

John D. Lee, First Trial

Annie Hoge Testimony

**RT**

**RS**

**BT**

**PS**

<p>[Rogerson did not transcribe the testimony of Annie Hoge.]</p>	<p>[Bk 4 11 cont.]214</p> <p>Q WHAT IS YOUR NAME ANNIE E HOAG &lt;WHERE RESIDE&gt; WHERE DO I LIVE A IN SALT LAKE CITY 14TH WARD WHERE WERE YOU LIVING IN 57 A IN FORT HARMONY WHAT COUNTY</p> <p>WASHINGTON COUNTY IS IT WASHINGTON OR IRON SUTHERLAND WE OBJECT TO ANY SUGGESTION I DO NOT KNOW WHETHER IT MAKES VERY MUCH DIFFERENCE ON WHICH SIDE WAS WASHINGTON</p>	<p>[25] ANNIE ELIZABETH HOAG SWORN FOR THE PLAINTIFF.— TH PROSECUTION. EXAMINED BY MR. Q. WHAT IS YOUR NAME? A. ANNIE ELIZABETH HOAG.. Q. WHERE DO YOU LIVE? A. IN SALT LAKE CITY WHEN I AM HOME — 14TH WARD. Q. WHERE WERE YOU LIVING IN 1857? A. FORT HARMONY. Q. WHAT COUNTY? A. WASHINGTON COUNTY. Q. WASHINGTON OR IRON? A. MR. SUTHERLAND: WE OBJECT TO ANY SUGGESTIONS.. Q. WAS IT WASHINGTON</p>	<p>[[Bk 5 15]] ANNIE ELIZABETH HOAG SWORN FOR THE PROSECUTION [space] WHAT IS YOUR NAME ANNIE ELIZABETH HOAG [space] WHERE DO YOU LIVE IN SALT LAKE CITY WHEN I AM HOME 14 WARD WHERE WERE YOU LIVING 1857 FORT HARMONY WHAT COUNTY WASHINGTON COUNTY WASHINGTON OR IRON? OBJECTED TO ANY SUGGESTIONS [space] WAS IT WASHINGTON</p>
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214. There are no transcription marks in Hoge’s testimony.

**RT**

**RS**

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**PS**

	<p>OR IRON IT WAS IN IRON COUNTY FORT HARMONY THE OTHER SIDE OF CEDAR. WERE YOU LIVING THERE THE YEAR OF 57 YES SIR. ALL YEAR NO ASSENT TO THIS <del>NO ANSWER</del> I WENT THERE ABOUT CHRISTMAS CHRISTMAS OF WHAT YEAR OF 56 HOW LONG DID YOU LIVE THERE A OVER YEAR PRETTY NEAR TWO YEARS ABOUT YEAR AND HALF DID YOU KNOW OR HEAR OF THE EMIGRANTS THAT WENT THROUGH THERE OF THE MOUNTAIN MEADOW MASSACRE A YES SIR I WAS MEETING ONE CALLED BEFORE</p>	<p>COUNTY OR IRON COUNTY? A. IT WAS IRON COUNTY. IT WAS IN FORT HARMONY, THE OTHER SIDE OF CEDAR.. Q. WERE YOU LIVING THERE IN ALL OF THE YEAR OF 1857? A. YES, SIR. Q. THE WHOLE YEAR? A. YES, SIR;  WENT THERE ABOUT CHRISTMAS.  Q. WHAT YEAR? A. '56. Q. HOW LONG DID YOU LIVE THERE? A. PRETTY NEAR TWO YEARS — ABOUT A YEAR AND A HALF. Q. DID YOU KNOW OR <del>HEAR</del> HEAR OF THE EMIGRANT COMPANY THAT WENT THROUGH THERE, AT THE MOUNTAIN MEADOW MASSA CRE? A. YES, SIR, I WAS IN THE MEETING, ONE CALLED BY</p>	<p>COUNTY OR IRON IT WAS IRON COUNTY IT WAS IN FORT HARMONY THE OTHER SIDE OF CEDAR WERE YOU LIVING THERE IN ALL THE YEAR OF 57 YES SIR WHOLE <del>YES</del> SIR YEAR YES SIR  WENT THERE ABOUT CHRISTMAS [space] WHAT YEAR 56 [space] HOW LONG DID YOU LIVE THERE  PRETTY NEAR TWO YEARS ABOUT A YEAR AND HALF DID YOU KNOW OR HEAR OF THE EMIGRANTS THAT WENT THROUGH THERE AT THE MOUNTAIN MEADOW MASSACRE YES SIR I WAS IN THE MEETING THAT WAS CALLED</p>
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**RT**

**RS**

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**PS**

	<p>JOHN D LEE TO GO TO THE MASSACRE AND THE INDIANS GATHERED AND THEY WENT ALL THE FORT THEN WAS THERE MEETING AT THAT FORT A YES SIR THERE WAS MEETING WERE YOU AT THE MEETING A I WAS AT THE MEETING WHO ELSE A IT WAS CALLED FOR ALL THE PEOPLE IN THE FORT CAN YOU NAME ANY OF THE PEOPLE THAT WERE THERE A I CAN RECOLLECT THERE WAS PRETTY NEAR ALL THE PEOPLE IN THE FORT MR. INGRAM'S FAMILY MR. BARNES MR. GROVES I BELIEVE MR. YOUNG WAS LIVING THERE AT THE TIME</p>	<p>JOHN D. LEE BEFORE THEY STARTED THE MASSACRE AND THE INDIANS CAME AND MEN FROM THE FORT. Q. WAS THERE A MEETING AT THAT FORT? A. A. YES, SIR, THERE WAS A MEETING .? Q. WERE YOU AT THE MEETING? A. YES, SIR. Q. WHO ELSE WAS THERE? A. IT WAS CALLED FOR ALL THE PEOPLE IN THE FORT. Q. CAN YOU NAME ANY PEOPLE THAT WERE THERE? A. I CAN'T RECOLLECT, THERE WAS PRETTY NEAR ALL THE PEOPLE THAT WAS IN THE FORT: MR. INGRAM'S FAMILY, MR. BARNES, MR. CROFTS, I BELIEVE MR. YOUNG WAS LIVING THERE AT THE TIME,</p>	<p>BEFORE THAT [space] STARTED TO MASSACRE AND THE INDIANS GATHERED AND MEN FROM THE FORT [space] WAS THERE A MEETING YES SIR AT HARMONY YES SIR WERE YOU AT THE MEETING YES SIR WHO ELSE WAS THERE IT WAS CALLED FOR ALL THE PEOPLE IN THE FORT CAN YOU NAME ANY PEOPLE THAT WERE THERE I CAN RECOLLECT THERE WAS PRETTY NEAR ALL THE [space] MR. INGRAM'S FAMILY MR. BARNES MR. GROVES I BELIEVE MR. YOUNG WAS LIVING THERE NOT EXACTLY</p>
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**RT**

