED AND BROUGHT IN DIFFERENT COMMUNITY =</p> <p>DIFFERENT SET OF CIRCUMSTANCES</p> <p>FROM WHAT EXIST {ED}ⁱ DOWN AT CEDAR WHERE ELSE I ASK GENTLEMEN, {IN WHAT PLACE UNDER THE SUN WHERE THE ANGLO SAXON</p>	<p>EVIDENCE SHOWS IT BEYOND ANY REASONABLE DOUBT CAN IT BE POSSIBLE THAT MEN WOULD TALK ABOUT SUCH CRIME THAT THEY WOULD</p> <p>DISCUSS SUCH CRIMES IN PUBLIC <i>DISCOURSE</i>[?] [<i>space</i>] MY BROTHER SUTHERLAND UNFORTUNATEL Y WAS REARED AND <i>BROUGHT</i>[?]</p> <p>IN A DIFFERENT STATE OF CIRCUMSTANCE S WHERE AT LEAST [<i>space</i>]</p> <p>> > WHERE ELSE IN A PLACE OF THE SUN WHERE THE ANGLO SAXON</p>	<p>EVIDENCE SHOWS IT TO BE—SHOWS IT BEYOND ANY REASONABLE DOUBT . HE SAYS, “CAN IT BE POSSIBLE THAT MEN WOULD TALK ABOUT SUCH A CRIME; THAT THEY WOULD REFER TO IT AND DISCUSS IT IN PUBLIC DISCOURSES?” MY BROTHER SUTHERLAND UNFORTUNATEL Y WAS REARED AND BROUGHT UP IN A DIFFERENT COMMUNITY, UNDER A DIFFERENT STATE OF CIRCUMSTANCE S, AT LEAST FROM WHAT EXISTED DOWN HERE IN UTAH AT CEDAR CITY. WHERE ELSE, I ASK, GENTLEMEN, IN WHAT PLACE UNDER THE SUN WHERE THE ANGLO SAXON</p>	<p>EVIDENCE SHOWS IT TO BE—SHOWS IT BEYOND ANY REASONABLE DOUBT . HE SAYS, “CAN IT BE POSSIBLE THAT MEN WOULD TALK ABOUT SUCH A CRIME; THAT THEY WOULD REFER TO IT AND DISCUSS IT IN PUBLIC DISCOURSES?” MY BROTHER SUTHERLAND UNFORTUNATEL Y WAS REARED AND BROUGHT UP IN A DIFFERENT COMMUNITY, UNDER A DIFFERENT STATE OF CIRCUMSTANCE S, AT LEAST FROM WHAT EXISTED DOWN HERE IN UTAH AT CEDAR CITY. WHERE ELSE, I ASK, GENTLEMEN, IN WHAT PLACE UNDER THE SUN WHERE THE ANGLO SAXON</p>

RS	PS	RT	BT
<p>RACE RESIDED,}ⁱ IN REFERRING TO HIS ARGUMENT COULD SUCH A CRIME {BE}ⁱ PERPETRATED WITHOUT {THE}ⁱ PERPETRATORS OF IT HAVING IMMEDIATELY</p> <p>WHILE PEOPLE WERE WRITHING UNDER OUTRAGE, WHILE BLOOD OF THESE VICTIMS</p> <p>CRYING FOR VEN{GEANCE}ⁱ DUE TO PERPETRATION OF SUCH A CRIME WHERE IS THE COMMUNITY {WHERE A}ⁱ CRIME {LIKE}ⁱ THIS AND THEN COULD HAVE SLEPT FOR 18 YEARS WITHOUT INVESTIGATION, {AND}ⁱ DURING PORTION</p>	<p>RACE RESIDE [<i>space</i>] —[?] [<i>space</i>]</p> <p>COULD HAVE</p> <p>THE PERPETRATOR BE IMMEDIATELY</p> <p>WHILE THE BLOOD OF THOSE VICTIMS <i>WERE/WITH</i>[?] <i>PRNSH/FRNSH</i>[?] AND CRYING FOR THE VENGEANCE DUE TO THE PERPETRATION OF SUCH A CRIME WHERE IS THE COMMUNITY WHERE A CRIME LIKE THIS</p> <p>COULD HAVE <i>SLEPT</i>[?] 18 YEARS WITHOUT INVESTIGATION AND DURING A PORTION</p>	<p>RACE RESIDES IN REFERING TO HIS ARGUEMENT WOULD SUCH A CRIME BE PERPETRATED WITHOUT THE PERPETRATORS OF IT BEING IMMEDIATELY BROUGHT TO JUSTICE WHILE THE PEOPLE WERE WRITHING UNDER THE OUTRAGE, WHILE THE BLOOD OF THESE VICTIMS WAS</p> <p>CRYING FOR VENGEANCE DUE TO THE PERPETRATION.</p> <p>WHERE IS THE COMMUNITY WHERE A CRIME LIKE THAT OF THAT NATURE EVEN COULD HAVE SLEPT FOR EIGHTEEN YEARS WITH UT INVESTIGATION, AND DURING THAT PORTION</p>	<p>RACE RESIDES IN REFERING TO HIS ARGUEMENT WOULD SUCH A CRIME BE PERPETRATED WITHOUT THE PERPERTATORS OF IT BEING IMMEDIATELY BROUGHT TO JUSTUCE-, WHILE THE PEOPLE WERE WRITHING UNDER THE OUTRAGE, WHILE THE BLOOD OF THESE VICTIMS WAS</p> <p>CRYING FOR VEHNGEANCE DUE TO THE PERPETRATION; — WHERE IS THE COMMUNITY WHERE A CRIME LIKE THAT OF THAT NATURE EVEN COULD HAVE SLEPT FOR EIGHTEEN YEARS WITHOUT INVESTIGATION, AND DURING THAT PORTION</p>

RS	PS	RT	BT
<p>OF 18 YEARS, PERMIT TO SAY, THAT ONE OF {THE}ⁱ COUNSELORS OF THIS PRISONER HAS ACTED AS</p> <p>TERRITORIAL ATTORNEY, ≪WHICH WOULD≧ ENABLE⁶²⁴ HIM TO {HAVE PUNISHED}ⁱ THIS CRIME WHERE COULD SUCH A THING ELSEWHERE HAVE OCCURRED AH, YES EXPLANATION OF IT IS THIS, WHILE CRIME SEEKS DARK CAVERNS IT SHRINKS FROM THE LIGHT OF DAY WHEN MEN ARE COMBINED TOGETHER, IN BONDS OF CRIME AND UNITED</p> <p>HIGHWAYMEN WHERE HIS BAND IS SO PERFECT AS</p>	<p>THAT <i>ONE</i>[?] OF THE COUNSELORS OF THIS PRISONER HAS ACTED AS <i>GOVERNMENT</i>[?]</p> <p>ATTORNEY WHICH WOULD HAVE ENABLED HIM TO HAVE PUNISHED THIS CRIME ^[20]</p> <p>WHERE COULD SUCH A THING ELSEWHERE HAVE OCCURRED [space] THE EXPLANATION OF IT WHILE CRIME SEEKS DARK CAVERNS, SHRINKS FROM LIGHT OF DAY WHEN MEN ARE BANDED TOGETHER IN BONDS OF CRIME <i>THE/AND</i>[?] POWER OF HIGHWAYMEN WHERE HIS BAND IS SO PERFECT AS</p>	<p>OF EIGHTEEN YEARS PERMIT ME TO SAY THAT ONE OF THE COUNSELORS OF THIS PRISONER HAS ACTED AS COUNTY AND TERRITORIAL AT ORNEY, WHICH WOULD ENABLE HIM TO HAVE PUNISHED THIS CRIME. WHE E COULD SUCH A THING ELSEWHERE HAVE OCFURED? AH, YES! THE EXPLANATION OF IT IS THIS: WHILE CRIMES SEEKS DARK CAVERNS ITS SHRINKS FROM THE LIGHT OF DAY. WHEN MEN ARE BANDED TOGETHER IN BONDS OF CRIME WITH THE POWER OF THE HIGHWAYMEN WHERE HIS BAND IS SO PERFECT AS</p>	<p>OF EIGHTEEN YEARS PERMIT ME TO SAY THAT ONE OF THE COUNSELORS OF THIS PRISONER HAS ACTERD AS COUNTY AND TERRITORIAL ATTORNEY, WHICH WOULD ENABLE HIM TO HAVE PUNISHED THIS CRIME. WHERE COULD SUCH A THING ELSEWHERE HAVE OCFCURRED? AH, YES! THE EXPLENATION OF IT IS THIS: WHILE CRIMES SEEKS DARK CAVERNS ITS SHRINKS FROM THE LIGHT OF DAY. WHEN MEN ARE BANDED TOGETHER IN BONDS OF CRIME WITH THE POWER OF THE HIGHWAYMEN, WHERE HIS BAND IS SO PERFECT AS</p>

624. Ink diacritical mark would render the word “ENABLING”.

RS	PS	RT	BT
<p>TO GIVE HIM IMMUNITY HE IS CONTENTED IN HIS ADMINISTRATIO N [space] IT WAS SIMPLY BECAUSE {THOSE}ⁱ MEN {WHO}ⁱ PERPETRATED THAT CRIME DOWN {THERE}ⁱ FELT SECURED THEY KNEW THAT UNDER THE AUTHORITIES WHICH REIGNED IN THIS COUNTRY = OF WHICH BRIGHAM YOUNG WAS HEAD = THEY KNEW FOR THIS MASSACRE THEY {HAD}ⁱ IMMUNITY IT WAS FOR THIS REASON THEY TALKED ABOUT [space] WHEN {THE}ⁱ PROPHET OF {THE}ⁱ LORD SPOKE THE IN NOTWITHSTANDI NG {IT WAS REFERRED TO IN PUBLIC HERE BY THE}ⁱ WITNESSES AS</p>	<p>TO GIVE HIM IMMUNITY HE THEN <i>IS/HAS</i>[?] AND [space] FOR THOSE CRIMES [space] IT WAS SIMPLY BECAUSE THOSE MEN WHO PERPETRATED THOSE CRIMES</p> <p>FELT SECURED THEY KNEW THAT UNDER THE AUTHORITY WHICH REIGNED IN THIS COUNTRY AT WHICH BRIGHAM YOUNG WAS THE HEAD = THEY KNEW</p> <p>THEY HAD IMMUNITY</p> <p>AND WHEN THE PROPHET OF THE LORD SPOKE NOTWITHSTAND ING IT WAS REFERRED TO IN PUBLIC</p>	<p>TO GIVE HIM IMMUNITY, HE IS CIONTENTED IN HIS [space] .</p> <p>IT WAS SIMPLY BECAUSE THESE MEN WHO PERPETRATED THAT CRIME DOWN THERE FELT SECURED. THEY KNEW THAT UNDER THE AUTHORITIES WHICH REIGNED IN THIS COUNTRY OF WHICH BRIGHAM YOUNG WAS THE HEAD— THEY KNEW FOR THIS MASSACRE THEY HAD IMMUNITY. IT WAS FOT THIS REASON THAT THEY TALKED ABOUT IT, AND WHICH THE PROF</p> <p>[76] IN PUBLIC HERE THAT DAY AS IS SHOWN BY</p>	<p>GTO GIVE HIM IMMUNITY, HE IS CIONTENTED IN HIS [space] .</p> <p>IT WAS SIMPLY BECAUSE THESE MEN WHO PERPETRATED THAT CRIME DOWN THERE FELT SECURED. THEY KNEW THAT UNDER THE AUTHORITIES WHICH RÆIGNED IN THIS COUNTRY OF WHICH BRIGHAM YOUNG WAS THE HEAD— THEY KNEW FOR THIS MASSACRE THEY HAD AIMMUNITY. IT WAS FOTR THIS REASON THAT THEY TALKED ABOUT IT, AND WHEHN THE PROF PROPHET OF THE LORD SPOKE, NOTWITHSTAND ING IT WAS REFERRED TO IN [76] IN PUBLIC HERE THAT DAY AS IS SHOWN BY</p>

RS	PS	RT	BT
<p>SHOWN = FROM THAT DAY HENCEFORWARD THE LIPS OF THESE DUMB, THESE CATTLE, THESE NABOBS THAT COME THAT {IN THE}ⁱ SHAPE OF MEN WERE CLOSED {AND}ⁱ MOUNTAIN MEADOWS WAS {A}ⁱ SEALED BOOK {FROM THAT DAY,}ⁱ AND</p> <p>THE PROPHET OF THE LORD ISSUED HIS EDICT THROUGH HIS SERVANT JOHN D. LEE TO TALK NOTHING ABOUT THIS CRIME [space] BRIGHAM YOUNG KNEW {THE}ⁱ NECESSITY OF KEEPING IT QUIET, BECAUSE IF THEY BEGAN TO TALK ABOUT {IT}ⁱ = IT WOULD CREATE DISTURBANCE AT ONCE[?] THERE WERE A</p>	<p>FROM THAT DAY HENCEFORWAR D THE LIPS OF THESE DUMB THESE CATTLE THAT NABOBS THAT COME IN THE SHAPE OF MEN WERE CLOSED AND MOUNTAIN MEADOWS WAS A SEALED BOOK FROM THE DAY</p> <p>A PROPHET OF THE LORD ISSUED HIS EDICT THROUGH HIS SERVANT JOHN D. LEE TO TALK NOTHING ABOUT THIS CRIME BRIGHAM YOUNG KNEW THE NECESSITY OF KEEPING IT QUIET BECAUSE IF THEY TALKED ABOUT < THERE WERE</p>	<p>THE EVIDENCE FROM THAT DAY HENCEFORWAR D. THE LIPS OF THESE ARE DUM. THESE CATTLE THESE NABOBS THAT CAME IN THE SHAPE OF MEN, THEIR LIPS WERE CLOSED AND THE MOUNTAIN MEADOW MAS ACRE WAS A SEALED BOOK FROM THAT DAY, BECAUSE FROM THAT DAY THE PROPHET OF THE LORD ISSUED THIS EDICT TO HIS SERVANT, JOHN D. LEE TO TALK NOTHING AT ALL ABOUT THIS CRIME. BRIGHAM YOUNG KNEW THE NECESSITY OF KEPPING IT QUIET BECAUSE IF THEY BEGAN TO TALK ABOUT IT IT WOULD CREATE DISTURBANCE AT ONCE . THERE WERE A</p>	<p>THE EVIDENCE FROM THAT DAY HENCEFORWAR D,— THE LIPS OF THESE ARE DUM. THESE CATTLE THESE NABOBS THAT CAME IN THE SHAPE OF MEN, THEIR LIPS WERE CLOSED AND THE MOUNTAIN MEADOW MASSACRE WAS A SEALED BOOK FROM THAT DAY, BECAUSE FROM THAT DAY THE PROPHET OF THE LORD ISSUED HIS EDICT TO HIS SERVENT, JOHN D. LEE, TO TALK NOTHING AT ALL ABOUT THIS CRIME. BRIGHAM YOUNG KNEW THE NECESSITY OF KEPPING IT QUIET BECAUSE IF THEY BEGAN TO TALK ABOUT IT IT WOULD CREATE DISTURBENCE AT ONCE . THERE WERE A</p>

RS**PS****RT****BT**

<p>GREAT MANY HONEST PEOPLE ^[23] DOWN IN THAT COUNTRY AS SOON AS THEY GOT FACTS IN CASE THEY WOULD BECOME RESTIVE UNDER IT THEY WOULD IMBIBE THE SPIRIT OF APOSTASY {AND BRIGHAM YOUNG}ⁱ HE HAS GREAT FEAR OF HAVING ANY OF HIS FAVORITE FOLLOWERS WHOM HE EXPECTS TO HAVE CROWNED IN CELESTIAL KINGDOM TO GET THAT SPIRIT OF APOSTASY. TO ALLOW HIS ADHERENTS TO DISCUSS WOULD BE TO EXPOSE IT {AND}ⁱ BRING PERPETRATORS OF CRIME TO JUSTICE. {YET}ⁱ THIS ATTORNEY GETS UP</p>	<p>GREAT MANY HONEST PEOPLE WHO WOULD SOON BECOME RESTIVE UNDER IT AFFECT THEIR FAITH IF THEY IMBIBE THE SPIRIT OF APOSTASY AND BRIGHAM YOUNG HAS A GREAT FEAR OF ANY OF HIS FAVORITE FOLLOWERS WHOM HE EXPECTS TO HAVE CROWNED IN THE HIGHEST KINGDOM [<i>space</i>] KNEW THAT ALLOWING IT TO BE DISCUSSED WOULD BE TO EXPOSE AND BRING THE PERPETRATORS OF CRIME TO JUSTICE YET THIS ATTORNEY GETS UP</p>	<p>GREAT MANY HONEST PEOPLE DOWN IN THAT COUNTRY, WHO AS SOON AS THEY GOT THE FACTS IN THE CASE THEY WOULD BECOME RESTIVE UNDER IT; THEY WOULD IMBIBE THE SPIRIT OF APOSTACY AND BRIGHAM YOUNG HE HAS A GREAT FEAR OF HAVING ANY OF HIS FAVORITE FOLLOWERS WHO HE EXPECTS TO HAVE CROWNED IN THE CELESTIAL KINGDOM TO GET THAT SPIRIT OF APOSTACY. NOW W HOUT ALLOWING HIS ADHERANTS TO DISGUISE IT WOULD BE TO DISPOSE IT AND BRING THE PERPETRATORS TO JUDSTICE. YET THIS ATTORNEY GETS UP</p>	<p>GREAT MANY HONEST PEOPLE DOWN AM IN THAT COUNTRY, WHO AS SOON AS THEY GOT THE FACTS IN THE CASE THEY WOULD BECOME RESTIVE UNDER IT; THEY WOULD IMBIBE THE SPIRIT OF APOSTACY AND BRIGHAM YOUNG HE HAS A GREAT FEAR OF HAVING ANY OF HIS FAVORITE FOLLOWERS WHOM HE EXPECTS TO HAVE CROWNED IN THE CELESTIAL KINGDOM, TO GET THAT SPIRIT OF APOSTACY. NOW WITHOUT ALLOWING HIS ADHERANTS TO DISGUISECUSS IT WOULD BE TO DISPOSE IT AND BRING THE PERPETRATORS TO JUDSTICE-? YET THIS ATTORNEY GETS UP</p>
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RS	PS	RT	BT
BEFORE YOU, HE SAYS {AND BECAUSE OF THAT =} ⁱ BECAUSE THESE THINGS	BEFORE YOU AND ARGUES THAT BECAUSE THESE THINGS WERE DONE	BEFORE YOU AND HE SAYS BECAUSE OF THESE THINGS	BEFORE YOU AND HE SAYS BECAUSE OF THAT THESE THINGS KLINGENSMITH JOHN D. LEE
JOHN D. LEE MUST HAVE LIED WHY SIR DID HE FORGET FACT TILL {A} ⁱ RECENT DAY BRIGHAM YOUNG WAS AUTOCRAT IN THIS MATTER, {THAT} ⁱ HE HAS {THE} OF POWER OF GOD, IS VICE GERENT OF GOD ABLE WIELD TO HOLD THAT AUTHORITY THAT {HE} ⁱ HAS CONTROL OF ALL POLITICAL AFFAIRS AND HE CAN ELECT THESE MEN TO OFFICE HE ADOPTS THAT DID HE FORGOT FACT, THAT MAN BY VIRTUE {O} ⁱ F HIS LEADERSHIP OF	JOHN D. LEE ⁶²⁵ MUST HAVE LIED DID HE FORGET THE FACT THAT TILL RECENT DAY BRIGHAM YOUNG WAS AN AUTOCRAT IN THIS COUNTRY THAT HE HAS THE POWER OF GOD ABLE TO <i>WIELD TO</i> <i>HOLD[?]</i> THAT AUTHORITY THAT HAS THE [[21]] CONTROL OF ALL POLITICAL AFFAIRS [<i>space</i>] DID HE FORGOT THE FACT THAT THAT MAN	JOHN D. LEE MUST HAVE LIED. WHY, SIR, DID HE FORGET THE FACT TILL A RECENT DAY BRIGHAM YOUNG WAS A TALKING OF THIS MATTER; THAT HE HAS THE POWER OF GOD; TH T HE IS THE VICE GERANT OF GOD ABLE TO WIELD AND HOLD THAT AUTHORITY, THAT HE HAS THE CONTROL OF ALL POLITICAL AFFAIRS AND HE CAN ELECT THESE MEN TO OFFICE WHO WILL ADOPT THAT. HAD HE FORGOT THE FACT THAT MEN BY VIRTUE OF THAT LEADERSHIP OF	JOHN D. LEE MUST HAVE LIED. WHY , SIR, DID HE FORGET THE FACT THAT TILL A RECENT S DAY BRIGHAM YOUNG WAS A TALKING OF THIS MATTER; THAT HE HAS THE POWER OF GOD; THAT HE IS THE VICE GERANT OF GOD, ABLE TO WIELD AND HOLD THAT AUTHORITY;; THAT HE HAS THE CONTROL OF ALL POLITICAL AFFAIRS AND HE CAN ELECT THESE MEN TO OFFICE WHO WILL ADOPT THAT-? HAD HE FORGOT THE FACT THAT MEN BY VIRTUE OF THAT LEADERSHIP OF

625. "JOHN D. LEE" is partially written over with illegible shorthand.

RS	PS	RT	BT
<p>HIS CHURCH</p> <p>COULD HAVE BROUGHT THESE GUILTY PARTIES TO JUSTICE{; THEN}ⁱ I ANSWER HIS SUGGESTION BY SAYING, WHERE ELSE IN THE CIVILIZED WORLD CAN IT BE CONSONANT WITH TRUTH, THAT A CRIME {COULD BE}ⁱ PERPETRATED IN A RACE AMONGST COMMUNITY OF PEOPLE WHO WORE WHITE SKINS, IN A PLACE WHERE ALL THE COURTS WERE PERFORMING THEIR FUNCTIONS, AND WHEREIN ONE OF THE PRISONER'S COUNSEL FOR {A}ⁱ PORTION {OF THE}ⁱ TIME WAS {TERRITORIAL}ⁱ EXECUTIVE OF COURTS</p> <p>THIS HEINOUS CRIME {COULD</p>	<p>COULD HAVE BROUGHT THESE GUILTY PARTIES TO JUSTICE THEN I ANSWER HIS SUGGESTION [space] WHERE ELSE IN THE CIVILIZED WORLD CAN IT BE CONSONANT WITH TRUTH THAT A CRIME COULD BE PERPETRATED IN A RACE AMONGST A COMMUNITY OF PEOPLE WHO WORE WHITE SKINS IN A ONE PLACE WHERE ALL THE COURTS WERE PERFORMING THEIR COUNSEL [space] WHERE ONE COUNSEL OF THE PRISONER WERE <i>PROFESSIONAL</i>[?] EXECUTIVE [space] HAS BROUGHT ON THIS NATION [space]</p>	<p>HIS CHURCH GOVERNMENT COUNLD HAVE BROUGHT THESE GUILTY PARTIES TO JUSTICE , THEN I ANSWER AS HIS SUGGESTION BY SAYING WHERE ELSE IN THE CIVILIZED WORLD CAN IT BE CONSONANT WITH TRUTH THAT A CRIME COULD BE PERPETRATED IN A RQCE AMONGST A COMMUNITY OF PEOPLE WHO WERE WHITE SKINS, IN A PLACE WHERE ALL THE COURTS WERE PERFORMING THEIR FUNCTIONS, WHEREIN ONE OF THE PRISONERS COUNSEL FOR A PORTION OF THE TIME WAS A JUDICIAL EXECUTIVE OF THE COURTS-,</p>	<p>HIS CHURCH GOVERNMENT COUNLD HAVE BROUGHT THESE GUILTY PARTIES TO JUSTICE,? THEN I ANSWER AS JHIS SUGGESTION BY SAYING, WHERE ELSE IN THE CIVILIZED WORLD CAN IT BE CONSONANT WITH TTHRUTH THAT A CRIME COULD BE PERPETRATED IN WH A RQCE RACE AMONGST A COMMUNITY OF PEOPLE WHO WORE WHITE SKINS, IN A PLACE WHERE ALL THE COURTS WERE PERFORMIN+G THEIR FUNCTIONS, AND WHEREIN ONE OF THE PRISONERS COUNSEL FOR A PORTION OF THE TIME WAS A JUDICIAL EXECUTIVE OF THE COURTS-, HOW COUOLD THIS HEINOUS CRIME</p>

RS	PS	RT	BT
<p>HAVE}¹ —/SLEPT[?] FOR 18 YEARS;⁶²⁶ SIMPLY BECAUSE NECESSITY</p> <p>OF FOR ENFORCEMENT OF LAW BRINGING JUSTICE</p> <p>THIS ENORMOUS CRIME, TOGETHER WITH GREAT MANY OTHERS THAT HAVE GONE UNPUNISHED IN TERRITORY, WHEN {THE}ⁱ GOVERNMENT OF UNITED STATES CHANGED EXECUTIVE OFFICERS OF COURT, OVERTURNED</p> <p>JURIS{DICTION}ⁱ OF THIS PROBATE COURT, {THAT}ⁱ GAVE PROTECTION TO THIS CRIME {FOR 18</p>	<p><TOGETHER WITH GREAT MANY OTHERS</p> <p>GONE UNPUNISHED IN THE TERRITORY WHEN THE GOVERNMENT OF THE UNITED STATES CHANGED THE EXECUTIVE OFFICERS OF THE COURT AN OVERTURNED</p> <p>JURISDICTION OF THIS PROBATE COURT THAT HAS GIVEN PROTECTION —/NFNT[?] FOR 18</p>	<p>[77] SIMPLY BECAUSE THE NECESSITY</p> <p>OF HAVING THE INFORCEMENT OF THE LAW AND BRINGING TO JUSTICE THE PERPETRATORS OF THIS ENORMOUS CRIME, TOGETHER WITH A GREAT MANY OTHERS WHO HAVE FGONE UNPUNISHED IN THE TERRITORY. WHEN THE GOVERNMENT OF THE UNITED STATES CHANGED THE EXECUTIVE OFFICERS OF THE COURT AND OVERTURNED THE JURISDICTION OF THESE PROBATE COURTS THAT HAVE GIVEN PROTECTION TO THIS CRIME FOR THE PAST 18</p>	<p>HAVE SLEPT FOR EIGHTEEN YEARS?;? [77] SIMPLY BECAUSE THE NECESSITY OF THE ABSENCE OF HAVING THE INENFORCEMENT OF THE LAW AND BRINGING TO JUSTICE THE PERPETRATORS OF THIS ENORMOUS CRIME-, TOGETHER WITH A GREAT MANY OTHERS WHO HAVE FGONE UNPUNISHED IN THE TERRITORY. WHEN THE GOVERNMENT OF THE UNTIED STATES CHANGED THE EXECUTIVE OFFICERS OF THE COURT AND OVERTURNED THE JURISDICTION OF THESE PROBATE COURTS THAT HAVE GIVEN PROTECTION TO THIS CRIME FOR THE PAST 18</p>

626. Rogerson's hand symbol.

RS	PS	RT	BT
YEARS} ⁱ THEN {IT IS THAT THESE} ⁱ STARTLING DEVELOPMENTS	YEARS THEN IT IS THAT THESE STARTLING DEVELOPMENTS	YEARS. THEN IT IS THAT THESE STARTLING DEVELOPMENTS	YEARS-, THEN IT IS THAT THESE STARTLING DEVELOPMENTS ARE UNEARTHED
WHICH MUST <i>SHAKE/SHOCK</i> [?] ⁶²⁷ {THE} ⁱ CHRISTIAN WORLD AT ITS ENORMITY IN DETAIL. {AS SUTHERLAND TELLS US AS TO} ⁱ WHO BRANDED CATTLE, K SMITH BRANDED BY HIM, SIMPLY BECAUSE {HE} ⁱ WAS {THE} ⁱ BISHOP OF CHURCH {AND} ⁱ TOOK CHARGE OF {THE} ⁱ CHURCH PROPERTY. IF JOEL WHITE WILLIAM YOUNG OR SOME OTHER PERSONS WHO ARE NOW SITTING UPON THIS JURY HAD BEEN SO UNFORTUNATE {= (BECAUSE} ⁱ IT	THAT MUST SHOCK THE CHRISTIAN WORLD AT ITS ENORMITY IN DETAIL SUTHERLAND STATES AS TO WHO BRANDED THE CATTLE BY KLINGEN SMITH SIMPLY BECAUSE BISHOP OF THE CHURCH AND TOOK CARE OF THE CHURCH PROPERTY IF JOEL WHITE = IF MR. YOUNG OR SOME PERSONS THAT ARE NOW SITTING UPON THIS JURY HAD BEEN SO UNFORTUNATE BECAUSE IT WOULD HAVE	WHICH MUST HAVE SHOCKED THE CHRISTAIAN WORLD AT ITS ENORMITY IN DETAIL. SUTHERLAND TELLS US AS TO WHO BRANDED THE CATTLE. KLINGENSMITH BRANDED THEM SIMPLY BECAUSE HE WAS THE BISHOP OF THE CHURCH AND T OK CHARGE OF THE CHURCH PROPERTY. IF JOEL WHITE—IF MR. YOUNG OR MR. PEARCE OR SOME PERSONS WHO ARE NOW SITTING UPON THIS JURY HAD BEEN SO UNFORTUNATE (BECAUSE IT	WHICH MUST HAVE SHOCKED THE CHRISTAIAN WORLD AT ITS ENORMITY IN DETAIL. SUTHERLANED TELLS US AS TO WHO BRANDED THE CATTLE. KLINGENSMITH BRANDED THEM SIMPLY BECAUSE HE WAS THE BISHOP OF THE CHURCH AND TOOK CHARGE OF THE CHURCH PROPERTY. IF JOEL WHITE—IF MR. YOUNG OR MR. PEARCE OR SOME PERSONS WHO ARE NOW SITTING UPON THIS JURY HAD BEEN SO UNFORTUNATE (BECAUSE IT

627. Ink has both vowels, “A” and “O”, added later in ink.

RS**PS****RT****BT**

<p>WAS A MISFORTUNE ON THAT OCCASION {TO BE A}ⁱ HIGH OFFICER IN MORMON CHURCH, IF SOME MORMON MEMBERS ON THIS JURY HAD HELD POSITION) K SMITH WAS HONORED WITH {THE HIGHEST POSITION ON THAT OCCASION;}ⁱ IF THEY HAD BEEN AT THAT TIME ONE {HONORED}ⁱ WITH THAT OFFICE IT WOULD HAVE BEEN THEIR PAINFUL {BOUNDEN}ⁱ DUTY TO HAVE PUT CROSS {PUT THE CHURCH BRAND ON THOSE CATTLE}ⁱ CROSS UPON THOSE CHURCH CATTLE THAT WAS <i>VIOLENTLY</i>[?]</p>	<p>BEEN A MISFORTUNE IT WAS A MISFORTUNE ON THAT OCCASION TO BE A HIGH OFFICIAL OF THE IF SOME OF THE MORMON JURORS WAS ONE THAT [<i>space</i>] HIMSELF PLACED ON THAT OCCASION IF THEY HAD BEEN AT THAT TIME HONORED WITH THAT OFFICE IT WOULD HAVE BEEN THEIR PAINFUL DUTY TO PUT THE CHURCH BRAND ON THOSE CATTLE [<i>space</i>]</p>	<p>WAS A MISFORTUNE ON THAT OCCASSION TO HAVE BEEN A HIGH OFFICIAL IN THE MORMON CHURCH) IF SOME MEMBERS ON THIS JURY HAD HELD POSITION—AND KLINGENSMITH WAS HONORED WITH THE HIGHEST POSITION ON THAT OCCASION—IF THEY HAD BEEN AT THAT TIME HONORED WITH THAT OFFICE, IT WOULD HAVE BEEN THEIR BOUNDEN DUTY TO HAVE PUT THE C6HURCH BRAND (THAT OF A CROSS) ON THOSE CATTLE, PUT IT UPON THOSE CHURCH CATTLE THAT WAS SO FOULLY</p>	<p>WAS A MISFORTUNE ON THAT OCCASION TO HAVE BEEN A HIGH -OFFICIAL IN THE MORMON CHURCH) IF SOME MEMBERS ON THIS JURY HAD HELD POSITION—AND KLINGENSMITH WAS HONORED WITH THE HIGHEST POSITION ON THAT OCCASION—IF THEY HAD BEEN AT THAT TIME HONORED WITH THAT OFFICE, IT WOULD HAVE BEEN THEIR BOUNDEN DUTY TO HAVE PUT THE C6HURCH BRAND (THAT OF A CROSS) ON THOSE CATTLE, PUT IT UPON THOSE CHURCH CATTLE THAT WAS SO FOULLY</p>
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RS	PS	RT	BT
<p>STOLEN FROM THESE INNOCENT CHILDREN AFTER MEN FOULLY MURDERED</p> <p>ALL THEIR MOTHERS AND FRIENDS.</p> <p>IT WAS BY VIRTUE OF THIS FACT THIS MAN AND HE CARES OF THEM</p> <p>{K SMITH FOR HAVING BRANDED THOSE CATTLE}ⁱ WHEN THEY ARRAIGN HIM < THEY < ARRAIGN MORMON CHURCH {BECAUSE}ⁱ HE PUT THAT THAT BRAND UPON ≤THOSE≥ CATTLE</p> <p>BY VIRTUE {OF HIS</p>	<p>AFTER THE MOST FOUL OF THE MURDERS TO BRAND [space]</p> <p>THEY ARRAIGN KLINGEN SMITH FOR HAVING BRANDED THOSE CATTLE = WHEN THEY ARRAIGN HIM THEY ARRAIGN THE MORMON CHURCH,⁶²⁸ BECAUSE HE PUT THAT BRAND</p> <p>ON THE CHURCH CATTLE BY VIRTUE OF HIS</p>	<p>STOLE N FROM THESE INNOCENT CHILDREN, AFTER THE MEN WERE FOULLY MURDERED THEY WERE TORN F OM THEIR MOTHERS AND SOME OF THEIR BRAINS BEAT OUT. IT WAS BY VIRTUE OF THIS FACT THAT THIS MAN, OF COURSE, TOOK THE CARE OF</p> <p>THEM, KLINGENSMITH, AFTER HAVING BRANDED THESE CATTLE, WHEN THEY ARRAIGNED HIM THEY ARRAIGNED THE MORMON CHURCH, BECAUSE HE PUT THAT THAT BRAND UPON THESE CATTLE—ON THE CHURCH CATTLE—BY VIRTUE OF HIS</p>	<p>STOLEN FROM THESE INNOCENT CHILDREN-, AFTER THE MEN WERE FOULLY MURDERED AND THEY WERE TORN FROM THEIR MOTHERS AND SOEME OF THEIR BRAINS BEAT OUT. IT WAS BY VIRTUE OF THIS FACT THAT THIS MAN, OF COURSE, TOOK THE CARE OF AND BRANDED THE CATTLE WITH THE CHURCH BRAND; THEM KLINGENSMITH, AFTER HAVING BRANDED THESE CATTLE, WHEN THEY ARRAIGNED HIM FOR IT THEY ARRAIGNED THE MORMON CHURCH, BECAUSE HE PUT THIT THAT BRAND UPON THOSE CATTLE—ON THE CHURCH CATTLE - BY VIRTUE OF HIS</p>

628. Comma in Rogerson's hand.

RS	PS	RT	BT
<p>ECCLESIASTICAL OFFICE}ⁱ THIS HAVING BEEN A CHURCH</p> <p>MURDER ONE DETERMINED AND AGREED UPON IN COUNCIL</p> <p>{THE}ⁱ SPOILS BELONGING TO THEM THAT TRAIN, BELONGED TO THE CHURCH</p> <p>EVIDENCE ≡AND PROOF≡ OF IT CONSISTS IN THE FACT {THAT THEY}ⁱ WERE BRANDED WITH BY CHURCH BRAND = APPROPRIATED {BY}ⁱ AUTHORITIES OF CHURCH GENTLEMEN OF THE JURY, THOSE OF YOU WHO ARE OF MORMON</p>	<p>ECCLESIASTICAL OFFICE [<i>space</i>] THIS HAVING BEEN A CHURCH</p> <p>MURDER ONE DETERMINED AND AGREED UPON IN COUNCIL AND SPOIL BELONGING ^{[[22]]} TO THE IN COUNCIL THE SPOIL BELONGING TO THAT TRAIN BELONGED TO THE CHURCH</p> <p>AND PROOF IS THAT THEY WERE BRANDED WITH THE CHURCH BRAND AND APPROPRIATED BY AN OFFICER OF THE CHURCH ¶⁶²⁹ GENTLEMEN OF THE JURY THOSE OF YOU WHO ARE OF MORMON</p>	<p>ECLESIASTICAL OFFICE. THIS HAVING BEEN DONE, THE CHURCH MURDER HAVING BEEN A GREED UPON MURDER WHEN DETERMINED AND AGREED UPON IN COUNSEL,</p> <p>THE SPOILS BELONGING TO THAT TRAIN ^[78] BELONGED TO THE CHURCH; AND THE EVINDENCE AND PROOF OF IT CONSISTS IN THE FACT THAT THEY WERE BRANDED WITH THE CHURCH BRAND AND A P;ROPRIATED BY THE AUTHORITIES OF THE CHURCH. GENTLEMEN OF THE JURY, THOSE OF YOU WHO ARE OF MORMON</p>	<p>ECLESIASTICAL OFFICE. THIS HAVING BEEN DONE, THE CHURCH MURDER HAVING BEEN A GREED UPON MURDER, WHEN DETERMINED AND AGREED UPON IN COUNSEL,</p> <p>THE SPOILS BELONGING TO THAT TRAIN ^[78] BELONGED TO THE CHURCH; AND THE EVINDENCE AND PROOF OF IT CONSISTS IN THE FACT THAT THEY WERE BRANDED WITH THE CHURCH BRAND AND AP;ROPRIATED BY THE AUTHORITIES OF THE CHURCH. GENTLEMEN OF THE JURY, THOSE OF YOU WHO ARE OF MORMON</p>

629. Appears to be in Rogerson's hand.

RS	PS	RT	BT
<p>EXTRACTION AT THAT TIME {¶}ⁱ WHEN YOU ARE DISCHARGED FROM THIS JURY, GO TO YOUR HOMES AND KNEEL DOWN {AND}ⁱ OFFER {UP THE}ⁱ SUPPLICATION {AND}ⁱ THANK GOD {THAT}ⁱ YOU {WERE}ⁱ NOT {A}ⁱ BISHOP {A}ⁱ HIGH OFFICER IN THE MORMON CHURCH AT THAT {TIME,}ⁱ OR YOU WOULD {HAVE HAD TO}ⁱ BRANDED THE STOCK THE PRICE MURDER ASSASSINATION PRICE OF BLOOD OF LITTLE CHILDREN, PRICE OF THEIR CRUSHED SKULLS MUTILATED BODIES. {¶}ⁱ WHY DID WHITE AND SMITH NOT OBJECT [<i>space</i>] THE GENTLEMAN</p>	<p>EXTRACTION [<i>space</i>] WHO KNEEL DOWN AND OFFER UP YOUR SUPPLICATION THANKING GOD THAT YOU WERE NOT A BISHOP A HIGH OFFICER IN THE MORMON CHURCH AT THAT TIME, OR YOU WOULD HAVE HAD TO BRAND THE STOCK THE PRICE OF BLOOD OF LITTLE CHILDREN PRICE OF CRUSHED SKULLS AND MUTILATED BODIES WHY DID WHITE AND SMITH NOT OBJECT THE GENTLEMAN</p>	<p>EXTRACTION AT THAT TIME, WHEN YOU ARE DISCHARGED FROM THIS JURY AND GO TO YOUR HOMES AND KNEEL DOWN AND OFFER UP YOUR SUPPLICATIOJN AND THANKS TO GOD THAT YOU WERE NOT A MORMON BISHOP OR A HIGH OFFICER IN THE MORMON CHURCH AT THAT TIME; OR YOU WOULD HAVE HAD TO HAVE BRANDED THE STOCK, THE PRICE OF MURDER, ASSASSINATION, THE PRICE OF BLOOD, OF LITTLE CHILDREN, THE PRICE OF THEIR CRUSHED SKILLS AND MUTILATED BODIES! WHY DID WHITE AND SMITH NOT OBJECT, THE GENTLEMEN</p>	<p>EXTRACTTION AT THAT TIME, WHEN YOU ARE DISCHARGED FROM THIS JURY, AND GO TO YOUR HOMES AND KNEEL DOWN AND OFFER UP YOUR SUPPLICATIOJN AND THANKS TO GOD THAT YOU WERE NOT A MORMON BISHOP OR A HIGH OFFICER IN THE MORMON CHURCH AT THAT TIME; OR YOU WOULD HAVE HAD TO HAVE BRANDED THE STOCK, THE PRICE ORF MURDER, ASSASSINATION, THE PRICE OF BLOOD, OF LITTLE CHILDREN, THE PRICE OF THEIR CRUSHED SKILLS AND MUTILATED BODIES! “WHY DID WHITE AND SMITH NOT OBJECT;?” THE GENTLEMAN</p>

