

John D. Lee, First Trial

Thomas Willis, John Willis,
William Matthews, and William Young Testimonies

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<p><i>[192]</i></p> <p>THOMAS E. WILLIS, SSWORN FOR PROSECUTION. EXAMINED BY R.N. BASKIN ESQ. Q. WHERE DO YOU LIVE MR. WILLIS ? A. BEAVER CITY. Q. HOW LONG HAVE YOU LIVED HERE ? A. SINCE 1864. Q. WHERE WERE YOU LIVING IN THE FALL OF 1857 ? A. CEDAR CITY. Q. DID YOU KNOW, OR DID YOU HEAR ANYTHING OF THE MOUNTAIN MEADOWS MASSACRE AT THAT TIME ? A. YES SIR, I DID. Q. WELL, STATE IN YOUR OWN WAY WHAT OCCURRED AT CEDAR IN CONNECTION WITH THAT MATTER, WHICH CAME TO YOUR KNOWLEDGE;? A. I HEARD</p>	<p><i>[[Bk 4 13]]</i> <BASKIN> [space] <u>THOMAS</u> <u>T. WILLIS.</u></p> <p>{Q}^PWHERE DO YOU LIVE MR. WILLIS {A}^P BEAVER CITY. QHOW LONG HAVE YOU LIVED HERE {A}^PSINCE 64 {Q}^P WHERE WERE YOU LIVING FALL OF 1857 {A}^PCEDAR CITY {Q}^PDID YOU KNOW HEAR ANYTHING OF MOUNTAIN MEADOWS MASSACRE AT THAT TIME A YES SIR I DID. QWELL STATE IN YOUR OWN WAY WHAT OCCURRED AT CEDAR CONNECTION WITH THAT MATTER WHICH CAME IN YOUR OWN KNOWLEDGE {A}^PI HEARD</p>	<p><i>[31]</i></p> <p>THOMAS T. WILLIS SWORN FOR THE PROSECUTION. EXAMINED BY M^R Q. WHERE DO YOU LIVE? A. BEAVER CITY. Q. HOW LONG HAVE YOU LIVED HERE? A. SINCE '64. Q. WHERE WERE YOU LIVING IN THE FALL OF '57? A. CEDAR CITY. Q. DID YOU KNOW OR HEAR ANYTHINGOF THE MOUNTAIN MEADOW MASSACRE AT THAT TIME? A. YES, SIR, I DID. Q. STATE IN YOUR OWN WAY WHAT OCCURRED AT CEDAR IN CONNECTION WITH THAT MATTER THAT CAME TO YOUR OWN KNOWLEDGE. I HEARD THAT</p>	<p><i>[[21]]</i></p> <p>THOS. T. WILLIS BEEN SWORN [space]</p> <p>WHERE DO YOU LIVE</p> <p>BEAVER CITY HOW LONG</p> <p>LIVED HERE SINCE 64 WHERE WERE YOU LIVING FALL 57 CEDAR CITY DID YOU KNOW OR HEAR ANYTHING OF THE MOUNTAIN MEADOW MASSACRE AT THAT TIME YES SIR HEARD OF IT [space] STATE IN YOUR OWN WAY WHAT OCCURRED AT CEDAR IN CONNECTION WITH THAT MATTER THAT CAME IN YOUR OWN KNOWLEDGE I HEARD THAT</p>
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<p>THE MASSACRE WAS GOING ON ; THEY HAD MADE AN ATTACK UPON THE TRAIN. OBJECTION TO BYNJUDGE SUTHERLAND</p> <p>AS HEARSAY. COURT: STATE WHAT YOU KNOW, MR. WILLIS ? A. I SAW THE TRAIN, WHEN WE ≤THEY≥ WENT THROUGH CEDAR, THEN I SAW THE GOODS THEY SAID CAME FROM THERE. Q. HOW LARGE AND WHAT KIND OF A TRAIN WAS IT—ABOUT HOW MANY WAGONS A. I SHOULD SAY THERE WAS FIFTEEN OR TWENTY,</p> <p>QUITE A TRAIN, MIGHT HAVE BEEN MORE,</p>	<p>MASSACRE WAS GOING ON, THAT²¹⁸ THEY HAD MADE AN²¹⁹ ATTACK UPON TRAIN. {SUTHERLAND OBJ}^p WE OBJECT TO THIS</p> <p>HEARSAY. BY COURT STATE WHAT YOU KNOW MR. WILLIS {A}^{pI} SAW {THE}^p TRAIN WHEN THEY WENT THROUGH CEDAR. THEN I SAW THE GOODS THAT²²⁰ THEY SAID CAME FROM {THERE.}^p Q. HOW {LARGE}^p</p> <p>OF A TRAIN WAS IT A ABOUT HOW MANY WAGONS; {A}^{pI} SHOULD SAY THERE WAS 15 OR TWENTY <OR SUCH A MATTER> QUITE TRAIN, MIGHT HAVE BEEN MORE</p>	<p>THE MASSACRE WAS GOING ON, THAT THEY HAD MADE THE ATTACK ON THE TRAIN BY SOUTHERLAND: WE OBJECT TO THAT</p> <p>AS HEARSAY. BY COURT: STATE WHAT YOU KNOW MR. WILLIS . A. I SAW THE TRAIN WHEN THEY WENT THROUGH CEDAR AND THEN I SAW THE GOODS THAT THEY SAID CAME FROM THERE. Q. HOW MUCH</p> <p>OF A TRAIN WAS IT—ABOUT HOW MANY WAGONS A. I SHOULD SAY THERE WAS 15 OR 20 OR SUCH A MATTER OF WAGONS — MIGHT HAVE BEEN MORE —</p>	<p>THE MASSACRE WAS GOING ON THAT THEY HAD MADE AN ATTACK ON THE TRAIN [space]</p> <p>OBJECTED TO</p> <p>AS HEARSAY [space]</p> <p>I SAW THE TRAIN WHEN IT WENT THROUGH CEDAR AND THEN I SAW THE GOODS THAT WERE SAID TO HAVE COME FROM THAT TRAIN [space] HOW LARGE</p> <p>OF A TRAIN WAS IT ABOUT HOW MANY WAGONS I SHOULD SAY 15 OR 20 OR SUCH MATTER MIGHT HAVE BEEN MORE</p>
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218. Apparently added later.

219. “AN” was apparently added later.