**RS**

**BT**

**PS**

	<p>MR. JOHN D LEE'S FAMILY MR. SHIRTS AND HIS CHILDREN<sup>215</sup> BISHOP DAVIS.</p> <p>WHAT WAS DONE AT THAT MEETING A WHY JOHN D LEE SPOKE THERE ABOUT {IN}<sup>i</sup> REGARD MOUNTAIN MEADOW MASSACRE IN REGARD GOING TO THIS MOUNTAIN MEADOW MASSACRE WHAT DID HE SAY</p> <p>HE OPENED MEETING. MR. SHIRTS CAME HOME ≤AT NIGHT≥</p> <p>TOLD ME TO GO TO MEETING ≤THERE WAS GETTING UP FOR</p>	<p>MR. JOHN D. LEE'S FAMILY. MR. SHIRTZS AND HIS FAMILY, BISHOP DAVIS AND HIS FAMILY.</p> <p>Q. WHO WAS WAS DOWN AT THAT MEETING? ? A. JOHN D. LEE STOPPED THERE TO ENQUIRE IN REGARD TO THIS MOUNTAIN MEADOW MASSACRE—IN REGARD TO GOING TO THIS MOUNTAIN MEADOW MASSACRE.. Q. WHAT DID HE SAY ON OPENING THE MEETING?. A. HE OPENED THE MEETING, MR. SHIRTZS CAME HOME AT NIGHT AND TOLD HIM HIM AT NIGHT AND TOLD HIM</p> <p>THERE WAS GOING TO BE A MEETING FOR</p>	<p>SURE JOHN D. LEE AND HIS FAMILY <sup>[[16]]</sup> MR. SHIRTS AND HIS FAMILY MR. BISHOP DAVIS HIS FAMILY BUT THE ONE[?] [space] WHAT WAS DONE AT THAT MEETING JOHN D. LEE SPOKE THERE</p> <p>IN REGARD TO GOING TO THIS MOUNTAIN MEADOW MASSACRE WHAT DID HE SAY</p> <p>HE OPENED THE MEETING MR. SHIRTS CAME HOME TO ME AT NIGHT</p> <p>AND TOLD ME</p> <p>THERE WAS GOING TO BE A MEETING FOR</p>
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215. Peter Shirts and Annie Hoge were married at the time. Peter apparently also released a statement about the massacre. [Peter Shirts], statement, ca. 1876, manuscript 3141, Smithsonian Institution, National Anthropological Archives, Suitland, MD.

**RT**

**RS**

**BT**

**PS**

	<p>THE SAINTS THERE</p> <p>WANTED PEOPLE TO GATHER<sup>≧</sup> OBJECTED TO BY SUTHERLAND BY BISHOP WE OBJECT TO HER TALK WHAT HER HUSBAND SAID TO HER</p> <p>≧WITNESS GOES ON MR. SHIRTS TOLD ME THAT IT WAS IN REGARDS TO SOME EMIGRANTS<sup>≧</sup> I WANT HER TO ANSWER YOUR QUESTION AND NOTHING ELSE. BY CAREY SHE ONLY <del>SHIRTS</del> <del>SHIRTS TOLD ME</del> REMARKED[?] I <del>WAS</del> ≧WENT<sup>≧</sup> IN ≧TO THE<sup>≧</sup> MEETING NEXT MORNING AND JOHN D. LEE GOT UP ON STAND SAID HE CALLED MEETING IN CONSEQUENCE OF {AN EMIGRANT}<sup>i</sup> COMPANY OF GENTILES THAT</p>	<p>THE SAINTS THERE, AND THAT HE WANTED THE PEOPLE TO GATHER THAERE. <sup>[26]</sup> AND MY HUSBAND TOLD ME ——— —OBJECTED TO WHAT HER HUSBAND TOLD HER OR ANYBODY ELSE.</p> <p>A. ME SHIRT<del>Z</del>S TOLD ME THAT IT WAS IN REGARD TO SOME EMIGRANTS.</p> <p>I WENT TO THE MEETING NEXT MORNING; AND JOHN D. LEE GOT UP ON THE STAND AND SAID HE CALLED THE MEETING IN CONSEQUENCE OF AN EMIGRANT COMPANY OF GENTILES,</p>	<p>THE SAINTS THERE THAT HE WANTED THE PEOPLE TO GATHER THERE</p> <p>OBJECTED TO HER TALK WHAT HER HUSBAND SAID TO HER AND ANYBODY ELSE [<i>space</i>]</p> <p>MR SHIRTS TOLD ME THAT IT WAS IN REGARDS TO SOME EMIGRANTS [<i>space</i>]</p> <p>I WENT TO THE MEETING NEXT MORNING AND JOHN D LEE GOT UP ON THE STAND AND SAID HE CALLED THE MEETING IN CONSEQUENCE OF AN EMIGRANT COMPANY OF GENTILES THAT</p>
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**RT**

**RS**

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**PS**

	<p>WAS GOING THROUGH HE SAID THEY HAD</p> <p>CONSIDERABLE {TROUBLE}<sup>p</sup> WITH GENTILES IN NAUVOO SOME TWO OR 3 {FAMILIES}<sup>i</sup> THAT WAS IN NAUVOO AND <i>CROSSED</i>[?] THE RIVER <sup>[[12]]</sup> TO</p> <p>PERISH WITH —[?] STARVATION. WE CALLED MR. &lt;BISHOP&gt; SMITH</p> <p>DAME AT PAROWAN</p> <p>WERE GOING TO GO OVER THERE AND GET MEN &lt;OVER THERE A NUMBER OF THE MEN WERE TO GO&gt; IN THE CANYON &lt;THAT THEY HAD GONE OVER&gt; TO</p>	<p>GOING THROUGH. HE SAID THAT THEY HAD</p> <p><del>S</del>CONSIDERABLE TROUBLE WITH GENTILES IN NAUVOO SOME TWO OR THREE FAMILIES THAT WAS IN NAUVOO <del>AND</del> <i>CROSSED</i> THE RIVER <b>AND</b> WERE DRIVEN OUT BY THE GENTILES AND PERISHED FROM</p> <p>STARVATION. AND HE WANTED ALL <del>ALL</del> OF THEM — THAT MR. HAIGHT AND MR. DAME FROM PAROWAN</p> <p>WAS GOING <del>WAS GOING TO GO</del> OVER THERE AND A NUMBER OF THE MEN WERE TO GO IN THE MORNING; THAT THEY HAD GONE OVER TO</p>	<p>WAS GOING THROUGH</p> <p>THAT THEY HAD HAD ALREADY <i>SUFFERED</i>[?] CONSIDERABLE [<i>space</i>] <del>WITH</del></p> <p>SOME TWO OR 3</p> <p><i>CROSSED/ACROSS</i> [?] THE RIVER TO</p> <p>PERISH WITH STARVATION AND COLD</p> <p>AND THAT MR. HAIGHTS AND MR. DAME FROM PAROWAN AND BISHOP SMITH WAS BISHOP AT THE TIME WAS GOING TO GO OVER THERE AND</p> <p>THAT THEY HAD ALREADY GONE OVER TO</p>
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**RT**