RS**PS****RT****BT**

<p>SAYS. IN GOD'S NAME WHY DID THEY NOT OBJECT; WHY DID THEY NOT OBJECT I ASK YOU IN GOD'S NAME WHY DID THEY NOT OBJECT [<i>space</i>] THAT IS A MYSTERY THAT CAN ONLY BE SOLVED WHEN YOU LOOK UPON {THE}ⁱ SECRECY THAT HAS <i>INVOLVED/ENVEI</i> <i>LED[?]</i> {IN}ⁱ THIS WHOLE TRANSACTION {WHEN}ⁱ YOU LOOK {AT THE}ⁱ CAUTION OF OTHER WITNESSES IN CONNECTION WITH IT {WHEN YOU LOOK AT THE}ⁱ FIRE AND THE ZEAL WITH WHICH ALL PERSONS WHO HAVE KNOWN THIS FACT HAVE SEALED THEIR LIPS SINCE THAT EVIL DAY YOU MUST LOOK TO THAT FOR EXPLANATION</p>	<p>SAYS [<i>space</i>] IN GOD'S NAME WHY DID THEY NOT OBJECT NOT WHY DID THEY NOT OBJECT I ASK YOU IN GOD'S NAME WHY DID THEY NOT OBJECT THAT IS A MYSTERY THAT CAN ONLY BE SOLVED WHEN YOU LOOK UP THE SECRECY THAT HAS ENVEILED THIS WHOLE TRANSACTION WHEN YOU LOOK AT THE CAUTION OF OTHER WITNESSES IN CONNECTION WITH IT WHEN YOU AT LOOK AT THE FEAR AND ZEAL WITH WHICH ALL PERSONS WHO HAVE KNOWN THIS FACT HAVE SEALED THEIR LIPS SINCE THAT EVIL DEED <</p>	<p>SAYS. IN GOD'S NAME WHY DID THEY NOT OBJECT? WHY DID THEY NOT OBJECT, I ASK YOU IN GOD'S NAME? WHY DID THEY NOT OBJECT? THAT IS A MISTERY THAT CAN ONLY BE SOLVED WHEN YOU LOOK THE SECRECY THAT IS INVLEOLVLED IN THIS WHOLE TRANSACTION ; WHEN YOU LOOK AT THE ACTION OF OTHER WITNESSES IN CONNECTION W TH IT; WHEN YOU LOOK AT THE FEAR FIRE AND THE ZEAL WITH WHICH ALL PERSONS WHO HAVE KNOWN THIS FACT HAVE SEALED THEIR LIPS SINCE THAT EVIL DAY. YOU MUST LOOK TO THAT FOR EXPLENATION.</p>	<p>SAYS. IN GOD'S NAME WHY DID THEY NOT OBJECT? WHY DID THEY NOT OBJECT, I ASK YOU IN GOD'S NAME? WHY DID THEY NOT OBJECT? THAT IS A MISTERY THAT CAN ONLY BE SOLVED WHEN YOU LOOK THE SECRECY THAT IS INVLEOLVLED IN THIS WHOLE TRANSACTION ; WHEN YOU LOOK AT THE ACTION OF OTHER WITNESSES IN CONNECTION WITH IT; WHEN YOU LOOK AT THE FEAR FIRE AND THE ZEAL WITH WHICH ALL PERSONS WHO HAVE KNOWN THIS FACT HAVE SEALED THEIR LIPS SINCE THAT EVIL DAY. YOU MUST LOOK TO THAT FOR ESXPLENATION.</p>
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RS	PS	RT	BT
<p>THERE IS SOME GREAT POWER WHICH HAS NOT {BEEN DISPLAYED}ⁱ DISPLAYED TO THIS JURY {AND}ⁱ WHICH THE MORMONS ON THIS JURY MIGHT UNDERSTAND THERE WAS SOME SECRET INFLUENCE OPERATING THROUGH AND BY VIRTUE OF THIS ORGANIZATION</p> <p>CALLED JESUS CHRIST CHURCH LATTER-DAY SAINTS THAT LED TO THAT RESULT ^[24] {BECAUSE}ⁱ I WILL VENTURE TO SAY THAT NOWHERE ELSE {IN THE WORLD}ⁱ WHERE CHRISTIANITY PREVAILS WHERE WHITE MEN LIVE COULD SUCH A DEED BE PLANNED = BE CARRIED OUT {AND}ⁱ NO TWO MEN OF ANY</p>	<p>THERE IS SOME GREAT POWER WHICH HAS NOT BEEN DISPLAYED TO THIS JURY AND WHICH THE MORMONS ON THIS JURY CAN UNDERSTAND</p> <p>THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS LED TO THAT RESULT [<i>space</i>], BECAUSE I WILL VENTURE TO SAY THAT NOWHERE ELSE IN UNDER THE SUN</p> <p>WHERE WHITE MEN LIVE COULD SUCH A DEED BE PLANNED BE CARRIED OUT AND NO TWO MEN IN ANY</p>	<p>THERE IS SOME GREAT POWER WHICH HAS NOT BEEN DISPLAYED TO THIS JURY, AND WHICH THE MORMONS ON THIS JURY MAY UNDERSTAND. THERE WAS SOME SECTRET INFLUENCE OPERATIONNG THROUGH AND BY VIRTUE OF THIS ORGANIZATION WHICH IS CALLED THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS THAT LED TO THAT RESULT. BECAUSE I WILL VENTURE TO SAY THAT NOWHERE ELSE</p> <p>WHERE CHRISTIANITY PREVAILS, WHERE WHITE MEN LIVE COULD SUCH A DEED BE PLANNED, BE CARRIED OUT AND NO \$TWO MEN OF ANY</p>	<p>THERE IS SOME GREAT POWER WHICH HAS NOT BEEN DISPLAYED EXPLAINED TO THIS JURY, AND FWHICH THE MORMONS ON THIS JURY MAY UNDERSTAND. THERE WAS SOME SECTRET INFLUENCE OPERATIONNG THROUGH AND BY VIRTUE OF THIS ORGANIZATION WHICH IS CALLED THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS THAT LED TO THAT RESULT : BECAUSE I WILL VENTURE TO SAY THAT NO WHERE ELSE</p> <p>WHERE CHRISTIANITY PREVAILS, WHERE WHITE MEN LIVE COULD SUCH A DEED BE PLANNED, BE CARRIED OUT AND NO \$TWO MEN OF ANY</p>

RS**PS****RT****BT**

<p>COMMUNITY BE FOUND THAT WOULD NOT RAISE THEIR VOICE AGAINST ITS CONSUMMATION WHY DID WHITE AND SMITH NOT OBJECT. SMITH STATES {THE}ⁱ REASON, IT WOULD NOT HAVE BEEN WELL FOR ME IF I HAD, "I MIGHT BEEN PUT AWAY" [space] IF HE HAD BEEN PUT AWAY ACCORDING TO THE PHILOSOPHY</p> <p>{ARGUMENT}ⁱ OF MY BROTHER BISHOP, HE WOULD BE MOST LIKELY TO KNOW IT, WHY, SIMPLY AS AN OFFICER OF MORMON CHURCH HE WOULD HAVE KNOWN IT. BUT BISHOP SMITH AND WHITE, WHY DID HE</p>	<p>COMMUNITY THAT WOULD NOT RAISE ITS VOICE AGAINST IT CONSUMMATIO N [space] WHY DID THEY NOT OBJECT [space] SMITH STATES THE REASON IT WOULD NOT HAVE BEEN WELL FOR HIM IF HE [space]</p> <p>IF HE HAD BEEN PUT AWAY ACCORDING TO THE PHILOS</p> <p>ARGUMENT OF MY FRIEND BISHOP BECAUSE HE SAID IF HE [space] SAW SAW OTHER ACT [space] PUTTING AWAY [space]</p> <p>WHY DID THEY</p>	<p>COMMUNITY BE FOUND THAT WOULD NOT RAISE THEIR VOICE AGAINST ITS CONSUMATION. WHY DID WHI£TE AN D SMITH NOT OBJECT? KLINGENSMITH STATES THE REASON. IT WOULD NOT HAVE B EN WELL FOR ME IF I HAD; I MIGHT HAVE BEEN PUT AWAY. IF HE HAD BEEN PUT AWAY ACCORDING TO THE PHILOSPOPHY [79] AND ARGUEMENT OF MY BROTHER BISHOP, HE WOULD BE MOST LIKELY TO KNOW IT; WHY? SIMPLY AS AN OFFICIAL OF THE MORMON CHURCH HE WOULD KNOW IT; BUT BISHOP SMITH AND WHIT£E, WHY DID THEY</p>	<p>COMMUNITY BE FOUND THAT WOULD NOT RAISE THEIR VOICE AGAINST ITS CONSUMATION. WHY DID WHI£TE AN SD SMITH NOT OBJECT? KLINGENSMITH STATES THE REASON-: "IT WOULD NOT HAVE BEEN WELL FOR ME IF I HAD; I MIGHT HAVE BEEN PUT AWAY." IF HE HAD WOULD HAVE BEEN PUT AWAY, ACCORDING TO THE PHILOSPOPHY [79] AND ARGUEMENT OF MY BROTHER BISHOP, HE WOULD BE MOST LIKELY TO KNOW IT" WHY? SIMPLY AS AN OFFICIAL OF THE MORMON CHURCH HE WOULD KNOW IT; BUT BISHOP SMITH AND WHIT£E, WHY DID THEY</p>
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RS**PS****RT****BT**

<p>NOT HOLD UP THEIR HANDS LIKE MEN WHY NOT ASSERT THEIR ANGLO- SAXON BLOOD</p> <p>THEY DISGRACE {THE}ⁱ ANGLO-SAXON STOCK TO WHICH WE BELONG IT IS {A}ⁱ STIGMA UPON IT I SAY THEY DIDN'T OBJECT,</p> <p>SIMPLY BECAUSE THEY WERE IN {AN}ⁱ ORGANIZATION WHICH HAD MADE THEM SERFS, NAY MORE, WHICH HAD MADE THEM CRIMINALS, WHICH HAD</p> <p>DESTROYED THEIR MANHOOD; YES WHICH HAD MADE {THEM}ⁱ CRAVEN COWARDS, AND THEY WERE LOWER THAN THE INDIANS, THEIR</p>	<p>NOT ^{[[23]]} HOLD UP THEIR HANDS LIKE MEN BECAUSE THEY DID INJUSTICE BECAUSE</p> <p>THEY DISGRACE THE ANGLO-SAXON STOCK TO WHICH WE BELONG</p> <p>WHY DID THEY NOT OBJECT THEY DID NOT OBJECT SIMPLY BECAUSE THEY WERE IN AN ORGANIZATION THAT WHICH HAD MADE THEM SERFS, NAY MORE, WHICH HAD MADE THEM CRIMINALS</p> <p>DESTROYED THEIR MANHOOD WHICH HAD MADE THEM CRAVEN COWARDS, AND THEY WERE LOWER THAN THE INDIANS THEIR</p>	<p>NOT HOLD UP THEIR HANDS LIKE MEN? WHY NOT ASSERT THEIR ANGLO-SAXON BLOOD, AND IN NOT DOING SO, THEY DISGRACED THE ANGLO-SAXON STOCK TO WHICH THEY BELONGED, AND IT IS A STIGMA UPON IT. I SAY THEY DIDN'T OBJECT, AND WHY? SIMPLY BECAUSE THEY WERE IN AN ORGANIZATION WHICH HAD MADE THEM SERFS. NAY, MORE, WHICH HAD MADE THEM CRIMINALS, WHICH HAD MADE THEM COWARDS AND DESTROYED THEIR MANHOOD; YES, WHICH HAD MADE THEM CREAVEN COWA RDS; AND THEY W ERE LOWER THAN THE INDIANS, THEIR</p>	<p>NOT OHOLD UP THEIR HANDS LIKE MEN? WHY NOT ASSERT THEIR ANGLO-SAXON BLOOD, AND IN NOT DOING SO, THEY DISGRACED THE ANSLO-SAXON STOCK TO WHICH THEY BELONGED, AND IT IS A STIGMA UPON IT. I SAY THEY DIDN'T OBJECT, AND WHY? SIMPLY BECAUSE THEY WERE IN AN ORGANIZATION WHICH HAD MADE THEM SERFS. NAY, MORE, WHICH HAD MADE THEM CRIMINALS, WHICH HAD MADE THEM COWARDS AND DESTROYED THEIR MANHOOD; YES, WHICH HAD MADE THEM CREAVEN COWARDS; AND THEY W ERE LOWER THAN THE INDIANS, THEIR</p>
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RS	PS	RT	BT
<p>CONFEDERATES IT WAS BY VIRTUE OF THAT SYSTEM = BY VIRTUE OF SOME DEVELOPMENT I DO NOT UNDERSTAND, THAT IS INFLECTED UPON {THE}ⁱ OFFICERS AND MANY OF {THE}ⁱ MEMBERS OF THAT CHURCH {=}ⁱ WHO MADE THEM CRAVEN COWARDS, {AND}ⁱ INFLUENCE THEY COME AND GO AS THEIR LEADERS CRACK THEIR FINGERS THEY DIRECT THAT IS THE ONLY EXPLANATION OF IT.</p> <p>THE SAME EXPLANATION MAY BE ATTRIBUTED TO FACT{, THAT FOR}ⁱ 18 YEARS</p>	<p>CONFEDERATES IT WAS BY VIRTUE OF THAT SYSTEM = IT WAS BY VIRTUE OF SOME DEVELOPMENT THAT IS INFLECTED UPON OFFICERS AND MANY MEMBERS OF THE CHURCH [space] WHO MANY OF THEM COWARDS MAKE THEM COME AND GO AS THEIR LEADERS DIRECT THAT IS THE EXPLANATION AND NO OTHER RATIONAL EXPLANATION CAN BE TOWARDS[?] IT [space] THE SAME EXPLANATION CAN BE ATTRIBUTED THAT FOR 18 YEARS</p>	<p>CONFEDERATES. IT WAS BY VIRTUE OF THAT SYSTEM, BY VIRTUE OF SOME DEVELOPMENT I DO NOT UNDERSTAND THAT IS INFLECTED UPON THE OFFICERS AND MANY OF THE MEMBERS OF THAT CHURCH THAT MAKES THEM COWARDS; AND UNDER ITS INFLUENCE THEY COME AND GO AS THEIR LEADERS CRACK T EIR FINGERS, JUST AS THEY ARE DIRECTED. THAT IS THE ONLY EXPLENAT ION OF IT.</p> <p>THE SAME EXPLENATION MAY BE ATTRIBUTED TO THE FACT, THAT FOR 18 YEARS</p>	<p>CONFEDERATES. IT WAS BY VIRTUE OF THAT SYSTEM, BY VIRTUE OF SOME DEVELOPMENT I DO NOT UNDERSTAND, THAT IS INFLECTED UPON THE OFFICERS AND MANY OF THE MEMBERS OF THAT CHURCH THAT MAKES THEM COWARDS; AND UNDER ITS INFLUENCE THEY COME AND GO AS THEIR LEADERS CRACK THEIR FINGERS, JUST AS THEY ARE DIRECTED. THAT IS THE ONLY EXPLENATION OF IT.</p> <p>THE SAME EXPLENATION MAY BE ATTRIBUTED TO THE FACT, THAT FOR 18 YEARS</p>

RS**PS****RT****BT**

<p>OF THE TIME THAT COMMUNITY, {THEIR LIPS}ⁱ WERE SEALED;</p> <p>DIDN'T HEAR {A}ⁱ WHISPER OF {THE}ⁱ MASSACRE THEY THEMSELVES HAD LOST THEIR INDIVIDUALITY = THEY THEMSELVES HAD GIVEN THEMSELVES OVER TO AUTHORITY OF CHURCH AND CEASED TO BE MEN;</p> <p>ONLY THINGS TO BE PLAYED UPON AND DIRECTED AS THE LEADERS CHURCH MIGHT DIRECT THAT IS THE EXPLANATION OF IT IN ANY</p>	<p>THE LIPS WERE SEALED AND SO CLOSELY SEALED THAT MEN WHO LIVED IN THAT COMMUNITY NEVER HEAD A WHISPER OF IT NEVER DID HEAR A WHISPER OF IT</p> <p>THEY THEMSELVES HAD LOST THEIR INDIVIDUALITY [space]</p> <p>AND WERE [space] ONLY THINGS TO BE PLAYED UPON AND DIRECTED AS THE LEADERS OF THE CHURCH MIGHT DIRECT THAT IS EXPLANATION OF IT IN ANY</p>	<p>OF THE TIME THAT COMMUNITY , THEIR LIPS WERE SEALED, SO CLOSELY SEALED, THAT MEN WHO LIVED IN THAT COMMUNITY NEVER HEAD A WHISPER OF IT—DIDN'T HEA R A WHISPER OF THE MASSACRE. THEY THEMSELVES HAD LOST THEIR INDIVIDUALITY, THEY THEMSELVES HAD GIVEN THEMSELVES OVER TO THE AUTHORITY OF THE CHURCH AND CEASED TO BE MEN. AND THEY WERE ONLY THINGS TO BE PLAYED UPON AND DIRECTED AS THE LEADERS OF THE CHURCH MIGHT DIRECT. THAT IS THE EXPLENATION OF IT. IN ANY OTHER</p>	<p>OF THE TIME THAT COMMUNITY , HAD THEIR LIPS WERE SEALED, SO CLOSELY SEALED, THAT MEN WHO LIVED IN THAT COMMUNITY NEVER HEAD A WHISPER OF IT—DIDN'T HEAR A WHISPER OF THE MASSACRE. THEY THEMSELVES HAD LOST THEIR INDIVIDUALITY, THEY THEMSELVES HAD GIVE THEMSELVES OVER TO THE AUTHORITY OF THE CHURCH AND CEASED TO BE MEN. AND THEY WERE ONLY THINGS TO BE PLAYED UPON AND DIRECTED AS THE LEADERS OF THE CHURCH MIGHT DIRECT. THAT IS THE EXPLENATION OF IT. IN ANY OTHER</p>
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RS**PS****RT****BT**

<p>COMMUNITY WHERE MEN HAD THE HEARTS OF MEN IN THEIR BREASTS = IN ANY COMMUNITY WHERE MEN BREATHED AIR OF FREEDOM</p> <p>COULD SUCH A SPECTACLE <i>IT</i> <i>IS</i>[?] YOU MAY CALL IT PERSECUTION, YOU MAY CALL IT WHAT YOU PLEASE THESE ARE DEDUCTIONS DERIVED FROM {THE}ⁱ FACTS {IN THIS CASE,}ⁱ DISPLAYED BY THE EVIDENCE WHO DID IT WHO CONSENTED TO {THIS}ⁱ INFAMY? {THE}ⁱ LEADERS OF THIS PEOPLE {THE LEADERS OF THIS ABOMINABLE INSTITUTION}ⁱ WHO</p>	<p>COMMUNITY WHERE MEN HAD THE HEARTS OF MEN IN THEIR BREAST IN ANY COMMUNITY WHERE MEN BREATHED THE AIR BREATH OF FREEDOM AND WERE FREE MEN COULD SUCH A THING BE DONE <i>[space]</i></p> <p>THESE ARE THE DEDUCTIONS DERIVED FROM THE FACTS IN THIS CASE <i>[space]</i></p> <p>WHO HAD WHO DID CONSENT TO INFAMY, LEADERS OF THIS ABOMINABLE INSTITUTION WHO DIRECT</p>	<p>COMMUNITY WHERE MEN HAD THE HEARTS OF MEN IN THEIR BREASTS—IN ANY COMMUNITY WHERE MEN BREATHED THE AIR OF FREEDOM, COULD SUCH A THING SPECTACLE BE PRESENTED AS THIS. YOU MAY CALL IT PERSECUTION, OR YOU MAY CALL IT WHAT YOU PLEASE BUT THESE ARE THE DEDUCT ONS DERIVED FROM THE FACTS AS DISPLAYED BY THE EVIDENCE IN THIS CASE. WHO CONCENTED TO THIS INFAMY? THE LEADERS OF THIS PEOPLE, THE LEADERS OF THIS ABOMINABLE ^[80] INSTITUTION WHO</p>	<p>COMMUNITY WHERE MEN HAD THE HEARTAS OF MEN IN THEIR BREASTS—IN ANY COMMUNITY WHERE MEN BREATHED THE AIR OF FREEDOM, COULD SUCH A THING SPECTACLE BE PRESENTED AS THIS. YOU MAY CALL IT PERSECUTION, OR YOU MAY CALL IT WHAT YOU PLEASE BUT THESE ARE THE DEDUCTIONS DERIVED FROM THE FACTS AS DISPLAYED BY THE EVIDENCE IN THIS CASE. WHO CONCENTED TO THIS INFAMY? THE LEADERS OF THIS PEOPLE, THE LEADERS OF THIS ABOMINABLE ^[80] INSTITUTION WHO</p>
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RS	PS	RT	BT
<p>CONSUMMATED {AND TOOK PART}ⁱ IN DESTRUCTION OF {INNOCENT}ⁱ MEN WOMEN CHILDREN. THOSE {OF THE}ⁱ MORMON COMMUNITY = THOSE OF THEM WHO HAVE BEEN STEEPED IN CRIME, AT THE DICTATORSHIP</p> <p>SHOULD RISE UP IN MAJESTY OF STRENGTH, ≤AND TEACH≥ THESE {CONTUMACIOUS S</p> <p>LEADERS,}ⁱ ≤THOSE≥ BLASPHEMOUS LEADERS, <i>IN</i> <i>WHOSE</i>[?] NAME ALL WHO HAVE</p> <p>DONE THIS HORRIBLE CRIME IN NAME OF GOD AND RELIGION;</p>	<p>[<i>space</i>]</p> <p>INNOCENT WOMEN AND CHILDREN [<i>space</i>] THOSE OF THE MORMON BELIEF</p> <p>WHO HAVE NOT BEEN STEEPED IN CRIME AT THE DICTATION OF THAT LEADERSHIP THEY INFLUENCE, THESE SHOULD RISE UP</p> <p>AND TEACH THOSE CONTUMACIOUS</p> <p>LEADERS THESE BLASPHEMOUS LEADERS [[24]]⁶³⁰</p> <p>WHO HAVE</p> <p>DONE THIS</p> <p>CRIME IN THE NAME OF GOD AND HOLY RELIGION</p>	<p>CONSUMMATED AND TOOK PART IN THE DISTRUCTION OF INNOCENT WOMEN AND CHILDREN. THIS IS THOSE OF THE MORMON COMMUNITY— THOSE OF THEM WHO HAVE NOT BEEN STEEPED IN CRIME AT THE DICTATION OF THESE FIENDS</p> <p>SHOULD RISE UP IN THE MAJESTY OF THEIR STRENG TH AND TEACH THE E CONTUMACIOUS</p> <p>LEADERS, THESE BLASPHEMOUS LEADERS,</p> <p>WHO HAVE IN THE NAME OF GOD DONE THIS HORRIBLE CRIME—IN THE NAME OF GOD AND RELIGION .</p>	<p>CONSUMMATED AND TOOK PART IN THE DISTRUCTION OF INNOCENT WOMEN AND CHILDREN. THIS IS THOSE OF THE MORMON COMMUNITY— THOSE OF THEM WHO HAVE NOT BEEN STEEPED IN CRIME AT THE DICTATION OF THESE FIENDS</p> <p>SHOULD RISE UP IN THE MAJESTY OF THEIR STRENGTH AND TEACH THESE CONSTUMACIOUS S CONTUMILEOUS LEADERS, THESE BLASLPHEMOUS LEADERS,</p> <p>WHO HAVE IN THE NAME OF GOD DONE THIS HORRIBLE CRIME—IN THE NAME OF GOD AND RELIGION.</p>

630. At the top of the page: Rogerson's hand symbol and "**NOV 15/88.**" in Rogerson's hand.

RS

PS

RT

BT

<p>BECAUSE MAN JOINS MORMON CHURCH IT DOESN'T FOLLOW THAT HE MUST LAY DOWN HIS RESPONSIBILITY SAVE EXCEPTION[?] LEADER OF CHURCH. HE CARRIES WITH HIM IN SOCIETY A RESPONSIBILITY TO THE</p> <p>GOD {THAT}ⁱ CREATED HIM, {TO THE}ⁱ GOD WHEN IN HIS PLEASURE, WILL REMOVE HIM FROM THE EARTH THAT RESPONSIBILITY CANNOT BE SHIRKED; {AND}ⁱ NO MAN CAN STAND BETWEEN {AN}ⁱ INDIVIDUAL HIS PRACTICE AND HIS GOD HE IS RESPONSIBLE FOR HIS OWN ACTS HE PAYS {THE}ⁱ PENALTY OF THE</p>	<p>[space] AND TEACH THIS THAT HE THEY SHOULD WHEN LAY DOWN HIS RESPONSIBILITY = HE CAN'T LAY DOWN HIS RESPONSIBILITY [space] HE CARRIES WITH HIM ≤IN SOCIETY≥ A RESPONSIBILITY AND [space] THAT TO HIS GOD AND THAT</p> <p>RESPONSIBILITY CANNOT BE SHIRKED, AND NO MAN CAN STAND BETWEEN AN INDIVIDUAL AS TO PRACTICE AND HIS GOD HE IS RESPONSIBLE FOR HIS OWN ACTS, HE PAYS THE PENALTY OF THE</p>	<p>BECAUSE A MAN JOINS THE MORMON CHURCH IT DOESN'T FOLLOW THAT HE MUST LAY DOWN HIS RESPONSIBILITY —HE CANNOT LAY DOWN HIS RESPONSIBILITY . HE CARRIES WITH HIM IN SOCIETY A RESPONSIBILITY TO T E</p> <p>GOD THAT CREATED HIM; TO THE GOD WHEN IN HIS PLEASURE, HE WILL REMOVE HIM FROM THE EARTH AND THAT RESPONSIBILITY CANNOT BE SHIRKED, AND NO MAN CAN STAND BETWEEN AN INDIVIDUAL</p> <p>AND HIS GOD. HE IS RESPONSIBLE FOR HIS OWN ACTS; HE PAYS THE PENALTY OF THE</p>	<p>BECAUSE A MAN JOINS THE MORMON CHURCH IT DOESN'T FOLLOW THAT HE MUST LAY DOWN HIS RESPONSIBILITY —HE CANNOT LAY DOWN HIS RESPONSIBILITY . HE CARRIED WITH HIM IN SOCIETY A RESPONSIBILITY TO THE</p> <p>GOD THAT CREATED HIM; TO THE GOD WHON WHOM IN HIS PLEASURE, HE WILL REMOVE HIM FROM THE EQARTH AND THAT RESPONSIBILITY CANNOT BE SHIRKED, AND NO MAN CAN STAND BETWEEN AN INDIVIDUAL</p> <p>AND HIS FGOD. HE IS RESPONSIBLE FOR HIS OWN ACTS; HE PAYS THE PENALTY OF THE</p>
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RS**PS****RT****BT**

<p>VIOLATION OF THE LAWS OF GOD, AND {HOW}ⁱ DEARLY THESE PENALTIES HAVE BEEN PAID {, AND}ⁱ WAS MARKED IN THE FEATURES OF {THAT OLD}ⁱ MAN YOUNG {LITERALLY CRUSHED}ⁱ WITH THE DEATH RATTLE IN HIS {THROAT IN HIS}ⁱ FACE {YOU COULD}ⁱ TRACE {THE LINEAMENTS}ⁱ OF DESPAIR {AND THE}ⁱ ANGUISH OF {ALL THOSE}ⁱ 18 YEARS, BECAUSE HE HAPPENED UNFORTUNATEL Y FOR HIM TO BE {A}ⁱ MEMBER OF MORMON CHURCH. IN {THE}ⁱ HONESTY OF HIS HEART HE YIELDED HIS INDIVIDUALITY TO THE UNSCRUPULOUS LEADERS OVER HIM WHO LED</p>	<p>VIOLATION OF THE LAWS OF GOD AND HOW DEARLY THESE PENALTIES HAVE BEEN PAID WAS MARKED IN THE FEATURES OF THAT POOR MAN YOUNG LITERALLY CRUSHED AND DEATH RATTLE IN HIS THROAT [space] COMES BY THE INSPECTION [space] AND BROUGHT UPON HIM,</p> <p>BECAUSE HE HAPPENED UNFORTUNATEL Y <i>BNK</i>[?] TO BE A MEMBER OF THE MORMON CHURCH IN THE HONESTY OF HIS HEART HE YIELDED HIS INDIVIDUALITY TO</p>	<p>VIOLATION OF THE LAWS OF GOD, AND HOW DEARLY THESE PENALTIES HAVE BEEN PAID, WAS MARKED IN THE FEATURES OF THAT POOR OLD MAN, YOUNG. HE WAS LITERALLY CRUSHED AND THE DEATH RATTLE WAS IN HIS THROAT, AND IN HIS FACE YOU COULD TRACE THE LINEAMENTS OF DISPAIR, AND THE ANGUISH OF ALL THESE 18 YEARS, BECAUSE HAPPENED UNFORTUNATEL Y FOR HIM TO BE A MEMBER OF THE MORMON CHURCH. IN THE HONESTY OF HIS HEART HE YIELDED HIS INDIVIDUALITY TO THE UNSCRUPELOUS LEADERS WHO LED</p>	<p>VIOLATION OF THE LAWS OF GOD, AND HOW DEARLY THESE PENALTIES HAVE BEEN PAID, WAS MARKED IN THE FEATURES OF THAT POOR OLD MAN, YOUNG. HE WAS LITERALLY CRUSHED AND THE DEATH RATTLE WAS IN HIS THROAT, AND IN HIS FACE YOU COULD TRACE THE LINEAMENTS OF DISPAIR, AND THE ANGUISH OF ALL THESE 18 YEARS, BECAUSE IT HAPPENED UNFORTUNATEL Y FOR HIM TO BE A MEMBER OF THE MORMON CHURCH. IN THE HONESTY OF HIS HEART HE YIELDED HIS INDIVIDUALITY TO THE UNSCRUPELOUS LEADERS WHO LED</p>
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RS	PS	RT	BT
<p>ONLY THAT, BUT THAT OLD</p> <p>PITIABLE MAN HAS PAID HIS PENALTY, CAST OUT FROM SOCIETY, SECLUDED ON THE BORDERS OF CIVILIZATION FOR THESE 18 YEARS I HAVE NO DOUBT HE HAS RUN FROM</p> <p>SHADOW, HIS BED SIDE HAS BEEN HAUNTED BY PHANTOM OF THESE INNOCENT BABES ^[25] THEY APPEARED TO HIM {IN HIS DREAMS AND}ⁱ SHAKEN THESE GORY LOCKS BEFORE HIM,</p> <p>BUT ALL IN VAIN IT IS THE LAW OF GOD; IS AS IMMACULATE AS THE LAWS OF THE MEDES AND</p>	<p>ONLY THAT, BUT THAT OLD</p> <p>PITIABLE MAN HAS PAID HIS PENALTY AND MORE CAST OUT FROM SOCIETY <i>[space]</i></p> <p>BEDSIDE BEEN HAUNTED BY PHANTOMS OF THESE INNOCENT VICTIMS, HAVE APPEARED TO HIM IN DREAMS SHAKEN GORY LOCKS AT HIM NO DOUBT OFTEN FLED FROM THESE FRIGHTFUL PHANTOMS ^[25] BUT ALL IN VAIN IT IS THE LAW OF GOD <i>AS[?] [space]</i></p>	<p>ONLY THAT, BUT THAT OLD</p> <p>PIT-YABLE MAN HAS PAID HIS PENALTY; BECAUSE OUT FROM SOCIETY, SECLU DED ON THE BORDERWS OF CIVILIZATION FOR THESE 18 YEARS, I HAVE NO DOUBT HE HAS RUN FROM EVERY SHADOW; HIS BEDSIDE HAS BEEN HAUNTED BY THE ^[81] FANTOM OF THESE INNOCENT BABES. THEY APPEARED TO HIM IN HIS DREAMS AND HAVE SHAKEN THEIR GORY LOCKS BEFORE HIM, AND NO DOUBT OFTEN FLED FROM THESE FRIGHTFUL FANTOMS, BUT ALL IN VAIN. IT IS THE LAW OF GOD AND IT IS AS IMACULATE AS THE LAWS OF THE MEDES AND</p>	<p>ONLY THAT, BUT THAT OLD PITEABLE OLD PIT-YABLE MAN HAS PAID HIS PENALTY; BECAUSE OUT FROM SOCIETY, SECLUDED ON THE BORDERWS OF CIVILIZATION FOR THESE 18 YEARS, I HAVE NO DOUBT HE HAS RUN FROM EVERY SHADOW; HIS BEDSIDE HAS BEEN HAUNTED BY THE ^[81] FANTOM OF THESE INNOCENT BABES. THEY APPEARED TO HIM IN HIS DREAMS AND HAVE SHAKEN THEIR GORY LOCKS BEFORE HIM, AND NO DOUBT HE HAS OFTEN FLED FROM THESE FRIGHTFUL FANTOMS, BUT ALL IN VAIN. IT IS THE LAW OF GOD AND IT IS AS IMACULATE AS THE LAWS OF THE MEDES AND</p>

RS	PS	RT	BT
<p>PERSIANS {AND FROM SUCH A CRIME = FROM SUCH ALL INFAMY}ⁱ FROM SUCH CONDEMNATION THERE IS NO ESCAPE. IN THE {DARK}ⁱ RESORTS OF THE CAVES OF THE MOUNTAINS; IN THE DARK CELLARS ON THE WAY IN THE SLEEPING HOURS, THESE SCENES MUST HAVE BEEN PRESENT WITH THESE MEN, {AND THE}ⁱ PROOF OF IS IT HAS STAMPED IT UPON VERY COUNTENANCES, EVERY ONE OF THEM SHOWED <WHO CAME UPON THIS STAND></p> <p>THEY HAD LIVED LIFE OF MISERY, WATCHING CARE[?] AND CONCERN</p> <p><YES> JOHN D.</p>	<p>FROM SUCH A CRIME FROM SUCH INFAMY FROM SUCH CONDEMNATIO N THERE IS NO ESCAPE</p> <p>IN THE CAVES OF THE MOUNTAINS IN THE DARK[?] CELLARS ON THE WAY IN THE SLEEPING HOURS THESE SCENES MUST HAVE BEEN PRESENT WITH THESE MEN AND THE PROOF OF IT IS, IT HAS STAMPED IT UPON THEIR VERY COUNTENANCES . EVERY ONE OF THEM SHOWED</p> <p>THAT THEY HAD LIVED A LIFE OF MISERY WHILE WATCHING AND CONCERN [space]</p> <p>YES JOHN D.,</p>	<p>PERSIONS,. FROM SUCH A CRIME, FROM SUCH INFAMY—FROM SUCH CONDEMNATIO N TH RE IS NO ESCAPE. IN THE DARK RECESSES AND IN THE CAVES IN THE MOUNTAINS; IN THE DARK CELLARS ON THE WAY IN THE SLEEPING HOUSE THESE SCENES MUST HAVE BEEN PRESENT WITH THESE MEN, AND THE PROOF OF IT IS THAT IT IS , IT HAS STAMPED IT ON THEIR VERY CO NTENANCES. EVERY ONE OF THEM WHO CAME UPON T HIS STAND SHOWED THAT THEY HAD LIVED A LIFE OF MISERY WHILE WATCHING, SECRETING AND HIDING. YES, JOHN D.</p>	<p>PERSIONS:, . FROM SUCH A CRIME, FROM SUCH INFAMY—FROM SUCH CONDEMNATIO N THERE IS NO ESCAPE. IN THE DARK RECESSES AND IN THE CAVES IN THE MOUNTAINS; IN THE DARK CELLARS AND ON THE WAY; IN THE SLEEPING HOURS HOUSE THESE SCENES MUST HAVE BEEN PRESENT WITH THESE MEN, AND THE PROOF OF IT IS; IF HAS STAMPED IT ON THEIR VERY COUNTENANCES . EVER ONE OF THEM WHO CAME UPON T HIS STAND SHOWED THAT THEY HAD LIVED A LIFE OF MISERY WHILE WATCHING, SECRETING AND HIDING. YES, JOHN D.</p>

RS	PS	RT	BT
LEE DURING THOSE LONG 18 YEARS WHICH HAVE ELAPSED, GUILT HAS BEEN THE DREAD CHAMBERLESS {VOICE} ⁱ WHICH LIGHTED HIM TO BED, DREW HIS MIDNIGHT ≪CURTAINS AROUND≫ WITH HIS FINGERS BLOOD RED. {¶} ⁱ MY BROTHER HOGE = AND IT BECAME LOT OF KLINGENMSITH TO BE ASSAILED BY {THE} ⁱ WHOLE COUNSEL ONE OBJECTION HE MADE TO K SMITH, ONE OF THINGS HE URGED UPON AND WHY HE SHOULD NOT BE BELIEVED WAS, HE	DURING THESE LONG I8 YEARS THAT HAVE ELAPSED SINCE THAT TERRIBLE MASSACRE GUILT HAS BEEN THE DREAD CHAMBERLESS VOICE LIGHTING D[?] TO BED [<i>space</i>] BLOODIED RED. [<i>space</i>] MY BROTHER HOGE = AND IT BECAME THE LOT OF KLINGEN SMITH TO BE ASSAILED BY ALL THE COUNSEL ONE OBJECTION HE MADE TO KLINGEN SMITH WHY HE SHOULD NOT BE BELIEVED WAS THAT HE	LEE DURING THOSE LONG I8 YEARS WHICH HAD ELAPSED SINCE TH T TERRIBLE MASSACRE, GUILT HAS BEEN THE DREAD CHAMBERLESS VOICE WHICH LIGHTED HIM TO BED AND HE DREW HIS MIDNIGHT CURTAINS AROUND HIM WITH HIS FINGERS RED WITH BLOOD. MY BROTHER HOGE—AND IT BECAME THE LOT OF KLINGENSMTHIT H TO BE ASSIALED BY THE WHOLE COUĽNSEL FO R THE DEFENSE. ONE OBJECTION HE MADE TO KLINGENSMITH, ONE OF THE THINGS HE URGED AGAINST HIM, AND WHY HE SHOULD BNOT BE BELIEVED WAS THAT HE	LEE DURING THESE LONG I8 YEARS WHICH HAS HAD ELAPSED SINCE THAT TERRIBLE MASSACRE, GUILT HAS BEEN THE DREAD CHAMBERMAID CHAMBERLESS VOICE WHICH THAT HAS LIGHTED HIM TO BED AS HE AND HE DREW HIS MIDNIGHT ≪CURTAINS AROUND HIM WITH HIS FINGERS RED WITH BLOOD. MY BROTHER HOGE—AND IT BECAME THE LOT OF KLINGENSMTHIT H TO BE ASSIALED BY THE WHOLE COUĽNSEL FO R THE DEFENSE. ONE OBJECTION HE MADE TO KLINGENSMITH, ONE OF THE THINGS HE URGED AGAINST HIM, AND WHY HE SHOULD BNOT BE BELIEVED WAS THAT WHILE HE

RS	PS	RT	BT
<p>WAS CALLED UPON {TO}ⁱ DRAW {A}ⁱ DIAGRAM OF GROUND. {AND}ⁱ K SMITH AIDED HIM IN DOING SO</p> <p>WAS THERE ANY INTIMATION TO YOU HERE, THAT DIAGRAM WAS NOT CORRECTLY DRAWN [<i>space</i>] ROBERT POLLOCK WAS UPON THE FIELD⁶³¹ JAMES PEARCE WAS UPON FIELD, AND OLD MAN YOUNG WAS UPON {THE}ⁱ FIELD, CERTAINLY TWO LAST WERE NOT UNWILLING WITNESSES TO THE DEFENSE, IF THOSE HAD DRAWN A DIAGRAM,</p>	<p>WAS CALLED UPON TO DRAW A DIAGRAM OF THE GROUND AND KLINGEN SMITH AIDED HIM IN DOING IT NOW THE LAST MAP OF THAT THE MOUNTAIN MEADOWS IS THERE ANY INTIMATION TO YOU THAT THAT DIAGRAM WAS NOT CORRECTLY DRAWN ROBERT POLLOCK WAS UPON THE FIELD, JAMES PEARCE WAS UPON THE FIELD, AND OLD MAN YOUNG WAS UPON THE FIELD AND CERTAINLY TWO LAST WERE NOT UNWILLING WITNESSES FOR THE DEFENSE, HAVE NO MEANS DRAWING OF A DIAGRAM SHOWING IT</p>	<p>WAS CALLED UPON TO DRAW A DIAGRAM OF THE GROUND AND KLINGENSMITH AIDED HIM IN DOING SO. NOW THE LAST MAP OF THE MOUNTAIN MEADOW S; IS THERE IANY INTIMATION TO YOU HERE THAT THAT DIAGRAM WAS NOT CORRECTLY DRAWN. ROBERT POLLOCK WAS UPON THE FIELD; JAMES PEARCE WAS UPON THE FIELD AND OLD MAN YOUNG WAS UPON THE FIELD; AND CERTAINLY THE TWO LAST WERE NOT UNWILLING WITNESSES FO4R THE DEFENÐSE. WHY DIDN'T THOSE DRAW A DIAGRAM?</p>	<p>WAS CALLED UPON TO DRAW A DIAGRAM OF THE GROUND AND KLINGENSMITH AIDED HIM IN DOING SO. NOW, THE LAST MAP OF THE MOUNTAIN MEADOW S;, ADDED TO . IS THERE IANY INTIMATION TO YOU HERE THAT THAT DIAGRAM WAS NOT CORRECTLY DRAWN. ROBERT POLLOCK WAS UPON THE FIELD; JAMES PEARCE WAS UPON THE FIELD AND OLD MAN YOUNG WAS UPON THE FIELD; AND CERTAINLY THE TWO LAST WERE NOT UNWILLING WITNESSES FO4R THE DEFENÐSE. WHY DIDN'T THOSE DRAW A DIAGRAM?</p>

631. Samuel Pollock, not Robert.

RS	PS	RT	BT
<p> WAS NOT EASY MATTER TO PUT ROBERT POLLOCK, {ANOTHER WITNESS}ⁱ UPON {THE}ⁱ STAND, {AND}ⁱ SHOW {THE}ⁱ INACCURACY OF THAT DIAGRAM WHY DIDN'T {THEY}ⁱ DO IT; {FOR THE}ⁱ SIMPLE FACT {THAT THE DIAGRAM THAT}ⁱ JOEL WHITE DREW {THERE}ⁱ WAS CORRECT, SHOW {THE}ⁱ POSITION OF THE TRAIN {AND THE}ⁱ POSITION OF THE TROOPS {&}ⁱ OF THE SURROUNDINGS UPON THE FIELD THAT WAS THE REASON WHY THEY DIDN'T CALL WITNESSES TO EXPLAIN IT JOHN D. LEE COULD TELL </p>	<p> OVER [<i>space</i>] BECOMES/BECAU SE[?] AND SPICER YOU SAY ON THE FIELD [<i>space</i>] PUT ROBERT POLLOCK ≤ANY OTHER WITNESS> ON THE STAND AND SHOW THE INACCURACY OF THAT DIAGRAM WHY DIDN'T THEY DO IT; FOR THE SIMPLE FACT THAT THE DIAGRAM THAT JOEL WHITE DREW THERE WAS CORRECT SHOWED THE POSITION OF THE TRAINS AND ALL SURROUNDING JOHN D. LEE COULD TELL </p>	<p> WHY NOT PUT ROBERT POLLOCK, ANOTHER WITNESS UPON THE STAND AND SHOW THE INACURACY OF THAT DIGRAM? WHY DIDN'T THEY DO IT? FOR THE SIMP LE FACT THAT THE DAIAGRAM OF JOEL WHITE DREW THERE WAS CORRECT, AND SHOW THE POSITION OF THE TRAIN AND THE POSITION OF THE TROOPS, AND ALL THE SURROUNDINGS UPON THE FIELD. THAT WAS THE REASON WHY THEY DIDN'T CALL WITNESSES TO ESPLAIN IT. ^[82] JOHN D. LEE COULD TELL </p>	<p> WHY NOT PUT ROBERT POLLOCK, ANOTHER WITNESS UPON THE STAND AND SHOTW THE INACURACY OF THAT DIAGRAM? WHY DIDN'T THEY DO IT? FOR THE SIMPLE FACT THAT THE DAIAGRAM OF JOWEL WHITE DREW THERE WAS CORRECT, AND SHOWED SHOW THE POSITION OF THE TRAIN AND THE POSITION OF THE TROOPS, AND ALL THE SURROUNDINGS UPON THE FIELD. THAT WAS THE REASON WHY THEY DIDN'T CALL WITNESSES TO ESXPLAIN IT. ^[82] JOHN D. LEE COULD TELL </p>