220. Apparently added later.

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<p>PROBABLY NOT SO. MANY. Q. HOW MUCH STOCK WAS THERE ? A. I SHOULD JUDGE THERE WAS SOME FIVE HUNDRED HEAD OF LOOSE STOCK, AND A BIG HERD OF CATTLE BESIDES. WHAT THEY HAD IN THE WAGONS I COULD ^{/193/} NOT SEE. Q. STATE WHAT KIND OF CATTLE IT WAS ? A. IT WAS PRETTY LARGE. Q. SUCH KIND OF CATTLE WE HAVE HERE ? A. SOME NICER LOOKING CATTLE. Q. ANY HORSES ? A. WELL I SAW RIDING HORSES. SOME OF THEM WAS HORSEBACK AND ON MULES. DIDN'T NOTICE ANY LOOSE HORSES. I DIDN'T</p>	<p>PROBABLY NOT SO MANY Q HOW MUCH STOCK WAS THERE {A}PI SHOULD JUDGE THERE WAS SOME ≤4 OR 500> 54 FIVE HUNDRED HEAD OF LOOSE STOCK, AND A BIG HERD OF CATTLE Q BESIDES. WHAT THEY HAD ON THE WAGONS I COULD NOT SEE. Q AND STATE WHAT KIND OF STOCK IT WAS IT WAS PRETTY MUCH. SUCH KIND OF CATTLE WE HAVE HERE ? {A}PSOME NICER LOOKING CATTLE <SOME LARGER>. Q ANY HORSES {A}PWELL I SAW RIDING HORSES, SOME OF THEM WAS HORSEBACK MULES. DIDN'T NOTICE ANY LOOSE HORSES. I DIDN'T</p>	<p>MIGHT NOT HAVE BEEN SO MANY. Q. HOW MUCH STOCK WAS THERE? A. I SHOULD DL JUDGE THERE WAS SOME FOUR OR FIVVE HUNDRED HEAD OF LOOSE STOCK. — A GOOD BIG HERD OF LOOSE STOCK., Q- BESIDES WHAT THEY HAD ON THE WAGONS? A. YES, SIR., Q. STATE WHAT KIND OF STOCK IT WAS? A. IT WAS PRETTY MUCH THE KIND OF CATTLE AS THEY HAVE HERE; SOME NICER LOOKING CATTLE, SOME LARGER Q. ANY HORSES? A. WELL, I SAW THEIR RIDING HORSES. THERE WAS SOME OF THEM ON HORSEBACK, AND MULES. I DIDN'T NOTICE ANY LOOSE HORSES — I DIDN'T</p>	<p>MIGHT NOT HAVE BEEN SO MANY [space] HOW MUCH STOCK I SHOULD JUDGE THERE WAS SOME 4 OR FIVE HUNDRED HEAD OF LOOSE[?] STOCK GOOD BIG HERD OF LOOSE STOCK BESIDES WHAT WERE ON WAGONS YES SIR WHAT KIND OF STOCK IT WAS PRETTY MUCH SUCH KIND OF CATTLE AS WE HAVE HERE SOME NICER LOOKING SOME LARGEST [space] ANY HORSES I SAW THEIR[?] RIDING HORSES SAW SOME[?] RIDING HORSEBACK I DIDN'T NOTICE ANY LOOSE HORSES</p>
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<p>NOTICE ANY.</p> <p>Q. HOW MANY MEN DID YOU SEE ? A. WELL I COULD NOT SAY. COULD NOT TELL YOU HOW MANY THERE WAS. COULD NOT FORM ANY IDEA, WITHOUT JUST JUDGING FROM THE TRAIN. I SUPPOSE THERE WAS SOME THIRTY OR FORTY MEN IN THE TRAIN. Q. AND WOMEN AND CHILDREN ? A. I SAW WOMEN AND CHILDREN. Q. DID YOU EVER PREVIOUS TO THAT TIME, OR AFTER THAT TIME,</p> <p>HEAR MR. LEE HAIGHT OR HIGBEE GIVE ANY ORDERS</p> <p>ABOUT IT ? A. I HEARD MR. HAIGHT TALK ABOUT</p>	<p>NOTICE ANY.</p> <p>qHOW MANY MEN DID YOU SEE A WELL I COULD NOT SAY COULD NOT TELL HOW MANY THERE WAS. COULD NOT FORM ANY IDEA WITHOUT JUST JUDGING FROM THE TRAIN I SUPPOSE THERE WAS SOME 30 40 MEN IN THE TRAIN q WOMEN AND CHILDREN A I SAW WOMEN AND CHILDREN. q DID YOU EVER PREVIOUS TO THAT TIME OR TO THAT TIME ≤OR AFTERWARDS></p> <p>HEAR MR. LEE HAIGHT OR HIGBEE GIVE ANYONE ORDERS</p> <p>ABOUT IT {A}PI HEARD MR. HAIGHT TALK ABOUT</p>	<p>NOTICE ANY. Q. ANY MULES? A. I DIDN'T NOTICE ANY. Q. HOW MANY MEN DID YOU SEE. A. WELL, I COULD NOT SAY, COULD NOT TELL YOU HOW MANY THERE WAS ; COULD NOT FORM ANY IDEA, WITHOUT JUST JUDGING FROM THE TRAIN. I SHOULD THINK THERE WAS SOME 30, OR 40 MEN IN THE TRAIN .^[32] Q. ANY WOMEN AND CHILDREN? A. YES, SIR, I SAW WOMEN AND CHILDREN. Q. DID YOU EVER PREVIOUS TO THAT TIME, AND UP TO THAT TIME OR AFTERWARDS HEAR MR. LEE AND HAIGHT OR HIGBEE GIVE ANY ORDERS, SAY ANYTHING ABOUT IT? A. I HEARD MR. HAIGHT TALKING ABOUT</p>	<p>ANY MULES I DIDN'T NOTICE ANY HOW MANY MEN DID YOU SEE I COULD NOT SAY I COULD NOT TELL HOW MANY MEN I COULD NOT FORM ANY IDEA <i>WITHOUT</i>[?] JUST JUDGING FROM THE SIZE OF TRAIN I SHOULD THINK</p> <p>SOME 30 FORTY MEN IN THE TRAIN [space] WOMEN AND CHILDREN YES SIR I SAW WOMEN AND CHILDREN DID YOU EVER PREVIOUS TO THAT TIME AND <i>UP/TO</i>[?] THAT TIME OR AFTERWARDS HEAR MR. LEE AND HAIGHT OR HIGBEE</p> <p>SAY ANYTHING ABOUT THE [space] I HEARD MR. HAIGHT TALKING ABOUT</p>
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<p>IT PREVIOUS TO THE ATTACK, BEFORE I HEARD THE ATTACK WAS BEING MADE. I COULD NOT SAY WHETHER IT WAS</p> <p>BEFORE THE TRAIN WENT THROUGH CEDAR OR NOT. CAN'T RECOLLECT THAT. HE CAME TO MY FATHER'S HOUSE AND SPOKE ABOUT THE MATTER, ABOUT THIS TRAIN HE WANTED TO KNOW WHICH WOULD BE THE BEST WAY TO MAKE THE ATTACK ON THE TRAIN. JUDGE HOGE OBJECTED TO ALL SUCH HEARSAY TESTIMONY AND TO WHAT MR. HAIGHT SHOULD HAVE SAID.</p> <p>WIT.: I WAS TELL</p>	<p>IT PREVIOUS TO THE ATTACK BEFORE I HEARD THE ATTACK WAS BEING MADE; I COULD NOT SAY WHETHER IT WAS</p> <p>BEFORE TRAIN WENT THROUGH CEDAR OR NOT CAN'T RECOLLECT THAT; HE CAME TO MY FATHER'S HOUSE SPOKE TO HIM ABOUT</p> <p>THIS TRAIN HE WANTED TO KNOW WHICH WOULD BE THE BEST WAY TO MAKE \LeftarrowTO MAKE \Rightarrow ATTACK ON THE TRAIN < BY HOGE WE OBJECT TO THIS</p> <p>TESTIMONY AS TO WHAT MR. HAIGHT SHOULD HAVE SAID. \LeftarrowOBJECTION OVERRULED EXCEPTION\Rightarrow</p> <p>{A}PI WAS</p>	<p>IT PREVIOUS TO THE ATTACK BEFORE I HEARD THE ATTACK WAS BEING MADE. I COULD NOT SAY WHETHER IT WAS PREVIOUS TO THE TIME OR BEFORE BEFORE THE TRAIN WENT THROUGH CEDAR OR AFTER. CANT RECOLLECT THA T, HE CAME TO MY FATHER'S HOUSE AND SPOKE TO HIM ABOUT</p> <p>THIS TRAIN, AND HE WANTED TO KNOW WHICH WOULD BE THE BEST WAY TO MAKE THE ATTACK ON THE TRAIN AT THE TIME _____ — BY M^R HOGE: WE OBJECT TO THIS WITNESS</p> <p>TESTIFYING AS TO WHAT M^R HAIGHT SAID. OBJECTION OVERRULED. EXCEPTION. Q GO ON? A. I WAS</p>	<p>IT PREVIOUS TO THE ATTACK OR BEFORE I HEARD THE ATTACK WAS BEING MADE I COULD NOT SAY WHETHER IT WAS</p> <p>BEFORE THE TRAIN WENT THROUGH CEDAR OR AFTER [space] HE CAME TO MY FATHER'S HOUSE AND SPOKE TO HIM ABOUT</p> <p>THIS TRAIN AND WANTED TO KNOW WHICH WOULD BE THE BEST WAY TO MAKE ^{[[22]]} AN ATTACK ON THE TRAIN I WAS AT THE TIME ~</p> <p>OBJECTED TO</p> <p>OVERRULED EXCEPTION [space] GO ON I WAS</p>
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<p>TENDING MASON AT THE TIME, MY FATHER WAS LAYING ADO- ¹¹⁹⁴BES AT THE TIME; I DIDN'T HEAR THE FIRST OF THE CONVERSATION; I DIDN'T HEAR PARTS OF IT; I HEARD HIM ASK THAT QUESTION, AND MY FATHER TOLD ME AFTER THEY WAS GOING TO MAKE THE ATTACK. THEY HAD DETERMINED TO MAKE IT.</p> <p>HE SEEMED TO CARRY THE IDEA THAT THE INDIANS HAD BETTER MAKE THE ATTACK WHILE THEY WAS IN THE CAMP. HE MADE THE REMARK THE INDIANS COULD SHOOT ARROWS VERY</p>	<p>TENDING MASON AT THE TIME MY FATHER WAS LAYING ADOBES, I DIDN'T HEAR FIRST OF THE CONVERSATION I DIDN'T HEAR PARTS OF IT I HEARD HIM ASK THAT QUESTION AND MY FATHER TOLD HIM IF HE IT WAS GOING TO MAKE AN ATTACK DETERMINED AND DETERMINED TO DO {IT}^P TO MAKE IT WHILE {THEY WERE}^P TRAVELING. HE HE <HAIGHT> SEEMED TO CARRY IDEA</p> <p>INDIANS HAD BETTER MAKE ATTACK WHILE THEY WAS IN THE CAMP. HE MADE REMARK INDIANS COULD SHOOT ARROWS VERY</p>	<p>TENDING MASON AT THE T IME AND MY FATHER WAS LAYING UP SOME ADOBIES; I DIDN'T HEAR THE FIRST OF THE CONVERSATION. I DIDN'T HEAR THE PARTICULARS OF IT: I HEARD HISM ASK THA T QUESTION AND MY FATHER TOLD HIM AND THAT IF HE WAS GOING TO MAKE AN ATTACK,</p> <p>HE HAD BETTER MAKE IT WHILE THEY WERE TRAVELING. HAIGHT SEEMED TO CARRY THE IDEA THAT THE INDIANS HAD BETTER MAKE THE ATTACK WHILE THEY WERE IN CAMP.. HE MADE THE REMARK THAT INDIANS COULD SHOOT ARROWS VERY</p>	<p>TENDING MASON AT THE TIME MY FATHER WAS LAYING UP SOME ADOBES I DIDN'T HEAR THE FIRST OF THE CONVERSATION I DIDN'T HEAR ALL THE PARTICULARS BUT I HEARD HIM ASK THAT QUESTION AND MY FATHER TOLD HIM IF HE WAS GOING TO MAKE AN ATTACK</p> <p>HE HAD BETTER MAKE WHILE THEY WAS MOVING HAIGHT SEEMED TO CARRY THE IDEA THAT THE INDIANS WOULD BETTER MAKE THE ATTACK WHILE THEY WERE IN CAMP AND HE MADE THE ATTACK THAT THE INDIANS WOULD SHOOT ARROWS VERY</p>
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<p>FAST. MY FATHER TOLD HIM IF THEY MADE THE ATTACK WHILE</p> <p>THE EMIGRANTS WERE ENCAMPED THE EMIGRANTS WOULD WHIP THEM THAT IS THE EXPRESSION HE MADE. Q. DO YOU KNOW OF EITHER OF THESE PARTIES ORDERING ANY MEN OUT FROM CEDAR ? A. I COULD NOT SWEAR THAT I DO. Q. DID YOU HEAR AN ORDER READ ? A. I COULD NOT POSITIVELY SWEAR THAT I DID. I DON'T THINK THOUGH THAT I DID.</p> <p>I COULD NOT SAY THAT I REALLY DID. JUDGE</p>	<p>FAST. MY FATHER TOLD HIM IF THEY MADE ATTACK WHILE THEY WAS IN CAMP THE EMIGRANTS</p> <p>WOULD WHIP 'EM THAT IS THE EXPRESSION HE MADE QDO YOU KNOW EITHER THOSE PARTIES ORDERING ANY NONE \LeftarrowMEN\Rightarrow OUT FROM CEDAR {A}PI COULD NOT SWEAR THAT I DO QDID YOU HEAR AN ORDER READ I COULD NOT POSITIVELY SWEAR THAT I DID, I DON'T THINK THOUGH</p> <p>I HAD HAVE BEEN THINKING ^{[[16]]} AND I COULD NOT SAY THAT I DID.</p>	<p>FAST. MY FATHER TOLD HIM THAT IF HE MDAE MADE THE ATTACK WHILE THEY WERE IN CAMP THE EMIGRANTS</p> <p>WOULD HIM THEM WHIP HIS INDIANS. THAT IS ALL THE EXPRESSION HE MADE. Q. DO YOU KNOW OF EITHER OF THESE PARTIED ORDERING ANY MEN OUT FROM CEDAR? A. I COULD NOT SWEAR THAT I DO. Q. DID YOU HEAR AN ORDER READ? A. I COULD NOT SWEAR POSITIVELY THAT I DID; I DON'T THINK THOUGH THAT I DID HEAR AN ORDER READ. I</p> <p>HAVE BEEN THINKING ABOUT IT AND I CANNOT SAY THAT I DOID.</p>	<p>FAST MY FATHER TOLD HIM THAT IF HE MADE THE ATTACK WHILE THEY WAS IN CAMP THAT THEY</p> <p>WOULD WHIP HIS INDIANS [<i>space</i>]</p> <p>DID YOU KNOW OF EITHER OF THESE PARTIES ORDERING ANY MEN OUT FROM CEDAR I COULD NOT SWEAR THAT I DO [<i>space</i>] DID YOU HEAR AN ORDER READ I COULD NOT POSITIVELY SWEAR TO IT THAT I DID I DO THINK THOUGH THAT I DID HEAR AN ORDER READ. I COULD NOT I HAVE BEEN THINKING ABOUT IT AND CANNOT SAY THAT I DID. OBJECTED</p>