**RS**

**BT**

**PS**

	<p>STOP ‘EM FROM GOING INTO THE CANYON</p> <p>JOHN D. LEE <del>WAS</del> HAD GONE AWAY AND COME BACK FROM CEDAR CITY. <del>THE</del> NIGHT BEFORE<sup>&gt;</sup> THEY HAD HAD LITTLE DIFFICULTY AS IT WAS DID NOT THINK THEY COULD GET TO SOME UNLESS THEY SENT SOME MORE <del>TO</del> THE<sup>&gt;</sup> GROUND BECAUSE [space] <del>HAIGHT</del> WAS GOING TO SEND SOME ONE MR. SHIRTS<sup>&gt;</sup> GEORGE [space] SHIRTS<sup>216</sup> WAS ORDERED BY DISPATCH TO GATHER {THE}<sup>i</sup> INDIANS <del>ALL</del> AROUND<sup>&gt;</sup> THEY WAS, AND MEET TOGETHER IN THE MORNING SOMEWHERE OUTSIDE OF</p>	<p>STOP THEM FROM <del>GETTING</del> <del>GOING</del> INTO THE MOUNTAIN. MR. SMITH WAS BISHOP AT THE TIME; AND JOHN D. LEE HAD GONE AWAY AND CAME BACK FROM CEDAR CITY, AHD THE NIGHT BEFORE HE HAD HAD A LITTLE DIFFICULTY AS IT WAS.. AFTER THEY SENT SOME MORE MEN, BISHOP DAME, ISAAC HAIGHT AND MR. SMITH NOT A STRONG ENOUGH BODY, AND GEORGE SHIRTZ<del>S</del>,</p> <p>TO GET INDIANS ALL AROUND; THEY WAS TO MEET TOGETHER IN THE MORNING SOMEWHERE OUTSIDE OGF</p>	<p>STOP THEM FROM GOING INTO THE CANYON</p> <p>THAT JOHN D. LEE HAD GONE AWAY AND HAD COME BACK FROM CEDAR THE NIGHT BEFORE HAD LITTLE DIFFICULTY AS IT WAS [space] HAVE THEM SEND SOME OTHER MEN AND BISHOP DAME ISAAC HAIGHT AND MR. SMITH NOT STRONG ENOUGH BODY</p> <p>GEORGE SHIRTS ALREADY DISPATCHED TO GATHER INDIANS ALL AROUND THEY WAS TO MEET TOGETHER IN THE MORNING SOMEWHERE OUTSIDE</p>
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216. George Shirts was a son of Peter Shirts who died June 21, 1857, at the age of twenty-five. Hoag’s reference is likely Don Carlos, who gathered Indians for the massacre. Another son of Peter Shirts, King Darius Shirts (age twenty-four in 1857), was also subpoenaed for the trial.

**RT**

**RS**

**BT**

**PS**

	<p>THE FORT.</p> <p>JOHN D. LEE AND SOME OTHER MEN WAS TO GO OVER</p> <p>BY SUTHERLAND SHE IS ASSUMING TO GIVE JOHN D. LEE'S STATEMENT BY COURT ONLY AS SHE STATED WHAT WAS &lt;SAID&gt; IN THE MEETING SUTHERLAND SHE HAS SPOKEN OF JOHN D. LEE'S GOING TO PAROWAN AND RETURNING THAT DID NOT APPEAR TO BE ETC. COURT OVERRULED [space]. GO ON. HE SAID THEY HAD BEEN</p> <p>THAT &lt;NIGHT IN CEDAR CITY&gt;</p> <p>SOME OF THE MEN</p>	<p>THE FORT.</p> <p>JOHN D. LEE AND SOME MEN WAS TO GO OVER _____</p> <p>BY MR. SUTHERLAND: SHE IS ASSUMING TO GIVE JOHN D. LEE'S STATEMENT. BY COURT : ONLY AS SHE STATED WHAT WAS SAID IN <b>THE</b> <b>MEETING.</b></p> <p><del>COURT.</del> OBJECTION OVERRULED.</p> <p>A. HE SAID THAT THEY HAD BEEN CAROUSING THA T NIGHT IN CEDAR CITY. SOME MAN</p>	<p>THE FORT I FORGET WHERE JOHN D. LEE AND</p> <p>MEN FROM THE FORT WAS TO GO OVER AND HASTEN ON SAYING THAT PRESIDENT HAIGHT'S WISH THAT THEY SHOULD OBJECTED TO BY SUTHERLAND AS HEARSAY [space]</p> <p>GO ON [space] HE SAID THAT THEY HAD BEEN CAROUSING THAT NIGHT IN CEDAR <sup>[[17]]</sup> CITY AND [space] SOME</p>
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**RT**

**RS**

**BT**

**PS**

	<p>&lt;EMIGRANTS&gt; HAD GOT DRUNK AND WENT TO CURSING AND &lt;WENT TO&gt;</p> <p>HAIGHT'S PLACE CALLED HIM OUT HE WOULD NOT GO THE MEN TOLD HIM IF HE WAS {A}<sup>i</sup> MAN TO COME OUT &lt;THERE&gt; PRESIDENT HAIGHT SAID WOULD NOT GO. HAIGHT WENT OUT THROUGH BACK DOOR GOT SOME MEN TO ARREST THESE MEN THAT WAS DRUNK. THEY TOLD ISAAC HAIGHT</p> <p>IF HE DID NOT COME OUT TO SPEAK TO 'EM THAT THEY WOULD SHOW HIM WHAT THEY COULD DO N[?]. THEY WAS GOING TO CALIFORNIA AND SEND AN ARMY OF</p>	<p>HAD GOT DRUNK, AND  CURSING AROUND PRESIDENT'S HAIGHT'S PLACE AND CALLED HIM OUT AND HE WOULD NOT GO; THE MAN TOLD HIM IF HE WAS A MAN <del>HE</del> <del>WOULD</del> TO COME OUT THERE./ PRESIDENT HAIGHT WOULD NOT GO OUT; BUT HE WENT OUT THROUGHT THE BACK DOOR AND GOT SOME MEN TO ARREST THIS MAN THAT HAD GOT DRUNK. THEY TOLD ISAAC HAIGHT THAT IF THEY DIDN'T COME OUT AND SPEAK TO THEM THAT <sup>[27]</sup> THEY WOULD <del>W</del>SHOOT HIM.. THAT THA<del>EY</del> WERE GOING TO CALIFORNIA AND SEND AN ARMY OF</p>	<p>EMIGRANTS HAD GOT DRUNK WENT TO  PRESIDENT HAIGHT'S PLACE AND CALLED HIM OUT [<i>space</i>]</p> <p>MEN TOLD HIM IF HE WAS A MAN TO COME OUT THERE [<i>space</i>] PRESIDENT HAIGHT WOULD NOT COME OUT BUT WENT OUT THROUGH THE BACK DOOR AND GOT SOME MEN TO GO AND ARREST THOSE MEN THAT HAD GOT DRUNK TOLD ISAAC HAIGHT THAT IT WAS NOT MUCH CONSEQUENCE</p> <p>THAT THEY WAS GOING TO CALIFORNIA SEND AN ARMY OF</p>
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**RT**