RS	PS	RT	BT
<p>WHETHER OR NOT THAT DIAGRAM WAS CORRECTLY DRAWN HE COULD HAVE {BROUGHT THAT UPON THE STAND}ⁱ COULD HAVE POINTED <i>MEM</i>[?]> WHETHER IT WAS INACCURATE OR NOT HE PARTICIPATED IN {THAT}ⁱ FOUL TRAGEDY, AND COULD HAVE BROUGHT THEM UPON FIELD. MY BROTHER BISHOP SAYS,</p> <p>K SMITH LEFT HIS COUNTRY WITH THE MARK OF CAIN UPON HIM {NO}ⁱ I DO NOT APOLOGIZE FOR K SMITH HE DID AN ACT AT {THE}ⁱ MOUNTAIN MEADOWS WHICH WAS MURDER; {BUT THE PROSECUTION</p>	<p>WHETHER OR NOT THAT DIAGRAM WA ACCURATELY DRAWN JOHN D. LEE COULD HAVE BROUGHT THAT UPON THE STAND AND > > ></p> <p>[[26]] BY MY BROTHER BISHOP THOUGHT KLINGEN SMITH LEAVES HIS COUNTRY WITH THE MARK OF CAIN UPON HIM NOW I DO NOT APOLOGIZE FOR KLINGEN SMITH HE DID ACT ON THE MOUNTAIN MEADOWS WHICH WAS MURDER BUT THE PROSECUTION</p>	<p>WHETHER OR NOT THAT DIAGRAM WAS CORRECTLY DRAWN. HE COULD HAVE BROUGHT THAT UPON THE STAND AND COULD HAVE POINTED OUT WHETHER IT WAS INACURATE OR NOT. HE PERTICIPATED IN THAT FOUL TRAGEDY, AND COULD HAVE BROUGHT THEM UPON THE STAND. MY BROTHER BISHOP SAYS THAT KLINGENSMITH LEFT HIS COUNTRY WITH THE MARK OF CANE UPON HIM. NOW, I DO NOT APPOLOGISE OFFOR KLINGENSMITH. HE DID AN ACT AT THE MOUNTAIN MEADOWS WHICH WAS MURDER; BUT THE PROSECUTION</p>	<p>WHETHER OR NOT THAT DIAGRAM WAS CORRECTLY DRAWN. HE COULD HAVE BROUGHT THAT UPON THE STAND AND COULD HAVE POINTED OUT WHETHER IT WAS INACURATE OR NOT. HE PEARTICIPATED IN THAT FOUL TRAGEDY, AND COULD HAVE BROUGHT THEM UPON THE STAND. MY BROTHER BISHOP SAYS THAT KLINGENSMITH LEFT HIS COUNTRY WITH THE MARK OF CANE UPON HIM. NOW, I DO NOT APPOLOGISE FOR OFFOR KLINGENSMITH. HE DID AN ACT AT THE MOUNTAIN MEADOWS WHICH WAS MURDER; BUT THE PROSECUTION</p>

RS	PS	RT	BT
<p>WE HAVE NO EXCULPATION TO OFFER {BUT SIMPLY}ⁱ IT IS ONLY THOSE WHO WAS ENGAGED UPON THE GROUND {THAT KNEW THE}ⁱ PROVE {TO THE}ⁱ FACT.</p> <p>{I}ⁱ LEAVE IT TO YOU GENTLEMEN OF THE JURY, AS HONEST MEN; AND IN THE LIGHT OF ALL {THE}ⁱ CIRCUMSTANCES = {IN THE LIGHT OF}ⁱ ALL THEIR EVIDENCE {AND THAT THAT IS}ⁱ</p> <p>WHETHER OR NOT HE SPOKE THE TRUTH ALL WE ASK YOU IS, {THAT}ⁱ YOU BELIEVE K SMITH KLINGENSMITH{'S }ⁱ STATEMENT SO FAR AS FROM ALL THE SURROUNDING CIRCUMSTANCES , THE CONVICTIONS</p>	<p>BUT SIMPLY IT WAS ONLY THOSE WHO WERE PRESENT ON THE GROUND WHO KNEW</p> <p>THE FACTS [space] AND [space] LEAVE IT TO YOU GENTLEMEN,</p> <p>IN THE LIGHT OF ALL THE CIRCUMSTANCE S IN THE LIGHT OF ALL THEIR EVIDENCE TO DETERMINE ON YOUR OATHS</p> <p>WHETHER OR NOT HE SPOKE THE TRUTH ALL WE ASK YOU IS THAT YOU BELIEVE</p> <p>KLINGEN SMITH</p>	<p>WE HAVE NO EXCULPATION TO OFFER; BUT SIMPLY HE WAS ONE OF THOSE WHO WERE ENGAGED UPON THE GROUND AND KNEW ALL THE FACTS.</p> <p>I LEAVE IT TO YOU , GENTLEMEN OF THE JURY, AS HONEST MEN AND IN THE LIGHT OF A L THE CIRCUMSTANCE S—IN THE LIGHT OF ALL THEIR EVIDENCE TO DETERMINE ON THIS POINT</p> <p>WHETHER OR NOT HE SPOKE THE TRUTH. ALL WE ASK OF YOU IS THAT YOU PLACE</p> <p>KLINGENSMITH' S STATEMENTS SO FAR AS OFFERED OF ALL THE SURROUNDING CIRCUMSTANCE S WITH THE CONVICTIONS IN</p>	<p>WE HAVE NO EXCULPATION TO OFFER; BUT SIMPLY HE WAS ONE OF THOSE WHO WERE ENGAGED UPON THE GROUND AND KNEW ALL THE FACTS.</p> <p>I LEAVE IT TO YOU , GENTLEMEN OF THE JURY, AS HONEST MEN AND IN THE LIGHT OF ALL THE CIRCUMSTANCE S—IN THE LIGHT OF ALL THEIR EVIDENCE TO DETERMINE ON THIS POINT</p> <p>WHETHER OR NOT HE SPOKE THE TRUTH. ALL WE ASK OF YOU IS THAT YOU PLACE</p> <p>KLINGENSMITH' S STATEMENTS SO FAR AS OFFERED OF ALL THE SURROUNDING CIRCUMSTANCE S WITH THE CONVICTIONS IN</p>

RS	PS	RT	BT
<p>YOUR MIND {AND}ⁱ HE TOLD THE TRUTH; {ABOUT THIS TRANSACTION, BUT}ⁱ NO FURTHER. YES, THE MARK OF CAIN PERHAPS IS ON IS FACE; MARK OF CAIN {I}ⁱ COULD SEE UPON {THE}ⁱ FACES OF OTHER WITNESSES; {THE}ⁱ MARK OF CAIN IS UPON FACES {OF MANY ALL}ⁱ OTHERS WHO PARTICIPATED IN THAT ACT AND YET ABROAD WHAT DOES THAT ARGUE,</p> <p>WHAT COULD BE THE RESULT, WHAT SORT OF A MARK IT IS THAT OLD MAN AND I PITY HIM,</p> <p>IT IS SIMPLY {FOR</p>	<p>THAT HE TOLD THE TRUTH ABOUT THIS TRANSACTION BUT NO FURTHER YES THE MARK OF CAIN PERHAPS IS ON HIS FACE, THE MARK OF CAIN WAS UPON THE OTHERS,</p> <p>AND THE MARK OF CAIN IS UPON FACES OF MANY OTHERS WHO PARTICIPATED IN THAT ACT;</p> <p>WHO ARE YET UNWHIPPED OF JUSTICE ARE YET ABROAD</p> <p>THAT SPIRIT OF A MAN, I PITY HIM,</p> <p>IT IS SIMPLY FOR</p>	<p>YOUR MIND AND SEE IF HE TOLD THE TRUTH ABOUT THIS TRANSACTION, BUT NO FURTHER. YES, THE MARK OF CAIN PERHAPS IS ON HIS FACE; THE MARK OF KCAIN, I COULD SEE UPON THE FACES OF OTHER WITNESSES; AND THE MARK OF CAIN IS UPON THE FACES OF MANY OTHERS WHO PARTICIPATED IN THAT ACT AND YET ABROAD. WHAT DOES THAT ARGUE WHO ARE YET UNWHIPPED OF JUSTICE AND ARE YET ABROAD. WHAT DOES THAT ARGUE? WHAT COULD BE THE RESULT UPON THE AMERICAN PEOPLE TO LET SUCH CRIMES AS THIS GO UNPUNISHED. IT IS SIMPLY FOR</p>	<p>YOUR MIND AND SEE IF HE TOLD THE TRUTH ABOUT THIS TRANSACTION, BUT NO FURTHER. YES, THE MARK OF CAIN PERHAPS IS ON HIS FACE; THE MARK OF KCAIN, I COULD SEE UPON THE FACES OF OTHER WITNESSES; AND THE MARK OF CAIN IS UPON THE FACES OF MANY OTHERS WHO PARTICIPATED IN THAT ACT AND YET ABROAD. WHAT DOES THAT ARGUE WHO ARE YET UNWHIPPED OF JUSTICE AND ARE YET ABROAD. WHAT DOES THAT AUGUR ARGUE? WHAT COULD BE THE RESULT UPON THE AMERICAN PEOPLE TO LET SUCH CRIMES AS THIS GO UNPUNISHED. IT IS SIMPLY FOR</p>

RS	PS	RT	BT
<p>THE EFFECT IT WILL PRODUCEⁱ TO EXPOSE TO</p> <p>IN TERRIFYING MEN {OF THE SHEDDING OF BLOOD,</p> <p>THOSE CHURCH LEADERS HAVE IN THE</p> <p>NAME OF GODⁱ</p> <p>UNDER LAWS OF GOD, {THEY}ⁱ MUST EXPIATE THEIR CRIMES UPON {THE}ⁱ SCAFFOLD IT IS TO PROTECT THE INNOCENT = IT IS {TO}ⁱ PROTECT MEMBERS OF =</p> <p>CONFIDING MEMBERS {OF THE}ⁱ MORMON CHURCH FROM HAVING BURDEN HEAPED</p>	<p>FOR THE EFFECT IT WILL PRODUCE IN</p> <p>TERRIFYING MEN</p> <p>IN SHOWING THOSE CHURCH LEADERS HAVE FOR IN THE</p> <p>NAME OF GOD</p> <p>THEY WILL CONJURE MURDER UNDER THE LAWS OF GOD THEY WILL EXPIATE IT UPON SCAFFOLD [space] IT IS TO PROTECT</p> <p>THE CONFIDING MORMONS MEMBER OF MORMON CHURCH [space]</p>	<p>^{/83/} FOR THE EFFECT IT WILL PRODUCE TO EXPOSE, TO BRING TO LIGHT AND TERRIFY MEN, NOT TO SHED BLOOD AND TO SHOW TO THESE CHURCH LEADERS THAT HAVE IN THE MANE NAME OF GOD UNDER THE REVELATIONS OF GOD, THAT HAVE CONJURED MURDER UNDER THE LAWS OF GOD, THAT THESE MEN MUST EXPIATE THEIR CRIMES ON THE SCAFFOLD/ IT IS TO PROTECT THE INNOCENT; IT IS TO PROTECT THE MEMBERS OF, THE CONFIDING MEMBERS OF THE MORMON CHURCH FROM HAVING THE BURDEN REST AND HEAPED</p>	<p>^{/83/} FOR THE EFFECT IT WILL PRODUCE, TO EXPOSE, TO BRING TO LIGHT AND TERRIFY MEN, NOT TO SHED BLOOD; AND TO SHOW TO THESE CHURCH LEADERS THAT HAVE IN THE MANE NAME OF GOD UNDER THE REVELATIONS OF GOD, THAT HAVE CONJURED MURDER UNDER THE LAWS OF GOD, THAT THESE MEN MUST EXPIATE THEIR CRIMES ON THE SCAFFOLD/ IT IS TO PROTECT THE INNOCENT; IT IS TO PROTECT THE MEMBERS OF, THE CONFIDING MEMBERS OF THE MORMON CHURCH FROM HAVING THE BURDEN REST AND HEAPED</p>

RS	PS	RT	BT
UPON THEM WHICH HAS STAMPED JOHN D. LEE WITH THE MARK OF CAIN, AS IT DID K SMITH AND OTHER PARTICIPANTS IN THAT CRIME. IT IS TO PLACE IT BEYOND {THE} ⁱ POWERS OF THESE MEN TO CAST {OR HEAP IT} ⁱ UPON {THE} ⁱ BURDEN ON ANY HONEST FOLLOWERS OF THE CHURCH, {BECAUSE UNLESS THERE ARE} ⁱ [space] THERE ARE EXAMPLES MADE OF {VICIOUS} ⁱ MEN, IT IS ONLY THROUGH {THE} ⁱ MEDIUM OF PUNISHMENT {THAT} ⁱ YOU CAN DETER OTHER EVIL DOERS IT IS ONLY THROUGH THIS MEANS COMMUNITIES	WHICH HAS STAMPED JOHN D. LEE'S BROW AS IT HAS STAMPED KLINGEN SMITH AND OTHERS WHO [space] IT IS TO PLACE IT BEYOND THE POWER OF THESE ^{[[27]]} MEN TO HEAP UPON THE BURDENS ON ANY —[?] HONEST FOLLOWERS OF THE CHURCH [space] BECAUSE UNLESS THERE ARE EXAMPLES MADE OF VICIOUS MEN IT IS ONLY THROUGH THE MEDIUM OF PUNISHMENT THAT YOU CAN DETER OTHER EVIL DOERS [space] ONLY [space] COMMUNITY	UPON THEM; AND WHICH HAS STAMPED JOHN D. LEE WITH THE MARK OF CAIN AS IT DID KLINGENSMITH AND THE OTHER PARTICIPANTS IN THAT CRIME. IT IS TO PLACE IT BEYOND THE POWERS OF THESE MEN , TO CAST IT OR HEAP IT— THIS BURDEN—UPON ANY OF THE HONEST GOLLOWERS OF THE CHURCH, BECAUSE UNLESS THERE ARE EXAMPLES MADE OF VISCIOUS MEN, IT IS ONLY THROUGH THE MEDIUM OF PUNISHMENT THAT YOU CAN DETER OTHER EVIL DOERS. IT IS ONLY THROUGH THIS MEANS THAT COMMUNITIES	UPON THEM; AND WHICH HAS STAMPED JOHN D. LEE WITH THE MARK OF CAIN AS IT DID KLINGENSMITH AND THE FOTHER PARTICIPANTS IN THAT CRIME. IT IS TO PLACE IT BEYOND THE POWERS OF THESE MEN , TO CAST IT OR HEAP IT— THIS BURDEN—UPON ANY OF THE HONEST GFOLLOWERS OF THE CHURCH, BECAUSE UNLESS THERE ARE EXAMPLES MADE OF VISCIOUS MEN, IT IS ONLY THROUGH THE MEDIUM OF PUNISHMENT THAT YOU CAN DETTER OTHER EVIL DOERS. IT IS ONLY THROUGH THIS MEANS THAT COMMUNITIES

RS	PS	RT	BT
<p>ARE PROTECTED IN ENJOYMENT OF LIFE AND PROPERTY THE LAW DOES NOT STRIKE DOWN THE INDIVIDUAL, SIMPLY FOR {THE}ⁱ LOVE OF ^[26] KILLING IT DOES NOT SHED MAN'S BLOOD SIMPLY FOR {THE LOVE OF}ⁱ SHEDDING HIS BLOOD; {THE}ⁱ LAW DON'T EXECUTE {A}ⁱ MAN IN REVENGE; IT EXECUTES MAN FOR PROTECTION OF SOCIETY, AND WHILE I AS AN INDIVIDUAL {(AND)}ⁱ IF IT WERE {AN}ⁱ INDIVIDUAL MATTER) WOULD NOT CONSENT TO THE SHEDDING OF JOHN D. LEE'S BLOOD, EVEN STAINED AS HE IS ALL OVER WITH CRIME; I WOULD NOT OF</p>	<p>PROTECTED IN THE ENJOYMENT OF LIFE AND LIBERTY LAW DOES NOT STRIKE DOWN THE INDIVIDUAL SIMPLY FOR THE LOVE OF KILLING IT DOES NOT SHED A MAN'S BLOOD SIMPLY FOR THE LOVE OF SHEDDING A MAN'S BLOOD</p> <p>NOT FOR REVENGE BUT</p> <p>FOR THE PROTECTION OF SOCIETY, AND WHILE I AS INDIVIDUAL IF IT WERE AN INDIVIDUAL MATTER WOULD NOT CONSENT TO THE SHEDDING OF JOHN D. LEE'S BLOOD, EVEN STAINED AS HE IS</p> <p>I WOULD NOT OF</p>	<p>ARE PROTECTED IN THE ENJOYMENT AND THE OF LIFE AND PROPERTY. THE LAW DOES NOT STRIKE DOWN THE INDIVIDUAL SIMPLY FOR THE LOVE OF KILLING HIM; IT DOES NOT S HED A MAN'S BLOOD, SIMPLY FOR THE LOVE OF SHEDDING HIS BLOOD. THE LAW DOES NOT EXECUTE A MAN IN REVENGE. IT EXECUTES A MAN FOR THE PROTECTION OF SOCIETY; AN D WHILE I AS AN INDIVIDUAL— IF IT WERE AN INDIVIDUAL MATTER— WOULD NOT CONSENT TO THE SHEDDING OF JOHN D. LEES BLOOD, EVEN STAINED AS HE IS ALL OVER WITH CRIME—I WOULD NOT OF</p>	<p>ARE PROTECTED IN THE ENJOYMENT AND THE OF LIFE AND PROPERTY. THE LAW DOES NOT STRIKE DOWN THE INDIVIDUAL SIMPLY FOR THE LOVE OF KILLING HIM; IT DOES NOT SHED A MAN'S BLOOD, SIMPLY FOR THE LOVE OF SHEDDING HIS BLOOD. THE LAW SDOES NOT EXECUTE A MAN IN REVENGE. IT EXECUTES A MAN FOR THE PROTECTION OF SOCIETY; AN D WHILE I AS AN INDIVIDUAL— IF IT WERE ANY INDIVIDUAL MATTER— WOULD NOT CONSENT TO THE SHEDDING OF JOHN D. LEES BLOOD. EVEN STAINED AS HE IS ALL OVER WITH CRIME—I WOULD NOT OF</p>

RS	PS	RT	BT
<p>MY {OWN}ⁱ VOLITION SEND HIM TO {THE}ⁱ SCAFFOLD. BUT IT BECOMES NECESSARY IN SOCIETY {THAT}ⁱ MEN WHO COMMIT THESE CRIMES, SHOULD SACRIFICE THEIR LIVES, NOT TO GRATIFY POPULAR CLAMOR, NOT TO SATISFY REVENGE, {BUT}ⁱ TO SHOW TO EVIL DOERS {THAT THE}ⁱ WAY OF TRANSGRESSOR {IS HARD AND THAT THE LAWS GOD FIXES}ⁱ AS TO TO THE PENALTY OF DEATH TO THE CRIME OF MURDER CANNOT BE ESCAPED MR. BISHOP SAYS, EVIDENCE DOES NOT SHOW ANY AGREEMENT</p> <p>IF HE MEANT BY THAT {THAT}ⁱ</p>	<p>MY OWN VOLITION SEND HIM TO THE SCAFFOLD [space] BUT IT BECOMES NECESSARY IN SOCIETY THAT MEN WHO COMMIT THESE CRIMES AND</p> <p>NOT[?] TO SATISFY ANY REVENGE BUT TO SHOW UNTO THE EVIL DOERS THAT THE WAY OF THE TRANSGRESSOR S IS HARD THAT THE LAWS OF GOD FIXES PENALTY OF DEATH TO THE CRIME OF MURDER CANNOT BE ESCAPED [space] MR. BISHOP SAYS THE EVIDENCE DOES NOT SHOW ANY AGREEMENT</p> <p>IF HE MEANT BY THAT THAT</p>	<p>MY OWN VOLITION SEND HIM TO THE SCAFFOLD. BUT IT BECOMES NECESSARY IN SOCIETY THAT MEN WHO COMMIT THOSE CRIMES SHOULD SACRIFICE THEIR LIVES, NOT TO GRATIFY POPULAR CLAMOR, NOT TO SATISFY REVENGE, BUT TO SHOW TO EVIL DOWERS THAT THE WAY OF THE TRANSGRESSOR IS HARD, AND THAT THE LAWS OF GOD WHICH FIXES THE PENALTY OF DEATH TO THE CRIME OF MURDER CANNOT BE ESCAPED. MR. BISHOP SAYS THE EVIDENCE DOES NOT SHOW ANY AGREEMENT AS TO THE PERPETRATION OF THIS AFFAIR. IF HE MEANT BY THAT THAT</p>	<p>MY OWN VOLITION SEND HIM TO THE SCAFFOLD. BUT IT BECOMES NECESSARY IN SOCIETY THAT MEN WHO COMMIT THESE CRIMES SHOULD SACRIFICE THEIR LIVES, - NOT TO GRATIFY POPULAR CLAMOR, NOT TO SATISFY REVENGE, BUT TO SHOW TO EVIL DOWERS THAT THE WAY OF THE TRANSGRESSOR IS HARD, AND THAT THE LAWS OF GOD WHICH FIXES THE PENALTY OF DEATH TO THE CRIME OF MURDER CANNOT BE ESCAPED. MR. BISHOP SAYS THE EVIDENCE DOES NOT SHOW ANY AGREEMENT AS TO THE PERPETRATION OF THIS AFFAIR. IF HE MEANT BY THAT THAT</p>

RS	PS	RT	BT
<p>THERE WAS SOME BINDING AGREEMENT IN WHICH THE PARTIES ENTERED, ACTUAL</p> <p>OBLIGATION BY WHICH ONE AGREED TO DO OR NOT TO DO CERTAIN THINGS, THERE IS NO EVIDENCE ESTABLISHING AGREEMENT IN THAT SENSE PROSECUTION IS NOT REQUIRED, {AND}ⁱ THE COURT {WILL}ⁱ SO INSTRUCT YOU TO ESTABLISH SOME EXPRESS AGREEMENT DETAILS OF ALL OF WHICH IS FIXED. ALL WE HAVE TO DO IS SHOW IN</p> <p>PURSUANCE OF SOME COMBINATION = SOME UNDERSTANDING, {THAT}ⁱ THEY PARTICIPATED JOINTLY IN</p>	<p>THERE WAS SOME BINDING AGREEMENT</p> <p>BY WHICH <i>AND/A</i>[?] ONE AGREED TO DO OR NOT TO DO CERTAIN THINGS THERE IS NO EVIDENCE ESTABLISHING AGREEMENT IN THAT [<i>space</i>]</p> <p>THE DETAIL ALL OF WHICH IS FIXED THE ONLY THING IS TO SHOW THAT IN <i>PRESENCE/PURS</i> <i>UANCE</i>[?] OF COMBINATION OF SOME UNDERSTANDING THAT THEY PARTICIPATED JOINTLY IN THE</p>	<p>THERE WAS SOME BINDING AGREEMENT IN WHICH THE PARTIES ENTERED ACTUAL^[84] OBSERVATION</p> <p>OBLIGATION BY WHICH ONE AGREED TO DO OR NOT TO DO CERTAIN THINGS. THERE IS NO EVIDENCE ESTABLISHING AN AGREEMENT IN THAT SENSE. THE PROSECUTION IS NOT REQUIRED AND THE COURT WILL SO INSTRUCT YOU TO ESTABLISH SOME EXPRESS AGREEMENT, THE DETAILS ALL OF WHICH IS FIXED. ALL WE HAVE TO DO IS TO SHOW THAT UN PURSUANCE OF SOME COMBINATION , OF SOME UNDERSTANDING THAT THEY PARTICIPATED JOINTLY IN THE</p>	<p>THERE WAS SOME BINDING AGREEMENT IN WHICH THE PARTIES ENTERED INTO ACTUAL^[84] OBSERVATION</p> <p>OBLIGATION BY WHICH ONE AGREED TO DO OR NOT TO DO CERTAIN THINGS-, THERE IS NO EVIDENCE ESTABLISHING AN AGREEMENT IN THAT THIS SENSE. THE PROSECUTION IS NOT REQUIRED AND THE COURT WILL SO INSTRUCT YOU, TO ESTABLISH SOME EXPRESS AGREEMENT, THE DETAILS ALL OF WHICH IS FIXED. ALL WE HAVE TO DO IS TO SHOW THAT IN UN PURSUANCE OF SOME COMBINATION , OF SOME UNDERSTANDING THAT THEY PARTICIPATED JOINTLY IN THE</p>

RS	PS	RT	BT
<p>PERPETRATION IN THIS CRIME THAT AGREEMENT {MAY BE}ⁱ DERIVED FROM FACTS AND CIRCUMSTANCES AS WELL AS POSITIVE EVIDENCE TO THAT EFFECT. ¶ I HAVE OCCUPIED {THE}ⁱ TIME OF JURY <i>ASSUME</i>[?] LONG ENOUGH {IN SHOWING THAT THAT WAS NOT ONLY EXPRESSLY ENTERED INTO BUT}ⁱ I HAVE ALSO SHOWN YOU THAT IT DID EXIST FROM THE CIRCUMSTANCES THAT SURROUNDED IT, BECAUSE EMIGRANT TRAIN WERE BROUGHT OUT IN SUCH A WAY AS TO REPEL ALL IDEA THEY WERE BROUGHT OUT THERE INCIDENTALLY</p> <p>INDIANS {MADE THE}ⁱ ATTACK</p>	<p>PERPETRATION OF THIS CRIME AND THAT AGREEMENT MAY BE DERIVED FROM FACTS AND CIRCUMSTANCE S AS WELL AS POSITIVE —[?] [<i>space</i>] ALREADY OCCUPIED THE TIME OF THE JURY</p> <p>IN SHOWING THAT THAT WAS NOT ONLY EXPRESSLY ENTERED INTO BUT I HAVE ALSO SHOWN YOU FROM THE CIRCUMSTANCE S THAT SURROUNDED IT ^{[[28]]} BECAUSE EMIGRANT TRAIN WERE BROUGHT OUT IN SUCH A WAY AS TO REPEL ALL IDEA THAT THAT THE INDIANS</p> <p>INCIDENTALLY</p> <p>MADE THE ATTACK</p>	<p>PERPETRATION OF THIS CRIME. THAT AGREEMENT MAY BE DERIVED FROM FACTS AND CIRCUMSTANCE S AS WELL AS POSITIVE EVIDENCE TO THAT EFFECT . I HAVE OCUPIED THE TIME OF THE JURY</p> <p>IN SHOWING THAT THAT WAS NOT ONLY</p> <p>ENTERED INTO, BUT I HAVE ALSO SHOWN YOU THAT IT DID EXIST FROM THE CIRCUMSTANCE S THAT SURROUNDED IT, BECAUSE THE EMIGRANT TRAIN WAS BROUGHT OUT IN SUCH A WAY AS TO REPEL ALL THE IDEA THAT THEY WERE BROUGHT OUT INCIDENTALLY AND THAT THE INDIANS MADE THE ATTACK.</p>	<p>PERPETRATION OF THIS CRIME. THAT AGREEMENT MAY BE DERIVED FROM FACTS AND CIRCUMSTANCE S AS WELL AS POSITIVE EVIDENCE TO THAT EFFECT . I HAVE OCUPIED THE TIME OF THE JURY</p> <p>IN SHOWING THAT THAT WAS NOT ONLY</p> <p>ENTERED INTO, BUT I HAVE ALSO SHOWN YOU THAT IT DID EXIST FROM THE CIRCUMSTANCE S THAT SURROUNDED IT, BECAUSE THE EMIGRANT TRAIN WAS BROUGHT OUT IN SUCH A WAY AS TO REPEL ALL IDEA THAT THEY WERE BROUGHT OUT INCIDENTALLY AND THAT THE INDIANS MADE THE ATTACEK.</p>

RS	PS	RT	BT
<p>[<i>space</i>] IT {ALL}ⁱ SHOWED DESIGN {<i>IT ALL</i>[?] SHOWED A}ⁱ FIXED CERTAIN PLAN {A ONE FIXED AND CERTAIN PLAN}ⁱ CORRESPONDING EXACTLY WITH THE AGREEMENT THAT K SMITH TESTIFIED TO WAS MADE PREVIOUS TO</p> <p>CONSUMMATION OF THAT MASSACRE. MY BROTHER BISHOP SAYS = ({AND HE}ⁱ WAS DRIVEN TO ADMISSION =) FOR A MOMENT HE WAS THROWN OFF HIS CAUTION WHEN HE MADE ADMISSION = HE SAYS GENTLEMEN OF THE JURY I ADMIT TO YOU {THAT}ⁱ K SMITH HAS TOLD SOME TRUTH NOW ALL I ASK OF YOU</p>	<p>IT ALL SHOWED DESIGN IT ALL SHOWED A FIXED AND CERTAIN PLAN A ONE FIXED AND CERTAIN PLAN CORRESPONDIN GLY EXACTLY WITH THE AGREEMENT THAT KLINGEN SMITH TESTIFIED WAS MADE PREVIOUS TO THE CONSUMMATIO N OF THAT MASSACRE [<i>space</i>] MY BROTHER BISHOP SAYS AND HE WAS DRIVEN TO THE ADMISSION AND FOR A MOMENT WAS THROWN OFF HIS CAUTION</p> <p>I ADMIT TO YOU THAT KLINGEN SMITH AS TOLD SOME TRUTH ALL I ASK OF YOU</p>	<p>IT ALL SHOWED DESIGN. IT ALL SHOWED A FIXED AND CERTAIN PLAN —ONE FIXED AND CERTAIN PLAN CORRESPONDIN GLY EXACTLY</p> <p>THAT KLINGENSMITH TESTIFIED TO AND WAS MADE PREVIOUS TO THE CONSUMMATIO N OF THAT MASSACRE. MY BROTHER BISHOP SAYS — AND HE WAS DRIVEN TO THE ADMISSION— FOR A MOMENT HE WAS THROWN OFF HIS CAUTION WHEN HE MADE THE ADMISSION. HE SAYS, “GENTLEMEN OF THE JURY, I AMDMIT TO YOU THAT KLINGENSMITH AS TOLD SOME TRUTH.” NOW ALL I ASK OF YOU,</p>	<p>IT ALL SHOWED DESIGN. IT ALL SHOWED A FIXED AND CERTAIN PLAN —ONE FIXED AND CERTAIN PLAN CORRESPONDIN GLY EXACLLY EXACTLY</p> <p>FWHAT KLINGENSMITH TESTIFIED TO AND WAS MADE PREVIOUS TO THE CONSUMMATIO N OF THAT MASSACRE. MY BROTHER BISHOP SAYS— AND HE WAS DRIVEN TO THE ADMISSION— FOR A MOMENT HE WAS THROWN OFF HIS CAUTION WHEN HE MADE THE ADMISSION: HE SAYS, “GENTLEMEN OF THE JURY, I AMDMIT TO YOU THE KLINGENSMITH AS TOLD SOME TRUTH.” NOW ALL I ASK OF YOU,</p>

RS	PS	RT	BT
<p>GENTLEMEN OF THE JURY IS TO BELIEVE WHATEVER OF TRUTH K SMITH HAS TOLD AND NOTHING ELSE IF HE HAS BEEN MISTAKEN AS TO HOLLOW SQUARE SOME OTHER MINOR INCIDENTAL ◀MATTERS>, YOU ARE NOT BOUND TO BELIEVE THEN EVERYTHING KLINGENSMITH {HAD}⁶³² SPOKEN AND {THAT}ⁱ WAS {THE}ⁱ TRUTH {AND}ⁱ HAS BEEN CORROBORATED BY OTHER WITNESSES AND SURROUNDING CIRCUMSTANCES . AND I ASSUME BELIEVED THIS, BUT THIS GENTLEMAN TURNED AROUND AND IN FEW SENTENCES HE KICKED {THE}^p</p>	<p>IS TO BELIEVE WHATEVER OF TRUTH KLINGEN SMITH HAS TOLD</p> <p>IF HE HAS BEEN MISTAKEN AS TO THE HOLLOW SQUARE AND</p> <p>MINOR INCIDENTAL <i>OR TWO</i>[?]</p> <p>EVERYTHING KLINGENSMITH HAD SPOKE THAT WAS TRUE AND HAS BEEN CORROBORATE D BY OTHER WITNESSES AND SURROUNDING CIRCUMSTANCE S > [<i>space</i>]</p> <p>> TURNED AROUND</p> <p>AND KICKING</p>	<p>GENTLEMEN OF THE JURY, IS TO BELIEVE WHATEVER OF TRUTH KLINGENSMITH HAS TOLD HERE AND NOTHING ELSE. IF HE HAS BEEN MISTAKEN AS TO THE HOLLOW SQUAREAND SOME OTHER MINOR INCIDENTAL MATTERS YOU ARE NOT BOUND TO BELIEVE THEN EVERYTHING KLINGENSMITH HAD SPOKEN THAT WAS TRUE AND HAS BEEN CORROBERSATE D BY OTHER WITNESSES AND SURROUNDING CIRCUMSTANCE S. AYE, ASSUMING HE BELIEVED THIS, YET THIS GENTLEMAN TURNED AROUND AND IN A FEW SENTENCES HE KICKED THE</p>	<p>GENTLEMEN OF THE JURY, IS TO BELIEVE WHATEVER OF TRUTH KLINGENSMITH HAS TOLD HERE AND NOTHING ELSE. IF HE HAS BEEN MISTAKEN AS TO THE HOLLOW SQUARE AND SOME OTHER MINOR INCIDENTAL MATTERS YOU ARE NOT BOUND TO BELIEVE THEN EVERYTHING KLINGENSMITH HAD SPOKEN THAT WAS TRUE AND HAS BEEN CORROBERSATE D BY OTHER WITNESSES AND SURROUNDING CIRCUMSTANCE S. AYE, ASSUMING HE BELIEVED THIS, YET THIS GENTLEMAN TURNED AROUND AND IN A FEW SENTENCES HE KICKED THE</p>

632. Ink over illegible pencil shorthand.

RS	PS	RT	BT
WHOLE THING OVER WHATEVER SORT <i>OF A</i> [?] MAN K SMITH IS TOLD SOME TRUTH; HE MUST HAVE BELIEVED HIM TO CERTAIN EXTENT HE SAYS, IF I HAD A CHILD {FIVE YRS OLD} ^P WHO WOULD BELIEVE {THE} ^P SINGLE WORD {THAT} ^P KLINGENSMITH {SAID} ^P , I WOULD TAKE A SWITCH ⁶³³ OR RAW HIDE AND WHIP IT JUST AS LONG AS I COULD DO SO WITHOUT DESTROYING ITS LIFE [<i>space</i>] {I} ^P THINK IF MY BROTHER BISHOP THAT CHILD <i>HAD/UGHT</i> [?] TO LAMBAST HIM IN THAT {SORT OF} ^P WAY FOR {THE} ^P SIMPLE REASON	WHOLE THING OVER [<i>space</i>] THE MAN KLINGEN SMITH HAS TOLD SOME TRUTH, NOT IN A FEW BREATHS HE SAYS IF I CHILD FIVE YEARS OLD WHO WOULD BELIEVE A SINGLE WORD THAT KLINGEN SMITH SAID I WOULD TAKE A SWITCH AND RAWHIDE [<i>space</i>] DESTROY ITS LIFE [<i>space</i>] I THINK IF MY BROTHER BISHOP SHOULD <i>HE</i> [?] TAKE AT HIM LAMBAST HIM IN THAT SORT WAY, FOR THE SIMPLE REASON	WHOLE THING OVER. WHATEVER SORT OF A MAN KLINGENSMITH IS HE TOLD SOME TRUTH, AND HE MUST HAVE BELIEVED HIM TO A CERTAIN EXTENT. ^[85] HE SAYS “IF I HAD A CHILD FIVE YEARS OLD, WHO WOULD BELIEVE A SINGLE WORD, THAT KLINGENSMITH SAID, I WOUOD TAKE A SQWITCH OR RAWHIDE AND WHIP IT JUST AS LONG AS I COULD DO SO WITHOUT DESTROYING ITS LIFE.” I THINK IF MY BROTHER BISHOP HAD A CHILD, HE WOULD NOT TIE HIM TO A LAMP-POST AND BEAT HIM IN THAT SORT OF A WAY, FOR THE SIMPLE REASON	WHOLE THING OVER. WHATEVER SORT OF A MAN KLINGENSMITH IS HE TOLD SOME TRUTH, AND HE MUST HAVE BELIEVED HIM TO SA CERTAIN EXTENT. ^[85] HE SAYS “IF I HAD A CHILD FIVE YEARS OLD, WHO WOULD BELIEVE A SINGLE WORD, THAT KLINGENSMITH SAID, I WOUOD TAKE A SQWITCH OR RAWHIDE AND WHIP IT JUST AS LONG AS I COULD DO SO WITHOUT DESTROYING ITS LIFE.” I THINK IF MY BROTHER BISHOP HAD A CHILD, HE WOULD NOT TIE HIM TO A LAMP-POST AND BEAT HIM IN THAT SORT OF A WAY, FOR THE SIMPLE REASON

633. Purple pencil over illegible pencil shorthand.

RS	PS	RT	BT
<p>HE ADMITTED IN HIS ARGUMENT</p> <p>K SMITH TOLD SOME TRUTH IT IS FORTUNATE FOR MY BROTHER BISHOP HE IS NOT BLESSED WITH A CHILD, OR I WOULD HAVE HIM TAKEN FROM THAT PRIVATION.</p> <p>{NOW THE}^p DEFENSE AGAIN ASSERTS MR. SMITH COMES HERE UNDER AGREEMENT {THAT HE TESTIFIED AS THOUGH HE CAME HERE UNDER AGREEMENT}^p</p> <p>WHAT DOES HE COME HERE UNDER AGREEMENT FOR? THE TESTIMONY SHOWS THAT HE CAME HERE UNDER NO</p>	<p>THAT HE ADMITTED IN HIS ARGUMENT THAT KLINGEN SMITH TOLD SOME TRUTH IT IS FORTUNATE FOR HIM THAT</p> <p>HE IS NOT BLESSED WITH A CHILD OR I WOULD HAVE HIM TAKEN FROM THAT <i>ADJURATION</i>[?] [<i>space</i>] NOW THE DEFENSE AGAIN ASSERTS MR. SMITH COMES HERE UNDER AGREEMENT, THAT EVIDENCE AS TO THAT HE CAME HERE UNDER AGREEMENT TESTIFY SHOWS THAT HE CAME HERE NOT UNDER ANY AGREEMENT BUT</p>	<p>THAT HE ADMITTED IN HIS ARGUEMENT THAT KLINGEJNSMITH TOLD SOME TRUTH. IT IS FORTUNATE FOR MY BROTHER BISHOP THAT HE IS NOT BLESSED WITH A CHILD OR I WOULD HAVE HIM TAKEN THROUGH THAT PRIVATION.</p> <p>NOW, THE DEFENSE AGAIN ASSERTS THAT MR. SMITH COMES HERE UNDER AN AGREEMENT, BUT AND THE EVIDENCE IS THAT HE CAME HERE UNDER AGREEMENT£.</p> <p>WHAT DOES HE COME HERE UNDER AGREEMANT FOR? THE TESTIMONY SHOWS THAT HE CAME HERE UNDER NO</p>	<p>THAT HE ADMITTED IN HIS ARGUEMENT THAT KLINGEJNSMITH TOLD SOME TRUTH. IT IS FORTUNATE FOR MY BROTHER BISHOP THAT HE IS NOT BLESSED WITH A CHILD OR I WOULD HAVE HIM TAKEN THROUGH THAT PRIVATION.</p> <p>NOW, THE DEFENSE AGAIN ASSERTS THAT MR. SMITH COMES HERE UNDER AN AGREEMENT BUT AND THE EVIDENCE IS THAT HE CAME HERE UNDER AGREEMENT£.</p> <p>WHAT DOES HE COME HERE UNDER AGREEMANT FOR? THE TESTIMONY SHOWS THAT HE CAME HERE UNDER NO</p>

RS	PS	RT	BT
<p>AGREEMENT, SIMPLY BECAUSE WAS BROUGHT HERE BY {THE}^p OFFICER OF COURT THERE WAS WARRANT INDICTED HIM AS OTHERS, FOR OTHERS WHO ARE AROUND, AND ARE CERTAINLY IN COMMUNITY SOMEWHERE. BUT UNDER SITUATION OF THE CASE NOT WAIT FOR WARRANT, BUT BY VIRTUE OF THEIR OFFICES CITIZENS [space] HE HAS THE RIGHT TO ARREST ANY MAN UNDER INDICTMENT HE HAS {THE}^p RIGHT USE FORCE ENOUGH TO ARREST HIM AND IF IT IS NECESSARY TO KILL HIM FOR THAT PURPOSE THESE MEN ARE</p>	<p>BROUGHT HERE BY THE OFFICER OF THE COURT BROUGHT HERE [space]^{[[29]]} SUCH AS [space]</p> <p>WHO ARE BROUGHT ≤ALL[?] THE OTHERS BROUGHT≥ WERE IN THIS MORMON COMMUNITY WHO WHEN THEY HEARD OF THIS INDICTMENT AND BY VIRTUE OF THEIR OFFICES AS CITIZENS IT IS</p> <p>RIGHT OF ANY CITIZEN</p> <p>THE RIGHT TO USE FORCE ENOUGH TO ARREST HIM IF HE IS INDICTED FOR FELONY</p> <p>THESE MEN ARE</p>	<p>AGREEMENT; BUT SIMPLY BECAUSE HE WAS BROUGHT HERE BY THE OFFICERS OF THE COURT. TH RE WAS A WARRANT OF INDICTMENT AGAINST HIM AS OTHERS, FOR OTHERS WHO WERE ARROUND, AND ARE CERTAINLY IN THE COMMUNITY SOME WHERE. BUT UNDER THE CIRCUMSTANCE S OF THE CASE THEY NEED NOT WAIT FOR A WARRANT BUT BY VIRTUE OF THEIR OATHS AS CITIZENS, IT IS THE RIGHT TO ARREST ANY MAN UNDER AN INDICTMENT.. HE HAS THE RIGHT Ø TO USE FORCE ENOUGH TO ARREST HIM, AND IF IT IS NECESSARY TO KILL HIM FOR THAT PURPOSE. THESE MEN ARE</p>	<p>AGREEMENT; BUT SIMPLY BECAUSE HE WAS BROUGHT THERE BY THE OFFICERS OF THE COURT. THERE WAS A WARRANT OF INDICTMENT AGAINST HIM AS OTHER, FOR OTHERS WHO WERE ARROUND, AND ARE CERTAINLY IN THE COMMUNITY SOME WHERE. BUT UNDER THE CIRCUMSTANCE S OF THE CASE THEY NEED NOT WAIT FOR A WARRANT BUT BY FVIRTUE OF THEIR OATHS AS CITIZENS, IT IS THE RIGHT TO ARREST ANY MAN UNDER AN INDICTMENT.. HE HAS THE RIGHT Ø TO USE FOR\$CE ENOUGH TO ARREST HIM, AND IF IT IS NECESSARY TO KILL HIM FOR THAT PURPOSE. THESE MEN ARE</p>