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<p>HOGE FOR DEFENSE OBJECTED- TO THE QUESTION AND ANSWER AND TO ALL THAT HE HAS SAID IN THIS PARTICULAR.</p> <p>THE COURT OVERRULED THE OBJECTION, STSATING THAT THE WITNESS WAS GIVING A STATEMENT OF THE MATTER</p> <p>IN GOOD FAITH AS HE REMEMBERED IT.</p> <p>Q. MR. WILLIS I WILL ASK YOU IF YOU KNOW WHAT PARTY YOU THINK THE ORDER WAS READ TO, IF YOU KNOW OF HIS GOING ? A. NO SIR — WELL YES, I THINK HE</p>	<p>OBJECTED TO</p> <p>BY HOGE BUT HE WOULD NOT STOP WE OBJECT TO WHAT HE SAYS ON THIS. BY COURT</p> <p>I WAS GIVING STATEMENT OF MATTER AS IT PASSED THROUGH MY MIND I MADE STATEMENT OF IT IN GOOD FAITH</p> <p>Q. MR. WILLIS I WILL ASK YOU IF YOU KNOW OF THE PARTY YOU THOUGHT THE ORDER WAS READ TO IF YOU KNOW OF HIS GOING A NO SIR, WELL YES, I THINK I</p>	<p>(OBJECTED TO BUT WITNESS DID NOT SEEMTOP.)TO NOTICE)</p> <p>BY MR. HOGE:HE WOULD NOT STOP. WE OBJECT TO WHAT HE SAYS ON THIS.</p> <p>^{/33/} A. I WAS GIVING A STATEMENT OF THE MATTER ASIT PASSED THROUGH MY MIND, I MADE A STATEMENT OF IT IN GOOD FAITH.</p> <p>Q. MR. WILLIS, I WILL ASK YOU IF YOU KNOW THAT THE WHAT PARTY YOU THOUGHT THE THE ORDER WAS READ TO — IF YOU KNOW OF HIS GOING? A. NO, SIR. WELL, YES, I THINK I</p>	<p>TO HE OBJECTED TO AS THAT [space]</p> <p>I MADE A STATEMENT OF IT</p> <p>IN GOOD FAITH [space]</p> <p>ASK YOU IF YOU KNOW OF A PARTY THAT YOU THOUGHT THE ORDER WAS READ TO IF YOU KNOW OF HIS GOING NO SIR WELL YES I THINK I</p>
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<p>DID. Q. WHO WAS THE PARTY ? A. JOHN WILLIS, MY BROTHER. Q. DID HE GO THAT TIME OR AFTER ? <i>[195]</i> AND WHAT TIME WAS HE GONE ?</p> <p>A. I DIDN'T SEE HIM GO. I WAS AWAY FROM HOME. Q. HOW LONG ? A. NEAR ABOUT TWO DAYS I GUESS. Q. DID YOU EVER HEAR EITHER OF THE PARTIES SPEAK OF THE MATTER AFTER THE TRANSACTION, MR. HAIGHT, DAME, OR HIGBEE OR LEE ? A. I HAVE HEARD BILL STEWART SPEAK OF IT SEVERAL TIMES.</p> <p>Q. WHAT DID BILL STEWART SAY ABOUT IT ?</p>	<p>DO _QWHO WAS THE PARTY _AJOHN WILLIS <YOUR BROTHER> _A<YES SIR> MY BROTHER</p> <p>DID HE GO WITH A TEAM OR AFTER HIS TEAM WAS GONE</p> <p>_AI DIDN'T SEE HIM GO HE WAS AWAY FROM HOME _QHOW LONG _AONE OR TWO DAYS I GUESS. _QDID YOU EVER HEAR EITHER OF THE PARTIES SPEAK OF MATTER AFTER TRANSACTION MR. HAIGHT DAME OR HIGBEE OR LEE _AI HAVE HEARD BILL STEWART SPEAK OF IT SEVERAL TIMES</p> <p>{_Q}^PWHAT DID BILL STEWART SAY ABOUT IT</p>	<p>DO. Q. WHO WAS THE PARTY. A. JOHN WILLIS. YOUR BROTHER? A. YES, SIR. Q. DID HE GO THAT TEAM Q. DID HE GO WITH A TEAM OR AFTER THE TEAM WAS GONE? A. WENT WITH A TEAM AND WAGON I KNOW , I DIDN'T SEE HIM GO, HE WAS AWAY FROM HOME. Q. HOW LONG? A. ONE OR TWO DAYS. Q. DID YOU EVER HEAR OTHER PARTIES SPEAK OF THE MATTER AFTER THE TRANSACTION, MR. HAIGHT, DAME, HIGBEE OF OR LEE? A. I HAVE HEARD BILL STEWART SPEAK OF IT SEVERAL TIMES — FREQUENTLY. Q. WHAT DID BILL STEWART SAY ABOUT IT.</p>	<p>DO WHO WAS THE PARTY JOHN WILLIS YOUR BROTHER YES SIR</p> <p>DID HE GO WITH A TEAM OR ON FOOT WITH A TEAM</p> <p>HIS TEAM WAGON I KNOW I DIDN'T SEE HIM GO <i>AWAY</i>[?] BUT HE WAS AWAY FROM HOME HOW LONG ONE OR TWO DAYS TWO DAYS I THINK DID YOU EVER HEAR OTHER PARTIES SPEAK OF THE MATTER AFTER THE TRANSACTION MR. HAIGHT DAME OR HIGBEE OR LEE I HAVE HEARD BILL STEWART SPEAK OF IT SEVERAL TIMES <i>[space]</i></p>
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<p>JUDGE HOGE</p> <p>OBJECTED TO THE QUESTION, WHICH PROSECUTION WITHDREW FOR THE PRESENT.</p> <p>Q. DID YOU SEE ANY OF THE PROPERTY OF THE EMIGRANTS ?</p> <p>A. YES SIR. Q. AND YOU RECOGNIZED IT AS THE SAME AS YOU HAD SEEN WHEN THEY PASSED THROUGH ?</p> <p>A. NO SIR. Q. WELL, HOW DID YOU KNOW IT WAS THE PROPERTY OF THE EMIGRANTS ? A. I SAW SOME OF THE CLOTHING IN THE POSSESSION OF THE INDIANS THAT I SUPPOSED CAME OFF DEAD BODIES,</p> <p>COVERED WITH BLOOD, HAD BULLET HOLES SHOT THROUGH</p>	<p>{HOGE OBJ}^P WE OBJECT TO THAT BY BASKIN JUST WAIT A MOMENT</p> <p>Q. DID YOU SEE ANY OF THE PROPERTY OF THE EMIGRANTS AFTER MASSACRE _A</p> <p>YES SOME YOU RECOGNIZED IT AS THE SAME AS THEY HAD WHEN THEY PASSED THROUGH</p> <p>{_A}^PNO SIR {_Q}^PWELL HOW DID YOU KNOW IT WAS PROPERTY OF EMIGRANTS _A</p> <p>I SAW SOME OF THE CLOTHING IN POSSESSION OF INDIANS THAT I SUPPOSED CAME OFF DEAD BODIES =</p> <p>COVERED WITH BLOOD, HAD BULLET HOLES SHOT THROUGH</p>	<p>BY MR. HOGE: WE OBJECT TO THAT. SUSTAINED.</p> <p>Q. DID YOU SEE ANY PROPERTY OF THE EMIGRANTS AFTER THE MASSACRE? A. YES, SIR. Q. YOU RECOGNISED IT AS THE SAME THEY HAD WHEN THEY PASSED THROUGH THERE? A. NO, SIR. Q. WELL, HOW DID YOU KNOW IT WAS THE PROPERTY OF THE EMIGRANTS? A. I SAW SOME CLOTHING IN THE POSSESSION OF TH E INDIANS THA T I SUPPOSED CAME OF THE DEAD BODIES. IT WAS GENERALLY COVERED WITH BLOOD— BULLET HOLES SHOT THROUGH</p>	<p>OBJECTED TO OVERRULED EXCEPTION</p> <p>DID YOU SEE ANY PROPERTY OF THE EMIGRANTS AFTER THE MASSACRE YES SIR YOU RECOGNIZED IT AS THE SAME THEY HAD WHEN THEY PASSED THROUGH NO SIR</p> <p>I SAW CLOTHING THAT IN THE POSSESSION OF THE INDIANS THAT I SUPPOSED CAME OFF DEAD BODIES IT WAS SHOT AND COVERED WITH BLOOD BULLET HOLES SHOT THROUGH</p>
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<p>IT.</p> <p>Q. DID YOU SEE ANY OF THE STOCK THAT THE INDIANS KILLED ? A. SAW STOCK THERE AT CEDAR, A FEW HEAD. Q. DID YOU SEE ANY WG WAGONS ? A. YES SIR. Q. WHERE WERE THEY ? A. THEY WERE IN FRONT OF THE TITHING OFFICE AT CEDAR. ^[196] Q. HOW MANY WERE THERE ? A. THERE WERE TWO OR THREE, I DON'T RECOLLECT. Q. DID YOU KNOW THESE INDIANS YOU SAW AROUND CEDAR ? A. YES SIR. Q. DID THEY MAKE ANY DISTURBANCE WITH THE INDIANS THERE AFTER</p>	<p>IT</p> <p>Q DID YOU SEE ANY OF THE STOCK <THAT THE> INDIANS KILLED A <SAW/THERE[?]> STOCK THERE AT CEDAR FEW HEAD Q DID YOU SEE ANY WAGONS A YES SIR Q <WHERE WERE THEY> THEY WERE IN FRONT OF TITHING OFFICE AT CEDAR Q HOW MANY, THERE WERE THERE TWO OR A THREE I DON'T RECOLLECT. Q DID YOU KNOW THESE INDIANS YOU SAW AROUND CEDAR A YES SIR <DID THEY> Q MAKE ANY DISTURBANCE WITH INHABITANTS THERE AFTER</p>	<p>IT. AND THE INDIANS SAID IT CAME CAM FROM THERE, THAT THEY HAD TAKEN IT OFF THE DEAD BODIES. Q. DID YOU SEE ANY STOCK? A. YES, THE INDIANS KILLED STOCK AT CEDAR, SEFVERAL HEAD. Q. DID YOU SEE ANY WAGONS? A. YES, SIR. Q. WHERE ABOUTS WERE THE Y? A. THEY WERE IN FRONT OF THE TITHING OFFICE AT CEDAR. Q. HOW MANY WAGONS? A. THERE WERE TWO OR THREE I DON'T RECOLLECT ^[34] Q. DID YOU KNOW THEWSE INDIANS YOU SAW AROUND CEDAR? A. YES, SIR. Q. DID THEY AMAKE ANY DISTERBANCE WITH THE INHABITANTS THERE AFTER</p>	<p>IT AND THE INDIANS SAID IT CAME ^{[[23]]} FROM THERE THEY HAD TOOK IT OFF THE DEAD BODIES DID YOU SEE ANY STOCK YES INDIANS KILLED STOCK AT CEDAR SEVERAL HEAD [space] WAGONS YES SIR WHERE IN FRONT OF THE TITHING OFFICE AT CEDAR HOW MANY WAGONS TWO OR 3 I DON'T REMEMBER WHICH [space] DID YOU KNOW THESE INDIANS YOU SAW AROUND CEDAR YES SIR DID THEY MAKE ANY DISTURBANCE WITH THE INHABITANTS THERE AFTER</p>
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<p>THEY CAME BACK ? A. NO SIR, THEY WERE A PEACABLE AND QUIET</p>	<p>THEY CAME BACK ? A. NO SUCH NO SIR. PEACEABLE AND QUIET</p>	<p>THEY CAME BACK? A. NO, SIR. Q. PEACABLE AND QUIET? A. YES, SIR. Q. WHERE DID THEY CAMP? A. AB OUT</p>	<p>THEY CAME BACK NO SIR PEACEABLE AND QUIET YES SIR</p>
<p>CAMP, WITHIN ABOUT ONE HUNDRED YARDS OF WHERE I WAS LIVING. Q. DID THEY RESIDE THERE NEAR TO CEDAR ? A.</p>	<p>A. THEY CAMPED WITHIN ABOUT HUNDRED YARDS OF WHERE I WAS LIVING Q. DID THEY RESIDE THERE YES SIR. NEAR CEDAR</p>	<p>AB OUT A HUNDRED YARDS OF WHERE I WAS LIVING.. Q. DID THEY RESIDE THERE NEAR CEDAR? A. YES, SIR,</p>	<p>WHERE DID THEY CAMP WITHIN ABOUT A HUNDRED YARDS OF WHERE I WAS LIVING NO SIR DID THEY RESIDE THERE NEAR CEDAR YES SIR</p>
<p>THEY HAD CAMPED THERE OFF AND ON ALL THE TIME. Q. WHAT WERE THEY CALLED ?</p>	<p>A. THEY HAD CAMP THERE OFF AND ON ALL THE TIME. Q. WHAT WAS CALLED A</p>	<p>THEY HAD CAMPED THERE OFF AND ON ALL FOR A LONG WHILE. Q. WHAT WERE THEY CALLED. A.</p>	<p>THEY HAD CAMPED THERE OFF AND ON FOR A WHILE</p>
<p>A. COAL CREEK INDIANS. Q. HOW MUCH STOCK DID YOU SEE IN THEIR POSSESSION ? A. I DIDN'T SEE ANY, I SAW THE HORSES THE INDIANS HAD. THEY DIDN'T HAVE ANY HORSES BEFORE THAT. WHEN THEY CAME BACK THEY WAS RIDING HORSES AND</p>	<p>COAL CREEK INDIANS. Q. HOW MUCH STOCK DID YOU SEE IN THEIR POSSESSION A. I DIDN'T SEE ANY I SAW THE HORSES INDIANS HAD, THEY DIDN'T HAVE ANY HORSES BEFORE THAT, WHEN THEY CAME BACK THEY WAS RIDING HORSES AND</p>	<p>THEY WERE CALLED COAL CREEK INDIANS. Q. HOW MUCH STOCK DID YOU SEE IN THEIR POSSESSION? A. I DIDN'T SEE ANY. I SAW THE HORSES THE INDIANS HAD. THEY DIDN'T HAVE ANY HORSES BEFORE THAT. WHEN THEY CAME BACK THE Y WAS RIDING HORSES AND</p>	<p>COAL CREEK INDIANS HOW MUCH STOCK DID YOU SEE IN THEIR POSSESSION I DIDN'T SEE ANY I SAW THE HORSES [space] DIDN'T HAVE ANY HORSES BEFORE THAT [space]</p>