**RS**

**BT**

**PS**

	<p>SOLDIERS TO ATTACK ANY</p> <p>&lt;HAIGHT&gt;</p> <p>DAMN MORMONS IN THE COUNTRY</p> <p>PRESIDENT ≪NG/M[?] HAIGHT≧ SO THOUGHT IT WAS BEST TO PUT THEM OUT OF WAY BEFORE THEY WENT ON; ≪BEFORE THEY DID ANY MORE HARM≧ SO DID MR. DAMES HE WANTED NOW</p> <p>FOR ALL OF THEM TO LIFT UP THEIR HANDS</p> <p>THAT IT SHOULD BE CARRIED OUT. SO OF COURSE THEY LIFTED UP THEIR HANDS</p> <p>AS THAT WAS</p>	<p>SOLDIERS TO TAKE BRIGHAM YOUNÐG, DAME, HAIGHT AND EVERY OTHER DAMN MORMOHN IN THE COUNTRY.</p> <p>PRESIDENT</p> <p>HAIGHT SO THOUGHT IT WAS BEST TO PUT THEM OUT OF THE WAY</p> <p>BEFORE THEY DID ANY HARM, SO DID BISHOP DAME, SO HE WISHED TO KN9OW IF THE SAINTS WAS WILLING, — FOR THEM TO LIFT UP THEIR HANDS IN REGARD TO THE MATTER, THAT IT SHOULD BE CARRIED OUT., — IF H THE SAINTS OF COURSE LIFTED UP THEIR HANDS, SO OF COURSE THEY LIFTED UP THEIR HANDS, HOW HE KNEW THAT HIS WORD WAS</p>	<p>SOLDIERS —[?] TO ATTACK BRIGHAM YOUNG DAME HAIGHT AND EVERY OTHER DAMN MORMON IN THE COUNTRY [space] PRESIDENT</p> <p>HAIGHT THOUGHT IT WAS BEST TO PUT THEM OUT OF THE WAY</p> <p>BEFORE THEY DONE ANY MORE HARM SO DID BISHOP DAME SO HE WISHED TO KNOW IF THE SAINTS WAS NOT WILLING FOR THEM TO LIFT UP THEIR HANDS IN REGARD TO THE MATTER [space]</p> <p>FOR THE SAINTS OF COURSE LIFTED THEIR HANDS UP FOR</p> <p>HE/THEY[?] KNEW THAT HIS WORD[?] WAS</p>
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**RT**

**RS**

**BT**

**PS**

	<p>LAW</p> <p>THEY LIFTED UP THEIR HANDS JOHN D. LEE I <i>WENT</i>[?] UP</p> <p>—[?] ONLY <i>LIFTED</i>[?] MINE UP BUT</p> <p>&lt;&amp;&gt; LET IT DROP WHEN HE CAME TO ASK FOR CONTRARY I LET IT DROP SOME WAS ONLY [space]</p> <p>IT WAS DECIDED, ON NEXT MORNING THAT JOHN D. LEE AND INDIANS SHOULD START FOR THERE IN THE MORNING</p> <p>I BELIEVE PRETTY</p>	<p><del>LAW. AS THAT WAS LAW SO OF</del> <b>COURSE</b> —</p> <p>THEY LIFTED UP THEIR HANDS. JOHN D. LEE ASKED IF THERE WAS ANY TO THE <del>CO</del>HNTRARY. I LIFTED MY HAND UP; BUT I WAS SO GUILTY <b>OF</b> CONSCIENCE THAT I COULD NOT KEEP IT UP. HE ASKED FOR THE CONTRARY AND I COULD NOT LIFT MINE BUT <b>THERE WERE</b> <del>TO</del> <b>TWO</b> OR THREE</p> <p>TO THE CONTRARY. IT WAS <del>TU</del>RESDAY THEN</p> <p>THAT JOHN D. LEE, AND THE INDIANS SHOULD START <b>TOO</b>, THE NEXT MORNING AND THE MEN FROM THE FORT. I BELIEVE THE MEN PRETTY</p>	<p>THE LAW [space]</p> <p>JOHN D. LEE ASKED IF THEY IF THERE WAS ANY CONTRARY</p> <p>I WAS SO GUILTY OF CONSCIENCE THAT I COULD NOT KEEP IT [space] ASKED</p> <p>CONTRARY I <i>COULD NOT</i>[?]<sup>217</sup> <i>LIFT/LEAVE</i>[?] MINE</p> <p>TWO OR THREE AND LIFT <del>THEIR HANDS</del> [space] CONTRARY [space] IT WAS DECIDED ON THEN THAT JOHN D. LEE AND THE INDIANS SHOULD START TOO IN THE MORNING AND THE MEN FROM THE FORT I BELIEVE THE MEN PRETTY</p>
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217. Shorthand symbol is illegible; could possibly mean “could not”, but is a questionable transcription.

**RT**

**RS**

**BT**

**PS**

	<p>NEAR ALL THE MEN WENT EXCEPT &lt;MR. SHIRTS&gt; SOME OF MR. SHIRT'S SONS QTHEY WAS GONE. {QUESTION HOW LONG WERE THEY GONE}¹</p> <p>I DO NOT KNOW 3 OR 5 DAYS I WOULD NOT SWEAR TO THIS WHEN THEY CAME BACK</p> <p>WOMEN WAS VERY ANXIOUS</p> <p>WHEN WORD CAME ≪WHEN THEY HEARD≳ THEY WAS COMING. I THINK IT WAS ABOUT 2 O'CLOCK WE WERE ALL UP IN THE MEETING HOUSE THEN —[?]</p> <p>WE WAS ALL VERY STILL SITTING THERE</p>	<p>NEAR ALL WENT EXCEPTING MR. SHIRTZS AND ONE OF THHIS SONS.</p> <p>Q. HOW LONG WERE THEY GONE? A. THEY WAS GONE — I DON'T KNOW— THREE OR FIVE DAYS, I WOULDN'T SWEAR.. WHEN THEY CAME BACK THE <del>MEN WOMIES</del> WERE VERY ANXIOUS THE WOMEN WAS VERY ANXIOUS TO KNOW I F THEY WAS COMING BACK. THE WORD CAME THAT</p> <p>THEY WAS CO MING</p> <p>ABOUT TWO O'CLOCK. WE WAS ALL UP IN THE MEETING HOUSE THEN TO BE CERTAIN WHEN THEY CAME AND THE RUMOR WAS WHILE WE WERE SITTING THERE</p>	<p>NEAR ALL WENT EXCEPTING MR. SHIRTS AND ONE OF HIS SONS</p> <p><del>THEY</del> WAS GONE I THINK</p> <p>FIVE DAYS</p> <p>THE WOMEN WAS VERY ANXIOUS TO KNOW IF THEY WAS COMING BACK THE WORD CAME THAT</p> <p>THEY WAS COMING</p> <p>ABOUT TWO O'CLOCK WE WAS ALL UP IN THE MEETING HOUSE TO BE THERE WHEN THEY CAME ACCOUNT OF THE RUMOR WE WAS ALL SITTING THERE</p>
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**RT**