RS	PS	RT	BT
<p>BROUGHT UNDER INDICTMENT IT IS DUTY OF THE COMMUNITY IN WHICH THESE MEN ARE BROUGHT,</p> <p>IF THEY DESIRE TO SEE JUSTICE {DONE AND THE}^p PERPETRATORS {OF}^p THIS HEINOUS CRIME PUNISHED; IF THEY DON'T DESIRE TO SCREEN AND PROTECT THIS CRIMINAL; IT IS THE DUTY OF THEMSELVES TO BRING THEM HERE {IN BEAVER AND}^p PLACE THEM IN ^[27] {HANDS OF THE}^p EXECUTIVE {AUTHORITIES}^p HANDS OF COURTS HERE IN UTAH {BUT THAT I FEAR WILL NOT BE DONE.}ⁱ I HAVE NO DOUBT</p>	<p>BROUGHT UNDER AN INDICTMENT IT IS THE DUTY OF THE COMMUNITY IN WHICH THESE MEN ARE BROUGHT IN THEIR OWN <i>MIDST</i>[?] IF THEY DESIRE TO SEE JUSTICE DONE,</p> <p>IF THEY DON'T DESIRE TO SCREEN IT AND PROTECT THESE CRIMINALS <i>[space]</i> TO BRING THEM HERE IN BEAVER AND PLACE THEM IN THE HANDS OF THE EXECUTIVE AUTHORITIES OF THE TERRITORY <i>[space]</i> BUT THAT I FEAR WILL NEVER BE DONE I HAVE NO DOUBT</p>	<p>BROUGHT UNDER INDICTMENT. IT IS T THE DUTY OF THE COMMUNITY IN WHICH THESE MEN ARE BROUGHT, IN THEIR OWN MIDST, IF THEY DESIRE JUSTICE DONE AND THE PERPETRATORS OF THIS HEINOUS CRIME PUNISHED—IF THEY DON'T DESIRE TO SCREAN AND PROTECT THESE CRIMINALS, IT IS THE DUTY OF THEMSELVES TO BRING THEM HERE IN BEAVER AND PLACE THEM IN THE HANDS OF THE EXECUTIVE AUTHORITIES, IN THE HANDS OF THE COURT HERE IN UTAH; BUT THAT I FEAR WILL NEVER NE DONE. I HAVE NO DOUBT BUT</p>	<p>BROUGHT UNDER INDICTMENT. IT IS TO THE DUTY OF THE COMMUNITY IN WHICH THESE MEN ARE BROUGHT, IN THEIR OWN MIDST, IF THEY DESIRE JUSTICE DONE AND THE PERPETRATORS OF THIS HEINOUS CRIME PUNISHED—IF THEY DON'T DESIRE TO SCREAN AND PROTECT THESE CRIMINALS, IT IS THE DUTY OF THEMSELVES TO BRING THEM HERE IN BEAVER AND PLACE THEM IN THE HANDS OF THE EXECUTIVE AUTHORITIES, IN THE HANDS OF THE COURT HERE IN UTAH; BUT THAT I FEAR WILL NEVER NE DONE. I HAVE NO DOUBT BUT</p>

RS	PS	RT	BT
<p>THERE ARE THOUSANDS OF HONEST {MEN AND}^p WOMEN WHO HAVE EMBRACED</p> <p>RELIGION OF JESUS CHRIST OF LATTER-DAY {SAINTS}^p FROM CONSCIENTIOUS CONVICTIONS, IF THEY WERE LEFT {TO THEIR OWN}^p FREE VOLITION, WOULD BRING THESE MEN IN, BUT THEY FEAR {THE}^p SAME POWER IN THAT ENJOINED SILENCE UPON THE COMMUNITY <NOW AS TO THE> MANNER WHICH THIS MOUNTAIN MEADOW MASSACRE WAS PERPETRATED.</p> <p>WHAT EVIDENCE IS THERE OF THAT AGREEMENT {WHY}^p IT EXISTS ONLY IN THE DISTORTED</p>	<p>THOUSANDS OF</p> <p>GOOD MORMONS [space]</p> <p>JESUS CHRIST OF LATTER-DAY SAINTS FROM CONSCIENTIOUS CONVICTIONS IF BROUGHT TO THEIR OWN FREE VOLITION WOULD BRING THESE SAME MEN IN BUT THEY FEAR THE SAME POWER [space]</p> <p>MANNER WHICH THIS MOUNTAIN MEADOW MASSACRE WAS PERPETRATED [space] NOW</p> <p>WHAT EVIDENCE IS THERE OF THAT AGREEMENT WHY IT EXISTS ONLY IN THE DISTORTED</p>	<p>THAT THERE ARE THOUSAMNDS OF HONEST MEN AND WOMEN WHO ARE MORMONS OR MEMBERS OF THE CHURCH OF JESUS CHRIST</p> <p>[86] IF THEY WERE LEFT TO THEIR OWN FREE VOLITION, WOULD BRING THESE MEN IN; BUT THEY FEAR THE SAME POWER IN THAT ENJOINES SILENCE UPON THE COMMUNITY. NOW, AS TO THE MANNER IN WHICH THIS MOUNTAIN MEADOW MASSACRE WAS PERPETRATED:</p> <p>WHAT EVIDENCE IS THERE OF THAT AGREEMENT? WHY IT EXISTS ONLY IN THE DISTURBED</p>	<p>THAT THERE ARE THOUSAMNDS OF HONEST MEN AND WOMEN WHO ARE MORMONS OR MEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, WHO FROM THEIR CONSCIENTIOUS CONVICTIONS ,</p> <p>[86] IF THEY WERE LEFT TO THEIR OWN FREE VOLITION, WOULD BRING THESE MEN IN; BUT THEY FEAR THE SAME POWER THAT ENJOINES SILENCE UPON THE COMMUNITY. NOW, AS TO THE MANNER IN WHICH THIS MOUNTAIN MEADOW MASSACRE WAS PERPETRATED;</p> <p>WHAT EVIDENCE IS THE E OF THAT AGREEMENT? WHY, IT EXISTS ONLY IN THE DISTURBED</p>

RS	PS	RT	BT
IMAGINATION OF THE PROSECUTION K SMITH WAS BROUGHT HERE UNDER {A} ^P WARRANT , {AND} ^P WHEN ASKED QUESTION, HE TESTIFIED HE HAD NOT MADE ANY AGREEMENT; HAD NO CONVERSATION WITH MARSHAL OR PROSECUTING ATTORNEY ON THE SUBJECT OF IMMUNITY FOR HIS CRIME [space] WHEN ASKED AND QUESTIONED <UPON THAT> SUBJECT, HE DREW OUT OF HIS POCKET A PAPER THAT PAPER PURPORTED TO HAVE COME FROM DISTINGUISHED GENTLEMAN IN THIS COURT, WHO ONCE OCCUPIED {THE} ^P HONORABLE POSITION OF MY	IMAGINATION OF THE PROSECUTION KLINGEN SMITH WAS BROUGHT HERE UNDER A WARRANT ASKED THE QUESTION TESTIFIED THAT HE HAD NEVER MADE ANY AGREEMENT, HAD NO CONVERSATION WITH MARSHALS OR PROSECUTING ATTORNEY ON THE SUBJECT OF AUTHORITY [space] DREW OUT OF HIS <POCKET> PAPER A PAPER TO COME FROM A DISTINGUISHED GENTLEMAN IN THIS COURT WHO ONCE OCCUPIED THE HONORABLE POSITION OF MY	IMMAGINATION. KLINGENSMITH WAS B T ROUGHT HERE UNDER WARRANT , AND WHEN ASKED THE QUESTION, HE TESTIFIED HE HAD NEVER MADE ANY AGREEMENT— HAD HAD NO CONVERSATION WITH THE MARSHAL OR PROSECUTING ATTORNEY ON THE SUBJECT OF IMMUNITY OF HIS V CRIME. WHEN HE WAS ASKED AND QUESTIONED UPON THAT SUBJECT, HE DREW OUT OF HIS POCKET A PAPER . THAT PAPER PERPORTED TO HAVE COME FROM A DISTINGUISHED GENTLEMAN XOFFK IN THIS COURT, WHO ONCE OCCUP O IED A N THE HONORABLE POSITION OF MY	IMMAGINATION. KLINGENSMITH WAS B T ROUGHT HERE UNDER WARRANT, AND WHEN ASKED THE QUEN S TION, HE TESTIFIED HE HAD NEVER MADE ANY AGREEMENT— HAD HAD NO CONVERSATION WITH THE MARSHAL OR PROSECUTING ATTORNEY ON THE SUBJECT OF IMMUNITY OF HIS V CRIME. WHEN HE WAS ASKED AND QUESTIONED UPON THAT SUBJECT, HE DREW OUT OF HIS POCKET A PAPER . THAT PAPER PERPORTED TO HAVE COME FROM A DISTINGUISHED GENTLEMAN XOFFK IN THIS COURT, WHO ONCE OCCUP O IED A N THE HONORABLE POSITION OF MY

RS	PS	RT	BT
<p>FRIEND CAREY I REFER TO GEORGE C BATES BISHOP: HE DID SHOW HE HAD PROMISED <HIM> A NOLLE BEFORE HE TESTIFIED. {BASKIN & CAREY}^P A NO SIR BY CAREY AND BASKIN {BISHOP WE WILL LET THE CURTAIN DROP OVER GEORGE CAESAR BATES. }^P WHAT WAS IN THAT LETTER GENTLEMEN IS NOT BEFORE YOU, BUT IT EMANATED FROM GEORGE CAESAR; WHY/HE[?] IS ONE OF ATTORNEYS {FOR THIS PRISONER AND}^P OF THIS AGREEMENT BISHOP HE WAS UNITED STATES ATTORNEY WHEN IT WAS WRITTEN BY CAREY</p>	<p>FRIEND CAREY I REFER TO GEORGE CAESAR BATES [space] BISHOP; I PLEAD WE WILL LET THE CURTAIN DROP OVER GEORGE CAESAR WHAT WAS IN THAT LETTER GENTLEMEN IS NOT BEFORE YOU BUT IT EMANATED FROM GEORGE CAESAR WHO/HE[?] IS ONE OF THE ATTORNEYS FOR THIS PRISONER ~ [space] NOW THEN I WANT TO REFER TO THE LETTER BUT TO [space]</p>	<p>FRIEN D CAREY. I REFERR TO GEORGE CAESAR BATES. BY MR BISHOP: IT DID SHOW THAT IT PROMISED HIM A NOLLE BEFORE HE TESTIFIED. BY: BASKIN: NO, SIR. BY MR CAREY: NO, SIR: BY BISHOP: WELL, WE WILL LET THE CURTAIN DROP OVER GEORGE CAESAR BATES. BY MR. BASKIN: WHAT WAS IN THAT LETTER GENTLEMEN, IS NOT BEFORE YOU ,BUT IT EMINATED FROM GEORGE CAESAR, AND HE IS ONE OF THE ATTORNEYS FOR THIS PRISONER, AND OF THIS AGREEMENT. BY MR: BISHOP: HE WAS THE UNITED STATES ATTORNEY WHEN IT WAS WRITTEN. BY MR. CAREY:</p>	<p>FRIEN D CAREY. I REFERR TO GEORGE CAESAR BATES. BY MR. BISHOP: IT DID SHOW THAT IT PROMISED HIM A NOLLE BEFORE HE TESTIFIED. BY: BASKIN: NO, SIR. BY MR. CAREY: NO, SIR: BY BISHOP: WELL, WE WILL LET THE CURTAIN DROP OVER GEORGE CAESAR BATES. BY MR. BASKIN: WHAT WAS IN THAT LETTER GENTLEMEN, IS NOT BEFORE YOU ,BUT IT EMINATED FROM GEORGE CAESAR, AND HE IS ONE OF THE ATTORNEYS FOR THIS PRISONER, AND OF THIS AGREEMENT. BY MR: BISHOP: HE WAS THE UNITED STATES ATTORNEY WHEN IT WAS WRITTEN. BY MR. CAREY:</p>

RS	PS	RT	BT
<p>THAT HAS NOTHING TO DO JURY BY BISHOP THEN IT HAS NOTHING TO DO WITH THE PROSECUTION.</p> <p>MC FARLANE, HE TOOK MR. BASKIN'S PLACE. 4 12</p> <p>{¶}ⁱ MY BROTHER BISHOP FOUND ANOTHER MARES NEST TO {WHICH}ⁱ I WANT TO REFER. HE SAYS THIS MAN K SMITH IT APPEARED {THAT}^p HE WAS CUT OFF FROM THE CHURCH BUT WHEN DID HE {IT}^p APPEAR</p> <p>HE HELD HIS BISHOPRIC FOR ONE YEAR {OR MORE}^p AFTER THIS OCCURRENCE</p> <p>{HE}ⁱ DISCHARGED ITS DUTIES.</p>	<p>[[30]]</p> <p>MY BROTHER BISHOP NOW FOUND ANOTHER MARES NEST TO WHICH I WANT TO REFER [space] HERE HE SAYS THIS MAN KLINGEN SMITH IT APPEARED THAT HE WAS CUT OFF THE CHURCH BUT WHEN DID IT APPEAR THAT HE WAS CUT OFF THE CHURCH WHILE HE HELD HIS BISHOPRIC FOR ONE YEAR OR MORE AFTER THIS OCCURRENCE AFTER THAT [space] HE DISCHARGED ITS DUTY BUT</p>	<p>THAT HAS NOTING TO DO WITH THE JURY. BY MR. BISHOP: THEN IT HAS NOTHING TO DO WITH THE PROSECUTION. BY MC FARLANE: HE TOOK MR. BASKIN'S PLACE. [87] MR. BASKIN: MY BROTHER</p> <p>FOUND ANOTHER MARES NEST TO WHICH I WANT TO REFER. HE SAYS, THIS MAN KLINGENSMITH, IT APPEARED FROM WAS CUT OFF FROM THE CHURCH, BUT WHEN DID IT APPEAR THAT HE WAS CUT OFF FROM THE CHURCH— WHILE HE HELD HIS BISHOPRIC ? FOR ONE YEAR O MORE AFTER THIS OCCURRENCE</p> <p>HE DISCHARGED ITS DUTIES. THE</p>	<p>THAT HAS NOTHING TO DO WITH THE JURY. BY MR. BISHOP: THEN IT HAS NOTHING TO DO WITH THE PROSECUTION. BY MC FARLANE: HE TOOK MR. BASKIN'S PLACE. [87] MR. BASKIN: MY BROTHER</p> <p>FOUND ANOTHER MARES NEST TO WHICH I WANT TO REFER. HE SAYS, THIS MAN KLINGENSMITH, IT APPEARED FROM WAS CUT OFF FROM THE CHURCH, BUT WHEN DID IT APPEAR THAT HE WAS CUT OFF FROM THE CHURCH— WHILE HE HELD HIS BISHOPRIC ? FOR ONE YEAR OR MORE AFTER THIS OCCURRENCE</p> <p>HE DISCHARGED ITS DUTIES AS BISHOP. THE</p>

RS**PS****RT****BT**

<p>EVIDENCE SHOWED LEADER {OF}^p THIS MORMON CHURCH WHO HAS THE POWER TO DEPOSE ANY MAN IN OFFICE AT HIS WILL HAD HIS KNOWLEDGE CALLED {TO THE}^p FACT OF MOUNTAIN MEADOW {AT THE}^p NEXT OCTOBER CONFERENCE, WHEN THESE</p> <p>ASSASSINS WENT UP TO HOLY CITY TO DELIVER THEIR VOWS OF WORSHIP THEIR GOD, WHEN THEY WENT UP TO</p> <p>SAN HEDRIN, THERE THEY TOLD THE LEADER OF THIS CHURCH CHRISTIANS OF COURSE AND IT WAS CHRISTIAN DUTY {THAT}^p TOOK THEM UP</p>	<p>EVIDENCE SHOWS THAT THE LEADER OF THIS MORMON CHURCH</p> <p>HAD HIS KNOWLEDGE CALLED TO THE FACT OF THIS MOUNTAIN MEADOW MASSACRE AT THE NEXT OCTOBER CONFERENCE, WHEN THESE</p> <p>ASSASSINS WENT UP TO THE HOLY CITY TO DELIVER THEIR VOW [space]</p> <p>WHEN THEY WENT UP TO THE SAN HEDRIN THERE THEY TOLD THE LEADER OF THIS CHURCH CHRISTIANS OF COURSE IT WAS CHRISTIAN DUTY THAT TOOK THEM UP</p>	<p>EVIDENCE SHOWED THAT THE LEADER OF THIS MORMOS CH RCH WHO HAS THE POWER TO DEPOSE ANY MAN IN OFFICE, HAD HIS KNOWLEDGE CALLED TO THE FACT OF THE MO NTAIN MEADOW MASSACRE AT THE NEXT OCTOBER CONFERENCE: WHEN THESE HOLY ASSASSAINS WENT UP TO THE HOLEY CITY TO DELIVER THEIR VOWS OF WORSHIP TO THEIR GOD; WHEN THEY WENT UP TO THE SANHEIDRIM, THERE THEY TOLD THE LEADER OF THIS CHURCH. CHRISTIANS OF COURSE! IT WAS A CHRISTIAN DUTY THAT TOOK THEM UP</p>	<p>EVIDENCE SHOWED THAT THE LEADER OF THIS MORMOSN CHURCŪH WWHO HAS THE POWER TO DEPOSE ANY MAN IN OFFICE, HAD HIS KNOWLEDGE CALLED TO THE FACT OF THE MOUNTAIN MEADOW MASSACRE AT THE NEXT OCTOBER CONFERENCE:, WHEN THESE HOLY ASSASSINS WENT UP TO THE HOLEY CITY TO DELIVER THEIR VOWS OF WORSHIP TO THEIR GOD; WHEN THEY WENT UP TO THE SANHEIDRIM, THERE THEY TOLD THE LEADER OF THIS CHURCH. CHRISTIANS OF COURSE! IT WAS A CHRISTIAN DUTY THAT TOOK THEM UP</p>
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RS	PS	RT	BT
<p>THERE; RELIGIOUS SENTIMENT THAT TOOK THEM THERE = A RELIGIOUS CONFERENCE OF CHURCH THEY HAD BEEN SERVING, AND WHEN THERE, INFORMED {THE}^P LEADERS {OF THE ORGANIZATION}^P OF THE PERPETRATION OF THIS CRIME AND YET KLINGENSMITH HELD HIS OFFICE IN THAT CHURCH FOR THE {YEAR AFTER THAT;}^P NAY MORE {AND}^P HE HOLDS HIS STANDING IN THAT CHURCH IN EACH SUNDAY MEETING; HE DRANK THE EMBLEMATICAL BLOOD {OF THE}^P MEEK AND LOWLY SAVIOR JESUS CHRIST; NO DOUBT OF IT; HE SAT</p> <p>DOWN AT BOARD DRANK</p>	<p>THERE</p> <p>THAT TOOK THEM UP TO VISIT CONFERENCE OF CHURCH</p> <p>HE THERE INFORMED LEADERS OF ORGANIZATION OF THE PERPETRATION OF THIS CRIME AND YET</p> <p>HELD HIS OFFICE IN THAT CHURCH [<i>space</i>]</p> <p>NAY MORE AFTER IT</p> <p>EACH SUNDAY MEETING AND DRANK THE EMBLEMATICAL BLOOD OF THE MEEK AND LOWLY JESUS NO DOUBT OF IT THAT HE</p> <p>DRANK THE</p>	<p>THERE; A RELIGIOUS SENTIMENT THAT TOOK THEM THERE; A RELIGIOUS CONFERENCE OF THE CHURCH THEY HAD BEEN SERVING. HE THERE INFORMED THE LEADERS OF THE ORGANIZTION AND THE PERPETRATION O F THIS CRIME; AND YET KLINGENSMITH HELD HIS OFFICE IN THAT CHURCH FO R A YEAR AFTER THAT. NAY, MOSRE-! HE HOLDS HIS STANDING IN THAT CHURCH IN EACH SUNDAY MEETING; HE DRANK THE EMBLEMATICAL BLOOD OF THE MEEK AND LOLY SAVIOR JESUS CHRIST; NO, DOUBT OF IT, THAT HE SAT DOWN AND ATE AT THE BOARD; DRANK</p>	<p>THERE; A RELIGIOUS SENTIMENT THAT TOOK THEM THERE; A RELIGIOUS CONFERENCE OF THE CHURCH THEY HAD BEEN SERVING. HE THERE INFORMED THE LEADERS OF THE ORGANIZATION AND THE PERPETRATION O F THIS CRIME; AND YET KLINGENSMITH HELD HIS OFFICE IN THAT CHURCH FOR A YEAR AFTER THAT. NAY, MOSRE-! HE HOLDS HIS STANDING IN THAT CHURCH IN EACH SUNDAY MEETING; HE DRANK THE EMBLEMATICAL BLOOD OF THE MEEK AND LOLY SAVIOR JESUS CHRIST. NO, DOUBT OF IT, THAT HE SAT DOWN AND ATE AT THE BOARD-; DRANK</p>

RS	PS	RT	BT
<p>WINE {AND}^p ATE {THE}^p</p> <p>BREAD WHICH WAS TYPICAL OF THE BODY BLOOD DEATH OF SON OF MAN; A MAN WHOSE PRECEPTS WERE MERCIFUL; WHOSE PRECEPTS WHICH IF FOLLOWED, MAKE MEN HUMANE, MAKE THEM GOOD IF IT WERE NOT FOR {THE}^p DIVINE INFLUENCE AND TEACHING{S}^p OF THAT MAN AND THAT CHRISTIANITY HUMANITY</p> <p>WOULD BE DARK BUT THE THE ONLY <i>FAITH/FF</i>[?] {THE}ⁱ ONLY CHEERFUL PLACE THAT EXIST IS BY VIRTUE OF THE TEACHING AND PRECEPTS OF THAT MEEK</p>	<p>WINE AND ATE THE</p> <p>BREAD WHICH WAS TYPICAL OF THE BODY AND BLOOD OF DEATH OF THE SON OF MAN A MAN WHOSE PRECEPTS WERE MERCIFUL, A MAN WHOSE PRECEPTS WHICH IF FOLLOWED MAKE MEN HUMANE MAKE <i>[space]</i> THEM GOOD IF IT WERE NOT FOR THE</p> <p>TEACHINGS OF THAT <i>[space]</i></p> <p>THE ONLY CHEERFUL SPOTS THAT EXIST ARE BY REASON OF PRECEPTS OF THAT MEEK</p>	<p>WINE AND BROKE THE BREAD THE BREAD WHICH WAS TYPICAL OF THE BODY AND BLOOD OF THE DEATH OF THE SUN OF MAN. A MAN WHOSE PRECEPTS WE E MERECIFUL, WHOSE PRECEPTS WHICH IF FOLLOWED MAKE MEN HUMANE AND MAKE THEM GOOD. IF IT WERE NOT FOR THE DIVINE INFLUENCE AND TEACHINGS OF THAT MAN AND THAT CHRISTIANITY, THE BEYOND, THE GREAT BEYOND WOULD BE DARK FOREVER.</p> <p>THE ONLY CHEARFUL PLACE THAT EXISTS IS BY VIRTUE OF THE TEACHINGS AND PRECEPTS OF THAT MEEK</p>	<p>WINE AND BROKE THE BREAD THE BREAD WHICH WAS TYPICAL OF THE BODY AND BLOOD OF THE DEATH OF THE SUN OF MAN.; A MAN WHOSE PRECEPTS WERE MERECIFUL, WHOSE PRECEPTS WHICH IF FOLLOWED WOULD MAKE MEN HUMANE AND MAKE THEM GOOD. IF IT WERE NOT FOR THE DIVINE INFLUENCE AND TEACHINGS OF THAT MAN AND THAT CHRISTIANITY, THE BEYOND, THE GREAT BEYOND WOULD BE DARK FOREVER.</p> <p>THE ONLY CHEERFUL PLACE THAT EXISTS IS BY VIRTUE OF THE TEACHINGS AND PRECEPTS OF THAT MEEK</p>

RS	PS	RT	BT
AND LOWLY SAVIOR AFTER {THE} ⁱ CONFESSION OF THE PERPETRATION OF THIS CRIME, WHAT DID WE SEE {AND HEAR} ⁱ I HAVE NO DOUBT JOHN D. LEE HIGBEE AND HAIGHT AND THE WHOLE RETINUE OF THOSE RED HANDED ASSASSINS, SAT DOWN A COMMUNION A BOARD REGULARLY ON EACH SUNDAY {AND} ^p CONFERENCE {AND PARTOOK} ^p OF THE EMBLEMATICAL BODY BLOOD OF JESUS CHRIST JOHN D. LEE WAS NOT CUT OFF = ACCORDING {TO THE} ^p TESTIMONY = {CUT} ^p OFF OF THE CHURCH TILL 1863, THAT IS ACCORDING TO HIS OWN TESTIMONY.	AND LOWLY SAVIOR [<i>space</i>] WHAT DO WE HEAR I HAVE NO DOUBT THE JOHN D. LEE HIGBEE AND HAIGHT AND WHOLE RETINUE OF THESE RED HANDED ASSASSINS SAT DOWN TO THE COMMUNION BOARD REGULARLY EACH SUNDAY AND PARTOOK OF EMBLEMATICAL [<i>space</i>] JOHN D. LEE WAS NOT CUT OFF FROM THE THE CHURCH TILL 1863 ACCORDING TO HIS OWN TESTIMONY ^{[[31]]}	AND LOWLY SAVIOR. AFTER THE FINISHING AND PERPETRATION OF THIS CRIME WHAT DID WE HEAR? I HAVE NO DOUBT THAT JOHN D. LEE HIGBEE AND HAIGHT AND THE WHOLE ROUTINE OF THESE RED HANDED ASSASSINS SAT DOWN AT THE COMMUNION ^[88] BOARD REGULARLY ON EACH SUNDAY AND CONFERENCE AND PERTOOK OF THE EMBLEMATICAL BODY OF THE BLOOD OF †JESUS CHRIST. JOHN D. LEE WAS NOT CUT OFF, ACCORDING TO THE TESTIMONY , OF THE THE CHURCH TI LL 1863, THAT IS ACCORDING TO HIS OWN TESTIMONY.	AND LOWLY SAVIOR. AFTER THE FINISHING AND PERPETRATION OF THIS CRIME WHAT DID WE HEAR? I HAVE NO DOUBT THE JOHN D. LEE HIGBEE AND HAIGHT AND THE WHOLE ROUTINE OF THESE RED HANDED ASSASSINS SAT DOWN AT THE COMMUNION ^[88] BOARD REGULARLY ON EACH SUNDAY AND AT CONFERENCE AND PERTOOK OF THE EMBLEMATICAL BODY OF THE BLOOD OF †JESUS CHRIST. JOHN D. LEE WAS NOT CUT OFF, ACCORDING TO THE TESTIMONY , (OF OFF THE THE CHURCH) TI LL 1863, THAT IS ACCORDING TO HIS OWN TESTIMONY.

RS**PS****RT****BT**

<p>IT DOES NOT APPEAR {THAT}^P THIS POOR UNFORTUNATE MAN WHO MAY HAVE BEEN VICTIM OF HIS OWN RELIGION WAS CUT OFF FROM THE CHURCH TO THIS DAY. THE EVIDENCE IS SILENT UPON THAT FACT, BUT IT IS REASONABLE TO SUPPOSE</p> <p>NAMES WHEN IT WAS REPORTED ABOUT</p> <p>THIS DEED {TO THE}^P HEAD {OF}^P THE CHURCH, MAN WHO IS LEADING {THE}^P PEOPLE TO EXALTATION, TO THE KINGDOM OF GOD, PROPHET SEER {AND}^P REVELATOR, WHOM PEOPLE BOTH LOVE REVERE AND</p>	<p>IT DOES NOT APPEAR THAT THIS POOR UNFORTUNATE MAN WHO MAY HAVE BEEN A VICTIM OF HIS OWN RELIGION WAS CUT OFF THE CHURCH TO THIS TIME THE EVIDENCE IS SILENT ON THIS FACT, IT IS REASONABLE TO SUPPOSE THAT THE NAMES WHEN IT WAS REPORTED TO THE HEAD OF THIS CHURCH</p> <p>THE MAN WHO IS LEADING THIS PEOPLE ON TO EXALTATION OF THE KINGDOM OF GOD PROPHET SEER AND REVELATOR WHOM THE PEOPLE IN THIS —[?] BOTH LOVE REVERE AND</p>	<p>IT DOES NOT APPEAR THAT THESE POOR UNFORTUNATE MEN WHICH MAY HAVE BEEN VICTIMS OF THEIR OWN RELIGION, WAS CUT OFF FROM THE CHURCH TO THIS DAY. THE EVIDENCE IS SILENT UPON THAT FACT, BUT IT IS REASONABLE TO SUPPOSE, WHEN THE NAMES—WHEN IT WAS REPORTED TO THE HEAD OF THIS CHURCH, THE PARTICULARS OF THIS DEED WAS TOLD TO THE HEAD OF THIS CHURCH, THE MAN WHO IS LEADING THIS PEOPLE ON TO EXALTATION TO THE KINGDOM OF GOD, THE PROPHET, SEER AND REVELATOR, WHOM THE PEOPLE BOTH LOVE REVERE AND</p>	<p>IT DOES NOT APPEAR THAT THESE POOR UNFORTUNATE MEN WHICH MAY HAVE BEEN VICTIMS OF THEIR OWN RELIGION, WAS CUT OFF FROM THE CHURCH TO THIS DAY. THE EVIDENCE IS SILENT UPON THAT FACT, BUT IT IS REASONABLE TO SUPPOSE, WHEN THE NAMES—WHEN IT WAS REPORTED TO THE HEAD OF THIS CHURCH, THE PARTICULARS OF THIS DEED WAS TOLD TO THE HEAD OF THIS CHURCH, THE MAN WHO IS LEADING THIS PEOPLE ON TO EXALTATION TO THE KINGDOM OF GOD, THE PROPHET, SEER AND REVELATOR, WHOM THE PEOPLE BOTH LOVE REVERE AND</p>
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RS**PS****RT****BT**

<p>RESPECT, AIN'T IT REASONABLE WHEN IT WAS MADE APPEAR TO HIM THAT WHITE MEN WERE ENGAGED IN THIS MOST HORRIBLE OFFENSE,</p> <p>SHOULD INQUIRE OF HIS SERVANT AND THE SERVANT OF THE LORD FIGURATIVELY; I SAY JOHN D. LEE SAT DOWN AND PENNED TO HIM NAMES OF THE {OTHER}^p WHITE MEN WHO ENGAGED IN THAT MOST CRUEL MASSACRE. WHAT WOULD THEN HAVE FOLLOWED; WHY AS SOON AS THESE MEN'S NAMES WERE PENNED, A DECREE OF ^[28] EXCOMMUNICA TION FROM THE CHURCH WOULD HAVE GONE FORTH, AND THE DECREE</p>	<p>RESPECT [<i>space</i>] IS IT REASONABLE THAT [<i>space</i>]</p> <p>SHOULD INQUIRE OF HIS SERVANT AND SERVANT OF THE LORD</p> <p>JOHN D. LEE SAT DOWN AND PENNED TO HIM THE NAMES OF ALL WHITE MEN WHO ENGAGED IN THAT MOST CRUEL MASSACRE WHAT WOULD THEN HAVE FOLLOWED WHY AS SOON AS THESE MEN'S NAMES WERE PENNED A DECREE OF EXCOMMUNICA TION OF THE CHURCH</p> <p>IF HE HAD <i>FROM[?]</i> THAT</p>	<p>RESPECT— ISN'T IT REASONABLE WHEN IT WAS MADE TO APPEAR TO HIM THAT WHITE MEN WERE ENGAGED IN THIS MOST HORRIBLE TRANSACTION,</p> <p>SHOULD ENQUIRE OF HIS SERVANTS AND THE SERVANTS OF THE LORD FIGURATIVELY. I SAY JOHN D. LEE SAT DOWN AND PENNED TO HIM THE NAMES OF THE WHITE MEN WHO ENGAGED IN THAT MOST CRUEL MASSACRE. WHAT WOULD THEN HAVE FOLLOWED? WHY AS SOON AS THEE MEN'S NAMES WERE PENNED A DECREE OF EXCOMMUNICA TION OF THE CHURCH WOULD HAVE GONE FORTH, AND THE DECREE</p>	<p>RESPECT— ISN'T IT REASONABLE WHEN IT WAS MADE TO APPEAR TO HIM THAT WHITE MEN WERE ENGAGED IN THIS MOST HORRIBLE TRANSACTION, THAT HE SHOULD ENQUIRE OF HIS SERVANTS AND THE SERVANTS OF THE LORD FIGURATIVELY. I SAY JOHN D. LEE SAT DOWN AND PENNED TO HIM THE NAMES OF THE WHITE MEN WHO ENGAGED IN THAT MOST CRUEL MASSACRE. WHAT WSOULD THEN HAVE FOLLOWED? WHY AS SOON AS THESE MEN'S NAMES WERE PENNED A DECREE OF EXCOMMUNICA TION OF THE CHURCH WSOULD HAVE GONE FORTH, AND THE DECREE</p>
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RS	PS	RT	BT
WOULD HAVE GONE FORTH TO THESE RED HANDED ASSASSINS THAT THE CHURCH WAS NOT ACCESSORY TO THIS UNHOLY MURDER,	DAY WOULD KNOW ALL THESE RED HANDED ASSASSINS THAT THE CHURCH WAS NOT ACCESSORY TO THIS UNHOLY MURDER	WOULD HAVE GONE FORTH TO ALL THESE RED HANDED ASSASINS THAT THE CHURCH WA NOT ACCESSORY TO THIS UNHOLY MAURDER; AND AFTER THAT TIME THEY COULD NOT SIT	W SOULD HAVE GONE FORTH TO ALL THESE RED HANDED ASSASSINS THAT THE CHURCH WA WS NOT ACCESSORY TO THIS UNHOLY MAURDER; AND AFTER THAT TIME THEY COULD NOT SIT
COULD AFTER THAT TIME SIT DOWN AMONG {THE} ^P HONEST SAINTS {AND} ^P PARTAKE {THE} ^P BREAD {AND PARTAKE OF THE BLOOD OF THE} ^P EMBLEMS OF THE MEEK AND LOWLY SAVIOR JESUS CHRIST; BUT HOW WAS IT; IS THERE ANY EVIDENCE GOING TO SHOW JOHN D. LEE WAS EVER CUT OFF THAT BISHOP HAIGHT = THAT DAME?,	COULD NOT SIT DOWN AMONG THE HONEST SAINTS AND PARTAKE THE BODY AND DRINK THE BLOOD OF THE MEEK AND LOWLY SAVIOR JESUS CHRIST [space] BUT HOW WAS IT IS THERE ANY EVIDENCE THAT JOHN D. LEE WAS EVER CUT OFF THAT BISHOP HAIGHT THAT DAME	DOWN AMONG THE HONEST SAINTS AND B PERTAKE OF THE BROKEN EMBLEMS OF THE MEEK AND LOWLY SAVIOR JESUS CHRIST. BUT HOW WAS IT? IS THERE ANY EVIDENCE GOING T SHOW THAT JOHN D. LEE WAS EVER CUT OF G O FF. THAT BISHOP HAIGHT OR BISHOP DAME WAS EVER CUT OFF? THE THERE IS EVIDENCE GOING TO SHOW THAT ONE FOF	DOWN AMONG THE HONEST SAINTS AND B PERTAKE OF THE BROKEN EMBLEMS OF THE MEEK AND LOWLY SAVIOR JESUS CHRIST. BUT HOW WAS IT? IS THERE ANY EVIDENCE GOING TO SHOW THAT JOHN D. LEE WAS EVER CUT OF G O FF, THAT BISHOP HAIGHT OR BISHOP DSME WAS EVER CUT OFF? THE THERE IS EVIDENCE GOING TO SHOW THAT ONE FOF THE PARTICI ; PANTS
THERE IS EVIDENCE GOING TO SHOW THAT ONE OF PARTICIPANTS	THERE IS EVIDENCE GOING TO SHOW THAT ONE OF THE PARTICIPANTS	PARTICI ; PANTS	PARTICI ; PANTS

RS	PS	RT	BT
<p>OF THAT CRIME IN THE RANKS, IS A MEMBER IN GOOD STANDING OF THE CHURCH TODAY, {AND}^P FROM THAT TO THE PRESENT TIME IN THE SERVICE OF THIS MAN WHO ARROGATES TO HIMSELF THE OFFICE OF PROPHET SEER</p> <p>REVELATOR[?], HE HAS SAT DOWN WITH HONEST MEN, WHO HAD JOINED MORMON CHURCH FROM HONEST CONVICTION FOR PURPOSE OF SECURING EXALTATION IN {THE}^P KINGDOM OF GOD, FOR REDHANDED ASSASSIN {AND VILLAIN}^P FOR TO HAVE BEEN ACCEPTED TO</p> <p>EMULATION <OF THE SACRAMENT> OF</p>	<p>IN THAT CRIME AND IN THE RANKS IS MEMBER</p> <p>OF THE CHURCH TODAY, AND FROM THAT TO PRESENT DAY</p> <p>WHO ARROGATES TO HIMSELF</p> <p>PROPHET SEER AND REVELATOR HAS SAT DOWN WITH HONEST MEN WHO HAVE JOINED THE MORMON CHURCH FROM HONEST CONVICTION FOR THE PURPOSE [space]</p> <p>FOR THE RED-HANDED ASSASSIN AND VILLAIN THAT HAVE BEEN ACCEPTED TO THE EMULATION</p> <p>OF</p>	<p>OF THAT CRIME AND IN THE RANKS IS A MEMBER IN GOOD STANDING</p> <p>TO-DAY; AND FROM THAT TO THE PRESENT TIME OF THIS MAN WHO ARRAGATES TO HIMSELF THE OFFICE OF PROPHET, SEER AND REVELATOR, HE HAS SAT DOWN WITH HONEST MEN WHO HAD JOINED THE MORMON CHURCH FROM HONEST CONVICTIONS FOR THE ^[89] PURPOSE OF SECURING EXALTATIONS IN THE KINGDOM OF GOD; FOR REDHANDED ASSASSINS AND VILLAINS TO HAVE BEEN ACCEPTED TO THE EMULATION OF THE SACRAMENT OF THE BODY</p>	<p>OF THAT CRIME AND IN THE RANKS IS A MEMBER IN GOOD STANDING</p> <p>TO-DAY; AND FROM THAT TO THE PRESENT TIME OF THIS MAN WHO ARRAOGATES TO HIMSELF THE OFFICE OF PROPHET, SEER AND REVELATOR, HE HAS SAT DOWN WITH HONEST MEN WHO HAD JOINED THE MORMON CHURCH FROM HONEST CONVICTIONS FOR THE ^[89] PURPOSE OF SECURING EXALTATIONS IN THE KINGDOM OF GOD; FOR RED-HANDED ASSASSINS AND VILLAINS TO HAVE BEEN ACCEPTED TO THE EMULATION OF THE SACRAMENT OF THE BODY</p>

RS	PS	RT	BT
<p>BROKE BODY AND OF THE BLOOD OF JESUS CHRIST,</p> <p>WITH RED HANDED MURDERER {MY GOD,}^p WHAT A COMMENTARY</p> <p>UPON THAT BOGUS PROPHET WHO WAS RESPONSIBLE FOR THIS MOST HEINOUS CRIME, AS THAT HAS EVER DISGRACED THE HISTORY OF THE CIVILIZED WORLD. THESE ARE FACTS YOU CANNOT GET RID OF IT IT IS NO EXCUSE TO SAY BRIGHAM YOUNG = TO SAY HE IS A PROPHET; IT IS NO EXCUSE TO SAY IT IS PERSECUTION; THIS MISERABLE</p>	<p>BREAKING BODY AND DRINKING BLOOD OF JESUS CHRIST</p> <p>WITH A RED HANDED MURDERER [space] MY GOD WHAT A COMMENTARY ON THIS INSTITUTION WHAT A COMMENTARY ON ^{[[32]]} THIS BOGUS PROPHET WHO IS RESPONSIBLE FOR THIS HEINOUS CRIME [space]</p> <p>CIVILIZED WORLD [space]</p> <p>IT IS NO EXCUSE TO SAY THAT BRIGHAM YOUNG IS A PROPHET IT IS NO EXCUSE TO SAY IT IS PERSECUTION BECAUSE THIS IS MISERABLE</p>	<p>BROKEN BODY AND OF THE BLOOD OF THE SAVIOR JESUS CHRIST; FOR HONEST PEOPLE TO SIT DOWN WITH SUCH A RED HANDED MURDERER— MY GOD, WHAT A COMMENTARY! UPON THIS INSTITUTION ,</p> <p>AND UPON THAT BOGUS PROPHET, WHO WAS RESPONSIBLE FOR THIS MOST HEINOUS CRIME, THAT HAS EVER DISGRACE THE HISTORY OF THE CIVILIZED WORLD! THESE ARE FACTS AND YOU CANNOT GET RID OF IT. IT IS NO EXCUSE TO SAY THAT BRIGHAM YOUNG IS A PROPHET— IT IS NO EXCUSE TO SAY IT IS PERSECUTION. THIS MISEABLE</p>	<p>BROKEN BODY AND OF THE BLOOD OF THE SAVIOR JESUS CHRIST; FOR HONEST PEOPLE TO SIT DOWN WITH SUCH A RED HANDED MURDERER— MY GOD, WHAT A COMMENTARY! UPON THIS INSTITUTION ,</p> <p>AND UPON THAT BOGUS PROPHET, WHO WAS RESPONSIBLE FOR THIS MOST HEINOUS CRIME, THAT HAS EVER DISGRACE THE HISTORY OF THE CIVILIZED WORLD! THESE ARE FACTS AND YOU CANNOT GET RID OF IT. IT IS NO EXCUSE TO SAY THAT BRIGHAM YOUNG IS A PROPHET— IT IS NO EXCUSE TO SAY IT IS PERSECUTION. THIS MISERABLE</p>