RT**RS****BT****PS**

<p>SADDLES; SOME OF THEM WAS DRESSED UP IN RED TOP BOOTS; FOR SEVERAL DAYS THEY WERE SAILING AROUND WITH CLOTHING THEY DIDN'T HAVE BEFORE. Q. DID YOU SEE THEM IN CEDAR CITY WITH THIS CLOTHING YOU SPEAK OF ? A. YES SIR. THEY WASHED THEM RIGHT THERE IN THE WATER DITCH.</p>	<p>SADDLES, SOME OF THEM WAS DRESSED UP IN RED TOP BOOTS HIGH CROWNED HATS SAILING AROUND CLOTHING THEY DIDN'T HAVE BEFORE Q DID YOU SEE THEM IN CEDAR CITY WITH THIS LEBLOODYGE CLOTHING YOU SPOKE OF A YES SIR THEY WASHED 'EM RIGHT THERE IN THE WATER DITCH</p>	<p>SADDLES, SOME OF THEM WAS DRESSED UP IN READ TOPPED BOOTS AND HIGH CROWNED HATWS SAILING AROUND WITH CLOTHING THAT THEY DIDN'T HAVE BEFORE. Q. DID YOU SEE THEM IN CEDAR CITY WITH THESE BLOODY CLOTHIHG THAT YOU HAVE SPOKEN OF? A. YES, SIR, THEY WASHED THEM RIGHT THERE IS IN THE WATER DITCH. Q. IN THE CITY? A. YES, SIR. THEY WAS JUST BUILDING UP THE CITY—SETTLING THE CITY.</p>	<p>SOME OF THEM DRESSED UP WITH RED TOPPED BOOTS AND HIGH CROWNED HATS [<i>space</i>]</p> <p>MEN'S CLOTHING THAT THEY DIDN'T HAVE BEFORE DID YOU SEE THEM IN CEDAR CITY WITH THESE BLOODY CLOTHES THAT YOU SPOKE OF YES SIR THEY WERE WASHING THEM RIGHT THERE IN THE WATER DITCH [<i>space</i>] IN THE CITY YES SIR FIELD DITCHES THAT PASSED THROUGH THERE IT WAS WHERE CEDAR NOW STANDS THERE WAS A TOWN SOMEWHERE IN THE NEIGHBORHOOD OF WE WAS LIVING AND WHERE</p>
<p>THEY WAS JUST BUILDING UP THE CITY, SETTLING THE NEW CITY.</p>	<p>THEY WAS JUST BUILDING UP CITY SETTLING CITY;</p>	<p>THEY WAS JUST BUILDING UP THE CITY—SETTLING THE CITY.</p>	<p>THERE IT WAS WHERE CEDAR NOW STANDS THERE WAS A TOWN SOMEWHERE IN THE NEIGHBORHOOD OF WE WAS LIVING AND WHERE</p>
<p>THERE WAS A TOWN FORMERLY IN THE NEIGHBORHOOD OF THE MILL BELOW. WE WAS LIVING THEN WHERE</p>	<p>THERE WAS A TOWN FORMERLY AND NEIGHBORHOOD OF THE MILL BELOW, WE WAS LIVING THEN WHERE</p>	<p>THERE WAS A TOWN FORMERLY IN THE NEIGHBORHOOD OF THE MILL BELOW. WE WAS LIVING THERE THEN WHERE</p>	<p>THERE WAS A TOWN FORMERLY IN THE NEIGHBORHOOD OF WE WAS LIVING AND WHERE</p>

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<p>CEDAR NOW STANDS, AND THE GROUND IT WAS LAID OFF IN LOTS THEN,, AND IT WAS FENCED IN.</p> <p>Q. DID YOU SEE ANY OF THE CHILDREN ? A. YES SIR. ¹¹⁹⁷ Q. HOW MANY ? A. I SAW THEM ALL AT THE INDIAN RESERVATION AT SPANISH FORK IN '59.</p> <p>Q. DID YOU SEE THEM AT CEDAR ? A. I SAW SOME TWO OR THREE. Q. HOW OLD WERE THOSE YOU SAW A. HIGBEE HAD A BOY I WOULD TAKE HIM TO BE ABOUT SEVEN OR EIGHT, I THINK HE WAS THE OLDEST. Q. WHO HAD THE OTHERS ?</p>	<p>CEDAR NOW STANDS AND THE GROUND IT WAS LAID OFF IN LOTS THEN BUT IT WAS NOT FENCED IN</p> <p>Q DID YOU SEE ANY OF THE CHILDREN <A YES SIR> Q HOW MANY A I SAW THEM ALL AT THE INDIAN RESERVATION AT SPANISH FORK IN 59</p> <p>Q DID YOU SEE THEM AT CEDAR A I SAW SOME TWO OR 3 Q HOW OLD WERE THOSE YOU SAW ^{[[17]]} {A} P HIGBEE HAD A BOY I WOULD TAKE HIM {TO} I BE 7 OR 8 I THINK HE WAS OLDEST {Q} I <HOW MANY OTHERS DID YOU SEE WHO HAD THE</p>	<p>CEDAR NOW STANDS. IT WAS LAID OFF IN LOTS BUT IT WAS NOT FENCED IN.</p> <p>Q. DID YOU SEE ANY OF THE CHILDREN? A. YES, SIR. Q. HOW MANY? A. I SAW THEM ALL AT THE INDIAN RESERVATION AT SPANISH FORK IN '5(9.</p> <p>Q. DID YOU SEE THEM AT CEDAR CITY? A. I SAW SOME TWO OR THREE. Q. HOW OLD WERE THESE YOU SAY HIGBEE HAD? A. HE WON HAD A BOY I WOULD TAKE HIM TO BE 7 OR 8 YEARS OLD. I THINK THAT HE WAS THE OLDEST, WHEN I SAW HIM.²²¹ Q. HOW MANY OTHERS DID YOU SEE?</p>	<p>CEDAR NOW STANDS IT WAS LAID OFF IN LOTS THEN BUT —[?] WAS NOT FENCED IN † THINK THE SAME DID YOU SEE ANY OF THE CHILDREN YES SIR HOW MANY I SAW THEM ALL AT THE INDIANS' RESERVATION AT SPANISH FORK I [<i>space</i>] DID YOU SEE THEM AT CEDAR CITY YES SIR TWO OR 3 HOW OLD WERE THOSE HIGBEE HAD A BOY I WOULD TAKE HIM TO BE 8 YEARS OLD I THINK HE WAS THE OLDEST ONE I SAW WHO HAD THE OTHERS YOU SAW</p>
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221. Emberson Milum Tackitt was only four years old at the time of the massacre.