**RS**

**BT**

**PS**

	<p>AND RUMOR CAME THEY HAD COME I LOOKED OUT OF {THE}<sup>i</sup> WINDOW SAW JOHN D LEE AT HEAD <sup>[[13]]</sup> OF INDIANS THEY HAD ALL GATHER {ED}<sup>p</sup></p> <p>THERE. {HE}<sup>p</sup> WAS GIVING THEM {A}<sup>i</sup> TREAT; THERE WITH</p> <p>SQUASH PUMPKIN PIES ETC. THEY HAD LOTS OF BLANKETS THERE SHOES ONE THING AND ANOTHER {&amp;}<sup>i</sup> SO ON JOHN D LEE HE CAME UP IN THE MEETING ROOM SO DID THE MEN HE OPENED THE MEETING HE SAID THANK GOD HE HAD COME BACK ALL RIGHT. &lt;&amp; HE THANKED GOD HE&gt; HAD</p> <p>HE HAD HAD A VERY</p>	<p>THAT THEY HA D COME. I LOOKED OUT OF THE WINDOW TO SEEAW JOHN D. LEE WAS AT THE HEAD OF THE INDIANS THE INDIANS ALL GATHERED <del>THERE</del> ABOUT US THERE. HE WAS GIVING THEM A TREAT</p> <p>WITH MELLONS, SQUASHES, PUNKINS AND PIES. THEY HAD LOTS OF BLANKETS SHOES AND ONE THING AND ANOTHER AND SO ON. JOHN D. LEE, HE CAME UP INTO THE MEETING ROOM, SO DID THE MEN. HE OPENED THE MEETING AND SAID THA T HE HAD COME-BACK ALL RIGHT AND HE THANKED GOD THAT NOTHING HAD HAPPENED; BUT THAT HE HAD HAD A VERY</p>	<p>RUMOR WAS THAT THEY HAD COME I LOOKED OUT AND SAW JOHN D. LEE AT THE HEAD OF THE INDIANS INDIANS ALL GATHERED ABOUTS THERE HE WAS ACT[?] GIVING THEM TREAT THEM [space] THEM WITH[?] MELONS [space]</p> <p>BLANKETS HATS SHOES AND ONE THING <sup>[[18]]</sup> ANOTHER GUNS AND SO ON AND JOHN D. LEE HE CAME UP IN THE MEETING ROOM SO DID THE MEN HE OPENED THE MEETING AND SAID THAT HE HAD COME BACK &lt;AND HE THANKED GOD&gt; THAT NOTHING HAD HAPPENED THAT HE HAD A VERY</p>
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**RT**

**RS**

**BT**

**PS**

	<p>NARROW ESCAPE FOR THEY WAS SO ENTRENCHED TOGETHER SO THAT HE COULD NOT GET TO THEM,</p> <p>THEY HAD ◀DUG&gt; PIT ◀DIRT TO THE&gt; TOP OF ◀OF THE&gt; WAGON WHEELS SO THEY COULD NOT GET TO THEM.</p> <p>THEY WAS NOT GOING TO DO THE DIRTY WORK ALONE. HE WENT TO THE</p> <p>COMPANY TENT AS HE WAS TRYING TO OPEN TENT THERE WAS TWO BULLETS WENT &lt;THROUGH HIS HAT AND CROWN OF HIS&gt;. BUT IT DIDN'T HURT HIM, ◀DIDN'T&gt; ◀EVEN&gt; AS</p>	<p>NARROW ESCAPE FOR THEY WAWS SO ENTRENCHED◊ <sup>[28]</sup></p> <p>THAT THEY COULD NOT GET TO THEM. ALL THE WAGONS WERE ENTRENCHED TOGETHER. THEY HAD DUG AND PUT UP THE DIRT TO THE TOPS OF THE WAGON WHEELS: SO THE INDIANS,</p> <p>POINTING TO TOWN SAID THEY WAS NOT GOING TO DO THEIR ◊ DAMN DIRTY WORK ALONE. HE WENT TO THE ◊COMPANIES <b>COMPANIES</b> TENT AS HE WAS TRYING TO POPEN THE TENT; THERE WAS TWO BULLETS WENT THROUGH <b>THE</b> <b>HIS-HAT</b> CROWN OF HIS HAT BUT IT DIDN'T HURT HIM — DIDN'T EVEN AS</p>	<p>NARROW ESCAPE FOR THEY WAS ENTRENCHED SO</p> <p>THAT THEY COULD NOT GET TO THEM [<i>space</i>] ALL THE WAGONS WAS ENTRENCHED TOGETHER THEY HAD DUG AND PUT THE DIRT TO THE LIPS OF THE WAGON WHEELS ASKED THE INDIANS TO ◊GO TOGETHER AND POINT <i>TO</i> <i>TOWN</i>[?] THEY WAS NOT GOING TO DO THEIR DAMN DIRTY [<i>space</i>] HE HAD TAKEN THEM THERE [<i>space</i>] —[?] [<i>space</i>]</p> <p>ONE WENT THROUGH THE CROWN OF HIS HAT BUT IT DIDN'T HURT HIM DIDN'T EVEN AS</p>
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**RT**

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**BT**

**PS**

	<p>MUCH AS HIS HURT AS {GRAZE}<sup>i</sup> HIS HEAD. THE LORD HAD BLESSED HIM</p> <p>HE SAID HE WOULD LIKE PUT {UP}<sup>p</sup> FLAG OF TRUCE JOHN D. LEE PUT IT UP WHEN HE WENT TO OPEN TENT HE SHOT AT HIM.</p> <p>{HE}<sup>p</sup> TOOK HIS HANDKERCHIEF {AND}<sup>i</sup> PUT IT ON A STICK AS A FLAG OF TRUCE ONE OF THE GENTLEMEN CAME OUT FROM THE COMPANY ASKED HIM</p> <p>IF HE MEANT WHAT</p> <p>HE SAID YES HE MEANT PEACE AND/TO[?] THE GENTLEMAN DO YOU GIVE</p>	<p>MUCH AS HURT GRAZE HIS HEAD, THAT THE LORD HAD BLESSED HIM. THERE WAS ONE WENT THROUGH THE SHAWL OF HIS BLANKET. HE SAID HE WOULD LIKE TO PUT UP A FLAG OF TRUCE — JOHN D. LEE PUT IT UP. WHEN HE WENT TO P OPEN THE TENT, THEY SHOT AT HIM AND AFTER HE PASSED BACK HE TOOK HIS HANKERCHIEF AND PUT IT ON A STICK AS A FLAG OF TRUCE. ONE OF THE GENTLEMEN CAME OUT FROM THE COMPANY AND ASKED IF HE MEANT WHAT HE MEANT IF HE MEANT WHAT HE SHOWED BY THE FLAG.. HE SAID YES.</p> <p>HE SAID DO YOU PROMISE</p>	<p>MUCH AS GRAZE HIS HEAD THAT THE LORD HAD BLESSED HIM OTHER ONE WENT THROUGH THE SHAWL OF HIS BLANKET GOT[?] ONE MAN PUT UP FLAG OF TRUCE [space] WHO JOHN D. LEE WHEN HE WENT TO OPEN TENT THEY SHOT AT HIM —[?] AND AFTER HE PASSED BACK TOOK HIS HANDKERCHIEF PUT IT ON A STICK AS A FLAG OF TRUCE ONE OF THE GENTLEMEN CAME OUT FROM THE COMPANY AND ASKED HIM</p> <p>IF HE MEANT WHAT HE SHOWED BY THE FLAG HE SAID YES HE[?] MEANT PEACE</p> <p>DO YOU PROMISE</p>
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**RT**