RS**PS****RT****BT**

<p>SUBTERFUGE, WILL NOT AVAIL TO SCREEN UNSCRUPULOUS PERPETRATORS OF SUCH AN OUTRAGEOUS DEED I ASK YOU, WHAT PUNISHMENT, WHAT EXECRATION SHOULD BE HEAPED UPON {THE}^p HEAD OF A MAN, WHO WHEN THE PERPETRATORS OF THIS DEED WAS CALLED TO HIS ATTENTION, WOULD ALLOW <i>HIM/'EM</i>[?] TO REMAIN IN THE CHURCH WITH THE HONEST PORTION OF HIS CONGREGATION AND COMMUNE WITH THEM AT THE SACRED BOARD. NO PUNISHMENT IS TOO GREAT, NO EXECRATION TOO SEVERE FOR A MAN WHO WILL THUS DEAL WITH AN HONEST AND</p>	<p>SUBTERFUGE WHICH WILL NOT AVAIL TO SCREEN THE PERPETRATOR WHO CAUSED DEED [<i>space</i>] I SAY YOU WHAT PUNISHMENT WHAT <i>EXECRATION/KS</i> <i>N</i>[?] SHOULD BE HEAPED UPON TO MAN WHO WHEN THE PERPETRATOR OF DEED WAS CALLED TO HIS ATTENTION WOULD ALLOW <i>HIM/'EM</i>[?] TO REMAIN IN THE CHURCH WITH THE HONEST PORTION OF HIS CONGREGATION AND COMMUNE WITH THEM AT THE SACRED BOARD NO PUNISHMENT IS TOO GREAT, NO EXECRATION TOO SEVERE FOR A MAN WHO WILL THUS DEAL WITH AN HONEST AND</p>	<p>SUBTERFUGE WILL NOT FAIL TO SCREEN THE UNSCRUPELOUS PERPETRATORS OF SUCH AN OUTRAGIOUS DEED. I ASK YOU WHAT PUNISHMENT— WHAT EXECRATION SHOULD BE HEAPED UPON THE HEAD OSSA OF A MAN WHOM, WHEN THE PERPETRATORS OF THE DEED WAS CALLED TO HIS ATTENT ION WOULD ALLOW HIM TO REMAIN IN THE CHURCH WITH THE HONEST MEMBERS OF HIS CONGREGATION AND COMMUNE WITH THEM AT THE SACRED SUPPER. NO PUNISHMENT IS TOO GREAT, NO EXECRATION TOO SEVERE FOR A MAN W HO WILL THUS DALLY WITH THE HONEST AND</p>	<p>SUBTERFUGE WILL NOT FAIL TO SCREEN THE UNSCRUPELOUS PERPETRATORS OF SUCH AN OUTRAGIOUS DEED. I ASK YOU WHAT PUNISHMENT— WHAT EXECRATION SHOULD BE HEAPED UPON THE HEAD OSSA OF A MAN WHOM, WHEN THE PERPETRATORS OF THE DEED WAS CALLED TO HIS ATTENT ION WOULD ALLOW THEM HIM TO REMAIN IN THE CHURCH WITH THE HONEST MEMBERS OF HIS CONGREGATION AND COMMUNE WITH THEM AT THE SACRED SUPPER. NO PUNISHMENT IS TOO GREAT, NO EXECRATION TOO SEVERE FOR A MAN W HO WILL THUS DALLY WITH THE HONEST AND</p>
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RS**PS****RT****BT**

<p>CONFIDING PEOPLE. NOW THEN MR. BISHOP SAYS, IN ORDER = (AND HE DID IT TO APPEAL TO YOUR PREJUDICES, THESE MEN FOR {THE}^p PURPOSE NOW OF STRIKING A LICK AT THE MORMON CHURCH MY GOD, HOW CAN ANY MAN WHO WAS ORDERED OUT</p> <p>HAVE ANY OTHER THAN {A}^p FEELING AGAINST THE CHURCH, BY REASON OF HIS CONNECTION WHICH WAS IMPOSED UPON HIM [space] SUCH BURDEN {AS THAT UNFORTUNATE MEN = I BELIEVE WAS MANY SUCH MEN}^p THOSE MEN WHO WERE ORDERED OUT THERE UNWILLINGLY;</p>	<p>CONFIDING PEOPLE [space] NOW THEN MR. BISHOP SAYS IN ORDER = (AND HE DID IT TO APPEAL TO YOUR PREJUDICE THESE MEN FOR THE PURPOSE NOW OF STRIKING LICK AT THE MORMON CHURCH AND MY GOD HOW CAN ANY MAN WHO WAS ORDERED OUT</p> <p>HAVE ANY OTHER THAN A FEELING AGAINST THE CHURCH BY REASON OF HIS CONNECTION WHICH IMPOSED UPON HIM SUCH BURDENS AS THAT UNFORTUNATE MEN I BELIEVE</p> <p>MANY SUCH MEN [space]</p>	<p>CONFIDING PEOPLE. NOW, THEN MR. BISHOP SAYS IN ORDER— AN HE DID IT TO APPEAL YOUR TO PREJUDICES— THESE MEN FOR THE PURPOSE , NOW, OF STRIKING A LICK AT THE MORMON CHURCH, MY GOD HOW ANY MAN WHO WAS ORDERED OUT THERE HAVE ANY OTHER THAN A FEELING AGAINST THE CHURCH BY REASON OF OF H S CONNECTION, WHICH WAS IMPOSED UPON HIM,- SUCH BURDENS AS THAT. UNFORTUNATE MEN! I BELIEVE THE RE WERE MANY SUCH MEN. THESE MEN WHO WERE ORDERED OUT THERE UNWILLINGLY ,</p>	<p>CONFIDING PEOPLE. NOW, THEN MR. BISHOP SAYS IN ORDER— AND HE DID IT TO APPEAL TO YOUR PREJUDICES— ”THESE MEN FOR THE PURPOSE , NOW OF STRIKING A LICK AT THE MORMON CHURCH;.” MY GOD HOW ANY MAN WHO WAS ORDERED OUT THERE COULD HAVE ANY OTHER THAN A FEELING AGAINST THE CHURCH BY REASON OF OF HIS CONNECTION, WHICH WAS IMPOSED UPON HIM, - SUCH BURDONS AS THAT. UNFORTUNATE MEN! I BELIEVE THE RE WERE ARE MANY SUCH MEN. THESE MEN WHO WERE ORDERED OUT THERE UNWILLINGLY ,</p>
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RS	PS	RT	BT
<p>THOSE MEN WHO HAVE BORN THIS BURDEN, CERTAINLY COULD NOT FAIL TO HAVE {A}^P FEELING AGAINST THE ORGANIZATION AND SYSTEM {THAT}^P LAID SUCH BURDENS UPON THEIR BACK {; BUT}^P MY BROTHER {BP}^P SAYS NOW OF <i>ORDER</i>[?] THAT</p> <p>K SMITH SHOULD STRIKE {AN}^P INDIRECT BLOW AT THE CHURCH, HE MAKES USE OF THIS EXPRESSION; “ THE NAUVOO LEGION” AND THAT HE HAD AN ANIMUS IN THAT, BECAUSE IT WAS KNOWN ABROAD {THAT}^P THERE WAS SUCH AN ORGANIZATION</p> <p>FORMED AT NAUVOO, {AT THE TIME}^P OF THE MASSACRE OF THE</p>	<p>THOSE MEN WHO HAVE BORN THESE BURDENS CERTAINLY COULD NOT FAIL TO HAVE A FEELING AGAINST THE ORGANIZATION AND <i>SYSTEM</i>[?] THAT LAID SUCH BURDENS UPON THEIR BACK BUT MY BROTHER BISHOP SAYS NOW IN <i>ORDER THAT</i>[?]</p> <p>KLINGEN SMITH SHOULD STRIKE AN INDIRECT BLOW AT THE CHURCH THAT HE MAKES USE OF THE EXPRESSION “THE NAUVOO LEGION” AND THAT HE HAD AN ANIMUS IN THAT, BECAUSE IT WAS KNOWN ABROAD THAT THERE WAS SUCH ORGANIZATION</p> <p>FORMED IN AT NAUVOO AT THE TIME OF THE MASSACRE OF</p>	<p>THESE MEN WH HAVE BORN THIS BURDEN , CERTAINLY COULD NOT FAIL TO HAVE A FEELING AGAINST THE ORGANIZATION AND SYSTEM THAT LAID SUCH BURDENS UPON THEIR BACKS. BUT MY BROTHER BISHOP SAYS NOW, IN ORDER THE KLINGENSMITH SHOULD STRIKE AN INDIRECT BLOW AT THE CHURCH HE MAKES USE OF THIS EXPRESSION, “THE NAUVOO LEGION,” AND THAT HE HAD AN ANNIMUS IN THAT, BECAUSE IT WAS KNOWN ABROAD THAT THERE W S SUCH AN ORGAN-^[90] GANIZATION FORMED AT NAUVOO, AT THE TIME OF THE MASAACE OF THE</p>	<p>THESE MEN WHO HAVE BORNE THIS BURDEN , CERTAINLY COULD NOT FAIL TO HAVE A FEELING AGAINST THE ORGANIZATION AND SYSTEM THAT LAID SUCH BURDENS UPON THEIR BACKS. BUT MY BROTHER BISHOP SAYS NOW, IN ORDER THAT THE KLINGENSMITH SHOULD STRIKE AN INDIRECT BLOW AT THE CHURCH HE MAKES USE OF THIS ESXPRESSUON, “THE NAUVOO LEGION;” AND THAT HE HAD AN ANNIMUS IN THAT, BECAUSE IT WAS KNOWN ABROAD THAT THERE WAS SUCH AN ORGAN^[90] GANIZATION FORMED AT NAUVOO, AT THE TIME OF THE MASAACE OF THE</p>

RS	PS	RT	BT
<p>PROPHET JOSEPH SMITH I WILL GIVE YOU MY OPINION UPON THAT DISGRACEFUL SCENE WHEN I GET TO IT IN <i>GOOD</i>[?] ORDER; HE SAYS THAT THAT WAS DONE BY K SMITH IT WAS AN APPEAL TO YOUR PREJUDICE,</p> <p>BECAUSE I BELIEVE MY BROTHER BISHOP HAD IN HIS MIND THIS FACT, IF A SINGLE <i>SMN</i>[?] POOR MORMON WHO HAS PASSED THROUGH ORDEAL, WHO HAS TAKEN THESE OATHS</p> <p>WHATEVER THEY MAY BE, THAT</p>	<p>PROPHET JOSEPH SMITH [<i>space</i>]</p> <p>HE SAYS NOW THAT THAT WAS DONE BY KLINGEN SMITH AND IT WAS APPEAL TO YOUR PREJUDICE,</p> <p>BECAUSE I BELIEVE</p> <p>THAT HE HAD IN HIS MIND</p> <p>THAT IF A ^{[[33]]634} SINGLE <i>SMN</i>[?] POOR MORMON</p> <p>WHO HAS TAKEN OATHS AND OBLIGATIONS THAT</p> <p>SACRIFICES</p>	<p>PROHET JOSEPH SMITH. I WILL GIVE MY OPINION UOPN THAT DISGRACEFUL SCENE WHEN I GET TO IT IN PROPER ORDER. HE SAYS NOW, THAT THAT WAS DONE BY KLINGENSMITH, AND IT WAS AN APPEAL TO YOUR PREJUDICE,</p> <p>BECAUSE I BELIEVE MY BROTHER BISHOP HAD IN HIS MISD THIS FACT , THAT IF A SINGLE , POOR MORMON WHO HAS PASSED THROUGH THE ORDEAL, WHO HAS TAKEN THE OATHS AND O B L I G A T I O N S THAT ARE REQUIRED WHATEVER THEY MAY BE, AND THAT SACRIFICE MEN — IT MUST</p>	<p>PROPHET JOSEPH SMITH. I WILL GIVE MY OPINION UOPN THAT DISGRACEFUL SCENE WHEN I GET TO IT IN PROPER ORDER. HE SAYS NOW, THAT THAT WAS DONE BY KLINGENSMITH, AND IT WAS AN APPEAL TO YOUR PREJUDICE GENTLEMEN BECAUSE I BELIEVE MY BROTHER BISHOP HAD IN HIS MIND MISD THIS FACT , THAT IF A SINGLE , POOR MORMON WHO HAS PASSED THROUGH THE ORDEAL, WHO HAS TAKEN THE OATHS AND O B L I G A T I O N S THAT ARE REQUIRED WHATEVER THEY MAY BE, AND THAT SACRIFICE MEN, — IT MUST</p>

634. Rogerson's numbers are tallied on the verso of page 33.

RS	PS	RT	BT
<p>STRUCK THOSE MEN DUMB WHEN CALLED UPON TO DO THIS DEED, HE KNEW {THAT}^P IF SUCH A MAN WAS UPON {THE}^P JURY = {THAT IF}^P HE COULD APPEAL TO YOUR PREJUDICES {IN THIS CASE}^P, IT WOULD DEFEAT HANDS OF JUSTICE IN THIS CASE {AND}^P ACQUIT THIS PRISONER IF J D LEE SHOULD BE ACQUITTED,</p> <p>IT IS SIMPLY {AN}^P EXTENSION OF HIS LIFE MY BROTHER BISHOP MIGHT JUSTIFY {MY}^P PROPOSITION I MIGHT MYSELF, IF I WAS ON THE DEFENSE <i>ONE</i>[?] MIGHT ASSERT AND JUSTIFY ON THE GROUND IT IS ONLY IN FAVOR OF MERCY IF HE IS</p>	<p>STRUCK THOSE MEN DUMB WHEN CALLED UP TO DO THIS DEED HE KNEW IF SUCH A MAN WAS UPON THE JURY THAT IF HE COULD APPEAL TO THEIR PREJUDICE IN THIS CASE I WILL <i>GRANT</i>[?] YOU <i>THAT</i> <i>WITH</i>[?] THE DEFENSE AND</p> <p>IF JOHN D . LEE SHOULD BE ACQUITTED</p> <p>IT IS SIMPLY AN EXTENSION OF HIS LIFE AND MY BROTHER BISHOP MIGHT JUSTIFY MY PROPOSITION IN MY <i>SOUL</i>[?] IF I WAS ON THE DEFENSE [<i>space</i>]</p>	<p>HAVE STRUCK THESE MEN DUMB WHEN CALLED UPON TO DO THIS DEED/ HE KNEW THAT IF SUCH MEN WERE UPON THE JURY <i>£</i>,- THAT IF HE COULD APPEAL TO YOUR PREJUDICES IN THIS CASE IT WOULD DEFEAT THE ENDS OF JUSTICE AND ACQUIT THIS PRISONER . IF JOHN D. LEE SHOULD BE ACQUITTED, THIS SIMPLE EXTENSION OF HIS LIFE-IT IS SIMPLY AN EXTENSION OF HIS LIFE, AND MY BROTHER BISHOP MIGHT JUSTIFY MY PROPOSITION, AND MIGHT MYSELF IF I WAS ON THE DEFENSE;</p> <p>BUT IT WILL ONLY BE IN THE ∀FAVOR OF MERCY IF HE IS</p>	<p>HAVE STRUCK THESE MEN DUMB WHEN CALLED UP TO DO THIS DEED/ HE KNEW THAT IF SUCH MEN WERE UPON THE JURY <i>£</i>,- THAT IF HE COULD APPEAL TO YOUR PREJUDICES IN THIS CAWSE IT WOULD DEFEAT THE ENDS OF JUSTICE AND ACQUIT THIS PRISONER . IF JOHN D . LEE SHOULD BE ACQUITTED, TH-S SIMPLE EXTENSION OF THIS LIFE IT IS SIMPLY AN EXTENSION OF HIS LIFE, AND MY BROTHER BISHOP MIGHT JUSTIFY MY PROPOSITION, AND I MIGHT MYSELF IF I WAS ON THE DEFENSE; BUT</p> <p>IT WILL ONLY BE IN THE ∀FAVOR OF MERCY IF HE IS</p>

RS	PS	RT	BT
<p>ALLOWED TO GO FREE {NOW}^P I WILL APPEAL TO YOUR PREJUDICE; I WANT TO READ TO YOU</p> <p>I READ NOW 190 PAGE REVISED STATUTES OF UTAH TERRITORY</p> <p>AMONG OTHER PROVISIONS THEY {SAY}^P “ AND THERE SHALL BE A LIEUTENANT GENERAL [space] FORMED IN IT INDEPENDENT</p> <p>TO BE CALLED THE NAUVOO LEGION {NOW THEN}^P GENTLEMAN SAYS {THAT}^P THIS OLD MAN <AND IT SHOWS BY ALL THAT HE EXPRESSED> THAT HE WAS DRAGGING UP {OLD}^P</p>	<p>NOW WILL APPEAL TO YOUR PREJUDICE [space]</p> <p>I READ ON THE 190 PAGE REVISED STATUTES OF UTAH TERRITORY; WITHIN THAT TERRITORY BY STATUTE AND LAW [space] AMONG OTHER PROVISIONS THEY SHALL BE CALLED THE NAUVOO LEGION [space] ALL ARE <i>THUS</i>[?] SENT BY [space]</p> <p>NOW THEN GENTLEMAN SAYS THAT THIS OLD MAN AND IT SHOWS ALL THAT EXPRESSED AND THAT HE WAS DRAGGING UP AN OLD</p>	<p>ALLOWED TO GO FREE. NOW, I WILL APPEAL TO YOUR PREJUDICE. I WANT TO READ TO YOU ABOUT THIS NAUVOO LEGION. I READ NOW IN THE I 90 PAGE OF THE REVISED STATUTES OF THE UTAH TERRITORY:</p> <p>AMONG OTHER PROVISIONS THEY SAY, IT SHALL BE CALLED THE “NAUVOO LEGION”, “AND THERE SHALL BE AN INDEPENDENT BODY FORMED TO BE CA LED THE NAUVOO LEGION.” NOW THEN GENTLEMEN SAY THAT THIS OLD MAN (AND IT SHOWS BY ALL HE EXPRESEED) THAT HE WAS DRAGING UP AN OLD</p>	<p>ALLOWED TO GO FREE. NOW, I WILL APPEAL TO YOUR PREJUDICE. I WANT TO READ TO YOU ABOUT THIS NAUVOO LEGION. I READ NOW ON THE 1990TH PAGE OF THE REVISED STATUTES OF UTAH TERRITORY:</p> <p>AMONG OTHER PROVISIONS THEY SAY, IT SHALL BE CALLED THE “NAUVOO LEGION”, “AND THERE SHALL BE AN INDEPENDENT BODY FORMED TO BE CALLED THE NAUVOO LEGION.” NOW, THEN, THE GENTLEMAN SAYS THAT THIS OLD MAN (AND IT SHOWS BY ALL HE EXPRESEED) THAT HE WAS DRAGING UP AN OLD</p>

RS	PS	RT	BT
<p>ORGANIZATION THAT EXISTED IN NAUVOO;</p> <p>{HE}^P WAS DRAGGING IT IN, APPLYING THAT EPITHET</p> <p>≤NAUVOO LEGION≥ = THAT ODIUS NAME, FOR THE PURPOSE OF EFFECT WHEN IN FACT STATEMENT {TO THE}^P CONTRARY SHOWS ^[29] {THAT THAT ORGANIZATION}^P ORGANIZATION BY THE VERY {ARTICLES WHICH CALLED IT INTO EXISTENCE = THAT ITS}^P CHARTER WAS KNOWN BY THAT NAME BISHOP;</p> <p>≤YOU ARE DISPUTING MY PROPOSITION≥ I WISH YOU WOULD CALL ATTENTION OF THE JURY TO FACT THAT</p>	<p>ORGANIZATION THAT EXISTED IN NAUVOO</p> <p>HE WAS DRAGGING IT IN APPLYING THAT EPITHET THAT IT IS ANOTHER</p> <p>WHEN IN FACT STATUTES OF THE TERRITORY SHOWS THAT THAT ORGANIZATION</p> <p>BY THE VERY ARTICLES WHICH CALLED IT INTO EXISTENCE IT</p> <p>WAS KNOWN BY THAT NAME</p> <p>[space] BISHOP [space] AS YOU ARE DISPUTING MY PROPOSITION I WISH YOU TO SPEAK INTO EXISTENCE REFERENCE TO THE PARTIES WHO WERE THE</p>	<p>ORGANIZATION THAT EXISTED IN NAUVOO, THE NAUVOO LEGION. HE WAS “DRAGGING IT IN,” APPLYING THAT APPETHET,</p> <p>THAT ODIUS NAME FOR THE PURPOSE OF EFFECT, WHEN IN FACT STATEMENTS TO THE CONTRARY SHOWS THAT THAT ORGANIZATION</p> <p>BY THE VERY ARTICLES THAT CALL IT INTO EXISTENCE, THAT IS BY ITS VERY CHARTER, WAS KNOWN BY THAT NAME .</p> <p>BY MR. BISHOP: YOU ARE DISPUTING MY PROPOSITION. I WISH TO</p> <p>CALL THE ATTENTION OF THE JURY TO THE FACT, THAT</p>	<p>ORGANIZATION THAT EXIS- EXISTED IN NAUVOO, THE NAUVOO LEGION. HE WAS “DRAGGING IT IN,” APPLYING THAT EPITHET APPEITHET,</p> <p>THAT ODIUS NAME FOR THE PURPOSE OF EFFECT, WHEN IN FACT STATEMENTS TO THE CONTRARY SHOWS THAT THAT ORGANIZATION</p> <p>BY THE VERY ARTICLES THAT CALL IT INTO EXISTENCE, THAT IS BY ITS VERY CHARTER, WAS KNOWN BY THAT NAME .</p> <p>BY MR. BISHOP: YOU ARE DISPUTING MY PROPOSITION. I WISH TO</p> <p>CALL THE ATTENTION OF THE JURY TO THE FACT, THAT</p>

RS	PS	RT	BT
<p>ORGANIZATION. K SMITH WAS COMMITTED PERJURY SIMPLY BECAUSE HE HAD BIAS AGAINST</p> <p>CHURCH HAVE I BEEN STATING SUBTERFUGES; IT IS PAINFUL TALK OF SUCH THINGS AS THIS [space] THE</p> <p>MASSACRE WAS ONE TOO HORRIBLE TOO TERRIBLE</p> <p>BE DISPOSED OF BY SUCH SUBTERFUGES. I WISH CALL YOUR ATTENTION TO ANOTHER FACT; 23 SECTION OF THIS ORGANIZATION PROVIDES FOR GENERAL COURT MARTIAL SHALL HAVE GENERAL</p>	<p>ORGANIZATION —[?] <i>EFFECT/FACT</i>[?] COMMITTED PERJURY SIMPLY BECAUSE BIAS AGAINST MORMON CHURCH HAVE I BEEN SUCH SUBTERFUGES IT IS PAINFUL TO TALK OF SUCH THINGS AS THAT [space] IT IS TOO FATAL IN ITS CONSEQUENCES THE MASSACRE WAS ONE TOO HORRIBLE AND TERRIBLE</p> <p>TO BE DISPOSED OF BY SUCH SUBTERFUGES [space] I WISH TO CALL YOUR</p> <p>23 SECTION ON THIS [space]</p>	<p>ORGANIZATION. KLINGENSMITH, HAS COMMITTED PERJURY SIMPLY BECAUSE HE HAD BIAS AGAINST A MORMON JURY. HAVE I BEEN STATING SUBTERFUGES? IT IS PAINFUL TO TALK OF SUCH THINGS AS THAT.</p> <p>THE MASSACRE WAS ONE TO TERRIBLE, AND TOO FATAL IN ITS CONSEQUENCES TO BE DISPOSED OF BY SUCH SUBTERFUGES. I WISH TO CALL YOUR ATTENTION TO ANOTHER FACT: THE 23 SECTION OF THIS ORGANIZATION PROVIDES FOR A GENERAL COURT MARTIAL WHICH SHALL HAVE GENERAL</p>	<p>ORGANIZATION. KLINGENSMITH, HAS COMMITTED PERJURY SIMPLY BECAUSE HE HAD BIAS AGAINST A MORMAN JURY. HAVE I BEEN STATING SUBTERFUGES? IT IS PAINFUL TO TALK OF SUCH THINGS AS THAT.</p> <p>THE MASSACRE WAS ONE TO TERRIBLE, AND TOO FATAL IN ITS CONSEQUENCES TO BE DISPOSED OF BY SUCH SUBTERFUGES. I WISH TO CALL YOUR ATTENTION TO ANOTHER FACT: THE 23 SECTION OF THIS STATUTE ORGANIZATION PROVIDES FOR A GENERAL COUERT MARTIAL WHICH SHALL HAVE GENERAL</p>

RS	PS	RT	BT
<p>JURISDICTION. 427 P.M</p> <p><NOW WHAT DO WE SEE> I HAVE ALREADY REFERRED YOU TO FACT THAT AT THE TIME OF THIS MOUNTAIN MEADOW</p> <p>FOR <ALMOST> 18 YEARS SUBSEQUENT <i>MORE</i>[?] POLITICAL POWER OF THE TERRITORY WERE IN THE MORMON CHURCH, THEY HAD A PERFECT COMPLETE MACHINERY IN EVERY COUNTY AND <i>COULD/COURT</i>[?] EXERCISED JURISDICTION</p> <p>AUTHORIZED THEM TO TRY THIS CRIME THEY HAD A PROSECUTING OFFICER, WHOSE DUTY IT WAS TO HAVE DONE IT</p>	<p><i>[[34]]</i> NOW WHAT DO WE SEE, I HAVE ALREADY REFERRED YOU TO THE FACT THAT AT THE TIME OF THIS MOUNTAIN MEADOW</p> <p>FOR ALMOST 18 YEARS SUBSEQUENT THE POLITICAL POWERS OF THE TERRITORY WERE IN THE MORMON CHURCH, THEY HAD A PERFECT AND COMPLETE MACHINERY IN THE <i>VERY</i>[?] COUNTY AND ACCORDINGLY EXERCISED JURISDICTION THAT AUTHORIZED THEM TO TRY THIS CRIME THEY HAD A PROSECUTING OFFICER WHO WAS TO HAVE DONE IT</p>	<p>JURISDICTION, WHICH COUNSEL PROCEEDED WITH AND READ IN FULL. NOW, WHAT DO WE SEE? I HAVE ALREADY REFERRED YOU TO THE FACT THAT AT THE TIME OF THIS MOUNTAIN MEADOW MASSACRE AND FOR ALMOST 18 YEARS SUBSEQUENT, THE POLITICAL POWERS OF THE TERRITORY WERE IN THE MORMON CHURCH; THEY HAD A PERFECT, COMPLETE MACHINERY IN EVERY COUNTY, AND ACCORDINGLY EXERCISED JURISDICTION THAT AUTHORIZED THEM TO CONTROL THIS CRIME. THEY HAD A PROSECUTING OFFICER WHOSE DUTY IT WAS TO HAVE DONE IT .</p>	<p>JURISDICTION, [WHICH COUNSEL PROCEEDED TO WITH AND READ IN FULL]. NOW, WHAT DO WE SEE? I HAVE ALREADY REFERRED YOU TO THE FACT THAT AT THE TIME OF THIS MOUNTAIN MEADOW MASSACRE AND FOR ALMOST 18 YEARS SUBSEQUENT, THE POLITICAL POWERS OF THE TERRITORY WERE IN THE MORMON CHURCH: THEY HAD A PERFECT, COMPLETE MACHINERY IN EVERY COUNTY, AND ACCORDINGLY EXERCISED JURISDICTION THAT AUTHORIZED THEM TO CONTROL THIS CRIME. THEY HAD A PROSECUTING OFFICER WHOSE DUTY IT WAS TO HAVE DONE IT .</p>

RS**PS****RT****BT**

<p>TERRITORIAL MARSHAL OF TERRITORY, HAD RIGHT TO GO OUT ON AN OPEN VENUE [space] FOR 18 YEARS IT SLEPT WE HAVE MILITIA ORGANIZATION; IT WAS SHOWN ≤THAT THE ≥ MILITIA FIGURED IN THIS MANNER AS AN APPENDAGE TO {THE}ⁱ MORMON CHURCH WE TURN TO THAT LAW <AND I THANK THE GENTLEMAN FOR CALLING MY ATTENTION TO IT> WE FIND A PROVISION IN THERE FOR A COURT MARTIAL</p> <p>IN VIOLATION OF MILITARY ETHICS. LET US SUPPOSE A CASE WHERE TWO HOSTILE ARMIES ARE CONFRONTING EACH OTHER,</p>	<p>THE TERRITORIAL MARSHAL OF THE TERRITORY HAD A RIGHT TO GO OUT [space] OPEN VENUE AND <i>SLKS</i>[?] ANY MAN FOR 18 YEARS IT SLEPT IN A MILITIA ORGANIZATION [space] IT</p> <p>FIGURED INTO [space]</p> <p>WE TURN TO THAT LAW AND I TURN THANK THE GENTLEMAN FOR CALLING MY ATTENTION TO IT WE FIND A PROVISION IN THERE FOR A COURT MARTIAL BY THE <i>MILITIA</i>[?]</p> <p>LET US SUPPOSE A CASE WHERE TWO HOSTILE ARMIES ARE CONFRONTING EACH OTHER,</p>	<p>THE TERRITORIAL MARSHAL OF THE TERRITORY HAD A RIGHT TO GO OUT ON AN OPEN VENIRE AND SECURE ANY MAN.. FOR 18 YEARS IT SLEPT IN A MILITIA ORGANIZATION; AND IT WAS SHOWN THAT THE MILITIA FIGURED IN THIS MATTER AS AN APPENDAGE TO THE MORMON CHURCH. WE TURN T THAT LAW AND I THANK THE GENTLEMAN FOR CALLING MY ATTENTION TO IT . WE FIND A PROVISION IN THERE FOR A COURT MARTIAL OF THE MARSHAL, IN VIOLATION OF MILITARY ETHICS. LET US SUPPOSE A CASE WHERE TWO HOSTILE ARMIES ARE CONFRONTING EACH OTHER,</p>	<p>THE TERRITORIAL MARSHAL OF THE TERRITORY HAD A RIGHT TO GO OUT ON AN OPEN VENIRE AND SECURE ANY MAN.. FOR 18 YEARS IT SLEPT IN A MILITIA ORGANIZATION; AND IT WAS SHOWN THAT THE MILITIA FIGURED IN THIS MATT3ER AS AN APPENDAGE TO THE MORMON CHURCH. WE TURN TO THAT LAW AND I THANK THE GENTLEMAN FOR CALLING MY ATTENTION TO IT . WE FIND A PROVISION IN THERE FOR A COURT MARTIAL BY OF THE MARSHAL, IN VIOLATION OF MILITARY ETHICS. LET US SUPPOSE A CASE WHERE TWO HOSTILE ARMIES ARE CONFRONTING EACH OTHER,</p>
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RS	PS	RT	BT
<p>AND SOME GENERAL OR SOME DIVISION SENT OUT ON HIS DUTY AND HE UNDER A FLAG OF TRUCE</p> <p>DECOYS WOMEN AND CHILDREN OUT FROM THEIR STRONGHOLD, OUT FROM THE SAME CITY, HE TELLS</p> <p>HIS SOLDIERS</p> <p>LAYS IN WAIT AS HE COMES ALONG HE BLOWS THEM AWAY; SENDS THEM TO ETERNITY, WITHOUT EVEN {A}ⁱ CHANCE {OF}ⁱ OFFERING UP LAST SUPPLICATION TO THEIR GOD WHAT WOULD</p> <p>RESULT, WHAT WOULD BE ACTION IF SUCH A CASE WOULD</p> <p>OCCUR IN ARMIES</p>	<p>AND SOME GENERAL A DIVISION OFFICER IS SENT OUT UPON HIS DUTY AND HE UNDER FLAG OF TRUCE WITHIN WAR STATE OF WAR DECOYS WOMEN AND CHILDREN OUT FROM THEIR STRONGHOLD OUT FROM SOME CITY [space] STATIONED SOLDIERS ← /CAME ALONG[?]=</p> <p>SENDS THEM TO ETERNITY WITHOUT EVEN CHANCE TO [space]</p> <p>WHAT WOULD BE THE RESULT WHAT WOULD BE THE ACTION IN SUCH A CASE AND/WHO[?] ACCORDING TO THE ARMIES</p>	<p>AND SOME GENERAL OR SOME ADVISE IS SENT OUT ON HIS DUTY AND HE IS UNDER A FLAG OF ^[92] TRUCE ,</p> <p>AND HE DECOYS WOMEN AND CHILDREN OUT FROM THEIR STRONGHOLD, OUT FROM THE SAME CITY , AND HE TELLS</p> <p>HIS SOLDIERS IN THE MEAN TIME TO SAY IN WAIT. AS HE COMES ALONG HE BLOWS THEM AWAY, SENDS THEM TO ETERNITY WITHOUT EVEN A CHANCE OF OFFERING THEM UP A LAST SUPPLICATION TO THEIR GOD. WHAT WOULD BE THE RESULT IN SUCH A CASE? WHAT WOULD BE THE ACTION IN SUCH A CASE? THE LAW ACCO- TO THE ARMEYS</p>	<p>AND SOME GENERAL OR SOME ADVISE IS SENT OUT ON HIS DUTY AND HE IS UNDER A FLAG OF ^[92] TRUCE ,</p> <p>AND HE DECOYS WOMEN AND CHILDREN OUT FROM THEIR STRONGHOLD, OUT FROM THE SAME CITY , AND HE TELLS</p> <p>HIS SOLDIERS IN THE MEAN TIME TO LAY SAY IN WAIT. AS HE COMES ALONG HE BLOWS THEM AWAY, SENDS THEM TO ETERNITY WITHOUT EVEN A CHANCE OF OFFERING THEM UP A LAST SUPPLICATION TO THEIR GOD. WHAT WOULD BE THE RESULT IN SUCH A CASE? WHAT WOULD BE THE ACTION IN SUCH A CASE? THE LAW ACCORDING TO THE ARMEYS</p>

RS	PS	RT	BT
<p>WHERE THERE WAS HOSTILITY IN ANY PLACE WHERE CIVILIZED MEN EXIST, <?> RESULT WOULD HAVE/—[?] THERE WOULD NOT BE {A}ⁱ TRIAL WOULD NOT OCCUPY 10 <20 OR 30> DAYS <IN THE> INVESTIGATION OF {THE}ⁱ CASE BY DRUMHEAD MARTIAL MEN WHO WAS {THE}ⁱ LEADERS;</p> <p>PARTICIPATORS IN IT WOULD BE TRIED {AT THE DRUMHEAD}ⁱ TIED TO {THE}ⁱ CANNON'S MOUTH AND BLOWED INTO ATOMS FOR THE OFFENSE. NOW SIR, LOOK AT THE TWO CASES HERE WAS A CASE WHERE PEACEABLE EMIGRANTS WAS PASSING THROUGH THE COUNTRY IT WAS NOT THEIR</p>	<p>WHERE THERE WAS HOSTILE —[?]</p> <p>BETWEEN [<i>space</i>] RESULT</p> <p>WOULD NOT BE A TRIAL THAT WOULD HAVE OCCUPIED 10 20 OR 30 DAYS IN</p> <p>INVESTIGATION [<i>space</i>] BUT BE DRUMHEAD COURT MARTIAL</p> <p>THE</p> <p>PARTICIPATORS IN IT WOULD BE TRIED BY DRUM-HEAD WOULD BE TIED IN TO CANNON'S MOUTH AND BLOWED TO ATOMS FOR THE OFFENSE NOW LOOK AT THE TWO CASES, HERE WAS A CASE WHERE PEACEABLE EMIGRANTS WERE PASSING THROUGH THE TERRITORY MERELY NO</p>	<p>WHERE THERE WAS HOSTILEITY—</p> <p>WHERE CIVILIZED MEN EXIST, THE RESULT WOULD BE, THERE WOULD NOT BE A TRIAL THAT WOULD OCCUPY 10, 20 OR 30 DAYS IN THE INVESTIGATION OF THE CASE BY A DRUM-HEAD COURT MARTIAL. MEN WHO WERE THE LEADERS AND PARTICIPATORS IN IT WOULD BE TRIED AT THE DRUM-HEAD, WOULD BE TIED TO THE CANNON'S MOUTH AND BLOWED INTO ATOMS FOR THE OFFENSE. NOW, SIR, LOOK AT THE TWO CASES. THERE WAS A CASE WHER E PEACEABLE EMIGRANTS WAS PASSING THROUGH THE COUNTRY. IT WAS NOT THIER</p>	<p>WHERE THERE WAS HOSTILEITY—</p> <p>WHERE CIVILIZED MEN EXIST, THE RESULT WOULD BE, THERE WOULD NOT BE A TRIAL THAT WOULD OCCUPY IO, 20 OR 30 DAYS IN THE INVESTIGATION OF THE CASE BY A DRUM-HEAD COURT MARTIAL -BUT MEN WHO WERE THE LEADERS AND PARTICIPATORS IN IT WOULD BE TRIED AT THE DRUM-HERAD, WOULD BE TIED TO THE CANNON'S MOUTH AND BLOWED INTO ATOMS FOR THE OFFENSE. NOW, SIR, LOOK AT THE TWO CASES. THERE WAS A CASE WHER E PEACABLE EMIGRANTS WAS PASSING THROUGH THE COUNTRY. IT WAS NOT THIER</p>

RS	PS	RT	BT
<p>OBJECT TO SOJOURN WITH {THE}ⁱ LATTER-DAY SAINTS;</p> <p>GOING {ON AND PASSING TO THE}ⁱ SUNNY CLIME OF CALIFORNIA HAVING BECOME TIRED > PROBABLY</p> <p>SOME RESTLESS SPIRIT AMONG THEM HAD BEEN {= AND}ⁱ</p> <p>HAVING SEEN COUNTRY</p> <p>PREVAILED UPON THEM START TO THIS NEW WORLD, BUILD A NEW HOME AND A NEW COMMUNITY THEY WERE ON AMERICAN SOIL {THE}ⁱ FLAG</p>	<p>VISION TO SOJOURN AMONG LATTER-DAY SAINTS [<i>space</i>]</p> <p>≪PASSING WAY TO CALIFORNIA></p> <p>THEY HAVING HAD HAD HEARD OF ITS RICH VALLEYS RICH MEADOWS[?] ^{[[35]]} PROBABLY SOME RESTLESS SPIRIT AMONG THEM [<i>space</i>]</p> <p>HE WILL HAVE TOLD THE TALE TO HIS <i>FRIENDS</i> <i>WARMLY</i>[?]</p> <p>PREVAILED UPON THEM TO START TO THIS ≪NEW> WORLD [<i>space</i>]</p> <p>THEY WERE ON AMERICAN AND THE FLAG</p>	<p>OBJECT TO SOJOURN HERE WITH THE LATTER-DAY SAINTS, BUT THEY WERE GOING AND PASSING ON THE SUNNY CLIME OF CALIFORNIA, HAVING BECOME TIRED PROBABLY</p> <p>THEY HAD LEFT AND HAVING HEARD OF ITS RICH VALLEYS AND FINE MEADOWS, PROBABLE SOME RESTLESS SP IRIT AMONG THEM HAD BEEN THERE AND RETURNING, HAVING SEEN THE COUNTRY,</p> <p>HE PREVAILED UPON THEM TO START TO THIS NEW WORLD AND BUILD UP NEW HOMES IN A NEW COMMUNITY. THEY WERE ON AMERICAN SOIL, AND THE FLAG</p>	<p>OBJECT TO SOJOURN HERE WITH THE LATTER-DAY SAINTS, BUT THEY WERE GOING AND PASSING ON TO THE SUMNNY CLIME OF CALIFORNIA, HAVING BECOME TIRED PROBABLY OF THE COUNTRY THEY HAD LEFT AND HAVING HEARD OF ITS RICH VALLEYS AND FINE MEADOWS, SPROBABLE SOME RESTLESS SPIRIT AMONG THEM HAD BEEN THERE AND RETURNING, AND HAVING SEEN THE COUNTRY,</p> <p>HE PREVAILED UPON THEM TO START TO THIS NEW WORLD AND BUILD UP NEW HOMES IN A NEW COMMUNITY. THEY WERE ON AMERICAN SOIL, AND THE FLAG</p>

RS	PS	RT	BT
<p>OF COUNTRY SHOULD HAVE GIVEN THEM PROTECTION; {BECAUSE THE}ⁱ FLAG SHOULD PROTECT {ALL OF}ⁱ ITS CITIZENS WHEREVER IT WAVES</p> <p>IT IS TRUE {THAT}ⁱ SOME EVIDENCE STATES {THAT}ⁱ JOHNSTON'S ARMY WAS {IN THE ROCKY MOUNTAINS}ⁱ SOMEWHERE COMING HERE THERE WAS NO WAR NO HOSTILE FORCES</p> <p>ARMED ONLY TO PROTECT THEMSELVES AGAINST INDIANS WE SEE THE MILITIA ORGANIZATION, WHICH IS</p> <p>ORGANIZATION NOT TO VIOLATE LAW =</p>	<p>OF THE COUNTRY [<i>space</i>] GIVEN THEM PROTECTION, BECAUSE FLAG SHOULD PROTECT CITIZENS WHEREVER IT WAVES IF THERE BE ANY WHERE</p> <p>SOME EVIDENCE STATES THAT JOHNSTON'S ARMY WAS IN THE ROCKY MOUNTAINS</p> <p>THERE NO WAR NO HOSTILE FORCES ADVANCING TOWARD</p> <p>ARMED ONLY</p> <p>AGAINST INDIANS [<i>space</i>] MILITIA ORGANIZATION WHICH IS</p> <p>ORGANIZED NOT TO VIOLATE LAW</p>	<p>OF THE COUNTRY SHOULD HAVE GIVEN T THEM PROTECTION, BECAUSE THE FLAG SHOULD PROTECT ALL OF IT'S CITIZENS WHERE EVER IT WAVES IF THERE BE ANY WHERE THEY ARE. IT IS TRUE THAT SOME EVIDENCE STATES THAT JOHNSON'S ARMY WAS IN THE ROCKY MOUNTAINS</p> <p>COMING HERE. THERE WAS NO WAR, NO HOSTILE FORCES ARMED ARMED AGAINST THESE THIS PEOPLE, THEY WERE ARMED ONLY TO PROTECT THEMSELVES AGAINST THE INDIANS. WE SEE A MILITIA ORGANIZATION, WHICH IS AN</p> <p>ORGANIZATION NOT TO VIOLATE LAW ,</p>	<p>OF THE COUNTRY SHOULD HAVE GIVEN TO THEM PROTECTION, BECAUSE THE FLAG SHOULD PROTECT ALL OF ITWS CITIZENS WHERE EVER IT WAVES IF THERE BE ANY WHERE THAT THEY ARE. IT IS TRUE THAT SOME EVIDENCE STATES THAT JOHNSON'S ARMY WAS IN THE ROCKY MOUNTAINS</p> <p>COMING HERE. THERE WAS NO WAR, NO HOSTILE FORCES ARMED ARMED AGAINST THESE THIS PEOPLE, THEY WERE ARMED ONLY TO PROTECT THEMSELVES AGAINST THE INDIANS. WE SEE A MILITIA ORGANIZATION, WHICH IS AN ANS ORGANIZATION NOT TO VIOLATE LAW ,</p>