RT**RS****BT****PS**

<p>A. MY BROTHER HAD ONE AND A MAN BY THE NAME OF BIRBANK,</p> <p>SOME SUCH A NAME AS THAT, HE HAD ONE.</p> <p>Q. WHAT BECAME OF THEM ? A. DR. FORNEY TOOK THEM ALL; I SAW THEM ALL TAKEN AWAY, BUT COULD NOT SWEAR IT WAS IN FIFTY NINE.</p> <p>CROSS-EXAMINED BY JUDGE SUTHERLAND.</p> <p>Q. MR. WILLIS WHERE DID YOU SAY YOU WERE RESIDING AT THAT TIME, 1857 — IN CEDAR CITY ? A. I WAS LIVING RIGHT IN CEDAR</p>	<p>OTHERS> {A} MY BRO{THER} I HAD ONE, <AND A> MAN NAME BIRBANK {BIRKBANK} I SOME SUCH A NAME AS THAT HE HAD ONE QWHAT BECAME OF THEM {A} P DOCTOR FORNEY TOOK THEM ALL I SAW THEM ALL AFTER OF[?] DOCTORS COULD NOT SWEAR IN FIFTY 459. {BASKIN} P YOU CAN TAKE THE WITNESS BY BASKIN. {X EXAMINATION BY JUDGE SUTHERLAND} P ICER {Q} P MR. WILLIS WHERE DID YOU SAY YOU WAS RESIDING AT THAT TIME 57 IN CEDAR CITY {A} P I WAS LIVING RIGHT IN CEDAR</p>	<p>A. MY BROTHER HAD ONE, 222 AND A MAN BY THE NAME OF BIRBECK</p> <p>LIVING IN CEDAR CITY NOW, HAD ONE. 223 [35] Q. WHAT BECAME OF THEM? A. DR. FORNEY TOOK THEM OFF.. I SAW THEM ONCE AT THE INDIAN RESERVATION AT SPANISH FORK IN '59..</p> <p>CROSS-EXAMINATION BY MR. SUTHERLAND. SPICER. Q. MR. WILLIS, WHERE DO YOU SAY YOU WERE RESIDING AT THAT TIME, '57? A . IN CEDAR CITY — LIVING RIGHT IN CEDAR</p>	<p>MY BROTHER HAD ONE A MAN BY THE NAME OF BIRBANK</p> <p><LIVING IN CEDAR NOW> HAD ANOTHER [space] WHAT BECAME OF THEM DR. FORNEY TOOK THEM ALL I SAW THEM IN HIS CARE AT INDIAN RESERVATION AT SPANISH FORK IN 59 [space]</p> <p>[[24]] CROSS EXAMINATION [space] SPICER [space] WHERE DID YOU SAY YOU WAS RESIDING AT THAT TIME CEDAR CITY <ON RANCH NEAR IT> RIGHT IN CEDAR</p>
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222. Nancy Sophrona Huff was four years old at the time of the massacre.

223. Richard Birkbeck took care of Georgia Ann Dunlap after Klingensmith originally had her.

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<p>CITY. Q. HOW OLD WERE YOU AT THAT TIME ? A. I WAS SIXTEEN YEARS OLD THE APRIL BEFORE.</p> <p>Q. WHICH IS THE OLDEST, YOU OR YOUR BROTHER JOHN ? A. MY BROTHER JOHN. Q. DID YOU REMEMBER ALL THESE EMIGRANTS PASSING THROUGH CEDAR CITY ? A. YES SIR. Q. DO YOU REMEMBER WHAT DAY OF THE MONTH IT WAS ? A. I DO NOT. ^[198] Q. WHAT DAY OF THE WEEK ? A. NO SIR. Q. DO YOU REMEMBER WHAT YOURSELF AND FATHER AND BROTHER WERE DOING AT THAT TIME ? A. MY BROTHER WAS HARVESTING GRAIN AND HAULING IT.</p>	<p>CITY. Q HOW OLD WAS YOU AT THAT TIME {A}P I WAS SIXTEEN YEARS OLD THE APRIL BEFORE THIS AFFAIR TOOK PLACE. Q WHICH IS THE OLDEST YOURSELF OR {YOUR}P BROTHER JOHN MY BROTHER JOHN. Q DO YOU REMEMBER OF THOSE EMIGRANTS PASSING THROUGH CEDAR CITY {A}P YES SIR. Q DO YOU REMEMBER WHAT DAY OF THE MONTH IT WAS A I DO NOT Q WHAT DAY OF THE WEEK {A}P NO SIR Q DO YOU REMEMBER WHAT YOURSELF YOUR FATHER AND BROTHER WERE DOING AT THAT TIME {A}P MY BROTHER WAS HARVESTING GRAIN AND HAULING IT.</p>	<p>CITY. Q. HOW OLD WASERE YOU AT THAT TIME? A. I WAS 16 YEARS OLD THE APRIL BEFORE THIS TOOK PLACE. Q. WHICH IS THE OLDEST, YOURSELF OR YOUR BROTHER? A. MY BROTER JOHN. Q. DO YOU REMEMBER ALL THESE EMIGRANTS PASSING THROUGH CEDAR CITY. A. YESSIR. Q. DO YOU REMEMBER WHAT DAY IT WAS OF THE MONTH? A. I DO NOT. Q. WHAT DAY OF THE WEEK? A. NO, SIR. Q. DO YOU REMEMBER WHAT YOURSELF AND YOUR FATHER AND BROTHER WERE DOING AT THAT TIME? A. MY BROTHER WAS HARVESTING GRAIN AND HAULING IT. Q. YOU BROTHER</p>	<p>CITY [space] HOW OLD WAS YOU AT THAT TIME I WAS 16 YEARS OLD THE APRIL BEFORE THIS AFFAIR TOOK PLACE WHICH IS THE OLDEST YOURSELF OR YOUR BROTHER JOHN [space] BROTHER JOHN DO YOU REMEMBER OF THOSE EMIGRANTS PASSING THROUGH CEDAR CITY YES SIR DO YOU REMEMBER WHAT DAY OF THE MONTH IT WAS I DO NOT WHAT DAY OF THE WEEK NO SIR DO YOU REMEMBER WHAT YOURSELF YOUR FATHER AND BROTHER WERE DOING AT THAT TIME MY BROTHER WAS HARVESTING GRAIN AND HAULING IT BROTHER</p>
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RT**RS****BT****PS**

<p>MY FATHER HE WAS WORKING AROUND OUT THERE TENDING TO GARDEN, AND HE WAS BUILDING SOME LITTLE, PUTTING UP ONE OF THESE OLD FASHIONED DUTCH OVENS.</p> <p>Q. WHAT WAS YOUR BROTHER JOHN DOING ? A. HARVESTING. Q. WAS HE ENTIRELY ALONE ? A. HE WAS SOME OF THE TIME.</p> <p>Q. YOU SPOKE OF THE COAL CREEK INDIANS — DID YOU SEE ANY OTHER INDIANS THERE BEFORE THE TRAIN PASSED THROUGH ?</p> <p>A.</p>	<p>MY FATHER HE WAS WORKING AROUND OUT THERE TENDING GARDEN LOT WE WAS BUILDING SOME LITTLE PUTTING UP ONE OF THESE OLD FASHIONED DUTCH OVENS</p> <p>Q. WHAT WAS YOUR BROTHER JOHN DOING {A}P HARVESTING {Q}P ENTIRELY ALONE ΔHE WAS MARRIED ◀MAN SIR▶ TAKING CARE OF HIMSELF ◀LIVING BY▶ HIMSELF. Q YOU SPOKE OF THE COAL CREEK INDIANS DID YOU SEE ANY OTHER INDIANS THERE BEFORE TRAIN PASSED THROUGH <BEFORE THE TRAIN PASSED THROUGH> {A}P</p>	<p>JOHN? A. YES, SIR; MY FATHER, SAS I TOLD YOU, WAS WORKING AROUND THERE AND HE WAS TENDING A GEARDEN. WE WAS BUILDING SOME LITTLE — PUTTING UP ONE OF THESE OLD FASHIONED DUTCH OVENS AT THE TIME HAIGHT CAME TO US. Q. WHAT WAS YOUR BROTHER JOHN DOING? A. HARVESTING. Q. ALONE — ENTIRELY ALONE? A. HE WAS A MARRIED MAN SIR, LIVING BY HIMSELF , TAKING CARE OF HIMSELF. Q. YOU SPOKE OF THE COLA COAL CREEK INDIANS, DID YOU SEE ANY INDIANS THERE BEFORE THE TRAIN PASSED THROUGH?</p> <p>A.</p>	<p>JOHN YES SIR⇒ MY FATHER AS I TOLD YOU WAS WORKING AROUND AND WAS TENDING THE GARDEN LOTS WE WAS BUILDING WE WAS PUTTING UP OLD FASHIONED DUTCH OVENS AT THE TIME HAIGHT CAME TO THE HOUSE WAS YOUR BROTHER JOHN DOING HARVESTING ALONE</p> <p>HE WAS MARRIED MAN TAKING CARE OF HIMSELF ◀AND LIVING BY HIMSELF⇒ [space] YOU SPOKE OF THE COAL CREEK INDIANS DID YOU SEE ANY OTHER INDIANS THERE BEFORE THE TRAIN PASSED THROUGH</p>
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RT**RS****BT****PS**