**RS**

**BT**

**PS**

	<p>US PEACE HE SAID YES AND SAYS ANOTHER ONE NO</p> <p>⌊BUT HE SAYS⌋ ALL I WISH YOU IS TO SURRENDER YOUR ARMS AND WE WE {WILL SEE}<sup>P</sup> THAT YOU GO UNHURT ANOTHER MAN</p> <p>SAYS NO</p> <p>SAYS HE HE IS WHITE MAN &lt;HE IS ONLY A WHITE MAN PAINTED LIKE AN INDIAN&gt;. AND SO JOHN D. LEE HE SPOKE {“}<sup>P</sup> IF YOU GIVE UP YOUR ARMS HE IS FOOLING THIS MAN SAYS I DON’T KNOW HE PROMISES PEACE</p> <p>IF WE —/SL[?] WILL GIVE UP YOUR ARMS</p> <p>DON’T YOU BE</p>	<p>US PEACE, LEE SAID YES:, WE MEAN PEACE. HE SAID DO YOU PROMISE US PEACE, HE SAID YES, I WISH YOU TO SURRENDER YOUR <del>YOUR</del> ARMS AND WE WILL SEE THAT YOU GO UNHARMED. ANOTHER MAN AMONG THE EMIGRANTS SAYS, NO, DON’T YOU DO IT, DON’T YOU SEE THAT THAT MAN IS NOT AN INDIAN — ONLY A WHITE MAN PAINTED LIKE AN INDIAN, AND</p> <p>IF YOU GIVE UP YOUR ARMS, YOU ARE A FOOLS. THIS MAN SAYS I DON’T KNOW, HE PROMISES UPS PEACE.. THEN THE OTHER MAN SAID IF YOU GIVE UP YOUR ARMS YOU ARE A FOOLS, ANOTHER ONE SAID DON’T YOU</p>	<p>US PEACE HE SAID YES [space] ANOTHER ONE CAME OUT AND [space]</p> <p>ALL I WISH YOU IS TO GIVE UP YOUR ARMS AND WE WE’LL LET YOU GO UNHURT ANOTHER MAN</p> <p>SAID</p> <p>DON’T YOU SEE THAT THAT MAN IS NOT AN INDIAN ONLY WHITE MAN PAINTED LIKE AN INDIAN</p> <p>GIVE UP YOUR ARMS YOU ARE A FOOL [space] THIS MAN SAYS [space]</p> <p>IF YOU GIVE UP YOUR ARMS YOU ARE A FOOL ANOTHER ONE SAID YOU</p>
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**RT****RS****BT****PS**

	<p>SUCH GOD DAMNED FOOL AS THAT IF YOU DO YOU ARE DEAD MEN JOHN D LEE SAYS IF YOU WILL GIVE UP YOUR ARMS I PROMISE THEM PEACE &lt;ALL I WANT IS THE —[?]&gt; AND THEY COULD {TO}<sup>i</sup> GO ON EVERYBODY UNARMED.</p> <p>JOHN D LEE WENT TO TAKE THEIR ARMS ONE BY ONE AS THEY GAVE THEM HE SET AND PASSED THEM TO THE INDIANS</p> <p>{WELL}<sup>i</sup> AFTER INDIANS HAD GOT THEIR ARMS THEY TOOK THEM OUT ONE BY ONE {ON THE}<sup>p</sup> &lt;SIDE&gt;</p> <p>INDIANS ON THE OTHER SIDE</p>	<p>BE SUCH GOD DAMN FOŁOLS AS THAT, IF YOU DO YOU ARE DEAD MEN. JOHN D. LEE SAYS IF YOU WILL GIVE UP YOUR ARMS, I PROMISE THEM PEACE — ALL I WANTS IS THE ARMS, AND THEY SURRENDERED UP THEIR ARMS ON THE PROMISE OF PEACE. JOHN D. LEE THEN WENT TO TAKE THEIR ARMS ONE BY ONE AND AS THEY GAVE THEM UP AND PASSED THEM TO THE INDIANS; AND</p> <p>THE INDIANS HAD ALL THE ARMS, HE GOT THE MEN TO TAKE THEM OUT ONE BY ONE. WHEN THEY GOT THE MEN OUT UP THERE, HE HAD THE INDIANS ALL IN THE REAR ON THE OTHER SIDE</p>	<p>ARE GOD DAMN FOOL IF YOU DO</p> <p>JOHN D. LEE SAYS NO</p> <p>I WILL PROMISE YOU PEACE ALL I WANT IS YOUR ARMS <sup>[[19]]</sup> —[?] AND SURRENDERED UP THEIR ARMS [space] PROMISED PEACE [space] JOHN D. LEE THEN TOOK ARMS <del>THEN</del> ONE BY ONE</p> <p>AND PASSED THEM TO THE INDIANS AS THEY GAVE THEM AFTER THE INDIANS HAD ALL THE ARMS HE GOT THE MEN TO GO OUT ONE BY ONE WHEN THEY GOT THE MEN OUT UP[?] THERE HE HAD THE INDIANS ALL IN A ROW ON THE OTHER SIDE</p>
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**RT**

**RS**

**BT**

**PS**

	<p>TO</p> <p>SHOOT EVERY ONE</p> <p>WITH THEIR OWN ARMS AND</p> <p>AFTER THAT HE SAID THERE WAS SEVERAL THAT WAS HID OUT AND DID NOT GO YET AND WHEN THEY CAME TO ONE MAN THAT HAD HIS CHILD IN HIS ARMS AN INFANT BABE SAYS {HE}<sup>1</sup></p> <p>GIVE UP THAT CHILD NO LEE I KNOW YOU I {RECOGNIZE YOU}<sup>1</sup> IF YOU {ARE}<sup>1</sup> PAINTED DO YOU KNOW PENALTY OF SHEDDING INNOCENT BLOOD IF YOU KILL ME YOU <del>WILL</del> YOU KILL MY LITTLE</p>	<p>TO</p> <p>SHOOT EVERY ON [page torn] <sup>[29]</sup> EMIGRANTS WITH THEIR OWN ARMS WHAT THEY HAD DELIVERED TO THE INDIANS, AND AFTER THAT HE SAID THERE WAS SEVERAL THAT WAS HID SØ THAT HE DIDN'T GET AND WHEN THEY CAME TO ONE MAN THAT HAD HIS CHILD IN HIS ARMS AN INFANT BABE, HE SAYS</p> <p>GIVE UP THAT CHILD. NO, LEE, SAYS THE MAN, I KNOW YOU, I RECOGNISE YOU IF YOU ARE PAINTED AND YOU KNOW THE PENALTY OF SHEDDING INNOCENT BLOOD. IF YOU KILL ME YOU KILL MY</p>	<p>AND THERE IS WHITE MEN TOO [space] IN ROW AND SHOT THEM DEAD SHOT THEM EVERY ONE</p> <p>WITH THEIR OWN ARMS THAT THEY HAD DELIVERED TO THE INDIANS</p> <p>THERE WAS SEVERAL THAT WAS HID OUT THAT THEY DIDN'T GET THERE WAS</p> <p>ONE MAN HAD HIS CHILD IN HIS ARMS</p> <p>HE SAYS TO HIM [space] SAYS LEE GIVE UP THAT CHILD [space] NO LEE</p> <p>I RECOGNIZE YOU IF YOU ARE PAINTED YOU KNOW THE PENALTY OF SHEDDING INNOCENCE BLOOD</p>
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**RT**