RS	PS	RT	BT
<p>BUT TO PROTECT THE CITIZENS AND IT IS BY THIS ORGANIZATION FOR THAT PURPOSE A BAND OF THIS MILITIA THE LEADERSHIP OF WHICH = THE GENERAL OF WHICH = THE LIEUTENANT OF WHICH WAS DANIEL H. WELLS SECOND IN COMMAND TO BRIGHAM YOUNG LEADER OF CHURCH WHAT IS THE RESULT; THESE EMIGRANTS HAVING BEEN BELEAGUERED BY {THE}ⁱ INDIANS,</p> <p>ARE DECOYED OUT, AMBUSHED IS CORRECT WHEN THEY GET IN THE AMBUSH MOST SHOCKING CRIME THAT HAS EVER</p>	<p>[<i>space</i>] PRP[?] [<i>space</i>]</p> <p>IT IS BY THIS ORGANIZATION <i>THAT/WITHOUT</i>[?]] SKT/SKRT[?] OR LF[?] AND PR[?] SHOULD BE DONE [<i>space</i>]</p> <p>THE LIEUTENANT GENERAL OF WHICH WAS DANIEL H. WELLS SECOND IN COMMAND TO BRIGHAM YOUNG [<i>space</i>]</p> <p>THESE EMIGRANTS HAVING BEEN BELEAGUERED BY THE INDIANS</p> <p>AMBUSH OCCURRED A SHOCKING CRIME THAT EVER</p>	<p>BUT TO PROTECT THE CITIZENS, AND IT IS BY ITS ORGANIZATION FOR THAT PURPOSE.^[93] A COMPANY OF THIS MILITIA, THE LEADER OF W ICH WAS THE GENERAL HAVING THE CHARGE—THE LIEUTENANT OF WHICH WAS DANIEL H. WELLS, SECOND IN COMMAND TO BRIGHAM YOUNG, THE LEADER OF THE CHURCH. WHAT IS THE RESULT ? THESE EMIGRANTS HAVING BEEN BELEAGURED BY THE INDIANS FOR SEVERAL DAYS ARE DECOYED OUT— AMBUSHED , IS MORE CORRECT; AND WHEN THEY GET IN THE AMBUSH, THE MOST SHOCKING CRIME THAT HAS EVER</p>	<p>BUT TO PROTECT THE CITIZENS, AND IT IS TO BE AN BY-ITS ORGANIZATION FOR THAT PURPOSE.^[93] A COMPANY OF THIS MILITIA, THE LEADER OF WHICH WAS THE GENERAL HAVING THE CHARGE—THE LIEUTENANT GENERAL OF WHICH WAS DANIEL H. WELLS, SECOND IN COMMAND TO BRIGHAM YOUNG, THE LEADER OF THE CHURCH. WHAT IS THE RESULT ? THESE EMIGRANTS HAVING BEEN BELEAGURED BY THE INDIANS FOR SEVERAL DAYS ARE DECOYED OUT— AMBUSHED , IS MORE CORRECT; AND WHEN THEY GET IN THE AMNBUSH, THE MOST SHOCKING CRIME THAT HAS EVER</p>

RS	PS	RT	BT
DISGRACED CIVILIZATION OCCURRED MEN WOMEN CHILDREN ARE <MERCILESSLY> MURDERED IN COLD BLOOD <AND DONE UNDER A MILITARY ORGANIZATION> DANIEL. H. WELLS. SECOND IN COMMAND, IS LEADER OF THAT CHURCH ORGANIZATION, IN WHICH HE IS CONNECTED AUTHORIZED HIM TO COURT MARTIAL MAN WHO HAS VIOLATED RULES <OF MILITARY> OF LAW [space] IF THAT WAS DONE BY MILITIA IT COULD NOT HAVE BEEN BROUGHT TO HIS ATTENTION FLOATING RUMORS OF IT IF ^[30]	DISGRACED CIVILIZATION [space] MEN WOMEN AND CHILDREN MURDERED IN COLD BLOOD [space] DONE UNDER MILITIA ORGANIZATION DANIEL H. WELLS AS LEADER OF THAT CHURCH ORGANIZATION AUTHORIZED HIM TO [space] WE —/SAID[?] SAID OUTSET[?] DANIEL H. WELLS IF THAT WAS DONE BY THE MILITIA IT HAS BEEN BROUGHT TO OUR ATTENTION FLOATING RUMORS HAVE EXISTED HERE FOR YEARS FACT IS IF	DISGRAVCE CIVILIZATION OCCURRED. MEN, WOMEN AND CHILDREN ARE MERCILESSLY MURDERED IN COLD BLOOD, AND DONE UNDER A MILITARY ORGANIZATION. DANIEL H. WELLS, SECOND IN COMMAND IS THE LEADER OF THAT CHURCH ORGANIZATION IN WHICH HE IS CONNECTED , AUTHORIZED HIM TO COURT MARTIAL THE MEN WHO HAS VIOLATED THE RULES OF MILITARY LAW, IF THAT WAS DONE BY THE MILITIA. IT HAS BEEN BROUGHT TO OUR AT ENTION THAT FLOATING RUMORS HAVE EXISTED HERE FOR YEARS AS TO JOHNSON'S ARMY.	DISGRAVCE CIVILIZATION OCCURRED. MEN, WOMEN AND CHILDREN ARE MERCILESSLY MURDERED IN COLD BLOOD, AND DONE UNDER A MILITARY ORGANIZATION. DANIEL H. WELLS, SECOND IN COMMAND IS THE LEADER OF THAT CHURCH ORGANIZATION IN WHICH HE IS CONNECTED; COULD HAVE AUTHORIZED HIM TO COURT MARTIAL THE MEN WHO HAS VIOLATED THE RULES OF MILITARY LAW, IF THAT WAS DONE BY THE MILITIA. IT HAS BEEN BROUGHT TO OUR ATTENTION THAT FLOATING RUMORS HAVE EXISTED HERE FOR YEARS AS TO JOHNSON'S ARMY.

RS	PS	RT	BT
<p>LOOKED AT,</p> <p>IF THESE MEN HAD DONE THEIR DUTY = IF THE CHURCH WAS NOT RESPONSIBLE FOR THIS MOST HEINOUS CRIME THESE MEN WOULD NOT HAVE BEEN LIBERTY FOR THIS LONG AND</p> <p>AT THIS TRIAL DANIEL H. WELLS</p> <p>IF THEY HAD HEARTS OF MEN IN THEIR BODY WOULD HAVE ORDERED MEN WHO LED THAT MASSACRE, TRIED THEM BY DRUM HEAD COURT MARTIAL, WOULD HAVE BLOWN THEM AWAY AT MOUTHS OF</p>	<p>LOOKED AT WAS THERE EVER ANY COURT MARTIAL IF THESE MEN HAD DONE THEIR DUTY AND THE CHURCH WAS NOT RESPONSIBLE FOR THIS MOST HEINOUS CRIME [space] WHAT WOULD <NOT/HAVE[?]> BEEN THE RESULT BUT/AND[?]</p> <p>DANIEL H. WELLS ≡LEADERS OF MORMONS≡ IF THEY HAD [space]</p> <p>WOULD HAVE [space] ORDERED THEM</p> <p>TRIED THEM DRUM HEAD COURT MARTIAL AND</p> <p>BLOWN THEM AWAY AT THE MOUTHS OF</p>	<p>IF THESE MEN HAD \$DONE THEIR DURTY , IF THE CHURCH WAS NOT RESPONSIBLE FOR THIS MOST HEINOUS CRIME, THESE MEN WOULD NOT HAVE BEEN AT LIBBerty ALL THIS LONG AND WITH US NOW AT THIS TRIAL. DANIAL H. WELLS AND OTHERS IF THEY HAD HAD THE HEARTS OF MEN IN THEIR BODIES WOULD HAVE ARRESTED THE MENWHO LED THAT MASSACRE , TRIED THEM BY DRUM-HEAD COURTMARTIAL AND WOULD HAVE PLOWN THEM AWAY AT THE MOUTHS OF</p>	<p>IF THESE MEN HAD \$DONE THEIR DURTY ; IF THE CHURCH WAS NOT RESPONSIBLE FOR THIS MOST HEINOUS CRIME, THESE MEN WOULD NOT HAVE BEEN AT LIBBerty ALL THIS LONG AND WITH US NOW AT THIS TRIAL. DANIAL H. WELLS AND OTHERS IF THEY HAD HAD THE HEARTS OF MEN IN THEIR BODIES WOULD HAVE ARRESTED THE MEN WHO MENWHO LED THAT MASSACRE , TRIED THEM BY DRUM-HEAD COURTMARTIAL AND WOULD HAVE PBLOWN THEM AWAY AT THE MOUTHS OF</p>

RS	PS	RT	BT
MUSKETS. WHY	THE MUSKETS OF THE MILITIA	THEIR MUSKETS.	THEIR MUSKETS.
WAS IT NOT DONE; I ASK YOU	WAS IT DONE I ASK YOU	WHY WAS IT NOT DONE, AND I ASK YOU NOW , GENTLEMEN, OF THE JURY, WHY	WHY WAS IT NOT DOWNE, AND I ASK YOU NOW , GENTLEMEN, OF THE JURY, WHY
WHY WAS IT NOT DONE? SO MUCH THEN FOR	WHY WAS IT DONE [space] SO MUCH THEN FOR THE GENTLEMAN'S	WHY WAS IT NOT DONE? SO MUCH THEN FOR THE	WHY WAS IT NOT DONE? SO MUSCH THEN FOR THE
SUGGESTION	SUGGESTION THAT THE	SUGGESTION THAT THE	SUGGENSTION THAT THE
NAUVOO LEGION IS DRAGGED IN HERE WHY I ASK YOU HAVE THESE THINGS NOT BEEN DONE. COMMON HUMANITY DEMANDS IT = DEMANDS IT OF BRIGHAM YOUNG, DANIEL H. WELLS	NAUVOO LEGION WAS DRAGGED IN HERE WHY HAVE THESE THINGS NOT BEEN DONE [space] COMMON HUMANITY DEMANDS IT OF BRIGHAM YOUNG DANIEL WELLS[?] LIEUTENANT OR GENERAL OF THIS AMERICAN [[36]] MILITIA THAT MURDERS IN COLD BLOOD MEN WOMEN AND CHILDREN SHOT EVERY LIVING SOUL OF THEM AWAY BEFORE THE	NAUVOO LEGION WAS DRAGGED IN HERE. WHY, I ASK YOU HAVE THESE THINGS NOT BEEN DONE? COMMON HUMANITY DEMANDS IT— DEMANDS IT OF BRIGHAM YOUNG, DANIEL H. WELLS,, LIEUTENANT GENERAL OF THIS AMERICAN MILITIA THAT MURDERS IN COLD BLOOD, TO HAVE ARRAIGNED THEM AND SHOT EVERY LIVING SOLE OF THEM AWAY BEFORE THE	NAUVOO LEGION WAS DRAGGED IN HERE. WHY, I ASK YOU HAVE THESE THINGS NOT BEEN DONE? COMMON HUMANITY DEMANDS IT— DEMANDS IT OF BRIGHAM YOUNG, DANIEL H. WELLS,, LIEUTENANT GENERAL OF THIS AMERICAN MILITIA THAT MURDERS IN COLD BLOOD, TO HAVE ARRAIGNED THEM AND SHOT EVERY LIVING SOLE OF THEM AWAY BEFORE THE

RS	PS	RT	BT
<p> MOUTHS OF MUSKETS IT WAS NOT DONE AND I APPEAL TO THIS {MORMON}ⁱ COMMUNITY AND ASK YOU WHY IT WAS NOT DONE, IN THE NAME OF JUSTICE I ASK. WHY SIR CIVIL COURTS IN THOSE COUNTIES OUGHT TO HAVE BEEN RELIEVED THE TERRIBLE TOIL AND VEXATION IN THE INVESTIGATION THIS CASE AT THIS TIME. NOW ALL OF {THE}ⁱ COUNSEL REFER TO BILL HICKMAN BILL HICKMAN HAS NOT FIGURED IN {THE}ⁱ CASE EXCEPT BROUGHT HERE 2[?] THE MEN BROUGHT WERE </p>	<p> MOUTHS OF MUSKETS IT WAS NOT DONE I APPEAL TO THIS MORMON COMMUNITY AND ASK WHY IT WAS NOT DONE WHY SIR THE CIVIL COURTS IN THOSE COUNTIES OUGHT TO HAVE BEEN RELIEVED FROM THE TERRIBLE TOIL AND VEXATION OF INVESTIGATION [space] AT THIS TIME [space] ¶⁶³⁵ NOW ALL OF THE COUNSEL REFER TO BILL HICKMAN [space] BILL HICKMAN HAS NOT FIGURED IN THE CASE </p>	<p> MOUTHS OF MUSKETS. IT WAS NOT DONE, AND I APPEAL TO THIS MORMON COMMUNITY, AND ASK YOU WHY IT WAS NOT DONE, IN THE NAME OF JUSTICE I ASK? WHY, SIR, SEVERAL OF THE COURTS IN THOSE COUNTIES OUGHT TO HAVE BEEN RELIEVED FROM THE TERRIBLE TOIL AND VEXATION IN THE INVESTIGATION ^[94] OF THIS CASE. NOW, ALL OF THE COUNSEL REFER TO BILL HICKMAN. BILL HICKMAN HAS NOT FIGURED IH THE CASE SAVE AND EXCEPT THAT HE WAS BROUGHT HERE BY AN OFFICER; THE MAN BROUGHT HIM </p>	<p> MOUTHS OF MUSKETS. IT WAS NOT DONE, AND I APPEAL TO THIS MORMON COMMUNITY, AND ASK YOU WHY IT WAS NOT DONE, IN THE NAME OF JUSTICE I ASK? WHY, SIR, SEFEVERAL OF THE COURTS IN THESE COUNTIES OUGHT TO HAVE BEEN RELIEVED FROM THE TERRIBLE TOIL AND VEXATION IN THE INVESTIGATION ^[94] OF THIS CASE. NOW, ALL OF THE COUNSEL REFER TO BILL HICKMAN. BILL HICKMAN HAS NOT FIGURED IHN THE CASE SAVE AND EXCEPT THAT HE WAS BROUGHT HERE BY AN OFFICER; THE MAN BROUGHT HIM </p>

635. Appears to be in Rogerson's hand.

RS**PS****RT****BT**

<p>UNDER ATTACHMENT. AND THEY ATTEMPT BY INNUENDO</p> <p>INSINUATION TO MAKE {A}ⁱ BUGABOO</p> <p>THAT BILL HICKMAN BROUGHT WITNESS IN THIS COURT WHO I ASK IS BILL HICKMAN THEY REFER TO HIM, THEY DO NOT ANALYZE HIS CHARACTER; BUT REFER TO HIM IN SUCH A WAY {AS TO}ⁱ IMPRESS UPON</p> <p>THIS COMMUNITY WAS ODIOUS CHARACTER WHO IS BILL HICKMAN WHAT HAS GIVEN HIM NOTORIETY</p> <p>{THAT}ⁱ THEY SEEM TO</p>	<p>UNDER ATTACHMENT ISSUED BY THE COURT ATTEMPT NOW BY INNUENDO</p> <p>INSINUATION TO MAKE A BUGABOO OF THE FACT THAT [space]</p> <p>BROUGHT WITNESSES</p> <p>TO THE COURT [space] WHO I ASK YOU IS BILL HICKMAN THEY REFER TO HIM THEY DO NOT ANALYZE HIS CHARACTER BUT REFER TO HIM IN SUCH A WAY AS TO IMPRESS UPON THE JURY M [space]</p> <p>WHO I ASK YOU IS THIS MAN BILL HICKMAN IS AND WHAT IS IT THAT HAS GIVEN HIS NOTORIETY THE INFAMOUS NOTORIETY AS THEY SEEM TO</p>	<p>HERE UNDER ATTACHMENT/ AND THEY ATTEMPT BY INUENDO AND INCINUATION TO MAKE A BUGABOO OF THE FACT OF IT — THAT BILL HICKMAN WAS BROUGHT HERE AS A WITNESS IN THIS MATTER OF THE COURT. WHO, I ASK YOU, IS BILL HICKMAN? THEY REFER TO HIM—THEY DO NOT ANALYSE HIS CHARACTER, BUT REFER TO HIM IN SUCH A WAY AS TO IMPRESS UPON THE JURY AND THIS COMMUNITY WHAT ODIOUS CHARACTER THAT BILL HICKMAN HAS. WHAT HAS GIVEN HIM THIS NOTERIETY</p> <p>THAT THEY SEEM TO</p>	<p>HERE UNDER ATTACHMENT/ AND THEY ATTEMPT BY INNUENDO AND INCINUATION TO MAKE A BUGABOO OF THE FACT OF IT —THAT BILL HICKMAN WAS BROUGHT HERE AS A WITNESS IN THIS MATTER OF THE COURT. WHO, I ASK YOU, IS BILL HICKMAN? THEY REFER TO HIM—THEY DO NOT ANALYSE HIS CHARACTER, BUT REFER TO HIM IN SUCH A WAY AS TO IMPRESS UPON THE JURY AND THIS COMMUNITY WHAT AN ODIOUS CHARACTER THAT BILL HICKMAN IS HAS. WHAT HAS GIVEN HIM THIS NOTORIETY</p> <p>THAT THEY SEEM TO</p>
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RS**PS****RT****BT**

<p>SUGGEST WHY SIR THIS MAN BILL HICKMAN IF HE IS NOTORIOUS, IT IS BY VIRTUE HIS RELATION WITH BRIGHAM YOUNG AND THE MORMON CHURCH IF BILL HICKMAN IS STEEPED IN CRIME (AS THEY</p> <p>INSINUATE) IT WAS BY REASON OF THE FACT HE WAS CONFIDENTIAL AGENT OF THIS THING CALLED CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS AND BILL HICKMAN LIKE OTHERS = LIKE K SMITH, JOEL WHITE CRIMES AND BURDENS THAT HAVE BEEN HEAPED UPON THEM IN CONNECTION WITH THAT MORMON CHURCH MAY HAVE</p>	<p>SUGGEST WHY SIR THIS MAN BILL HICKMAN</p> <p>IT WAS BY VIRTUE OF HIS RELATIONS WITH BRIGHAM YOUNG AND MORMON CHURCH IF BILL HICKMAN IS STEEPED IN CRIME AS THEY</p> <p>INSINUATE IT WAS BY REASON OF THE FACT THAT HE WAS CONFIDENTIAL AGENT OF THE [space]</p> <p>JESUS CHRIST OF LATTER-DAY SAINTS AND BILL HICKMAN</p> <p>LIKE KLINGEN SMITH WHITE</p> <p>THE CRIMES BURDENS</p> <p>HEAPED UPON 'EM IN HIS CONNECTION TO THAT MORMON CHURCH MAY HAVE</p>	<p>SUGGEST? WHY, SIR, IF THIS MAN BILL HICKMAN, IF HE IS NOTORIOUS IT IS BY VIRTUE OF HIS RELATIONS WITH BRIGHAM YOUNG AND THE MORMON CHURCH. IF BILL HICKMAN IS ST EPED IN CRIME AS THEY SEEM TO INSINUATE, IT WAS BY REASON OF THE FACT OF THIS THING CALLED THE</p> <p>CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, N AND BILL HICKMAN AND OTHERS, LIKE KLINGENSMITH, LIKE JOEL WHITE HAVE HAD CRIMES AND BURDENS THAT HAVE B EN HEAPED UPON THEM IN CONNECTIONWI TH THAT MORMON CHURCH, THAT MAY HAVE</p>	<p>SUGGEST? WHY, SIR, IF THIS MAN BILL HICKMAN , IF THE IS NOTORIOUS IT IS BY VIRTUE OF HIS RELATIONS WITH BRIGHAM YOUNG AND THE MORMON CHURCH. IF BILL HICKMAN IS STEEPED IN CRIME AS THEY SEEM TO INSINUATE, IT WASAS BY REASON OF THE FACT OF THIS THING CALLED THE</p> <p>CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, N AND BILL HICKMAN AND OTHERS, LIKE KLINGENSMITH, LIKE JOEL WHITE HAVE HAD CRIMES AND BURDENS THAT HAVE BEEN HEAPED UPON THEM IN CONNECTION WITH THAT MORMON CHURCH, THAT MAY HAVE</p>
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RS	PS	RT	BT
<p>MADE HIM MEEK HUMBLE IF THEY BROUGHT ANY WITNESS OF THAT KIND,</p> <p>IT IS IN EVIDENCE THAT HE IS NOW TRYING TO REPAIR, TO MAKE AMENDS OF WHAT EVIL HE MAY HAVE DONE IN {THE}ⁱ SERVICE OF THIS INFAMOUS CHURCH [<i>space</i>] THAT IS WHO BILL HICKMAN IS I THANK THE GENTLEMEN FOR REFERRING TO HIM. MY BROTHER BISHOP “WHAT COULD HAVE BEEN {THE}ⁱ OBJECT OF GOD IN HIS PROVIDENCE TO HAVE CREATED SUCH A MAN AS K SMITH? I ASK WHAT COULD BEEN THE OBJECT OF GOD</p>	<p>MADE HIM MEEK AND HUMBLE IF THEY BROUGHT ANY WITNESSES OF THAT KIND AS THEY BROUGHT BEFORE YOU IT IS ONLY AN EVIDENCE THAT HE IS TRYING</p> <p>MAKE AMENDS FOR THE EVIL THAT HE HAS DONE IN THE SERVICE OF THIS INFAMOUS CHURCH THAT IS WHO BILL HICKMAN IS</p> <p>◀BISHOP[?] ASKS▶ WHAT COULD HAVE BEEN THE OBJECT OF GOD IN HIS PROVIDENCE TO HAVE CREATED MAN AS KLINGEN SMITH I ASK WHAT COULD HAVE BEEN ^[137] THE OBJECT OF GOD</p>	<p>MADE THEM MEEK AND HUMBLE. IF THEY CROUGHT ANY WITNESSES OF THAT KIND,</p> <p>IT IS ONLY AN EVIDENCE THAT HE IS NOW TRYING TO REPAIR AND MAKE AMENDS OF WHAT EVIL HE MAY HAVE DONE IN THE SERVICE OF THIS INFAMOUS CHURCH. THAT IS WHO BILL HICKMAN İS. I THANK THE GENTLEMEN FOR REFERRING TO HIM. MY BROTHER BISHOP SAYS, WHAT COULD HAVE BEEN THE OBJECT OF GOD IN HIS PROVIDENCE TO HAVE CREATED SUCH A MAN AS KLINGENSMITH? I ASK WHAT COULD HAVE BEEN THE OBJECT OF GOD</p>	<p>MADE THEM MEEK AND HUMBLE. IF THEY EBROUGHT ANY WITNESSES OF THAT KIND,</p> <p>IT IS ONLY AN EVIDENCE THAT HE IS NOW TRYING TO REPAIR AND MAKE AMENDS OF FWHAT EVIL HE MAY HAVE DONE IN THE SERVICE OF THIS INFAMOUS CHURCH. THAT IS WHO BILL HICKMAN İS. I THANK THE GENTLEMEN FOR REFERRING TO HIM. MY BROTHER BISHOP SAYS, WHAT COULD HAVE BEEN THE OBJECT OF GOD IN HIS PROVIDENCE TO HAVE CREATED SUCH A MAN AS KLINGENSMITH? I ASK WHAT COULD HAVE BEEN THE OBJECT OF GOD</p>

RS	PS	RT	BT
<p>IN CREATING {ANY}ⁱ OF THE MEN WHO PARTICIPATED IN THAT INFAMOUS CRIME{;}ⁱ WHAT COULD HAVE BEEN THE OBJECT OF GOD TO HAVE CREATED ANY OF THE MEN WHO SUPPRESSED</p> <p>KNOWLEDGE OF FACT FOR 18 LONG YEARS THE GENTLEMEN AGAIN IN ANOTHER <i>BEGINNING</i>[?] CONCLUSION SAYS, “I CANNOT IMAGINE ANY USE KLINGENSMITH COULD <i>PROFITABLY</i>[?] BE PUT = IN ANY WAY BE PUT TO, AND I DO NOT KNOW IT IS NOT FOR ME TO SUGGEST TO THE JURY OR SPECULATE WHAT HE MAY BE PROBABLY GOOD FOR I WILL CALL</p>	<p>IN CREATING ANY OF THE MEN WHO PARTICIPATED IN THAT [<i>space</i>] WHAT COULD HAVE BEEN THE OBJECT OF GOD [<i>space</i>] WHO SUPPRESSED THE THING FOR 18 YEARS [<i>space</i>] I CANNOT IMAGINE ANY USE THAT KLINGEN SMITH COULD PROFITABLY PUT TO IT IS NOT FOR ME TO SUGGEST TO THE [<i>space</i>] I WILL CALL THE</p>	<p>IN CREATING ANY OF THE MEN WHO PARTICIPATED IN THAT INFAMOUS CRIME? WHAT COULD HAVE BEEN THE OBJECT OF GOD TO HAVE CREATED ANY OF THE MEN, WHO SUPPRESSED THE FACT KNOWLEDGE OF THE FACT FOR 18 LONG YEARS? THE GENTLEMEN, AGAIN, I N THE BEGINNING SAYS: “I CANNOT IMAGIN ANY USE THAT KLINGENSMITH COULD BE PROFITABLE PUT TO AND I DON’T KNOW. IT IS NOT FOR ME TO ^[95] SUGGEST TO THE JURY WHAT HE MAY BE PROBABLY GOOD FOR. I WILL CALL THE</p>	<p>IN CREATING ANY OF THE MEN WHO PARTICIPATED IN THAT INFAMOUS CRIME? WHAT COULD HAVE BEEN THE OBJECT OF GOD TO HAVE CREATED ANY OF THE MEN, WHO SUPPRESSED THE FACT KNOWLEDGE OF THE FACT FOR 18 LONG YEARS? THE GENTLEMEN, AGAIN, I N THE BEGINNING SAYS: “I CANNOT IMAGIN ANY USE THAT KLINGENSMITH COULD BE PROFITABLË PUT TO, AND I DON’T KNOW. IT IS NOT FOR ME TO ^[95] SUGGEST TO THE JURY WHAT HE MAY BE PROBABLY GOOD FOR. I WILL CALL THE</p>

RS	PS	RT	BT
<p>ATTENTION OF JURY TO WHAT USE HAS BEEN MADE OF IT</p> <p>HE WOULD DO FOR A LEADER AT NAUVOO; NOT ONLY THAT BUT HE WAS FIT SUBJECT FOR PROMOTION, HE WAS PROMOTED TO A BISHOP <i>[space]</i> HE WAS FIT AS BISHOP OF CHURCH TO PARTICIPATE IN THIS MOST FOUL INFAMOUS MURDER. I THINK HE WOULD DO FOR A POLYGAMIST BILL HICKMAN, BY REASONS OF HIS SERVICES</p> <p>OUT OF SERVICE NOW THEY RENDER HIM INFAMOUS, WAS BLESSED WITH ONE LAWFUL WIFE AND ELEVEN</p>	<p>ATTENTION OF THE JURY TO WHAT USE HAS BEEN MADE OF HIM <i>[space]</i> HE MAY ≤WOULD> DO FOR A MORMON <i>[space]</i> HE WOULD DO FOR A LEADER AT NAUVOO BUT NOT ONLY THAT A FIT SUBJECT FOR PROMOTION AND WAS PROMOTED TO A BISHOP HE WAS FIT AS A BISHOP OF THE CHURCH TO PARTICIPATE IN THIS MOST FOUL AND INFAMOUS MURDER I THINK HE WOULD DO FOR A POLYGAMIST BILL HICKMAN BY REASON OF HIS SERVICES</p> <p>OUT OF <i>[space]</i> AND</p> <p>WAS BLESSED WITH 1 LAWFUL WIFE AND 11</p>	<p>ATTENTION OF THE JURY, AND TO WHAT USE HAS BEEN MADE OF HIM.</p> <p>HE WOULD DO FOR A LEADER AT NAUVOO; NOT ONLY THAT BUT HE WAS A FIT SUBJECT FOR PROMOTION; HE WAS PRO MOTED TO A BISHOP . HE WAS FIT AS A BISHOP OF THE CHURCH TO PARTICIPATE IN THIS MOST FOUL AND INFAMOUS MURDER. I THINK HE WOULD DO FOR A POLYGAMIST. BILL HICKMAN, BY REASON OF HIS SERVICES,—THOUGH HE IS OUT OF SERVICE NOW—AND THEY ARRAIGN HIM AS INFAMOUS, WAS BLESSED WITH ONE LOVELY WIFE AND TWO</p>	<p>ATTENTION OF THE JURY, AND TO WHAT USE HAS BEEN MADE OF HIM.</p> <p>HE WOULD DO FOR A LEADER AT NAUVOO; NOT ONLY THAT BUT HE WAS A FIT SUBJECT FOR PROMOTION; HE WAS PRO MOTED TO A BISHOP . HE WAS FIT AS A BISHOP OF THE CHURCH TO PARTICIPATE IN THIS MOST FOUL AND INFAMOUS MURDER. I THINK HE WOULD DO FOR A POLYGAMIST. BILL HICKMAN, BY REASON OF HIS SERVICES,—THOUGH HE IS OUT OF SERVICE NOW—AND THEY ARRAIGN HIM AS INFAMOUS, WAS BLESSED WITH ONE LOVELY WIFE AND TWO</p>

RS	PS	RT	BT
<p>CONCUBINES. WHATEVER K SMITH</p> <p>UTILITY HE MAY HAVE HAD = AND HE FILLED THESE OFFICES ◀ADMIRABLY>, NOT ONLY THAT, BUT AFTER HE HAD PERFORMED THESE</p> <p>MIRACULOUS DEEDS</p> <p>GENTLEMEN</p> <p>REFER TO TRIED TO HOLD UP SO ODIOUS{LY,}ⁱ HE CONTINUED TO BE BISHOP MEMBER OF THE MORMON CHURCH I SUPPOSE ALL THE BALANCE EXCEPT HIM, {JOHN D. LEE}ⁱ UNLESS IT IS JOHN D. LEE UNLESS HE WAS CUT OFF FOR IT, ARE MEMBERS OF THAT CHURCH TODAY. I SAY ALL THESE</p>	<p>CONCUBINES [space] KLINGEN SMITH WHATEVER UTILITY</p> <p>HE FILLED THESE OFFICES ADMIRABLY, NOT ONLY THAT BUT AFTER HE HAD PERFORMED THESE</p> <p>MIRACULOUS DEEDS THAT THE GENTLEMAN HAS COMMITTED</p> <p>HE CONTINUED TO BE BISHOP A MEMBER OF THE MORMON CHURCH AND I SUPPOSE ALL THE BALANCE ARE EXCEPT JOHN D. LEE</p> <p>ARE MEMBERS OF CHURCH TODAY I SAY THAT KLINGEN SMITH</p>	<p>CONCUBINES. WHATEVER UTILITY KLINGENSMITH MAY HAVE HAD, HE FILLED THESE OFFICES ADMIRABLY . NOT ONLY THAT BUT AFTER HE HAD PERFORMED THESE MIRACLES MIRACULOUS DEEDS THAT THE GENTLEMEN HAVE REFERRED TO AND TRIED TO HOLD UP SO ODIOUSLY, HE CONTINUED TO BE BISHOP AND A MEMBER OF THE MORMON CHURCH. I SUPPOSE ALL THE BALANCE, EXCEPT HIM—</p> <p>UNLES IT IS JOHN D. LEE— UNLESS HE WAS CUT OFF FOR IT ARE MEMBERS OF THAT CHURCH TO-DAY. I SAY ALL THESE, KLINGENSMITH</p>	<p>CONCUBINES. WHATEVER UTILITY KLINGENSMITH H MAY HAVE HAD, HE FILLED THESE OFFICES ADMIRABLY . NOT ONLY THAT BUT AFTER HE HAD PERFORMED THESE MIRACLES MIRACULOUS DEEDS THAT THE GENTLEMEN HAVE REFERRED TO AND TRIED TO HOLD UP SO ODIOUSLY, HE CONTINUED TO BE BISHOP AND A MEMBER OF THE ?MORMON CHURCH. I SUPPOSE ALL THE BALANCE, EXCEPT HIM &—</p> <p>UNLES IT IS JOHN D. LEE— UNLESS HE WAS CUT OFF FOR IT ARE MEMBERS OF THAT CHURCH TO-DAY. I SAY ALL THESE, KLINGENSMITH</p>

RS	PS	RT	BT
<p>& JOHN D. LEE WOULD MAKE GOOD MORMONS UNDER THE LEADERSHIP OF BRIGHAM YOUNG WHAT ELSE THEY WOULD MAKE OR BE USE FOR I CONFESS I AM PUZZLED.</p> <p><WHATEVER MY BROTHER BISHOP DID SAY> THEY DID MAKE GOOD ^[31] MORMONS AT</p> <p>MURDER OF THIS EMIGRANT TRAIN, AND THEY AND BY HELPING TO APPROPRIATE THIS PROPERTY</p> <p>THEY WERE FIT PUT</p> <p>THAT CROSS UPON</p> <p>OUR SAVIOR WAS SACRIFICED, PUT IT UPON</p>	<p>AND THOSE WHO [<i>space</i>] WOULD MAKE GOOD MORMONS</p> <p>BUT WHAT ELSE</p> <p>I MUST CONFESS I AM PUZZLED ONE</p> <p>WITH MY BROTHER BISHOP ON THAT THEY DID <i>MAKE[?]</i> GOOD MORMONS [<i>space</i>]</p> <p>DID APPROPRIATE PROPERTY OF THEIR CHIEF AS SHOWN BY THE EVIDENCE THEY WERE FIT TO PUT THE BRAND</p> <p>OF THE CROSS ON</p> <p>WHICH OUR SAVIOR WAS CRUCIFIED ON</p>	<p>AND JOHN D. LEE WOULD MAKE GOOD MORMONS UNDER THE LEADERSHIP OF BRIGHAM YOUNG. WHAT ELSE THEY WOULD BE MAKE OR BE OF USE FOR, I CONFESS I AM PUSSELED.</p> <p>WH ATEVER MY BROTHER BISHOP DID SAY, THEY DID MAKE GOOD MORMONS AT THE MOUNTAIN MEADOWS BY THE MURDER OF THIS EMIGRANT TRAIN, AND THEY BY HELPEING TO APPROPRIATE THIS PROPERTY.</p> <p>THEY WENT AND PUT THE BRAND</p> <p>OF THE CROSS ON THE CATTLE ON WHICH OUR SAVIOR WAS SCRIFICED— PUT IT UPON</p>	<p>AND JOHN D. LEE WOULD MAKE GOOD MORMONS UNDER THE LEADERSHIP OF BRIGHAM YOUNG. WHAT ELSE THEY WOULD BE MAKE OR BE OF USE FOR, I CONFESS I AM PUSSELED PUZZLED.</p> <p>WHHATEVER MY BROTHER BISHOP DID SAY, THEY DID MAKE GOOD MORMONS AT THE MOUNTAIN MEADOWS BY THE MURDER OF THIS EMIGRANT TRAIN, AND THEY BY HELPEING TO APPROPRIATE THIS PROPERTY.</p> <p>THEY WENT AND PUT THE BRAND ON THE CATTLE OF THE CROSS ON THE CATTLE ON WHICH OUR SAVIOR WAS SCRIFICED— PUT IT UPON</p>

RS	PS	RT	BT
<p>THE PROPERTY OF THESE ◀DEFENSELESS▶ MURDERED EMIGRANTS. I DO NOT PALLIATE THE CRIMES OF ANY MAN,</p> <p>{HE}ⁱ REFERRED TO THE MASSACRE OF JOSEPH SMITH IN {THE}ⁱ JAIL OF CARTHAGE I HAVE SIMPLY TO SAY OF THIS, {THAT}ⁱ WHEN JOSEPH SMITH WAS ARRESTED PLACED IN THAT JAIL HE WAS ENTITLED UNDER THE LAWS TO ALL THE PROTECTION AND POWER OF</p> <p>◀GOVERNMENT OF THE▶ UNITED STATES, AND THOSE MEN WHO BROKE IN THAT JAIL</p> <p>RUTHLESSLY SLAUGHTERED HIM WERE GUILTY OF</p>	<p>THE STOLEN PROPERTY OF THESE DEFENSELESS EMIGRANTS I DO NOT PALLIATE THE CRIMES OF ANY MAN</p> <p>HE REFERRED TO THE TO THE MASSACRE OF JOSEPH SMITH IN THE JAIL AT <i>CARTHAGE</i>[?] I HAVE SIMPLY [[38]] TO SAY, THAT WHEN JOE SMITH WAS PLACED IN THAT [<i>space</i>] HE WAS ENTITLED UNDER THE LAW TO ALL THE PROTECTION AND POWER</p> <p>OF THE UNITED STATES AND THOSE MEN WHO BROKE INTO THAT JAIL <</p> <p>WERE GUILTY OF</p>	<p>THE STOLEN PROPERTY OF THESE DEFENSELESS MURDERED EMIGRANTS. I DO NOT PALLIATE THE CRIMES OF ANY MAN. MY BROTHER BISHOP REFERRED TO THE MASSACRE OF JOSEPH SMIGH IN THE JAIL AT CARTHAGE. I HAVE SIMPLY TO SAY OF THIS THAT WHEN JOSEPH SMITH WAS ARRESTED AND PLACED IN THAT JAIL HE WAS ENTITLED UNDER THE LAWS OF THE LAND TO ALL THE PROTECTION AND POWER OF THE GOVERNMENT OF THE UNITED STATES. AND THOSE MEN WHO BROKE INTO THE JAIL AND RUTHLESSLY SLAUGHTERED HIM WERE GUILTY OF</p>	<p>THE STOLEN PROPERTY OF THESE DEFENSELESS MURDERED EMIGRANTS. I DO NOT PALLIATE THE CRIMES OF ANY MAN. MY BROTHER BISHOP REFERRED TO THE MASSACRE OF JOSEPH SMIGH IN THE JAIL AT CARTHAGE. I HAVE SIMPLY TO SAY OF THIS THAT WHEN JOSEPH S WAS ARRESTED AND PLACED IN THAT JAIL HE WAS ENTITLED UNDER THE LAWS OF THE LAND TO ALL THE PROTECTION AND POWER OF THE GOVERNMENT OF THE UNITED STATES. AND THOSE MEN WHO BROKE INTO THAT JAIL AND RUTHLESSLY SLAUGHTERED HIM WERE GUILTY OF</p>

RS**PS****RT****BT**

<p>MURDER {AND}¹ THEY SHOULD HAVE BEEN HUNG UP LIKE JOHN D. LEE, AND THOSE OTHER MEN WHO PERPETRATED ◀THE▶ MOUNTAIN MEADOWS</p> <p>SHOULD HAVE BEEN HUNG I AM ASHAMED THAT JUSTICE WAS NOT METED OUT TO THOSE MEN IT IS A SAD COMMENTARY ON THE EXECUTIVES OF THE LAWS OF THE COUNTRY WHERE THIS HEINOUS CRIME OCCURRED; BECAUSE WHEN ◀A▶ COMMUNITY MIGHT HAVE FOLLOWED AND PUNISHED THESE RED- HANDED MURDERERS, {YET}¹ LET THAT JUSTIFY</p> <p>{THE</p>	<p>MURDER AND THEY SHOULD HAVE BEEN HUNG UP LIKE JOHN D. LEE AND THOSE OTHER WHO PERPETRATED [space] MOUNTAIN MEADOWS MASSACRE [space] AND I AM ASHAMED THAT JUSTICE WAS NOT METED OUT TO THEM</p> <p>A SAD COMMENTARY ON</p> <p>THE LAWS [space]</p> <p>AND THAT[?] BECAUSE WHEN THE COMMUNITY ◀MIGHT HAVE▶ FOLLOWED AND PUNISHED THESE RED- HANDED MURDERERS YET LET THAT JUSTIFY</p>	<p>MURDER AND THEY SHOULD HAVE BEEN ^[96] HUNG UP JOHN D. LEE, AND ALL THESE OFTHER MEN WHO PERPETRATED THE MOUNTAIN MEADOWS MASSACRE SHOULDHAVE BEEN HUNG.. I AM ASHAMED THAT JUSTICE WAS NOT METED OUT TO THESE MEN ;LONG AGO. IT IS A SAD COMMENTARY ON THE EXECUTIVES OF</p> <p>THE TERRITORY COUNTRY WHERE THIS HEINOUS CRIME O CCURRED; BECAUSE WHEN A COMMUNITY MIGHT HAVE FOLLOWED AND PUNISHED THESE RED- HANDED MURDERERS YET THEY E FT THAT JUSTIFY</p> <p>THE</p>	<p>MURDER AND THEY SHOULD HAVE BEEN ^[96] HUNG UP WITH JOHN D. LEE, AND ALL THESE OFTHER MEN WHO PERPETRATED THE MOUNTAIN MEADOWS MASSACRE SHOULDHAVE BEEN HUNG.. I AM ASHAMED THAT JUSTICE WAS NOT METED OUT TO THESE MEN ;LONG AGO. IT IS A SAD COMMENTARY ON THE EXECUTIVES OF</p> <p>THE TERRITORY COUNTRY WHERE THIS HEINOUS CRIME O CCURRED; BECAUSE WHEN A COMMUNITY MIGHT HAVE FOLLOWED AND PUNISHED THESE RED- HANDED MURDERERS YET THEY LEFT THAT JUSTIFY THEY JUSTIFIED THE</p>
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RS**PS****RT****BT**

DEED ⁱ MURDER {DONE} ⁱ ON THE MOUNTAIN MEADOWS = {THE} ⁱ MASSACRE OF INNOCENT CHILDREN AND DEFENSELESS WOMEN WHO WERE TOOK OUT UNDER {A} ⁱ FLAG OF TRUCE IT IS TRUE THAT {THE} ⁱ MEN WHO PERPETRATED THAT OUTRAGE UPON JOSEPH SMITH (AND IT WAS {AN} ⁱ UNFORTUNATE THING) THEY WERE NOT BROUGHT TO JUSTICE AND DID NOT EXPIATE THEIR CRIMES UPON {THE} ⁱ SCAFFOLD; YET THERE WAS ONE REMARKABLE DIFFERENCE BETWEEN THE DEED AND THIS, TWO MEN \Leftarrow I BELIEVE WAS \Rightarrow KILLED AND ONE WOUNDED ON	 THE MASSACRE OF INNOCENT CHILDREN AND DEFENSELESS CHILDREN [space] TOOK OUT— [space] IT IS TRUE THAT THE MEN WHO PERPETRATED OUTRAGE ON JOE SMITH THAT THEY WERE NOT BROUGHT TO JUSTICE YET THERE WAS ONE REMARKABLE DIFFERENCE BETWEEN THAT DEED AND THIS ⁶³⁶ , TWO MEN I BELIEVE WAS KILLED AND ONE WOUNDED ON	DEED DONE ON THE MOUNTIAN MEADOWS— THE MASSACRE OF INNOCENT CHILDREN AND DEFENSELESS WOMES WHO WERE TAKEN OUT UNDER A FLAG OF TRUCE. IT IS TRUE THAT THE MEN WHO PERPETRATED THAT OUTRAGE UPON J OSEPH SMITH—AND IT WAS AN UNFORTUNATE D THINK THEY WERE NOT BROUGHT TO JUSTICE AND DID NOT EXPATE THEIR CRIMES UPON THE SCAFFOLD; YET THERE WAS ONE REMARKABLE DEFECT $\Leftarrow \Rightarrow$ BETWEEN THAT DEED AND THIS. TWO MEN WERE KILLED AND ONE WOUNDED ON	DEED DONE ON THE MOUNTIAN MEADOWS— THE MASSACRE OF INNOCENT CHILDREN AND DEFENSELESS WOMES ^N WHO WERE TAKEN OUT UNDER A FLAG OF TRUCE. IT IS TRUE THAT THE MEN WHO PERPETRATED THAT OUTRAGE UPON J OSEPH SMITH—AND IT WAS AN UNFORTUNATE D THINK G THAT THEY WERE NOT BROUGHT TO JUSTICE AND FD DID NOT EXPIATER EXPIATE THEIR CRIMES UPON THE SCAFFOLD [;] , YET THERE WAS ONE REMARKABLE DEFECT DIFFERENCE BETWEEN THAT DEED AND THIS. TWO MEN WERE KILLED AND ONE WOUNDED ON
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636. Rogerson's hand symbol.