<p>NO, NOT THAT I KNOW OF. Q. DID YOU SEE ANY OTHERS AROUND THERE THAN THE COAL CREEK INDIANS ? A. THOSE INDIANS WENT BACKWARDS AND FORWARDS. THERE MIGHT HAVE BEEN ONE OR TWO</p> <p>MORE PRETTY NEAR HARMONY,</p> <p>AS THESE TWO BANDS OF INDIANS VISITED BACKWARDS AND FORWARDS AS THEY DO NOW, BUT I COULD NOT SAY CERTAIN AS TO THAT. Q. DO YOU REMEMBER OF THERE BEING ANY OTHER THAN THE COAL CREEK INDIANS ? A. NO, NEITHER BEFORE NOR AFTERWARDS. Q. NOW TO RETURN TO YOUR DIRECT EXAMINATION,</p>	<p>NO THAT I KNOW OF Q DID YOU SEE ANY AFTERWARDS OTHER THAN {THE}P COAL CREEK</p> <p>A THOSE INDIANS WENT BACKWARDS FORWARDS THERE MIGHT HAVE BEEN ONE OR TWO ←Q BEFORE OR AFTER→ PAROWAN HARMONY AND COAL CREEK</p> <p>INDIANS VISITED BACKWARDS <FORTH> AS THEY DO NOW I HONEST COULD NOT SAY CERTAIN AS TO THAT. Q DO YOU REMEMBER OF THERE BEING ANY CAMP OTHER THAN COAL CREEK INDIANS ←NO SIR→ A NEITHER BEFORE NOR AFTERWARDS ←NO SIR→. Q NOW TO RETURN TO YOUR OCCUPATION</p>	<p>NO, NOT THAT I KNOW OF. Q. DID YOU SEE ANY AFTERWARDS, OTHER THAN THE COAL CREEK INDIANS.? A. THESE INDIANS WENT BACKWARDS AND FORWARDS; IT IS PRETTY HARD TO KEEP TRACK OF THEM. Q. BEFORE OR AFTER — PAROWAN INDIANS , COAL CREEK INDIANS, HARMONY INDIANS VISITED BACKWARDS AND FORWARDS AS THEY DO NOW? A. I COULD NOT SAY AS TO THAT. Q. DO YOU REMEMBER ABOUT THERE BEING ANY CAMP, OTHER THAN THE COAL CREEK INDIANS? A. NO, SIR.</p> <p>[36] Q. NOW TO RETURN TO YOUR OCCUPATION.</p>	<p>NO NOT THAT I KNOW OF DID YOU SEE ANY AFTERWARDS OTHER THAN THE COAL CREEK INDIANS THESE INDIANS PASSED BACKWARDS AND FORWARDS IT IS PRETTY HARD TO KEEP TRACK OF THEM [space] BEFORE OR AFTER [space] PAROWAN INDIANS COAL CREEK INDIANS PAROWAN INDIANS VISITED BACK AND FORTH AS THEY DO NOW I COULD NOT SAY AS TO THAT [space] DO YOU REMEMBER OF THERE BEING ANY CAMP OF FOREIGN INDIANS NO SIR NEITHER BEFORE NOR AFTER NO SIR TO RETURN TO YOUR OCCUPATION</p>
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<p>YOU SPOKE IN THE EXAMINATION OF A</p> <p>CALL HAVING BEEN MADE TO GO THERE, HOW LONG WAS IT AFTER THE TRAIN WENT THROUGH TILL YOUR BROTHER JOHN WENT THERE ?</p> <p><i>[199]</i> A. THE FIRST TIME HE WENT OVER THERE</p> <p>I COULD NOT SAY, 6, 8, OR 10 DAYS, MIGHT HAVE BEEN MORE, AND IT MIGHT NOT HAVE BEEN AS MUCH AS TEN DAYS, I GUESS IT WAS FROM SIX TO TEN, I COULD NOT SAY. Q. WAS THERE OR NOT A MILITARY ORGANIZATION</p>	<p>YOU SPOKE IN EXAMINATION IN <CHIEF> OF <BEING></p> <p>CALLED UPON AND < ORDERS> MADE TO GO THERE, HOW LONG WAS IT AFTER THE TRAIN WENT THROUGH UNTIL YOUR BROTHER JOHN WENT OVER THERE²²⁴</p> <p>AND HIS TEAM WENT OVER THERE</p> <p><TO THE MEADOWS> I COULD NOT SAY, 6 = 8 OR 10 DAYS MIGHT HAVE BEEN MORE Q. COULD IT HAVE BEEN AS MUCH AS TEN DAYS A I KNOW AS IT WAS FROM 6 TO 10 I COULD NOT SAY {Q} P <WAS THERE THERE> OR NOT A MILITARY ORGANIZATION</p>	<p>YOU SPOKE IN YOUR EXAMINATION IN CHIEF ABOUT BEING CALLED UPON AND ORDERS MADE TO GO THERE THROUGH, HOW LONG WAS IT AFTER THE TRAIN WENT THROUGH TILL YOUR BROTHER JOHN WENT OVER THERE? A. BROTHER JOHN WENT OVER THERE AND HIS TEAM WENT OVER THERE TO THE MEADOWS TO THE MEADOWS, I COULD NOT SAY, 6, 8 OR TEN DAYS —</p> <p>Q. COULD IT HAVE BEEN AS MUCH AS TEN DAYS? A. YES, PROBABLY, FROM SIX TO TEN, I COULD NOT SAY, Q. WAS THERE OR NOT A MILITARY ORGANIZATION</p>	<p>YOU SPOKE IN YOUR EXAMINATION IN CHIEF OF BEING CALLED UPON AND ORDERS READ TO GO THERE HOW LONG WAS IT AFTER THE TRAIN WENT THROUGH UNTIL YOUR BROTHER JOHN WENT OVER THERE</p> <p>AND HIS TEAM WENT OVER THERE</p> <p>TO MEADOWS I COULD NOT SAY 6 OR 8 OR TEN DAYS</p> <p>COULD IT HAVE BEEN AS MUCH AS TEN DAYS YES PROBABLY FROM 6 TO TEN I COULD NOT SAY WAS THERE A NOT MILITARY ORGANIZATION</p>
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224. Apparently added later.

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<p>EXISTING IN THE COUNTRY AT THE TIME ? A. YES SIR. Q. DID YOU BELONG TO IT ? A. YES SIR, I DRILLED EVERY SATURDAY. Q. IN WHAT COMPANY ? A. I COULD NOT TELL YOU. Q. DO YOU REMEMBER ANY OF THE NAMES OR THE DIVISIONS OF THE COMPANY ?</p> <p>A. I DO NOT KNOW. I DRILLED ONCE IN A WHILE. Q. WERE YOU UNDER MILITARY ORDERS AT THE TIME ? A. NO SIR. Q. WHO WAS YOUR CAPTAIN ? A. I COULD NOT TELL YOU. Q. DO YOU REMEMBER HOW LONG BEFORE THIS TRAIN PASSED THROUGH YOU HAD BEEN</p>	<p>EXISTING IN THE COUNTRY AT THE TIME A YES SIR Q DID YOU BELONG TO IT A YES SIR I DRILLED EVERY SATURDAY Q IN WHAT COMPANY I COULD NOT TELL YOU THAT Q DO YOU REMEMBER ANY NAMES OR DIVISIONS OF COMPANY</p> <p>AT THAT TIME A I DO NOT KNOW. DID YOU DRILL I DRILLED ONCE IN A WHILE Q WAS YOU UNDER MILITARY ORDERS AT THE TIME A NO SIR Q WHO WAS YOUR CAPTAIN A I COULD NOT TELL YOU ^{[[18]]} Q DO YOU REMEMBER HOW LONG BEFORE THIS TRAIN PASSED THROUGH YOU HAD BEEN</p>	<p>IN THE COUNTRY AT THE TIME? A. YES, SIR. Q. DID YOU BELONG TO IT? A. YES, SIR; I DRILLED EVERY SATURDAY. Q. IN WHAT COMPANY? A. I COULD NOT TELL YOU THAT. ²²⁵ Q. DO YOU REMEMBER ANY NAMES OR DIVISIONS OF COMPANIES AT THAT TIME. A. I DO NOT.. Q. DID YOU DRILL? A. ONCE IN A WHILE. Q. WERE YOU UNDER MILITARY ORDERS AT THAT TIME? A. NO, SIR. Q. WHO WAS YOUR CAPTAIN? A. I COULD NOT TELL YOU. Q. DO YOU REMEMBER HOW LONG BEFORE THIS TRAIN PASSED THROUGH THAT YOU HAD BEEN</p>	<p>EXISTED AT THE TIME YES SIR DID YOU BELONG TO IT WELL I DRILLED EVERY SATURDAY IN WHAT COMPANY I COULD NOT TELL YOU DO YOU REMEMBER ANY NAMES OR DESIGNATIONS OF COMPANIES ^{[[25]]}²²⁶ AT THAT TIME YES NO SIR</p> <p>DRILL YES SIR ONCE IN A WHILE WAS YOU UNDER MILITARY ORDERS AT THE TIME NO SIR WHO WAS YOUR CAPTAIN I COULD NOT TELL YOU DO YOU</p> <p>HOW LONG BEFORE THIS TRAIN PASSED THROUGH THAT YOU HAD</p>
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225. Company E, 4th Platoon, private.

226. On verso: PINTO CREEK PINTO CREEK.

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<p>DRILLED OR TURNED OUT FOR DRILL ? A. NO SIR, I COULD NOT. Q. HAD YOU DRILLED BEFORE THIS COMPANY PASSED ?</p> <p>A. I JUST WENT AND DRILLED WHEN I FELT LIKE IT.</p> <p>THE BOYS WANTED TO DRILL THAT CAME IN, AND I DRILLED WITH THEM, AM NOT SURE</p> <p>WHETHER I DRILLED OR HELD OUT ALONE , LIKE BOYS SOMETIMES DO; IT IS IS ←WAS→ A LONG TIME BETWEEN DRILLS SOMETIMES IT WAS NOT Q. THEN YOU BELONGED TO THE PRIVILEGED CLASS TO DRILL</p>	<p>DRILLED OR TURNED OUT TO DRILL _A NO SIR. I COULD NOT _Q DID YOU DRILL BEFORE THIS COMPANY {PASSED}^P</p> <p>{_A}^PI JUST WENT DRILLED WHEN I FELT LIKE IT,</p> <p>THE BOYS WANTED TO DRILL THEY CAME IN, THEIR AND DRILLED</p> <p>MY OWN PLEASURE WHETHER I DRILLED OR LET IT ALONE BOYS SOMETIMES IT WAS LONG TIME</p> <p>SOMETIMES IT WAS NOT. _QTHEN YOU BELONGED TO PRIVILEGED CLASS TO DRILL</p>	<p>DRILLED OR TURNED OUT TO DRILL? A. NO, IS SIR, I COULD NOT. Q. DID YOU DRILL BEFORE THIS COMPANY PASSED THROUGH THERE? A. I JUST WENT AND DRILLED WHEN I FELT LIKE IT.</p> <p>WHEN THE BOYS WANTED TO DRILL THEY AND THAT CAME IN AND DRILLED. IT WAS JUST PAST— TIME — MY OWN PLEASURE WHETHER I DID DRILL OR LET IT ALONE LIKE</p> <p>SOMETIMES DO. I WAS ON THE GROUND SOMETIMES AND</p> <p>SOMETIMES I WAS NOT.. Q. THEN YOU BELONGED TO THE PRIVILEGES CLASS TO DRILL</p>	<p>DRILLED OR TURNED OUT TO DRILL NO SIR I COULD NOT DID YOU DRILL BEFORE THIS COMPANY CAME THROUGH I JUST WENT AND DRILLED WHEN I FELT LIKE IT THERE WAS PRIVILEGES <i>TO/FOR[?]</i> THE BOYS THAT WANTED TO DRILL AND CAME IN AND DRILLED IT WAS JUST AT MY OWN PLEASURE WHETHER I DID OR LET IT ALONE</p> <p>SOMETIMES I WAS ON THE GROUND SOMETIMES</p> <p>I WAS NOT [<i>space</i>] THEN YOU BELONGED TO THE PRIVILEGED [<i>space</i>]</p>
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RT**RS****BT****PS**