**RS**

**BT**

**PS**

	<p>CHILD I WILL PART WITH {THE}<sup>i</sup> LAST {DROP}<sup>i</sup> <i>[[14]]</i> DROP OF BLOOD THERE IS IN MY BODY BEFORE I GIVE UP MY CHILD.</p> <p>THEN JOHN D. LEE SAID IT WAS HIS TURN TO SHOOT AND HE SHOT HIM THROUGH THE HEART {AND}<sup>i</sup> KILLED {THE}<sup>i</sup> CHILD AT THE SAME TIME. HE SAID HE WAS NOT</p> <p>UNDER PENALTY OF SHEDDING INNOCENT BLOOD. ~</p> <p>{BECAUSE THE MAN DID NOT GIVE UP HIS CHILD AND HE WANTED MEETING TO HOLD HIM GUILTLESS}<sup>i</sup> ≤I SEEN THE</p>	<p>CHILD, I WILL PART WITH THE LAST DROP OF BLOOD THERE IS IN MY BODY BEFORE I GIVE UP MY CHILD. . L3EE ASKED HIM AGAIN IF HE WOULD GIVE UP HIS CHILD AND HE SAID NO; THEN JOHN D. LEE SAID IT WAS HIS TURN TO ASSIST AND HE SHOT HIM THROUGH THE HEART AND KILLED THE CHILD AT THE SAME TIME. HE SAID HE DIDN'T CONSIDER HIMSELF UNDER THE PENALTY OF SHEDDING INNOCENT BLOOD, HE COULD NOT HELP IT, BECAUSE THE MAN WOULD NOT GIVE UP HIS CHILD.</p> <p>I SEEN THE</p>	<p>I WILL PART WITH THE LAST DROP OF BLOOD IN MY BODY [<i>space</i>]</p> <p>LEE ASKED HIM IF HE WOULD NOT GIVE UP HIS CHILD NO [<i>space</i>]</p> <p>HIS TURN TO SHOOT <i>IF/FOR[?]</i> HE [<i>space</i>] HE SHOT HIM THROUGH THE HEART AND KILLED THE CHILD AT THE SAME TIME [<i>space</i>] DIDN'T CONSIDER HIMSELF UNDER THE PENALTY OF SHEDDING INNOCENCE BLOOD COULD NOT HELP <i>AS WELL</i> <i>AS/SEEMS[?]</i> MAN WOULD NOT GIVE UP CHILD [<i>space</i>]</p> <p>I SEEN THE AN</p>
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**RT**

**RS**

**BT**

**PS**

	<p>EXPRESS TO BRIGHAM<del>≠</del></p> <p>ABOUT THIS TIME</p> <p>JUST WHILE THEY WAS IN THE MEETING. DID HE SAY ANYTHING MORE ABOUT TRANSACTION ABOUT DIFFICULTY AT {THE}<sup>i</sup> MASSACRE [space] ABOUT KILLING {OF}I</p> <p>EMIGRANTS &lt;<sub>A</sub> <b>NO SIR FOR THE</b>&gt; FOR THE EXPRESS CAME <del>THE</del> JUST THEN. DID YOU SEE THE EXPRESS <sub>A</sub> YES SIR I SAW THE PAPER BROUGHT UP {DID}<sup>i</sup> YOU READ IT {?}<sup>i</sup> NO SIR.</p> <p>DO YOU KNOW ANYTHING ABOUT WHAT WAS DONE WITH</p>	<p>EXPRESS TO BRIGHAM AT SALT LAKE ABOUT THIS TIME THE EXPRESS CAME BACK JUST WHILE WE WERE IN THE MEETING — Q. DID HE SAY ANYTHING MORE ABOUT THE</p> <p>DIFFICULTY AT THE MASSACRE.? ABOUT KILLING ALL THE EMIGRANTS? A. NO, SIR, FOR THE EXPRESS CAME JUST THEM<del>N</del>. Q. DID YOU SEE THE EXPRESS? A. YES, SIR, I SAW THE PAPER BROUGHT UP. Q. DID YOU READ IT? A. NO, SIR. Q. THEN YOU NEED NOT SAY ANYTHING ABOUT IT. Q. DO YOU KNOW <del>A</del>NYTHING ABOUT <del>F</del>WHAT WAS DONE WITH</p>	<p>EXPRESS TO BRIGHAM TO SALT LAKE ABOUT THIS TIME EXPRESS CAME BACK JUST WHILE IN THE MEETING [space] DID HE SAY ANYTHING MORE ABOUT THE TRANSACTION</p> <p>DIFFICULTY AT THE MASSACRE AND THE KILLING OF THE EMIGRANTS NO SIR NOT AT THE TIME FOR THE EXPRESS CAME AT THAT TIME [space] DID YOU SEE THE EXPRESS YES SIR I SAW THE PAPER BROUGHT UP DID YOU READ IT NO SIR THEN YOU NEED NOT SAY ANYTHING ABOUT IT [space] <sup>[[20]]</sup> DO YOU KNOW ANYTHING ABOUT WHAT WAS DONE WITH</p>
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**RT**

**RS**

**BT**

**PS**

	<p>{THE}<sup>1</sup> CHILDREN A THERE WAS SOME CHILDREN BROUGHT IN THE FORT I BELIEVE 4 AT LEAST I KNOW MRS. INGRAM HAD ONE LIVING WITH HER A YOUNG BABE &lt;WAS VERY SICK FOR A LENGTH TIME&gt; I EXPECT IT DIED. JOHN D. LEE HAD ONE AND GROVES HAD ANOTHER I SAW THEM WHEN I ≤CAME≥ DOWN FROM MEETING LITTLE FELLOW WAS CRYING</p> <p>SAID ≤THAT WAS&gt; THE INDIAN HAD KILLED HIS PA.</p> <p>{HOW}<sup>1</sup> OLD THE CHILD WAS A THINK {IT MUST HAVE BEEN}<sup>1</sup> BEEN ABOUT 7 OR 8 GOOD TALL LITTLE FELLOW WHO HAD</p>	<p>THE CHILDREN. A. THERE WAS SOME CHILDREN BROUGHT IN THE FORT, I BELIEVE FOUR, AT LEAST I KNOW MRS. INGRAM HAD ONE LITTLE</p> <p>INFANT BABE, IT WAS VERY SICK FOR A LENGTH OF TIME, I EXPECT IT DIED.. JOHN D. LEE HAD ONE AND GROVES HAD ONE. I SAW THEM WHEN I CAME DOWN FROM MEETING— THE LITTLE FELLOW WAS SCRYING THERE AND SAID THAT WAS THE INDIAN THAT HAD KILLED HIS PA IF HE DOES PUT HIS COAT AND PANTS ON. <sup>130]</sup> Q. HOW OLD A CHILD WAS THAT? A. IT MUS&amp;T HAVE BEEN BETWEEN 7 AND 8 QUITE A TALL LITTLE FELLOW. Q. WHO HAD</p>	<p>THE CHILDREN [space] SOME CHILDREN BROUGHT IN THE FORT I BELIEVE 4 AT LEAST 3 I KNOW MRS. INGRAM HAD ONE LITTLE</p> <p>INFANT BABE WAS VERY SICK FOR A LENGTH OF TIME [space]</p> <p>JOHN D. LEE HAD ONE AND GROVES HAD ANOTHER I SAW THEM WHEN I CAME DOWN FROM THE MEETING LITTLE FELLOW WAS CRYING THERE AND SAID THAT WAS THE INDIAN THAT HAD KILLED HIS PA FOR HE HAD HIS BEST COAT AND PANTS ON [space] HOW OLD CHILD WAS THAT</p> <p>BETWEEN 7 AND 8 QUITE A TALL LITTLE FELLOW [space] WHO HAD</p>
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**RT**