RS	PS	RT	BT
<p>THAT OCCASION; THEY BROKE INTO THAT JAIL AGAINST {THE}ⁱ OFFICERS OF {THE}ⁱ LAW = AN <EXCITED> MOB AND DID THE DEED HERE DEFENSELESS WOMEN AND CHILDREN UNDER {THE}ⁱ GUISE OF {A}ⁱ FLAG OF TRUCE IN THE HANDS OF A WHITE MAN, THAT LED THESE UNFORTUNATE VICTIMS TO BELIEVE WAS CONTROLLED UNDER BY THE DIVINE INFLUENCE OF RELIGION OF JESUS CHRIST A</p> <p>NAZARENE {AND}ⁱ THAT IS THE MARKED DIFFERENCE BETWEEN THESE TWO CASES IN ONE CASE {TWO}ⁱ FULL GROWN MEN WAS</p>	<p>THAT AFFAIR ≤OCCASION≥ AND THEY BROKE INTO JAIL AGAINST THE OFFICERS [<i>space</i>] OF THE [<i>space</i>]</p> <p>HERE DEFENSELESS MEN AND WOMEN UNDER THE GUISE OF FLAG OF TRUCE IN THE HANDS OF WHITE MEN THAT LED THESE</p> <p>VICTIMS OFF BELIEVE CONTROLLED BY THE DIVINE INFLUENCE OF THE RELIGION OF JESUS CHRIST <i>THERE</i> <i>NO HUMANE AN</i> <i>INFLUENCE</i>[?] [<i>space</i>] THAT IS THE MARKED DIFFERENCE BETWEEN THE TWO CASES IN ONE CASE TWO FULL GROWN MEN WAS</p>	<p>THAT OCCASION. THEY BROAKE INTO THAT JAIL AGAINST THE OFFICERS OF THE LAW, AND EXCITED A MOB AND DID THE DEED. HERE DEFENSELESS WOMEN AND CHILDREN UNDER THE GUISE OF A FLAG OF TRUCE IN THE HANDS OF WHITE MEN THAT LED THESE UNFORTUNATE VICTIMS TO BELIEVE WAS CONTROLLED BY THE DIVINE INFLUENCE OF RELIGION OF JESUS CHRIST, THE</p> <p>NAZARARENE NAZARENE. THAT IS THE MARKED DIFFERENCE BETWEEN THESE TWO CASES. IN ONE CASE TWO FULL GROWN MEN WERE</p>	<p>THAT OCCASION. THEY BROAKE INTO THAT JAIL AGAINST THE OFFICERS OF THE LAW, AND EXCITED A MOB AND DID THE DEED. HERE DEFENSELESS WOMEN AND CHILDREN UNDER THE GUISE OF A FLAG OF TRUCE IN THE HAÐNDS OF WHITE MEN THAT LED THESE UNFORTUNATE VICTIMS TO BELIEVE WAS CONTRIOLLED BY THE DIVINE INFLUENCE OF RELIGION OF JESUS CHRIST, OF THE THE</p> <p>NAZARARENE NAZARENE. THAT IS THE MARKED DIFFERENCE BETWEEN THESE TWO CASES. IN ONE CASE TWO FULL GROWN MEN WERE</p>

RS

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RT**BT**

<p>KILLED BY A LAWLESS MOB, ≤TO THE≥ DISGRACE ≤OF THE≥ COMMUNITY WHERE IT OCCURRED. THAT WAS THE RESULTS WAS DONE PURPOSE {SEE PATTERSONS NOTES}ⁱ HAS BEEN CLAIMED BY SOME IT IS “TO AVENGE THAT WRONG = HERE WOMEN AND CHILDREN UNDER THESE CIRCUMSTANCES</p> <p>WERE MASSACRED}ⁱ</p> <p>WHEN THAT MAN JOHN D. LEE APPEARED IN SIGHT I ASK YOU {TO}ⁱ AGAIN > TO DEPICT EMOTION {AND THE PRAYERS THAT MUST HAVE GONE UP FROM THEM,ⁱ</p>	<p>KILLED BY FULL GROWN [space] MEN [space]</p> <p>¶⁶³⁷ TO AVENGE THAT WRONG, HERE WOMEN AND CHILDREN UNDER THESE CIRCUMSTANCE S WERE MASSACRED AND</p> <p>WHEN THAT MAN JOHN D. LEE APPEARED IN SIGHT, I ASK YOU TO AGAIN DEPICT THE EMOTION AND HOPE AND PRAYERS THAT MUST HAVE GONE UP FROM THAT GALLANT LITTLE</p>	<p>€KILLED BY A LAWLESS MOBB TO THE DISGRACE OF THE COMMUNITY.</p> <p>TO AVENGE THAT WRONG— HERE WOMEN AND CHILDREN UNDER THE CIRCUMSTANCE S DETAILED WERE MASSACRED. AND WHY WAS IT DONE AND FOR WHAT PURPOSE ? WHEN THAT MAN JOHN D. LEE APPEZARED IN SIGHT I ASK YOU AGAIN TO DEPICT THE M EMOTIONS AND THE PRAYERS THAT MUST HAVE GONE UP FROM THAT GALLANT LITTLE</p>	<p>€KILLED BY A LAWLESS MOBB TO THE DISGRACE OF THE COMMUNITY.</p> <p>TO AVENGE THAT WRONG— HERE WOMEN AND CHILDREN UNDER THE CIRCUMSTANCE S DETAILED WERE MASSACRED. AND WHY WAS IT DONE AND FOR WHAT PURPOSE ? WHEN THAT MAN JOHN D. LEE APPEZARED IN SIGHT I ASK YOU AGAIN TO DEPICT THE M EMOTIONS AND THE PRAYERS THAT MUST HAVE GONE UP FROM THAT GALLANT LITTLE</p>
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637. Appears to be Rogerson's hand.

RS**PS****RT****BT**

<p>WHEN THEY SAW {A}ⁱ MAN WHOSE WHITE SKIN ≤BESPOKE⁶³⁸ TO THEM THAT> HE WAS A CHRISTIAN, HAD BEEN REARED IN {THE}ⁱ CRADLE OF CHRISTIANITY, AND THEREFORE {I}ⁱ WAS UNDER IT {A}ⁱ DIVINE INFLUENCE, OH HOW THEIR HOPES WERE SOON CAST TO THE GROUND THEY TRUSTED HIM = RECEIVED HIM AS {A}ⁱ CHRISTIAN, NOT ONLY BECAUSE HE HAD A WHITE SKIN {BUT}ⁱ BECAUSE HE HAD A FLAG OF MERCY, {AND}ⁱ PEACE IN HIS HANDS, AND RELYING UPON THAT “WITH A LYING TONGUE AND</p>	<p>COMPANY WHEN THEY SAW A MAN WHOSE WHITE SKIN [<i>space</i>] THAT HE WAS CHRISTIAN REARED IN THE CRADLE OF CHRISTIANITY THEREFORE [[39]] UNDER ITS DIVINE INFLUENCE, BUT OH, HOW THEIR HOPES WERE SOON CAST TO THE GROUND THEY RECEIVED HIM AS A CHRISTIAN [<i>space</i>] ≤NOT ONLY BECAUSE WHITE MAN≥ BECAUSE HE HAD A FLAG OF MERCY IN HIS HAND</p>	<p>COMPANY WHEN THEY SAYW A MAN WHOSE WHITE SKIN BESPOKE TO THEM THAT HEWAS A CHRISTIAN AND HAD BEEN REARED IN THE CRA DLE OF CHRISTIANITY, AND THEREFORE I SAY UNDER ITS DIVINE INFLUENCE— BUT, OH, HOW THEIR HOPES WERE SOON CAST TO THE GROUND! THEY TRUSTED HIM; THEY RECEIVED HIM AS A ^[97] CHRISTIAN , NOT ONLY BECAUSE HE HAD A WHITE SKIN, BUT BECAUSE HE HAD A FLAG OF MERCY AND PEACE IN HIS HANDS, AND RELYING UPON THAT WITH A LYING TONGUEAND</p>	<p>COMPANY WHEN THEY SAYW A MAN WHOSE WHITE SKIN BESPOKE TO THEM THAT HE WAS A CHRISTIAN AND HAD BEEN REARED IN THE CRADLE OF CHRISTIANITY, AND THEREFORE I SAY UNDER ITS DIVINE INFLUENCE;— BUT, OH, HOW THEIR HOPES WERE SOON CAST TO THE GROUND! THEY TRUSTED HIM; THEY RECEIVED HIM AS A ^[97] CHRISTIAN , NOT ONLY BECAUSE HE HAD A WHITE SKIN, BUT BECAUSE HE HAD A FLAG OF MERCY AND PEACE IN HIS HANDS, AND RELYING UPON THAT WITH A LYING TONGUE AND</p>
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638. Ink over illegible shorthand.

RS	PS	RT	BT
<p>WORSE THAN INDIANS TONGUE IN HIS MOUTH, HE GOT THEIR CONFIDENCE <&> WENT IN</p> <p>THERE THESE PARTIES THEN SACRIFICE OF ALL {THEIR}ⁱ WORLDLY GOODS</p> <p>TO SAVE THEIR LITTLE ONES WHAT WOULD NOT MEN HAVE DONE TO SAVE THEIR LITTLE ONES, TO SEE THE BREAST {BABE}ⁱ CLINGING TO ITS MOTHER {S =<BREAST, AND></p> <p>RELYING UPON THE FACT HE WAS {A}ⁱ CHRISTIAN, AND RELYING {AND</p> <p>WOULD CARRY OUT}ⁱ HIS PROMISE {THEY MARCHED OUT AND}ⁱ THEY GAVE UP {THE}ⁱ</p>	<p>HE GOT THEIR CONFIDENCE AND <i>WHEN THEY CHOSE</i>[?] A PEACE</p> <p>EVEN AT THE SACRIFICE OF ALL THEIR WORLDLY GOODS <i>THAT</i>[?] <i>HIGH HOPED</i>[?] TO SAVE THEIR LITTLE ONES AND WOULD NOT MEN HAVE <i>THE/AND</i>[?] DONE [<i>space</i>] RELY [<i>space</i>]</p> <p>RELYING UPON THE FACT THAT HE WAS CHRISTIAN AND</p> <p>WOULD CARRY OUT HIS PROMISE, THEY MARCHED OUT THEY GAVE UP THE</p>	<p>WITH THE INDIANS LANGUAGE IN HIS MOUTH HE GOT THEIR CONFIDENCE AND WHEN IN</p> <p>THERE AND THEN THESE PARTIES MADE A SACRIFICE OF ALL THEIR WOR LDLY GOODS</p> <p>TO SAVE THEIR LITTLE ONES. WHAT WOULD NOT MEN AND WOMEN HAVE DONE TO SAVE THEIR LITTLE ONES! TO SEE THE BABE CLINGING TO ITS MOTHERS BREAST, AND RELYING UPON THE FACT TH T HE WAS A CHRISTIAN , AND RELYING AND DEPENDING THAT HE WOULD CARRY OUT HIS PROMISE . THEY MARCHED OUT AND GAVE UP THE</p>	<p>WITH THE INDIANS LANGUAGE IN HIS MOUTH HE GOT THEIR CONFIDENCE AND WHEN WENT IN THERE AND THEN THESE PARTIES MADE A SACRIFICE OF ALL THEIR WOR LDLY GOODS</p> <p>TO SAVE THEIR LITTLE ONES. WHAT WOULD NOT MEN AND WOMEN HAVE DONE TO SAVE \\THEIR LITTLE ONES! TO SEE THE BABE CLINGING TO ITS MOTHERS BREAST, WHO WERE AND RELYING UPON THE FACT FACT THAT HE WAS A CHRISTIAN , AND RELYING AND DEPENDING THAT HE WOULD CARRY OUT THIS PROMISE . THEY MARCHED OUT AND GAVE UP THE</p>

RS**PS****RT****BT**

ONLY THING THAT WOULD SHIELD THEIR LITTLE INFANTS CHILDREN FROM THE ARROW OF THE RUTHLESS SAVAGE, FROM HIS TOMAHAWK {OF THESE MURDEROUS IDOLATERS,} ⁱ WITH WHICH THEIR LITTLE BRAINS WERE CRUSHED OUT HE TOOK FROM THESE UNFORTUNATE EMIGRANTS, {THE} ⁱ VERY MEANS BY WHICH, THEY COULD PROTECT THEIR LITTLE INFANTS {FROM BEING} ⁱ MUTILATED, ≡AND≡ THEIR SKULLS WERE BROKEN IN WITH THE BOULDERS OF THE PLAINS. OH MY GOD WHAT MISTAKEN CONFIDENCE THAT WAS {THAT} ⁱ LED ≡THEM≡ MEN TO TRUST THAT	ONLY THING THAT WOULD HAVE SHIELDED THEIR LITTLE INFANT CHILDREN FROM THE ARROW OF THE RUTHLESS SAVAGE AND FROM TOMAHAWK, OF THESE MURDEROUS IDOLATERS WITH WHICH THEIR BRAINS WERE KNOCKED OUT TOOK FROM THESE UNFORTUNATE EMIGRANTS THE VERY MEANS BY WHICH THEY COULD PROTECT THEIR LITTLE INFANTS FROM BEING MUTILATED AND [space] OH MY GOD WHAT A MISTAKEN CONFIDENCE IT WAS THAT LED THEM TO TRUST THAT	ONLY THING THAT WOULD SHEALD THEIR LITTLE INFANT CHILDREN FROM THE ARROW OF THE RUTHLESS SAVAGE AND FROM HIS THE TOMAHAWK OF THESE MURDEROUS IDOLATERS WITH WHICH THEIR BRAINS WERE KNOCKED OUT. HE TOOK FROM THESE UNFORTUNATE EMIGRANTS THE VERY MEANS BY WHICH THEY COULD PROTECT THEIR LITTLE INFANTS FROM BEING MUTILATED, AND THEIR SKULLS WERE BROKEN IN WITH BOULDERS AND STONES. OH, MY GOD WHAT A MISTAKEN CONFIDENCE THAT WAS THAT LED THEM MEN TO TRUST THAT	ONLY THING THAT WOULD SHEALD THEIR LITTLE INFANT CHILDREN FROM THE ARROW OF THE RUTHLESS SAVAGE AND FROM HIS - THE TOMAHAWK OF THESE MURDEROUS IDOLATERS WITH FWHICH THEIR BRAINS WERE KNOCKED OUT. HE TOOK FROM THESE UNFORTUNATE EMIGRANTS THE VERY MEANS BY WHICH THEY COULD PROTECT THEIR LITTLE INFANTS FROM BEING MUTILATED, AND THEIR SKULLS WERE BROKEN IN WITH BOULDERS AND STONES. OH, MY GOD WHAT A MISTAKEN CONFIDENCE THAT WAS THAT LED THOSE THEM -MEN TO TRUST THAT
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RS	PS	RT	BT
<p>MAN {AND}ⁱ GIVE {UP TO}ⁱ HIM {THEIR}ⁱ ONLY MEANS OF DEFENSE, BECAUSE SCARCELY HAD THEY PROCEEDED {A}ⁱ MILE UPON THEIR JOURNEY WHEN IT WAS DISCLOSED TO THEM BY THE</p> <p>MURDERING CRASH OF THE SHOTS FROM THE GUNS OF THESE WHITE SOLDIERS RELEASING SHAFTS AND SHAFTS TOMAHAWKS OF INDIANS = {THAT THE}ⁱ WHITE MAN WHO CAME WITH {BADGE}ⁱ OF CHRISTIANITY UPON HIM WAS WORSE THAN THE SAVAGES WITH WHOM HE HAD FORMED THE COLLUSION TO DESTROY THEM OH WHAT MUST HAVE BEEN HORROR GENTLEMEN OF</p>	<p>MAN AND GIVE UP TO THEM THEIR ONLY MEANS OF DEFENSE, BECAUSE SCARCELY HAD THEY PROCEEDED A MILE ON THEIR JOURNEY IT WAS DISCLOSED BY THE SHOTS</p> <p>OF WHITE SOLDIERS</p> <p>THAT THE WHITE MAN WHO CAME WITH THE BADGE OF A WHITE SKIN WAS A BADGE WAS WORSE THAN THE SAVAGES WITH WHOM HE HAD FORMED COLLUSION TO DESTROY THEM OH WHAT MUST HAVE BEEN THE HORROR GENTLEMEN</p>	<p>MAN AND GIVE UP TO HIM THEIR ONLY MEANS OF DEFENSE, BECAUSE SCARCELY HAD THEY PROCEEDED A MILE UPON THEIR JOURNEY, WHEN IT WAS DISCLOSED TO THEM BY THE SHOTS—THE MURDERING CRASH OF THE SHOTS FROM THE GUNS OF THESE WHITE SOLDIERS, AND THE WHURLING SHAFTS AND</p> <p>TOMAHAWKS OF THE INDIANS, THAT THE WHITE MAN WHO CAME WITH THE BADGE OF CHRIATIANITY UPON HIM WAS WORSE THAN THE SAVAGES WITH WHOM HE HAD FORMED THE COLLUSION TO DESTROY THEM. OH, WHAT MUST HAVE BEEN THEIR HORROR, GENTLEMEN OF</p>	<p>MAN AND GIVE UP TO HIM THEIR ONLY MEANS OF DEFENSE, BECAUSE SCARCELY HAD THEY PROCEEDED A MILE UPON THEIR JOURNEY, WHEN IT WAS DISCLOSED TO THEM BY THE SHOTS—THE MURDERING CRASH OF THE SHOTS FROM THE GUNS OF THESE WHITE SOLDIESRS, AND THE WHURLING SHAFTS AND</p> <p>TOMAHAWKS OF THE INDIANS, THAT THE WHITE MAN WHO CAME WITH THE BADGE OF CHRIATIANITY UPON HIM WAS WORSE THAN THE SAVAGES WITH WHOM HE HAD FORMED THE COLLUSION TO DESTROY THEM. OH, WHAT MUST HAVE BEEN THEIR HORROR, GENTLEMEN OF</p>

RS**PS****RT****BT**

<p>THE JURY [space] THE IMAGINATION CANNOT PICTURE THE SCENE AND COMMOTION AND PITEOUS GROANS SHRIEKS OF THESE POOR CHILDREN SOME OF THEM SENT INTO</p> <p>ETERNITY WITHOUT EVEN HAVING {A}ⁱ CHANCE TO MAKE A LAST ^[32] SUPPLICATION, PREVIOUS TO BEING USHERED INTO PRESENCE OF THEIR GOD, AND THAT {A}ⁱ {AND THAT TOO BY THE TREACHERY OF A CHRISTIAN WITH Aⁱ FLAG OF MERCY IN HIS HAND THAT MAKES A MARKED DIFFERENCE CARVES OPEN WIDE THE GAP BETWEEN {THE}ⁱ FOUL ASSASSINS</p>	<p>THE IMAGINATION CANNOT PICTURE THE SCENE AND COMMOTION AND PITEOUS AND GROANS AND SHRIEKS OF THESE POOR CHILDREN SOME OF THEM SENT INTO</p> <p>ETERNITY WITHOUT EVEN HAVING A CHANCE TO MAKE A LAST SUPPLICATION</p> <p>AND THAT TOO BY THE TREACHERY OF A CHRISTIAN WITH A FLAG OF MERCY IN HIS HAND THAT MAKES A MARKED DIFFERENCE AND CARVES OUT AS WIDE GAP BETWEEN THE FOUL ASSASSINATION</p>	<p>THE JURY, AT THAT TIME!! THE IMAGINATION CANNOT PICTURE THE SCENE AND COMMOTION AND THE PITIOUS SHRIEKS AND GROANS OF THESE POOR CHILDREN. SOME OF THEM WENT INTO</p> <p>ATTURNITY WITHOUT EVEN HAV NG A CHANCE TO MMAKE A LAST SUP LICATION PREVIOUS TO THEIR BEING USHERED INTO THE PRESENCE OF THEIR GOD; AND THAT TOO BY A TEACHER OF CHRISTIANITY WITH A FLAG OF MERCY IN HIS HAND. THAT MAKES A MARKED DIFFERENCE AND SERVES A WIDE GAP BETWEEN THE ASSINATION ^[98]</p>	<p>THE JURY, AT THAT TIME! ! THE IMAGINATION CANNOT PICTURE THE SCENE AND COMMOTION AND THE PITIOUS SHRIEKS AND GROANS OF THESE POOR CHILDREN. SOME OF THEM WENT INTO ETERNITY ATTURNITY WITHOUT EVEN HAVING A CHANCE TO MMAKE A LAST SUPPLICATION PREVIOUS TO THEIR BEING USHERED INTO THE PRESENCE OF THEIR GOD; AND THAT TOO BY A TEACHER OF CHRISTIANITY WITH A FLAG OF MERCY IN HIS HAND. THAT MAKES A MARKED DIFFERENCE AND CARVES A WIDE GAP BETWEEN THE ASSINATION ^[98]</p>
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<p>OF JOSEPH SMITH AND MURDER OF THE MOUNTAIN MEADOW EMIGRANTS. [space] THEREFORE I SAY; WHEN YOU REFER TO THESE THINGS IS IT POSSIBLE THAT A JUROR IN THIS BOX WILL LOOK BACK {TO THE SCENE OF MURDER AT CARTHAGE JAIL, }ⁱ WHATEVER HIS PREJUDICES MAY {BEEN}ⁱ ABOUT TO THIS MURDER OF CHILDREN TO JUSTIFY {TO}ⁱ THIS MASSACRE.</p> <p>{NO SIR I DO NOT JUSTIFY THAT ASSASSINATION} ⁱ JOSEPH SMITH IN THE HANDS OF THAT OFFICER, IN THE HANDS OF CIVIL OFFICER WERE ENTITLED TO {THE}ⁱ SAME</p>	<p>OF JOSEPH SMITH AND MURDER TO MOUNTAIN MEADOWS [space] MUST HAVE APPEALED TO YOUR —[?] [space] IS IT POSSIBLE THAT A JUROR IN THIS BOX WILL LOOK BACK TO THE SCENE OF MURDER IN THE CARTHAGE JAIL</p> <p>TO JUSTIFY THE SPECTACLE I HAVE JUST DETAILED</p> <p>NO SIR I DO NOT JUSTIFY THAT ASSASSINATION <i>DOES STAND</i>[?] WITH MURDER OF WOMEN AND CHILDREN [space]</p>	<p>OF JOSEPH SMITH AND THE MURDER OF THE MOUNTAIN MEADOW EMIGRANTS.</p> <p>THEREFORE WHE-I SAY WHEN YOU REFER TO THESE T HINGS, IS IT POSSIBLE THAT A JUROR IN THIS BOX WILL LOOK BACK TO THE SCENE OF THE MURDER IN THE CARTHAGE JAIL WHATEVER HIS PREJUDICES MAY HAVE BEEN ABOUT THIS MURDER OF WOMEN AND CHILDREN TO JUSTIFY THE SPECTACLE WHICH I HAVE JUST DETAILED TO YOU OF THIS MASSACRE. NO, SIR, I DO NOT JUSTIFY THAT ASSASSINATION OF JOSEPH SMITH IN THE HANDS OF THAT OFFICER; IN THE HANDS OF A CIVIL OFFICER. WE ARE ENTITLED TO THE SAME</p>	<p>OF JOSEPH SMITH AND THE MURDER OF THE MOUNTAIN MEADOW EMIGRANTS.</p> <p>THEREFORE WHE I SAY WHEN YOU REFER TO THESE T HINGS, IS IT POSSIBLE THAT A JUROR IN THIS BOX WILL LOOK BACK TO THE SCENE OF THE MURDER IN THE CARTHAGE JAIL WHATEVER HIS PREJUDICES MAY HAVE BEEN ABOUT THIS MURDER OF WOMEN AND CHILDREN TO JUSTIFY THE SPECTACLE WHICH I HAVE JUST DETAILED TO YOU OF THIS MASSACRE. NO, SIR, I DO NOT JUSTIFY THAT ASSASSINATION OF JOSEPH SMITH IN THE HANDS OF THAT OFFICER; IN THE HANDS OF A CIVIL OFFICER. WE ARE ENTITLED TO THE SAME</p>
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RS	PS	RT	BT
<p>PROTECTION</p> <p>I HAVE A RIGHT TO CLAIM = YOU HAVE RIGHT TO CLAIM, AND {THE}ⁱ MOST HUMBLE CITIZEN IN THE COUNTRY THOUGH HE BE BLACK OR WHITE, OR OF WHATEVER NATIONALITY HE MAY BE {HAS THE}ⁱ RIGHT TO CLAIM WHY SHOULD HE REFER TO THAT ACT UNLESS IT WAS {TO}ⁱ APPEAL TO YOUR PREJUDICE. HE REFERRED AGAIN TO MRS . SURRETT'S CASE {AND THE}ⁱ INDIGNATION WHICH WAS RAISED AGAINST EXECUTION OF MRS. SURRETT AFTER {THE}ⁱ PASSAGE OF</p>	<p>JOE SMITH IS ENTITLED TO SAME PROTECTION THAT I A RIGHT TO CLAIM YOU HAVE THE RIGHT TO CLAIM</p> <p>HUMBLE CITIZEN</p> <p>BLACK AND WHITE WHATEVER NATIONALITY</p> <p>HAS THE RIGHT TO CLAIM WHY SHOULD HE REFER THAT UNLESS REFER</p> <p>TO YOUR PREJUDICE REFERRED AGAIN TO MRS. SURRETT'S CASE</p> <p>AFTER THE PASSAGE OF</p>	<p>PROTECTION. JOE SMITH WAS ENTITLED TO THE SAME PROTECTION THZAT I HAVE THE RIGHT TO CLAIM AND THAT YOU HAVE THE RIGHT TO CLAIM AND THE MOST HUMBLE CITIZEN IN THE C UNTRY , THOUGH HE BE BLACK OR WHITE OR WHATEVER NATIONALITY HE MAY HAVE BEEN HAS THE RIGHT TO CLAIM. WHY SHOULD HE REFER TO THAT ACT UNLES IT WAS TO APPEAL TO YOUR PREJUDICES? HE REFERRED AGAIN TO MRS . SURRETT'S CASE; AND THE INDIGNATION WHICH WAS RAISED AGAINST THE EXECUTION OF MRS. SURRETT. AFTER. THE PASSAGE OF</p>	<p>PROTECTION. JOE SMITH WAS ENTITLED TO THE SAME PROTECTION THZAT I HAVE THE RIGHT TO CLAIM AND THAT YOU HAVE THE RIGHT TO CLAIM AND THE MOST HUMBLE CITIZEN IN THE COUNTRY , THOUGH HE BE BLACK OR WHITE OR WHATEVER WHATEVER NATIONALITY HE MAY HAVE BEEN HAS THE RIGHT TO CLAIM. WHY SHOULD HE REFER TO THAT ACT UNLES IT WAS TO APPEAL TO YOUR PREJUDICES? HE REFERRED AGAIN TO MRS . SURRETT'S CASE; AND THE INDIGNATION WHICH WAS RAISED AGAINST THE EXECUTION OF MRS. SURRETT. AFTER. THE PASSAGE OF</p>

RS	PS	RT	BT
<p>{THE}¹ SENTENCE WAS AN ABHORRENCE <i>WAS/SAY[?]</i> WHATEVER A WOMANS CRIME MAY HAVE BEEN TO SEE HER EXPIATE THAT CRIME UPON SCAFFOLD THAT WAS THE PUBLIC CLAMOR</p> <p>WHICH CAME TO HER RELIEF, AND WHICH ANDY JOHNSON BY</p> <p>SIGNING DEATH WARRANT, THE WOMAN = ALTHOUGH ≪SHE WAS≫ CONVICTED OF THE KILLING {OF THE}ⁱ PRESIDENT OF THE UNITED STATES (I MAY NOT BELIEVE AT LEAST IN ANY CONCLUSION OF THE COUNTRY), IT WAS THAT THAT RAISED THE CLAMOR, AND IT WAS THE</p>	<p>THE SENTENCE WAS AN ABHORRENCE IN THE HEARTS OF THOSE GALLANT AMERICAN PEOPLE TO SEE HER EXPIATE THAT CRIME ON THE SCAFFOLD</p> <p>THAT WAS THE POPULAR CLAMOR</p> <p>AND WHICH ANDREW JOHNSON BY</p> <p>SIGNING DEATH WARRANT THE WOMAN ALTHOUGH SHE WAS CONVICTED OF KILLING PRESIDENT OF THE UNITED STATES</p> <p>IT WAS THAT THAT RAISED [<i>space</i>], IT WAS THE</p>	<p>THE SENTENCE T ERE WAS AN ABHORRANCE, THAT WHATEVER THE WOMANS CRIME MAY HAVE BEEN IT WAS NOT TO SEE HER EXPIATE THAT CRIME UPON THE SCAFFOLD. THAT WAS THE PUBLIC CLAMOR THAT WAS THE POPULAR CLAMOR WHICH CAME TO HER RELIEF, AND WHICH ANDREW JOHNSON BY</p> <p>SIGNING THE DEATH WARRANT, THE WOMAN ALTHOUGH SHE WAS CONVICTED OF KILLING THE PRESIDENT OF THE UNITED STATES; AND I MAY NOT BELIEVE, AT LEAST IN THAT CONCLUSION OF THE COUNTRY; BUT IT WAS THAT THAT RAISED THE CLAMOR, AND IT WAS THE</p>	<p>THE SENTENCE THERE WAS AN ABHORRENCE, THAT WHATEVER THE WOMANS CRIME MAY HAVE BEEN IT WAS NOT TO SEE HER EXPIATE THAT CRIME UPON THE SCAFFOLD. THAT WAS THE PUBLIC CLAMOR THAT WAS THE POPULAR CLAMOR WHICH CAME TO HER RELIEF, AND TO WHICH ANRDREW JOHNSON BY NOT TO SIGNINGM THE DEATH WARRANT. THE WOMAN ALTHOUGH SHE WAS CONVICTED OF KILLING THE PRESIDENT OF THE UNITED STATES;, AND I MAY NOT BELIEVE, AT LEAST IN THAT CONCLUSION OF THE COUNTRY;; BUT IT WAS NOT THAT THAT RAISED THE CLAMOR, AND IT WAS THE</p>

RS	PS	RT	BT
<p>GALLANTRY OF</p> <p>MEN IN THIS COUNTRY WHO PROTESTED AGAINST THE SHEDDING (<OF A WOMAN'S> INNOCENT) BLOOD, EVEN FOR THE ASSASSINATION OF PRESIDENT LINCOLN. [space] WHO CARES FOR JOHN D. LEE I DON'T SUPPOSE</p> <p>GREAT UNITED STATES A FEW PEOPLE OR PART HAS EVER HEARD OR CARES {ABOUT}ⁱ JOHN D. LEE CONDITION</p> <p>{—[?] A}ⁱ POPULAR CLAMOR MAY EXIST IN THIS TERRITORY</p> <p>ON THIS DAY ABOUT</p>	<p>GALLANTRY OF THE AMERICAN MEN IN THIS COUNTRY WHO PROTESTED [space]</p> <p>EVEN FOR THE ASSASSINATION OF PRESIDENT LINCOLN</p> <p>HE REFERS TO THAT = REFERS TO THE POPULAR CLAMOR</p> <p>IN THIS CASE IN THIS CONNECTION WHO CARES FOR JOHN D. LEE I DON'T SUPPOSE FEW PEOPLE OF</p>	<p>GALLENTY OF THE MEN IN THIS COUNTRY WHO PROTESTED EVEN AGAINST THE SHEDDING OF A MWOMAN'S BLOOD EVEN FOR THE ASSASSINATION OF PRESIDENT LINCLON. WHO CARES FOR JOHN D. LEE ? I DON'T SUPPOSE THAT IN THE GR EAT UNITED STATES THAT ONLY A FEW PEOPLE OR PART HAS EVER HEARD OR CARES ABOUT JOHN D. LEE'S CONVICTION: C UNSEL</p> <p>REFERS TO THE POPULAR CLAMOR THAT MAY EXIST IN THIS TERRITORY IN THIS CASE. IN THIS CONNECTION WHO CARES FOR JOHN D . LEE ?^[99] ON THIS DAY OR ON THIS</p>	<p>GALLENTY OF THE MEN IN THIS COUNTRY WHO PROTESTED EVEN AGAINST THE SHEDDING OF A MWOMAN'S BLOOD EVEN FOR THE ASSASSINATION OF PRESIDENT LINCLON. WHO CARES FOR JOHN D. LEE ? I DON'T SUPPOSE THAT IN THE GREAT UNITED STATES THAT ONLY A FEW PEOPLE OR A PART OF THEM HAS EVER HEARD OR CARES ABOUT JOHN D. LEE'S CONVICTION: COUNSEL</p> <p>REFERS TO THE POPULAR CLAMOR THAT MAY EXIST IN THIS TERRITORY IN THIS CASE. IN THIS ACCONNECTION WHO CARES FOR JOHN D . LEE ?^[99] ON THIS DAY OR ON THE</p>

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<p>DECISION TRIAL THERE</p> <p>ISN'T A DESIRE FOR BLOOD OF JOHN D. LEE, IT IS SIMPLY BECAUSE THEY LOATHE THEY HATE</p> <p>CRIME WHICH CONSIGNED THESE INNOCENT WOMEN AND CHILDREN TO THEIR GRAVES ON MOUNTAIN MEADOW. NOT A CHRISTIAN GRAVE BUT</p> <p>DENUDED “</p> <p>PILED UP TOGETHER, SPARSELY COVERED AND THEIR FLESH LEFT TO BE THE PREY OF THE COYOTE</p> <p>RAVENS OF THE HEAVENS. IT IS</p>	<p>THE U S WHO CARES ABOUT JOHN D. LEE THEN POPULAR CLAMOR IS NOT A DESIRE FOR THE BLOOD OF JOHN D. LEE BUT SIMPLY BECAUSE THEY LOATHE THAT</p> <p>HE DID CRIME WHICH CONSIGNED THESE INNOCENT WOMEN AND CHILDREN TO THEIR GRAVES ON MOUNTAIN MEADOW NOT A CHRISTIAN GRAVE</p> <p>DENIED</p> <p>PILED UP TOGETHER SPARSELY COVERED AND FLESH LEFT TO BE THE PREY OF THE COYOTE AND THE RAVENS OF THE HEAVENS IT IS</p>	<p>DECISION OF THIS TRIAL, THERE</p> <p>ISN'T A DESIRE FOR THE BLOOD OF JOHN D. LEE; IT IS SIMPLY BECAUSE OF THE LOVE THAT THEY HAD TO SEE JUSTICE DONE, AND THE PERPETRATORS PUNISHED FOR THE CRIME WHICH CONSIGNED THESE INNOCENT WOMEN AND CHILDREN TO THEIR GRAVES ON THE MOUNTAIN MEADOWS. NOT A CHRISTIAN GRAVE—EVEN THAT WAS DENIED THEM, AND THEY WERE PILED UP TOGETHER, SPARCELY COVERED, AND THEIR FLESH LEFT TO BE THE PREY OF THE CAYOTE OF THE HILLS AND THE RAVENS OF THE HEAVENS. IT IS</p>	<p>DECISION OF THIS TRIAL, THERE</p> <p>ISN'T A DESIRE FOR THE BLOOD OF JOHN D. LEE; IT IS SIMPLY BECAUSE OF THE LOVE THAT THEY HAD TO SEE JUSTICE DONE, AND THE PERPETRATORS PUNISHED FOR THE CRIME WHICH CONSIGNED THESE INNOCENT WOMEN AND CHILDREN TO THEIR GRAVES ON THE MOUNTAIN MEADOWS. NOT A CHRISTIAN GRAVE—EVEN THAT WAS DENIED THEM, AND THEY WERE PILED UP TOGETHER, SPARCELY COVERED, AND THEIR FLESH LEFT TO BE THE PREY OF THE CAYOTE OF THE HILLS AND THE RAVENS OF THE HEAVENS. IT IS</p>
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RS	PS	RT	BT
<p>OUR INDIGNATION OF THAT CRIME SUCH CRIMES SHOULD BE SHIELDED SHOULD BE COVERED UP SHOULD BE EXCUSED IT IS BECAUSE THAT THE WHITE MEN WHO PERPETRATED THAT DEED SHOULD WITH LYING TONGUES ATTEMPT TO SADDLE IT UPON INDIANS TO ESCAPE RESPONSIBILITY. IT IS OUR INDIGNATION AT THIS MOST HORRIBLE OFFENSE THAT CREATES CLAMOR AND NOT THAT JOHN D. LEE {=}¹ NOT A DESIRE JOHN D. LEE SHOULD EXPIATE HIS CRIME, THOUGH LIKE MRS. SURRATT IF YOU WILL FIND VERDICT AGAINST JOHN D. LEE THAT</p>	<p>THEIR INDIGNATION OF THAT CRIME THAT SUCH CRIME SHOULD BE SHIELDED TOLERATED [[41]] SHOULD BE EXCUSED IT IS BECAUSE THE WHITE MEN WHO PERPETRATED THAT DEED WHO WITH LYING TONGUES ATTEMPT TO SADDLE IT UPON THE INDIANS IT IS THEIR INDIGNATION THAT CREATES THE CLAMOR AND NOT THAT JOHN D. LEE NOT A DESIRE THAT JOHN D. LEE SHOULD EXPIATE HIS CRIME THOUGH LIKE MRS. SURRATT IF YOU FIND A VERDICT AGAINST JOHN D. LEE THAT</p>	<p>THEIR INDIGNATION OF THAT CRIME, AND THAT SUCH CRIMES SHOULD BE SHEALDED, COVERED UP AND SHOULD BE EXV̄CUSED. IT IS BECAUSE THE WHIETE MEN WHO PERPETRATED TH T DEED SHOULD WITH LYING TONGUES ATTEMPT TO SADDLE IT UPON THE INDIANS TO ESCAPE THE RESPONSIBILITY . IT IS THEIR INDIGNATION AT THIS MOST HORRIBLE AFFAIR THAT CREATEDS THE CLAMOR; AND NOT THAT JOHN D. LEE—NOT A DESIRE THAT JOHN D. LEE SHOULD EXPIATE HIS CRIME , THOUGH LIKE MRS. SURRATT, IF YOU SOULD FIND A VERDIV̄CT AGAINST JOHN D. LEE THAT</p>	<p>THEIR INDIGNATION OF THAT CRIME, AND THAT SUCH CRIMES SHOULD BE SHEALDED, COVERED UP AND SHOULD BE EXV̄CUSED. IT IS BECAUSE THE WHIETE MEN WHO PERPERATED THAT DEED SHOULD WITH LYING TONGUES ATTEMPT TO SADDLE IT UPON THE INDIANS TO ESCAPE THE RESPONSIBILITY . IT IS THEIR INDIGANATION AT THIS MOST HORRIBLE AFFAIR THAT CREATEDS THE CLAMOR; AND NOT THAT JOHN D. LEE—NOT A DESIRE THAT JOHN D. LEE SHOULD EXPIATE HIS CRIME. , THOUGH LIKE MRS. SURRAT, H̄ IF YOU SOULD FIND A VERDIV̄CT AGAINST JOHN D. LEE THAT</p>