<p>AS YOU FELT LIKE ^[200] IT ?</p> <p>A. MEN FROM THE OVER EIGHTEEN ARE FORCED TO DRILL, THAT WAS THE LAW THEN. Q. DO YOU REMEMBER HOW OFTEN THEY DRILLED ? A. EVERY SATURDAY. Q. HAD THEY DRILLED ON THE SATURDAY PRIOR TO THIS TRAIN PASSING THROUGH ? A. I COULD NOT RECOLLECT WHETHER THEY DID OR NOT. Q. DID THEY KEEP IT UP AFTER THAT THERE — DO YOU REMEMBER WHILE IT WAS AN ORGANIZATION —WHETHER THEY DID OR NO —THIS MILITARY ORGANIZATION ? A. NO SIR, I DO NOT. I ALWAYS SUPPOSED —</p>	<p>AS YOU FELT LIKE IT</p> <p>{A}^PMEN OVER 18 ARE FORCED TO DRILL THAT WAS {THE}^P LAW THEN Q DO YOU REMEMBER HOW OFTEN THEY DRILLED {A}^P EVERY SATURDAY Q DID THEY DRILL ON THE SATURDAY PRIOR TO THIS TRAIN PASSING THROUGH ? A I COULD NOT RECOLLECT WHETHER THEY DID OR NOT Q DID THEY KEEP IT UP AFTER THAT THERE = DO YOU REMEMBER ≤WHAT THE CAUSE≥ WHY IT WAS ORGANIZED</p> <p>THIS MILITARY ≤ORGANIZATION ≥ A NO SIR I DO NOT, I ALWAYS SUPPOSED Q NEVER MIND</p>	<p>AS YOU FELT LIKE IT? A. BOYS UNDER 18, —BUT MEN OVER 18 WERE FORCED TO DRILL. THAT WAS THE LAW THEN. Q. DO YOU REMEMBER HOW OFTEN THEY DRILLED? A. EVERY SATURDAY. Q. HAD THEY DRILLED THAT SATURDAY PRIOR TO THIS TRAIN PASSING THROUGH? A. I COULD NOT RECOLLECT WHETHER THEY DID OR NOT. Q. DID IF THEY KEEP IT UP AFTER THA T THERE — DO YOU REMEMBER WHAT ^[37 37] THE CAUSE OF THIS ORGANIZATION WAS FOR —</p> <p>THIS MILITARY ORGANIZATION WAS FOR? A. NO, SIR, I DO NOT. I ALWAYS SUPPOSED THEN IT WAS AN</p>	<p>BOYS UNDER 18 [<i>space</i>] MEN OVER 18 WAS FORCED TO DRILL</p> <p>DO YOU REMEMBER HOW OFTEN THEY DRILLED EVERY SATURDAY DID THEY DRILL ON THE SATURDAY PRIOR TO THE TIME OF THIS TRAIN PASSING THROUGH I COULD NOT</p> <p>DID THEY KEEP IT UP AFTER THAT <i>THERE</i>—[?] DO YOU REMEMBER WHAT THE CAUSE OF THIS ORGANIZATION WAS FOR</p> <p>THIS MILITARY <i>OF</i>[?] [<i>space</i>] NO SIR I DO NOT I SUPPOSED THEN IT WAS</p>
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<p>CAREY: NEVER MIND ABOUT YOUR SUPPOSITION. Q. YOU DON'T KNOW OF YOUR OWN KNOWLEDGE, WHETHER THIS WAS A MILITARY ORGANIZATION OR A MILITARY COMPANY OR NOT ? A. NO SIR. Q. DO YOU KNOW HOW MANY OF OFFICERS THERE WERE ? A. I COULD NOT SAY POSITIVELY, BUT I THINK A MAN BY THE NAME OF HARRISON AND ONE BY THE NAME OF ANDERSON.</p>	<p>NEVER MIND BY CAREY. Q YOU DON'T KNOW REASON OF YOUR OWN KNOWLEDGE OF ORGANIZATION THIS MILITARY COMPANY A NO SIR Q DO YOU KNOW HOW MANY WHOM ANY OF YOUR OFFICERS THERE WERE A I COULD NOT SAY POSITIVELY BUT I THINK MAN BY THE NAME OF HARRISON ANDERSON WAS OUR LIEUTENANT Q HOW MANY WAS THERE IN COMPANY A I DO NOT KNOW Q WELL, YOU SAY IT WAS ABOUT TEN DAYS FROM THE</p>	<p>UNITED STATES _____ OBJECTED TO & OVERRULED. Q . YOU DON'T KNOW THE REASON OF YOUR OWN KNOWLEDGE FOR ORGANIZING THIS MILITARY COMPANY? A. NO, SIR. Q. DO YOU KNOW HOW MANY WHOM ANY OF YOUR OFFICERS WERE? A. I COULD NOT SAY POSITIVELY, BUT I THINK A MAN BY THE NAME OF HARRISON, WAS OUR LIEUTENANT.²²⁷</p>	<p>LAW OF THE UNITED STATES OBJECTED TO [space] DON'T KNOW THE REASON OF YOUR OWN KNOWLEDGE FOR ORGANIZING THIS MILITARY COMPANY NO SIR DO YOU KNOW WHOM ANY OF YOUR OFFICERS WERE I COULD NOT SAY POSITIVE I THINK A MAN BY THE NAME OF HARRISON WAS OUR LIEUTENANT</p>
<p>Q. HOW MANY WAS THERE IN THE COMPANY ? A. I DO NOT KNOW. Q. WELL, YOU SAY IT WAS ABOUT TEN DAYS FROM THE</p>	<p>Q HOW MANY WAS THERE IN COMPANY A I DO NOT KNOW Q WELL, YOU SAY IT WAS ABOUT TEN DAYS FROM THE</p>	<p>Q. HOW MANY WASERE THERE IN YOUR COMPANY? A. I DO NOT KNOW. Q. WELL, YOU SAY IT WAS ABOUT TEN DAYS FROM THE</p>	<p>HOW MANY IN YOUR COMPANY I DO NOT KNOW YOU SAY IT WAS ABOUT TEN DAYS FROM THE</p>

227. Richard Harrison was a lieutenant, but in the 3rd Platoon. Thomas Willis' lieutenant was Sven Jacobs in the 4th Platoon.

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<p>TIME THE EMIGRANT TRAIN WENT THROUGH CEDAR TILL YOUR BROTHER WITH HIS TEAM WENT OVER ? A. I DIDN'T SAY SO. I SAID IT WAS IN THE NEIGHBORHOOD OF SIX TO TEN DAYS.</p>	<p>TIME THE EMIGRANT TRAIN WENT THROUGH CEDAR TILL YOUR BROTHER WITH HIS TEAM WENT OVER <TO THE MEADOWS> A I DIDN'T SAY SO I SAID IT WAS IN NEIGHBORHOOD OF 6 TO TEN DAYS.</p>	<p>TIME THE EMIGRANT TRAIN WENT THROUGH CEDAR TILL YOUR BROTHER WITH HIS TEAM WENT OVER TO THE MEADOWS? A. I DIDN'T SAY SO; I SAID IT WAS IN THE NEIGHBORHOOD OF FROM SIX TO TEN DAYS OR SOMEWHERE ABOUT THERE.</p>	<p>TIME THE EMIGRANT TRAIN WENT THROUGH CEDAR TILL YOUR BROTHER JOHN AND HIS TEAM WENT OVER TO THE MEADOWS</p>
<p>Q. WAS THERE ANY DRILLING OF THIS MILITARY ORGANIZATION, OR OF ANY ^[201] BRANCH OF IT</p>	<p>Q WAS THERE ANY DRILLING OF THIS MILITARY ORGANIZATION OR OF ANY BRANCH OF IT</p>	<p>Q. WAS THERE ANY DRILL OF THIS MILITARY ORGANIZATION OR ANY BRANCH OF IT OFR A COMPANY</p>	<p>IS FROM 6 OR TEN DAYS OR SOMEWHERE ABOUT THERE</p>
<p>DURING THAT TIME ? A. NOT THAT I KNOW OF; IF THERE WAS I WAS NOT TO IT.</p>	<p>DURING THAT TIME {A} P NOT THAT I KNOW OF, IF THERE WAS I WAS NOT TO IT</p>	<p>OF IT DURING THAT TIME? A. NOT THAT I KNOW OF. Q- IF THERE WAS, I WAS NOT TO IT ..</p>	<p>[space] WAS THERE ANY DRILL OF THIS MILITARY ORGANIZATION OR BRANCH OF IT OR A COMPANY OF IT DURING THAT TIME NOT THAT I KNOW OF [space]</p>
<p>Q. DO YOU KNOW OF ANY NUMBER OF THAT MILITARY ORGANIZATION BEING CALLED OUT AT THAT TIME ? A. NO SIR. Q. WERE YOU AT HOME</p>	<p>Q DID YOU KNOW OF MEMBERS OF THAT MILITARY ORGANIZATION BEING CALLED OUT DURING THAT TIME A NO SIR Q WERE WAS YOU AT HOME</p>	<p>Q. DO YOU OF REMEMBERS OF THAT MILITARY ORGANIZATION BEING CALLED OUT DURING THAT T IME? A. NO, SIR. Q- Q. WASERE YOU AT HOME AT HOME</p>	<p>DID YOU KNOW ANY OF THE MEMBERS OF THAT MILITARY ORGANIZATION BEING CALLED OUT DURING THAT TIME NO SIR WAS YOU AT HOME AT THE</p>