**RS**

**BT**

**PS**

	<p>THAT CHILD  <del>≤</del><sub>A</sub><b>GROVES</b><sub>≥</sub>  <sub>A</sub>WHAT BECAME  OF THAT CHILD  <sub>A</sub>I DO NOT  KNOW WHAT  BECAME OF  HIM AFTER  THAT. &lt;THE  EXPRESS CAME  INTO THE  MEETING.&gt;  JOHN D LEE  TOOK  EXPRESS  IN HIS  HAND  LOOKED AT IT  <sub>Q</sub>NEVER  MIND  EXPRESS I  WANT TO KNOW  WHAT BECAME  OF <del>THE</del> {THAT}<sup>i</sup>  CHILD <sub>A</sub>I  DO NOT KNOW  NEVER SAW  HIM AFTER  THAT  BECAUSE JOHN  D LEE SAID  WE  WAS NOT TO  ASK ‘EM ANY  QUESTIONS  WHATEVER  IN NO    TIME. NOTHING  SAID TO ‘EM  AT ALL          THEY</p>	<p>THAT CHILD? A.  GROVES. Q.  WHAT BECAME  OF THAT CHILD?  A. I DON’Y<sub>T</sub>  KNOW WHAT  BECAME OF <sub>F</sub>  HIM AFTER  THA T. THE  EXPRESS CAME  IN THE  MEETING,  JOHN D. LEE  TOOK THE  EXPRESS  <b>MESSAGE</b> IN HIS  HANDS AND  LOOKED AT IT—  — Q. NEVER  MIND THE  EXPRESS, I  WANT TO KNOW  WHAT BACAME  OF THAT  CHILD. A. I  DON’T KNOW , I  <sub>Y</sub>NEVER SAW  HIM AFTER  THAT,  BECAUSE JOHN  D. LEE SAID  BECAUSE WE  WAS NOT TO  ASK ANY  QUESTIONS  WHATEVER —  NOT  ANY  TIME— NOTHING  SAID TO THEM  AT ALL  BECAUSE I  REMEMBER  THAT THEY</p>	<p>THAT CHILD  GROVES  WHAT BECAME  OF HIM  I DON’T  KNOW            EXPRESS CAME  IN THE  MEETING  JOHN D. LEE  TOOK THE  EXPRESS  IN HIS  HAND AND  LOOKED AT IT  [space] NEVER  MIND [space]            WHAT BECAME  OF THE  CHILD  I  NEVER SAW  HIM AFTER  THAT  BECAUSE JOHN  D. LEE SAID  WE  WAS NOT TO  ASK ‘EM  QUESTIONS  WHATEVER  [space] NOT  ANY/IN NO[?]  TIME NOTHING  SAID TO THEM  AT ALL TO  CAUSE THEM TO  REMEMBER  THAT THEY</p>
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**RT**

**RS**

**BT**

**PS**

	<p>WANTED 'EM TO FORGET EVENTS THAT HAD TRANSPIRED FROM THE &lt;THIS&gt; AFFAIR WHO HAD THIS CHILD A GROVES &lt;DID GROVES&gt; LIVE IN HARMONY OVER THE CORNER OVER THE SAME ROW AS JOHN D LEE &lt;Q YOU NEVER SAW THE CHILD AFTER THAT DID YOU&gt; I NEVER SAW THE CHILD THAT VERY SAME AFTERNOON A I NEVER SAW IT AFTERWARD</p> <p>A THEY SAID THEY HAD TO KEEP {IT SECRET} I SECRET. BY BISHOP YOU MAY THAT IS ALL YOU CAN GO. BY COURT I WOULD LIKE TO ASK YOU ONE QUESTION &lt;COURT&gt; WHO WAS</p>	<p>WANTED THEM TO FORGET ÆEVERYTHING THA T HAD TRANSPIRED THROUGH THIS AFFAIR. Q. WHO HAD THIS CHILD? A. GROVES'. Q. DID GROVES LIVE IN HARMONY? A . YES, SIR-, OVER THE CORNER OVER THE SAME ROW AS JOHN D. LEE. Q. YOU NEVER SA W THE CHILD AFTER THAT, DID YOU?</p> <p>A. THAT VERY SAME AFTERNOON I— I NEVER SAW IT AFTER THAT. THEY SAID THEY HAD TO KEEP IT SECRETED.</p> <p>BY MR. BISHOP: YOU MAY GO, THAT IS ALL, YOU MAY GO.</p> <p>BY COURT: WHO WAS THE</p>	<p>WANTED THEM TO FORGET EVERYTHING THAT HAD TRANSPIRED FROM THIS AFFAIR [space] WHO HAD THIS CHILD GROVES [space] DID GROVES LIVE IN HARMONY YES SIR</p> <p>YOU NEVER SAW THE CHILD AFTER THAT DAY [space]</p> <p>THAT VERY SAME AFTERNOON I NEVER SAW THE CHILD AFTER THAT FOR[?] THEY SAID THEY HAD TO KEEP THE CHILD SECRETED [space]</p> <p>CROSS EXAMINATION [space]</p> <p>COURT [space] WHO WAS THE</p>
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**RT**

**RS**

**BT**

**PS**

	PARTY WHO HAD THESE CLOTHES ON IT WAS INDIAN JOE I SAW THE CLOTHES <del>OF</del> MR. GROVES. I SAW THE CLOTHES THAT HE HAD ON & PANTS AND COAT. [space]	PARTY THAT HAD THESE CLOTHES ON? A. IT WAS THE INDIAN JOE, THAT WAS HERE,  OF MR. GROVES' I SAW THE CLOTHES THAT HE HAD ON AND PANTS AND COAT.	PARTY THAT HAD THOSE CLOTHES ON [space] IT WAS AN INDIAN JOE THAT WAS HERE  TO/OFF[?] MR. GROVES I SAW THE CLOTHES THAT HE HAD ON MYSELF THE PANTS AND COAT.
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