RS	PS	RT	BT
<p>WAS NOT AUTHORIZED BY THE EVIDENCE, WHY THE UNITED STATES BAR WOULD NOT SUSTAIN YOU IN IT, BUT THEY WILL SUSTAIN YOU IN IT, <THEY WILL> REJOICE <THAT THE> SUPREMACY OF LAW HAS BEEN ESTABLISHED</p> <p>IN CONVICTION OF THE PERPETRATORS OF THIS CRIME THEY WILL REJOICE TO KNOW <THAT THE> ORGANIZATION WHICH SEALED LIPS OF THIS COMMUNITY AS WELL AS PERPETRATORS OF CRIME HAS BEEN PUNISHED.</p> <p>THAT IS WHY</p>	<p>WAS NOT AUTHORIZED BY THE EVIDENCE THE NATIONAL BAR WOULD NOT SUSTAIN YOU IN IT BUT THEY WILL SUSTAIN YOU IN IT THEY WILL REJOICE THAT THE SUPREMACY OF THE LAW HAS BEEN [space]</p> <p>ASSERTED AND [space]</p> <p>THEY WILL KNOW THAT THE ORGANIZATION WHICH PERPETRATOR OF THE CRIME HAS BEEN OVERTURNED IN THE CONVICTION OF THE GUILTY PARTICIPANTS IN IT THAT IS THE REASON WHY THE</p>	<p>WAS NOT AUTHORIZED BY THE EVIDENCE, WHY THE UNITED STATES BAR WOULD NOT SUSTAIN YOU IN IT. BUT THEY WILL SUSTAIN YOU IN IT. THEY WILL REJOICE AT THE SUPREMACY OF THE LAW HAS BEEN ESTABLISHED AND ASSERTED IN THE CONVICTION OF THE PERPETRATORS OF THIS CRIME. THEY WILL REJOICE TO KNOW THAT THE ORGANIZATION WHICH SEALED THE LIPS OF THIS COMMUNITY AS WELL AS THE PERPETRATORS OF THE CRIME HAVE BEEN PUNISHED, AND THAT ORGANIZATION HAS BEEN OVERTURNED. THAT IS THE REASON WHY THE</p>	<p>WAS NOT AUTHORIZED BY THE EVIDENCE, WHY THE UNITED STATES BAR WOULD NOT SUSTAIN YOU IN IT. BUT THEY WILL SUSTAIN YOU IN IT. THEY WILL REJOICE AT AT THAT THE SUPREMACY OF THE LAW HAS BEEN ESTABLISHED AND ASSERTED IN THE CONVICTION OF THE PERPETRATORS OF THIS CRIME. THEY WILL REJOICE TO KNOW THAT THE ORGANIZATION WHICH SEALED THE LIPS OF THIS COMMUNITY AS WELL AS THE PERPETRATORS OF THE CRIME HAC'VE BEEN PUNISHED, AND THAT ORGANIZATION HAS BEEN OVERTURNED. THAT IS THE THE REASON WHY THE</p>

RS	PS	RT	BT
<p>CLAMOR APPEARED IT IS NOT PRAISEWORTHY CLAMOR I ASK YOU IN CONCLUSION IF I WAS NOT CONVINCED BEYOND {A}ⁱ REASONABLE DOUBT IF I WAS NOT CONVINCED TO {A}ⁱ MORAL CERTAINTY THAT JOHN D. LEE WAS {THE}ⁱ LEADER {AND}ⁱ ONE OF CHIEF PERPETRATORS OF THAT CRIME, I <i>WOULD NOT</i>[?]</p> <p>APPEARED BEFORE YOU AT ALL. IT IS BECAUSE I HAVE ABIDING CONVICTION , A MORAL CONVICTION WHICH AMOUNTS TO SUCH CERTAINTY AS</p>	<p>CLAMOR APPEARED IT IS NOT A PRAISEWORTHY CLAMOR I SAY TO YOU NOW IF I WAS NOT CONVINCED BEYOND A REASONABLE DOUBT IF I WAS NOT CONVINCED TO A [space]</p> <p>CHIEF PERPETRATOR [space] I WOULD NOT HAVE OCCUPIED YOUR ATTENTION A HALF HOUR IN</p> <p>APPEARED BEFORE YOU AT ALL IT IS BECAUSE I HAVE AN ABIDING CONVICTION A MORAL CONVICTION [space]</p>	<p>CLAMOR APPEARED; AND IT IS A PRAISEWORTHY CLAMOR. I ASK YOU IN CONCLUSION IF I WAS NOT CONVINCED BEYOND A REASONABLE DOUBT IF I WAS NOT CONVINCED TO A MORAL CERT INTY THAT JOHN D . LEE WAS THE LEADER AND ONE OF THE CHIEF PERPETRATORS OF THAT CRIME, I WOULD NOT HAVE OCCUPIED YOUFR AT ENTION, NOR WOULD I HAVE APPEARED BEFORE YOU AT ALL IN THIS CASE. BUT IT IS BECAUSE I HAVE AN ABIDING CONVICTION , AND A MORAL CONVICTION WHICH AMOUNTS TO SUCH A CERTAINTY AS</p>	<p>CLAMOR APPEARED; AND IT IS A PRAISEWORTHY CLAMOR. I ASK SAY TO YOU IN CONCLUSION IF I WAS NOT CONVINCED BEYOND A REASONABLE DOUBT IF I WAS NOT CONVINCED TO A MORAL CERTAINTY THAT JOHN D. LEE WAS THE LEADER AND ONE OF THE CHIEF PERPETRATORS OF THAT CRIME, I WOULD NOT HAVE OCCUPIED YOUFR ATTENTION, NOR WOULD I HAVE APPEARED BEFORE YOU AT ALL IN THIS CASE. BUT IT IS BECAUSE I HAVE AN ABIDING CONVICTION , AND A MORAL CONVICTION WHICH AMOUNTS TO SUCH A CERTAINTY AS</p>

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<p>HUMAN ≪TESTIMONY≫ CAN DEMONSTRATE FACT HE DID THIS MOST OUTRAGEOUS CRIME IN MANNER</p> <p>DETAILS IN WHICH HE SAYS IT SHOULD BE DONE. NOW {GENTLEMEN OF THE JURY}ⁱ IN CLOSING THIS CASE THANK YOU FOR KIND PATIENT ATTENTION YOU HAVE GIVEN TO ME WHILE I HAVE MADE AWARE</p> <p>OF FACTS ≪IF≫ I HAVE DRAWN TOO MANY SENTIMENTS {OR MADE}ⁱ —[?] PERSONAL ≪I CERTAINLY HAVE NOT MEANT TO OFFEND≫ MADE PERHAPS</p>	<p>≪HUMAN TESTIMONY≫ DEMONSTRATE THE[?] [space] THAT HE DID THIS MOST OUTRAGEOUS CRIME IN THE MANNER IN WHICH KLINGEN SMITH DETAILED IT IN MANNER CLAIMED [space]</p> <p>IN CLOSING THIS CASE I THANK YOU FOR THE KIND PATIENT ATTENTION THAT YOU HAVE WHILE I MADE AWARE</p> <p>OF THE FACTS [space] IF I HAVE GIVEN [space]</p> <p>CERTAINLY</p>	<p>HUMAN TESTIMONY CAN DEMONSTRATE THE FACT THAT HE ^[100] DID THIS MOST OUTRAGIOUS CR ME IN THE MANNER IN WHICH KLINGENSMITH DETAILS IT, AND IN WHICH HE SAYS IT WAS TO BE DONE. NOW, GENTLEMEN, OF THE JURY, IN CLOSINGTHIS CASE, I THANK YOU FOR THE KIND AND PATIENT ATTENTION YOU HAVE GIVEN TO ME WHILE I HAVE RELATED AND COMMENTED UPON THESE FACTS. IF I HAVE DRAWN TOO MANEY SENTIMENTS OR MADE PERSONAL REMEARKS, I CERTAINLY HAVE NOT MEANT TO OFFEND, THOUGH I MAY PERHAPS HAVE</p>	<p>HUMAN TESTIMONY CAN DEMONSTRATE THE FACT, THAT HE ^[100] DID THIS MOST OUTRAGIOUS CRME IN THE MANNER IN WHICH KLINGENSMITH DETAILS IT, AND IN WHICH HE SAYS IT WAS TO BE DONE. NOW, GENTLEMEN, OF THE JURY, IN CLOSING THIS CASE, I THANK YOU FOR THE KIND AND PATIENT ATTENTION YOU HAVE GIVEN TO ME WHILE I HAVE RELATED AND COMMENTED UPON THESE FACTS. IF I HAVE DRAWN TOO MANEY SENTIMENTS OR MADE PERSONAL REMEARKS, I CERTAINLY HAVE NOT MEANT TO OFFEND, THOUGH I MAY PERHAPS HAVE</p>
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RS	PS	RT	BT
<p>TOUCHING</p> <p>SOME MEMBERS OF JURY, <BUT I SAW THAT THE> STALE JOKES OF MR. BISHOP,</p> <p><THE AUDIENCE> WAS READY TO JEER AND HOOT, WHEN THEY SHOULD HAVE HAD BEFORE THEIR EYES THESE MURDERED INNOCENT VICTIMS WHATEVER I HAVE SAID [space] I HAVE SAID FROM HONEST CONVICTION THAT CONVICTION IT WAS A FAIR DEDUCTION FROM THE EVIDENCE IN THIS CASE. I HAVE NO</p> <p>APOLOGIES TO MAKE BECAUSE IN THE SENSE FOR WHICH I</p>	<p>WHEN THE JEERING CROWD WHO JEERED AT THE STALE JOKES OF MR. BISHOP</p> <p>WAS READY JEER AND HOOT WHEN THEY SHOULD HAVE HAD BEFORE THEIR EYES THESE MURDERED INNOCENT VICTIMS [space] WHATEVER I HAVE SAID I HAVE SAID FROM HONEST CONVICTIONS THAT CONVICTION THAT HONEST CONVICTION FROM THE FACTS IN THE CASE I HAVE NOT [missing corner] APOLOGIES TO MAKE [space]</p>	<p>TOUCHED THE FEELINGS OF SOME MEMBERS OF THE JURY, SOR I SAW THAT THE STALE JOKES OF MR. BISHOP WAS RECEIVED WITH LAUGHTER, AND AT OTHER TIMES DURING SOME OF MY ARGUMENT THE AUDIENCE WAS READY TO JEER AND HOOT, WHEN THEY SHOULD HAVE HAD BEFORE THEIR EYES THESE MURDERED INNOCENT VICTIMS. WHATEVER I HAVE SAID I HAVE SAID FROM HONEST CONVICTIONS, AND THAT CONVICTION WAS A FAIR DEDUCTION FROM THE EVIDENCE IN THIS CASE. I HAVE NO MORE</p> <p>APPOLOGIES TO MAKE BECAUSE OF THE FACT THAT I</p>	<p>TOUCHED THE FEELINGS OF SOME MEMBERS OF THE JURY;; SOR I SAW THAT THE STALE JOKES OF MR. BISHOP WAS RECEIVED WITH LAUGHTER, AND AT OTHER TIMES DURING SOME OF MY ARGUMENT THE AUDIENCE WAS READY TO JEER AND HOOT, WHEN THEY SHOULD HAVE HAD BEFORE THEIR EYES THESE MURDERED INNOCENT VICTIMS. WHATEVER I HAVE SAID I HAVE SAID FROM HONEST CONVICTIONS, AND THAT CONVICTION WAS A FAIR DEDUCTION FROM THE EVIDENCE IN THIS CASE. I HAVE NO MORE</p> <p>APOLOGIES TO MAKE BECAUSE OF THE FACT THAT I</p>

RS	PS	RT	BT
HAVE DONE ^[33] DUTY MY SIMPLE DUTY NOTHING BUT MY DUTY I LEAVE THE CASE TO YOU TO DETERMINE IT UPON YOUR OATHS AND AS YOU SHALL ANSWER IN {THE} ⁱ GREAT {DAY} ⁱ OF JUDGMENT WHEN WE SHALL {ALL} ⁱ BE ARRAYED BEFORE {THE} ⁱ FINAL JUDGE OF ALL INTENTIONS OUR ACTS WILL BE LAID BARE	MY DUTY SIMPLE DUTY NOTHING BUT [[42]] ⁶³⁹ DUTY I LEAVE THE CASE TO YOU TO DETERMINE IT UPON YOUR OATHS AS YOU SHALL [space] FINAL JUDGE OF AND OUR MOTIVES ALL OUR INTENTIONS AND ALL OUR ACTS WILL BE LAID BARE. [space]	HAVE DONE MY DUTY ND MY SIMPLE DUTY TO THE PEOPLE AND TO THE COUNTRY, AND HAVING DONE MY DUTY I LEAVE THE DACE WITH YOU TO DETERMINE IT UPON YOUR OATHS, AND YOU SHALL ANSWER IN THE GREAT DAY OF JUDGMENT WHEN WE SHALL ALL BE ARRAIGNED BEFORE THE FINAL JUDGE, WHEN ALL OUR MOTIVES AND ALL OUR INTENTIONS, AND ALL OUR ACTS WILL BE LAID BARE BEFORE HIM. THE FOREGOING ARGUMENT OF MR. BASKIN WAS COMMENCED AT NINE FIFTEEN A. .M. AND CONCLUDED AT FOUR FORTY- SEVEN P.M.	HAVE DONE MY DUTY AND MY SIMPLE DUTY TO THE PEOPLE AND TO THE COUNTRY, AND HAVING DONE MY DUTY I LEAVE THE CASE DACE WITH YOU TO DETERMINE IT UPON YOUR OATHS, AND YOU SHALL ANSWER IN THE GREAT DAY OF JUDGMENT WHEN WE SHALL ALL BE ARRAIGNED BEFORE THE FINAL JUDGE, WHEN ALL OUR MORTIVES AND ALL OUR INTENTIONS, AND ALL OUR ACTS WILL BE LAID BARE BEFORE HIM. THE FOREGOING ARGUMENTS FO MR. BASKIN WAS COMMENCED AT NINE FIFTEEN A. M. AND CONCLUDED AT FOUR FORTY SEVEN P.M.

639. The verso of page 42 reads: **BASKINS SPEECH 1ST LEE TRIAL**, in Rogerson's hand.

RS	PS	RT	BT
<p>{CLOSE. _____ BASKIN CLOSES 447 PM.}ⁱ 4:47 PM. _____ BASKIN CLOSES: 4:47 PM. CLOSE. GENTLEMEN OF THE JURY THERE IS ANOTHER INSTRUCTION I OUGHT PERHAPS TO GIVE IN REGARD TO VERDICT.</p> <p>≤4.47 PM> BISHOP <i>LET</i>[?] THE COURT READ ONLY THE FIRST. [<i>space</i>] BISHOP I WOULD ASK THE COURT IF THE FORM IS GIVEN FORM BE GIVEN TO JURY PROVIDED HE HAS BOTH FORMS AND IF DOES NOT FOREMAN HAS <i>SINCE</i>[?] I HAVE NO OBJECTION I DO NOT WISH</p>	<p>COURT READ INSTRUCTIONS TO THE JURY ON THE FORM OF VERDICT [<i>space</i>] COURT TOOK THE JURY TO THE ROOM COURT MARSHALL [<i>space</i>]</p>	<p>AN INTERMISSION OF TWO HOURS AND FORTY MINUTES AT NOON.</p>	<p>WITH AN INTERMISSION OF TWO HOURS AND FORTY MINUTES AT NOON.</p>

RS

PS

RT

BT

FORM GIVEN TO CONVICT. BY CAREY I HAVE LEFT IT THAT WAY [space] HAS ONE [space] ONE OF THESE FORMS GUILTY ON THE OTHER HAND I WANT ONE FORM NOT GUILTY THE OTHER GUILTY I WANT FAIR SHOW BY CAREY IF JURY SAY NOT GUILTY. BY HOGE I THINK IF YOU ONLY SUPPOSE YOU HAD BETTER WITHDRAW THESE FORMS FROM[?] JURY [space] BY COURT THE COURT INSTRUCTS THE JURY {THAT IF THEY} ¹⁶⁴⁰ FIND DEFENDANT GUILTY OF MURDER THEY WILL NOTE IN THEIR VERDICT WHETHER HE BE GUILTY OF MURDER IN THE FIRST DEGREE OR SECOND DEGREE IF THEY FIND DEFENDANT NOT GUILTY THEY			
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640. Ink over illegible shorthand.

RS**PS****RT****BT**

<p>WILL SO SAY IN THEIR VERDICT. “““ BISHOP WE PREFER BY VERY MUCH TO THE ONE CAREY SUGGESTS. BY BISHOP. IF THEY ARE TO HAVE INDICTMENT I EXPECT THEM TO HAVE INSTRUCTIONS I MAKE A DEMAND MATTER MAY COME PROPERLY DISCHARGED YOU HAVE HEARD PRESENT OBJECTION. I NOW MOVE INSTRUCTIONS THAT HAVE BEEN GIVEN BY COURT BE SEPARATED THOSE ≤THESE≥ FROM THESE THAT HAVE BEEN REFUSED AND <i>THAT</i>[?] INSTRUCTIONS THAT HAVE BEEN GIVEN TO THE THIS JURY BE</p> <p>GIVEN TO THEM WORK OF THE FOREMAN TO</p>	<p>BISHOP</p> <p>I MAKE A DEMAND THAT IT MAY COME PROPER <i>[space]</i></p> <p>I MOVE THAT THE INSTRUCTIONS THAT HAVE BEEN GIVEN BY THE COURT BE SEPARATED BY THOSE</p> <p>THAT HAVE BEEN ASKED AND REFUSED AND THAT THE INSTRUCTION</p> <p>GIVEN TO THE THIS JURY AS THE LAW TO OT THEM AS THE LAW TO <i>BEAR</i>[?] ≤AND GIVEN TO THE JURY≥</p>		
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RS**PS****RT****BT**

ESTABLISH AS THEIR GUIDE IN FURTHERANCE OF THEIR DUTIES ON THIS OCCASION. BY COURT ONLY OBJECTIONS IS THIS THEY ARE NOT SEPARATED VERY EASY TO TEAR THEM APART. [space]	THE FURTHERANCE OF THEIR DUTIES. ≡INSTRUCTIONS GIVEN≡ SEPARATED FROM THOSE THAT WERE NOT GIVEN ≡AND GIVEN TO THE JURY≡ MOTION GRANTED [space] — ⁶⁴¹		
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RS

⁶⁴²≡{**CASE OF THE PEOPLE FIELDING**}≡ CASE OF THE PEOPLE OF *FIELDING*[?] *VS.*[?]. MOTION TO STRIKE OUT COMPLAINT MOTION OF DEMURRER TO TO THE *INSERTS*[?] AND OBJECTIONS THE COMPLAINT WAS IT WAS NOT SENT TO ATTORNEY OBJECTION TO INSERT WAS IT WAS NOT SWORN I BELIEVE OBJECTION TO COMPLAINT IS NOT VERY MATERIAL TO BE SIGNED AS ASSISTANT UNITED STATES ATTORNEY I DO NOT THINK *ANSWER/NECESSARY*[?] TO BE SWORN SO I WILL OVERRULE BOTH OF THEM. [THIS DOES NOT BELONG WITH THIS] [space] PEOPLE AGAINST WILLIAM H DAME POINT SUBMITTED AT THE SAME TIME MOTION MADE TO QUASH WAS GENERALLY REQUIRED TO BE IN WRITING PARTIES DID NOT UNDERSTAND WHERE MOTION WILL BE SUSTAINED AND ≡THIS IS≡ REFERENCE TO FIRST INDICTMENT. IN CASE OF —[?] {**BERT**}ⁱ SKINNER COLONEL ADAIR WAS SUBPOENAED TOLD ME WOULD BE BACK ABOUT FIRST SEPTEMBER WE ASK ON THAT ACCOUNT IT TO BE CONTINUED UNTIL REGULAR TERM OF COURT. BISHOP OF COURSE WE CAN'T ASK GO TO TRIAL NOT REASONABLE WE ARE ANXIOUS TO TRY THE CASE SUBPOENAS HAVE BEEN ISSUED HAVE BEEN SERVED PREVIOUS TO THE COLONEL'S ALTHOUGH THESE COULD STILL CONSENT TO THE SUBPOENA OF *CASE*[?] FOR THE TRIAL. CASE AGAINST UNITED STATES *DANIEL*[?] TYLER BY COURT WHAT IS NUMBER 29{TH}ⁱ RECEIVING LEGAL VOTES WITH PERMISSION OF COURT WILL ENTER NOLLE PROSEQUI TO IT 504 LET {THE}ⁱ DEFENDANT BE DISCHARGED {ON}ⁱ HIS BOND. ANY OTHER ENTRIES [space] ≡WHEADON≡ PEOPLE AGAINST WILLIAM H DAME IMPLICATED WITH OTHERS WE HAVE MOTION FOR CONTINUANCE FOR {THE}ⁱ

641. The following numbers are in Rogerson's hand: **290)37000(13 290 800 770.**

642. This last section includes multiple cases. All have been included.

TERM IN THAT CASE. **APPLICATION FOR CONTINUANCE DAMES TRIAL.**
[space] ^[134] **505** WHEADON. I WILL READ APPLICATION. {THE}ⁱ INNOCENT
COMES/CAUSE[?] NOW MOVES THIS HONORABLE COURT CONTINUES TRIAL OF
ABOVE DEFENDANT FOR FOLLOWING REASONS. HERE ARE ISAAC C HAIGHT
CARL SHIRTS **CARL SHIRTZ**, WILLIAM MANGRAM HERE AND SAITH
MATERIAL NECESSARY IMPORTANT WITNESSES FOR PROSECUTION OF TRIAL OF
SAID DEFENDANT PROCEEDED WITH READING OF IT. ON THIS STATEMENT WE
ASK FOR CONTINUANCE OF CASE UNTIL NEXT TERM OF COURT [space]
SUTHERLAND IF YOUR HONOR PLEASE, THIS APPLICATION IS OF VERY
EXTRAORDINARY[?] CHARACTER. WHEN I FIRST CAME IN HERE, IT WAS
ANNOUNCED THAT ON THE FOLLOWING MONDAY THEN A WEEK HENCE EITHER
THE LEE TRIAL AND THE DAME TRIAL WOULD PROCEED. IN WHICH SHOULD
PROCEED WOULD DEPEND *WON'T*—[?] ON A CONTINGENCY NOT ANNOUNCED IN
COURT. ON THE OUTSET IT WAS SIMPLY CONTINGENT MR. LEE SHOULD BECOME
WITNESS INSTEAD OF ~~BEING~~ **SERVE** DEFENDANT [space] WITHOUT
CONTINGENCY ~~TO BE~~[?] *ONE*[?] REFER AS DEFENDANT TO GO TO TRIAL IN THE
DAME CASE [space] WHEN THAT DATE ARRIVED NEITHER LEE NOR DAME WERE
BROUGHT TO TRIAL UPON ANY INDICTMENT WHICH HAD BEEN PUBLISHED TO
THE WORLD OR PRESENTED EITHER OF THESE DEFENDANTS. THE ONE AGAINST
DAME HAS JUST NOW BEEN QUASHED IT WAS QUASHED ON MOTION *THEN*[?]
AND IMMEDIATELY THE OTHER SEEMS TO HAVE BEEN ABANDONED WHEN THE
INDICTMENT WAS BROUGHT FORWARD WHICH IS AN INDICTMENT JOINTLY
AGAINST LEE DAME ISAAC C HAIGHT AND OTHERS [space] ISAAC C HAIGHT IS
ONE OF WITNESSES MENTIONED IN THIS AFFIDAVIT BECAUSE HE COULD NOT BE
WITNESS UNLESS THEY SERVE HIM AS THEY SERVE KLINGENSMITH DISCHARGE
INDICTMENT AS TO HIM. THEY KNEW HE WAS ABSENT THEN THEY KNEW THAT
HE HAS BEEN ABSENT OUT OF TERRITORY DEPUTY KNOWS THAT PROSECUTION
HAVE BEEN UNABLE ARREST HIM EVER SINCE INDICTMENT WAS FOUND THE
FACT THERE HAS BEEN THAT ONE HAS BEEN MADE PUBLIC AND HAS BEEN
CONSTANTLY BEFORE PUBLIC *FOR/IF*[?] NEARLY A YEAR FOR TRIAL LAST YEAR
FOR THEY DID NOT EXPECT PROCURE HIS ATTENDANCE WITH OBJECT OF
ARRESTING HIM HE SAID I WOULD LIKE TO KNOW HOW MUCH RULE IS SUBJECT
TO PROSECUTOR WHO CAN GET HIM HERE BY SUBPOENA NEXT TERM OF COURT.
I DO NOT KNOW WITNESS IS ANY LESS RELUCTANT NOW THAN HE HAS BEEN I
DO NOT KNOW THIS COURT HAS ANY MORE JURISDICTION OVER HIM. I DO NOT
KNOW [space] *INCOMPETENT BECAUSE FNST*[?] TUESDAY MAKE THIS LITTLE
STATEMENT TO HELP *ANY/NO MORE*[?] *LIKE THEM/THEY DID THE EFFORTS*[?] AND
SHOULD AGREE WE SHOULD KNOW ANY WITNESSES ARE —[?] ABSENT ALSO
DAMES[?] ALSO CARL SHIRTS WILLIAM MANGRAM ARE THE OTHER WITNESSES
ACCORDING TO THIS STATEMENT THEY HAD ALL BEEN SUBPOENAED EVEN THIS
TERM *NONE/KNOWN*[?]. ALL HAD BEEN DONE THAT HAS BEEN DONE. IT DON'T
APPEAR FROM THIS STATEMENT OFFICERS HAVE BEEN MAKING ANY EFFORTS
OBTAIN SWEAR OATHS OF ANY OF THESE WITNESSES [space] NOT SINGLE
AFFIDAVIT IS SWORN. IT DON'T APPEAR SINGLE AFFIDAVIT SINCE YOUR
HONOR'S ANNOUNCEMENT AFTER CONCLUSION OF LEE TRIAL DAME'S TRIAL
SHOULD FOLLOW YOUR ONLY ACTION FOR IT APPEARS TO STATE EXCEPT FOR

VERY REMARKABLE GOOD CAUSE DAME CASE SHOULD BE TRIED THERE IS NO
 AFFIDAVIT IN THAT WHOLE STATEMENT SHOWS *DISREGARD*[?] FROM OR THAT
 THE MATTER IF NOT ANYBODY APPROVED IN BEHALF OF PEOPLE HAVE TAKEN
 ONE STEP TO MAKE THEM NO MORE READY GO TO TRIAL THAN WERE THEN.
 WITHOUT ANY NAMED NONE HAS BEEN *INCLUDED*[?] TO GIVE. THIS WILLIAM
 MANGRAM DON'T EXIST THERE AIN'T ANY SUCH MAN THERE IS JOHN
 MANGRAM IF IT IS ONE THEY REFER TO. TAKE STATEMENT AS THEY REFER TO
 HIM WHAT WAS WAS *THE OPTION/HE BEFORE*[?] THERE MADE WITHOUT
 ATTEMPTING TO SUBPOENA HIM WITNESS MADE SUCH THREATS OFFICER
 BARELY ESCAPED WITH HIS LIFE. AFTER SERVED SUBPOENAS HE *HAS HAD*[?]
 ATTACHMENT EVER SINCE [space] THERE ONLY THIS GENERAL STATEMENT AS
 TO WHAT HAS BEEN DONE WITH THAT WRIT OF ATTACHMENT HE HAS BEEN
 UNABLE TO SERVE IT CAN'T YOUR HONOR FIND ANY JUDICIAL SUBJECT OR
 SUCH REMARK AS THAT OR ANY OTHER CONCLUSION OF LAW IF HE ASSUME TO
 MAKE SHOW HERE ^{[[35]]} BY WHICH YOUR HONOR CAN SAY JUDICIALLY THEY
 HAVE MADE SHOW OF SERVICE WHICH THEY MAY STATE WHAT WAS DONE
 [space] OFFICERS THOUGHT WITHOUT ANY OTHER *PK*[?] DID NOT HAVE FREEDOM
 ENOUGH TO BRING JOHN MANGRAM HERE. IF *THAT*[?] HAD *GAIN*[?]
RESPONSIBILITY[?] OF WITNESS DID NOT FIND HIM THEY WOULD HAVE STATED
 THAT OR IF THE FACT HAD BEEN THEY HAD FOUND WITNESSES BUT HE WAS SO
 BELEAGUERED DOESN'T ARREST THEM THEY *SHOULD HAVE*[?] STATED WE
 WOULD HAVE STATED IT [space] WHAT IS THE BASIS OF THAT STATEMENT THEY
 HAVE BEEN UNABLE TO SERVE OR IS IT BECAUSE THEY BEEN ABLE TO TAKE
 CHARGE OF JURY DURING ~~LEE~~ TRIAL OF MR. LEE IT IS LIKELY TO BE THAT AS
 ANYTHING DON'T STATE WHAT IT IS DIDN'T STATE FACT ON WHICH YOUR
 HONOR CAN PASS ANY JUDGMENT *AND STILL DECIDE PRINCIPLE*[?] IN FACT AS
 TRANSPIRED SOON IT WAS ANNOUNCED BY YOUR HONOR DAME TRIAL SHOULD
 SUCCEED LEE TRIAL. [space] WHAT FACT DID HE STATE WITH REFERENCE TO
DAME'S/JAMES[?] ALSO *BSN*[?] ALSO A WRIT —/*HAD*[?] TO PREVENT THEIR BEING
 ATTACHED. THIS GENERAL STATEMENT HERE THAT THE PARTY HAD NOT SEEN
 IMPORTANT TO APPLY TO THAT IT SEEMS TO BE SORT OF INDICTMENT OF THE
 INHABITANTS OF THIS COUNTY THAT OWING NATURAL UNWILLINGNESS OF
 RESIDENTS IN THE VICINITY OF STATE *DEFENDANT*[?] AND OF THE RESISTANCE
 OF STATE WITNESSES TO ASSIST IN RENDERING INFORMATION THE OFFICERS OF
 THE COURT ARE GREATLY HINDERED AND DELAYED IN EXECUTING PROCESS IN
 THIS COURT FOUND IT IMPOSSIBLE TO ARREST MANY OF DEFENDANTS IN SAID
 INDICTMENT *WHO*[?] BE SUBPOENAED [space] BECAUSE INHABITANTS ARE
 UNWILLING TO GIVE INFORMATION THEY ARE HINDERED UNABLE TO ARREST
 DEFENDANT. YOUR HONOR IS THAT A STATEMENT ON WHICH ANY JUDGMENT
 OF COURT CAN BE GIVEN AS SHOW OF CAUSE REASON SINCE TIME TRIAL WAS
 SET DOWN FOR TRIAL I SAY IT IS NOT. THIS IS NOT CAUSE ARISEN SINCE THAT
 TIME FOR THERE IS NO GOOD GROUND FOR MAKING THAT STATEMENT IT IS
 PROBABLY A CHRONIC FILING IT IS A FILING WHICH IS LIKELY TO EXCITE
 DRAWING ATTENTION AND WHEN THE DESIRE TO MAKE PREPARATION IS NOT.
 WE WERE ENTITLED TO KNOW IT AT THAT TIME IF ANY CAUSE EXISTED. [space] I
 AT A GREAT EXPENSE TO DEFEND DAME FOR WITNESSES WE HAVE BEEN

RIDDEN OVER HALF THIS TERRITORY [space] THERE HAS NOT BEEN SUGGESTION
 AND THERE HAS NOT BEEN SYLLABLE OF WARNING UNTIL THIS MOMENT THERE
 WAS PARTICLE OF DOUBT ABOUT DAME'S TRIAL GOING ON [space] WE
 ANNOUNCED IN COURT IN AS MUCH AS DAME'S TRIAL WAS SET FOR NEXT
 MONDAY I SHOULD RETAIN MY WITNESSES HERE. [ink blot] COUNSEL HAS *HE*[?] *HE*
 PERFECTLY SILENT AND NOW SUGGESTS NO CAUSE THAT IS SAID TO HAVE
 ARISEN SINCE THE CASE WAS SET DOWN FOR TRIAL [space] IT IS WELL KNOWN
 TO YOUR HONOR THAT DAME HAS BEEN IN PRISON FOR 8 MONTHS SEVERAL
 TERMS OF THE COURT HAVE ELAPSED AND HIS TRIAL DISMISSED HE SEEK THAT
 TRIAL ASKS THAT RATIONALLY NOW I SUBMIT IT IS NOT TREATING HIM WITH
 THAT FAIRNESS DEFENDANT HAS RIGHT TO EXPECT [space] FROM PUBLIC
 PROSECUTOR TO KEEP HIM CONSTANTLY IN PRISON DENY HIM TRIAL ON SUCH
 A GRAVE CHARGE. {}¹ I PROTEST YOUR HONOR IN BEHALF OF DAME AGAINST A
 CONTINUANCE TO THIS CASE {}¹ WE EXPECT TO HAVE *JAMES*[?] ALSO HERE AS
 WITNESS NO DOUBT WE SHALL BE ABLE TO OBTAIN HIS ATTENDANCE OR
PASS[?] BY ONE OF OUR WITNESS [space] WE HAVE A RIGHT TO HAIGHT'S
 TESTIMONY ONCE THE PROSECUTION NOLLES THEM NOLLE PROSEQUI
 INDICTMENT I HAVE NO REASON TO SUPPOSE IT WILL BE DIFFICULT TO OBTAIN
 HIS TESTIMONY IF THERE WAS ENTRY OF SUCH A NOLLE PROSEQUE <CAREY>
 COURT PLEASE [space] ONE CAUSE OF COMPLAINT IS NO ATTACHMENT HAS
 BEEN ISSUED FOR THIS EVEN NOW IF THE GENTLEMAN WILL INFORM ME ANY
 PROCESS BY WHICH OFFICER CAN SERVE ATTACHMENT BETTER THAN
 SUBPOENA I WOULD LIKE TO KNOW IT. THIS APPLICATION CONSISTED OF FACTS.
 EVERY THING THAT IS NECESSARY ARE STATED THEY HAVE USED ALL
 DILIGENCE POSSIBLE OFFICERS HAVE TRAVELED FAR AND WHEN THEY HAVE
 USED ALL THE *VARIOUS*[?] POSSIBILITIES THEY HAVE TO USE [space] HOW MANY
 DAYS THEY HAVE USED IT IS NOT NECESSARY WE HAVE TO STATE FACTS AS
 THEY EXIST NOT ONLY HAS *MORE/GREATER*[?] ^[136] HERE DONE ALL HE COULD
 DO THESE PARTIES HAVE AVOIDED SERVICE OF SUBPOENAS NO DOUBT OF IT.
 WE THINK WE ARE ENTITLED TO CONTINUANCE THE GENTLEMAN SAYS WE
 WERE READY TO GO TO TRIAL OF DAME WITH CONTINGENCIES WITHOUT
 CONTINGENCIES DID NO REASON IF HAD REASON WE WOULD HAVE ACCUSED
 LEE WITH OPEN RIOT. WE DECIDED IT WAS NOT ADVISABLE TO TAKE LEE'S
 STATEMENT. FACTS HAVE COME OUT DURING TRIAL WE NEED THESE
 WITNESSES WE SPEAK OF [space] WE DO NOT MAKE THIS APPLICATION BECAUSE
 WE ARE NOT WILLING TO TRY MR. DAME ALL WE ASK IS WE MAY HAVE
 OPPORTUNITY TO GET THESE WITNESSES SHALL THIS CAUSE BE IN THIS
 TERRITORY ALLOWED. THROUGH UNWILLINGNESS OF WITNESSES AID OF
 COMMUNITY HINDER ARREST THESE WITNESSES CAN'T BE SERVED. WE ARE
 NOT BLAME FOR IT [space] WE HAVE DONE ALL WE COULD DO *THUS FAR*[?] WE
 HAVE NO DOUBT WE SHOULD BE ABLE TO GET WITNESSES FACTS ARE BEING
 BROUGHT IN EVERY DAY WHICH SHOW WE CAN'T GET WITNESSES WHICH WILL
 SHOW THIS THING OUT WE THINK CAUSE OF JUSTICE DEMANDS WE HAVE *SET*
OUT[?] SUFFICIENT REASON FOR CONTINUANCE AND WE ASK IT. [space] BY
 COURT ARE THESE NAMES SAME NAMES MR. MACFARLANE WAS ASKED ABOUT
 [space] BY SUTHERLAND MANGRAM ONE OF THEM CAREY I THINK THERE IS

MISTAKE IN ONE OF NAMES THERE IT IS MISTAKE 525 PM. [space] I HAVE LISTENED TO THIS CAREFULLY. FELT I MADE STATEMENT AS I HAD MADE IT REPEATEDLY I MADE IT IN COURT I BELIEVE ONCE TO MR. CAREY SAID SOMETHING BUT MAY BEEN MISTAKE MY IMPRESSION WAS IT WAS IN COURT CAREY SPOKE ABOUT IT WAS POSSIBLE IN THIS CASE OF DAME'S THEY WOULD WANT CONTINUANCE I KNOW I ANSWERED IT WOULD BE PARTICULARLY DIFFICULT FOR PROSECUTION TO MAKE OUT FOR CONTINUANCE IN THAT CASE OR LEE'S CASE EITHER [space] I AM DETERMINED TO PRESS CASES THEIR TERMINATION IF CONTINUANCE WAS GRANTED BY EITHER SIDE IT WOULD BE ON VERY STRONG GROUND. *REVEALS*[?] IN THIS STATEMENT MY IMPRESSION IS IT COVERS ALL THE GROUND NECESSARY TO BE COVERED AS FAR AS STATEMENT IN REGARD BUT COURT COULD NOT GET WITNESSES THAT IS COMMON HISTORY IN THIS CASE *WHILE*[?] WITNESS RUN AWAY AT THE APPROACH OF OFFICERS THAT IS *INTEREST*[?] TO EVERY PARTY MEN RUN AWAY MEN WORKING ON THE SAME —[?] STATE TWO DIFFERENT STORIES REGARDING PRESENCE OF PARTIES ALL THAT IS KNOWN HERE COMMON HISTORY. I KNOW IT IS VERY DIFFICULT TO GET PARTIES AT THE SAME TIME IT IS THE DETERMINATION TO PRESS ON THIS APPLICATION I WILL CONTINUE THIS <CASE> UNTIL THE SEPTEMBER TERM. BY SUTHERLAND ON WHAT DAY DOES IT COMMENCE [space] I BELIEVE IT WAS SECOND DAY OF SEPTEMBER. I WILL NOT ADJOURN COURT FOR PRESENT WHEN JURY SHOULD AGREE AT ANY TIME LET ME KNOW I WILL COME IN COURT RECEIVE THEIR VERDICT . ADJOURNED *TO HAVE*[?] JURORS I WOULD ASK FOREMAN OF THE JURY BE BROUGHT BACK HERE [space] ADJOURNED TEMPORARILY [*rest in ink*] **THURSDAY AUG 6, 1875. 9AM** STOKES ANNOUNCED COURT IN SESSION. ~ BY COURT *JAILER/DNL*[?] SAYS THESE JURORS TOLD LITTLE TOO LOUD WHEN IN THIS ROOM HERE SOME OF WORDS MAY BE HEARD DOWN BELOW [space] JURY SHOULD BE VERY CAREFUL NOT TO TALK LOUD ENOUGH TO BE HEARD ON THE STREET. ASKED CONSENT OF THE DEFENSE TO SEND THIS TO THEM ASSENTED TO BY MR. BISHOP AND HOGE. [space] 21 CASE IN WHICH JUDGE *SEARLESS*[?] MADE MOTION. *SPECIALLY/SPICER*[?] PRESS A MOTION AS SOON AS THAT DEFENDANT *SCOFIELD*[?] HAS BEEN SERVED AT SALT LAKE CITY I WISH MAKE COMPLAINT MY MOTION IS FILED *ORDER/WORD*[?] BE PUT UPON COMPLAINT. HE IS NOT HERE ALL I ASK IS TO AMEND COMPLAINT LEAVE OUT 4 DEFENDANTS THAT ARE NOT INTERESTED IN MATTER NOW IT WILL BE NECESSARY TO RESTRICT COMPLAINTS AND HOW COMPLAINTS TO BE SERVED. IT IS TO BE SERVED ON DEFENDANT. PRESUME JUDGE SUTHERLAND WILL BE HERE SOON. BY COURT ANOTHER MOTION THIS MORNING FILED WALKER AGAINST SUTHERLAND IT WILL BE SATISFACTION HAVE THIS *SATISFIED*[?] MONDAY. <BY COURT> TWO OR 3 CASES OF THAT *SWIFT*[?] THIS IS ONE. BISHOP MR. WALKER RETURNED LAST EVENING IS NOT WELL ENOUGH TO BE ABOUT THIS MORNING. IF WE FIND PARTIES CAN'T SETTLE <BETWEEN> NOW AND MONDAY THEN *MR./WE MAY BE*[?] READY FOR TRIAL. [space] ^[137] BY PROSECUTION THE CASE PEOPLE AGAINST WINN <WINN> IS DISPOSED OF. SOME MISUNDERSTANDING BETWEEN CLERK AND PROSECUTOR SAID HE DID NOT KNOW IT HAD BEEN DISMISSED. ORDER OUGHT TO BE SO RECORDED CASE PEOPLE AGAINST WINN DISMISSED ON MOTION OF PLAINTIFF.

HOGUE TO WHEADON WHY CAN'T WE TAKE UP FIELDING CASE AND TRY IT.
WHEADON BUT AM NOT READY YET FOR TRIAL. I DO NOT FEEL FIT TO TAKE IT
UP THIS MORNING NOW. HOGUE IT IS NOT A JURY CASE IT IS LEGAL ACTION.
HOGUE ONE OBJECTION PRESSING IT TODAY AS I WANT TO GO AWAY ALL NIGHT
PROSECUTION WE WILL BE DISPOSED OF IT ON MONDAY. BY WHEADON WILL
PROBABLY HAVE TO HAVE WITNESS OR TWO FROM PAROWAN WILL *SUMMON*[?]
INTO IT TODAY IN ORDER TO BE READY FOR TRIAL ON MONDAY. HOGUE I DO NOT
SEE WHY GENTLEMAN WANTS WITNESSES ON THE CASE IT IS SIMPLY MATTER
OF LEGAL ACTIONS. HOGUE DO YOU DEMAND JURY *JUDGE*[?] PROSECUTION I DO
NOT KNOW WHETHER I SHALL NEED JURY OR NOT. WHEADON IF YOU ARE
GOING FORCE ME ON THIS MORNING I DEMAND A JURY. [*space*] JURY CAN
OCCUPY THIS ROOM TODAY I WILL NOT ADJOURN 'EM UNTIL TOWARDS
EVENING. [*rest of page is blank*]