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<p>WHEN GENERAL DAME</p> <p>WENT OVER ? A. YES SIR. Q. DO YOU REMEMBER WHETHER OR NOT HE WENT AT THE TIME HIS TEAM DID ? A. WELL I DIDN'T SEE HIM NOR HIS TEAM AROUND HOME, I DIDN'T SEE HIM GO. Q. YOU DIDN'T SEE HIM GO ? A. NO SIR. Q. DO YOU REMEMBER WHEAT YOU DONE, OR WHAT YOUR FATHER WAS DOING AT THE TIME THAT THE ORDER WAS GIVEN FOR HIM AND HIS TEAM TO GO ? A. WELL SIR, AT THE TIME THE ORDER WAS GIVEN I WAS AT HOME; I DIDN'T DO ANYTHING, WHAT FATHER DID I DON'T KNOW. Q. YOU WAS AT HOME AND YOU DIDN'T DO ANYTHING — DO</p>	<p>WHEN</p> <p>JOHN'S TEAM WENT OVER _A YES SIR. _QDO YOU REMEMBER WHETHER OR NOT HE WENT AT THE TIME HIS TEAM DID _A WELL I DIDN'T SEE HIM NOR HIS TEAM AROUND HOME I DIDN'T SEE HIM GO _QYOU DIDN'T SEE HIM GO _ANO SIR _QDO YOU REMEMBER WHAT YOU DONE AND WHAT YOUR FATHER DONE AT THE TIME THE ORDER WAS GIVEN FOR HIM AND HIS TEAM TO GO _A WELL SIR AT THE TIME ORDER WAS GIVEN I WAS AT HOME, I DIDN'T DO ANYTHING, WHAT FATHER DID I DON'T KNOW _Q YOU WAS AT HOME AND YOU DIDN'T DO ANYTHING, DO</p>	<p>WHEN</p> <p>JOHN'S TEAM WENT OVER THERE-? A. YES , SIR. Q.. DO YOU REMEMBER WHETHER OR NOT HE WENT AT THE TIME HIS TEAM DID? A. WELL, I DIDN'T SEE HIM NOR HIS TEAM AROUND HOME, BUT I DIDN'T SEE HIM GO. Q. YOU DIDN'T SEE HIM GO? A. NO, SIR. Q. DO YOU REMEMBER WHAT YOU DONE ID AND WHAT YOUR FATHER DONE ID AT THE TIME TO HE ORDER WAS GIVEN FOR HIM WITH HIS TEAM TO GO? A. WELL, SIR, AT THE TIME THAT THE ORDER WAS GIVEN I WAS AT HOME, I DIDN'T DO ANYTHING. AND WHAT FATHER DID I DON'T KNOW. Q. YOU SAW THE TEAM AND YOU DIDN'T DO ANYTHING — DO</p>	<p>TIME YOUR BROTHER JOHN'S TEAM WENT OVER [<i>space</i>] YES SIR DO YOU REMEMBER WHETHER OR NOT HE WENT AT THE TIME HIS TEAM DID I DIDN'T SEE HIM NOR HIS TEAM AROUND HOME I DIDN'T SEE HIM GO YOU DIDN'T SEE HIM GO NO SIR DO YOU REMEMBER WHAT YOU DONE AND WHAT YOUR FATHER DONE AT THE TIME THAT THE ORDER WAS GIVEN FOR HIM <i>AND/WITH</i>[?] HIS TEAM TO GO AT THE TIME ORDER WAS GIVEN I WAS AT HOME I DIDN'T DO ANYTHING ^{[[26]]} AND WHAT FATHER DONE I DON'T KNOW YOU WAS AT HOME AND YOU DIDN'T DO ANYTHING DO</p>
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<p>YOU REMEMBER WHAT PART OF YOUR HOME YOU KEPT YOURSELF AT ABOUT THAT TIME, OR DURING THE TIME ? A. NO SIR, I DO NOT, BUT I WAS AROUND SOMEWHERE. Q. DO YOU REMEMBER OF BEING IN THE CELLAR ? A. NO SIR. Q. DO YOU REMEMBER OF BEING HIDING DURING THE DAY ? A. NO SIR. Q. HOW FAR DID YOUR BROTHER JOHN LIVE FROM WHERE YOU LIVED AT THAT TIME HE WENT OVER ? ^[202] A. ABOUT A MILE. Q. AND HOW MANY BROTHERS HAVE YOU ? A. FOUR. Q. HAD YOU ANY MORE AT THAT TIME A. ONLY FOUR Q. WHAT ARE THEIR AGES — THEIR RANK IN</p>	<p>YOU REMEMBER WHAT PART OF YOUR HOME YOU KEPT YOURSELF, AT ABOUT THAT TIME DURING DAY A NO SIR I DO NOT, I WAS AROUND HOUSE SOMEWHERE Q DO YOU REMEMBER OF BEING IN THE CELLAR A NO SIR Q DO YOU REMEMBER OF BEING HID DURING DAY NO A SIR. Q HOW FAR DID YOUR BROTHER JOHN <LIVE> FROM WHERE YOU LIVED AT THE TIME HE WENT OVER A ABOUT A MILE Q HOW MANY BROTHERS HAVE YOU A 4 Q HAD YOU NO MORE ^{[[19]]} AT THAT TIME A WAS SAME 4 <YES SIR 4> WHAT ARE THEIR AGES THEIR RANK IN</p>	<p>YOU REMEMBER WAHAT PART OF YOUR HOME YOU OCCUPIED YOURSELF AT ABOUT THAT ^[38] TIME, DURING THE DAY? A. NO, SIR, I DON'T: I WAS AROUND THE HOUSE SOMEWHERE. Q. DO YOU REMEMBER OF BEING IN THE CELLAR? A. NO, SIR. Q. Y DO YOU REMEMBER OF BEING HID DURING THE DAY? A. N O, SIR. Q. HOW FAR HAD DID YOUR BROTHER JOHN LIVE FROM WHERE YOU LIVED AT THE TIME? AT THE TIME HE WENT OVER? A. ABOUT A MILE. Q. HOW MANY BROTHERS HAVE YOU? A. FOUR.. Q. HAD YOU KNO MORE AT THAT TIME.. A. YES, SIR, FOUR AT THAT TIME. Q. WHAT WERE THEIR RANK AND AGE,</p>	<p>YOU REMEMBER WHAT PART OF YOUR HOME YOU KEPT YOURSELF AT ABOUT THAT TIME DURING THE DAY NO SIR BUT I WAS AROUND THE HOUSE SOMEWHERE [space] DO YOU REMEMBER OF BEING IN THE CELLAR NO SIR DO YOU REMEMBER OF BEING HID DURING THE DAY NO SIR [space] HOW FAR DID YOUR BROTHER JOHN LIVE FROM WHERE YOU LIVED AT THE TIME HE WENT OVER ABOUT A MILE HOW MANY BROTHERS HAVE YOU FOUR HAD YOU NO MORE AT THAT TIME YES SIR FOUR AT THAT TIME WHAT ARE THEIR RANK AND AGE</p>
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<p>AGES — ANY OLDER THAN YOURSELF ? A. TWO OF THEM ARE YOUNGER. Q. AND YOUR BROTHER JOHN IS OLDER ? A. YES, AND LEMUEL.</p>	<p>AGE ANY OLDER THAN YOURSELF 2 OF THEM 2 YOUNGER YOU BESIDES JOHN IS OLDER THAN ^AYOURSELF LEMUEL.</p>	<p>ANY OLDER THAN YOURSELF-? Q. TWO OF THEM BESIDES JOHN IS OLDER. LEMUEL IS YOUNGER.</p>	<p>ANY OF THEM OLDER THAN YOURSELF ^{<}WHO BESIDES JOHN IS OLDER THAN YOURSELF[≧] LEMUEL BESIDES JOHN OLDER THAN MYSELF</p>
<p>Q. WHERE ABOUTS DID LEMUEL LIVE AT THAT TIME ? A. HE WAS LIVING WITH JOHN. Q. YOU SAW THE INDIANS SHOWING</p>	<p>Q. WHERE ABOUTS DID LEMUEL LIVE AT THAT TIME ^AHE WAS LIVING WITH JOHN. Q. YOU SAW THE INDIANS</p>	<p>Q. WHERE ABOUTS DID LEMUEL LIVE AT THAT TIME? A. HE WAS LIVING WITH JOHN. Q. YOU SAW THE INDIANS</p>	<p>WHEREABOUTS DID LEMUEL LIVE AT THAT TIME HE WAS LIVING WITH JOHN YOU SAW THE INDIANS</p>
<p>[≧]WASHING[≧] THESE CLOTHES ? A. I DID. Q. IN THE DITCH AT CEDAR CITY ? A. YES SIR. Q. WERE THEY THE COAL CREEK INDIANS YOU SPEAK OF ? A. YES SIR.</p>	<p>WASHING THOSE CLOTHES I DID. Q. IN THE DITCH AT CEDAR ^AYES SIR Q. WERE THEY THE COAL CREEK INDIANS THAT YOU SPOKE OF ^A YES SIR.</p>	<p>WASH THESE CLOTHES? A. I DID. Q. IN THE DITCH AT CEDAR CITY? A. YES, ISIR. Q. WERE THESE THE COAL CREEK INDIANS YOU SPOKE OF? A. YES, SIR.</p>	<p>WASHING THOSE CLOTHES I DID IN THE DITCH AT CEDAR YES SIR WERE THEY THE COAL CREEK INDIANS THAT YOU SPOKE OF YES SIR</p>
<p>Q. EXPLAIN WHERE IS COAL CREEK ? A. WELL THE STREAM THAT CEDAR IS BUILT ON IS CALLED COAL CREEK. Q. THESE WERE THEN</p>	<p>Q. EXPLAIN WHERE IS COAL CREEK ^AWELL THE STREAM THAT CEDAR IS BUILT ON IS CALLED COAL CREEK Q. THOSE WERE THEN</p>	<p>Q. EXPLAIN WHERE IS COAL CREEK? A. WE, THE STREAM THE STREET THAT CEDAR IS BUILT ON, IS CALLED COAL CREEK. Q. THESE WERE THEN</p>	<p>EXPLAIN WHERE IS COAL CREEK THE STREAM THAT CEDAR IS BUILT ON IS CALLED COAL CREEK THOSE WERE REALLY</p>

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<p>YOUR HOME INDIANS AT CEDAR CITY ? A. YES SIR. Q. DID I UNDERSTAND YOU TO STATE YOU DIDN'T NOTICE ANY OTHER INDIANS RETURN AT THAT TIME ? A. YES SIR.</p> <p><i>[203]</i> Q. YOU SAW THEM HAVE THESE CLOTHES</p> <p>THEY WERE WASHING THE BLOOD OUT OF AND HORSES THERE IMMEDIATELY AFTER THEY RETURNED FROM THE MOUNTAIN MEADOWS ? A. YES SIR.</p> <p><i>[space]</i> JOHN WILLIS, SWORN FOR THE PROSECUTION. EXAMINED BY BASKIN.</p> <p>Q. WHAT IS</p>	<p>YOUR HOME INDIANS AT CEDAR CITY YES SIR. Q DID I BELIEVE YOU STATE YOU DIDN'T NOTICE ANY OTHER INDIANS RETURN AT THAT TIME</p> <p>YOU SAW THEM HAVE THIS CLOTHING</p> <p>THEY WERE WASHING BLOOD OUT OF HORSES OTHER PROPERTY IMMEDIATELY AFTER RETURN FROM MOUNTAIN MEADOWS YES SIR THAT WILL DO MR. WILLIS BY PROSECUTION DITTO. <i>[space]</i> JOHN WILLIS OF {KANARRAH}^P HAVE YOU BEEN SWORN YES SIR WHAT IS</p>	<p>YOUR HOME INDIANS? A. YES, SIR. Q. I BELIEVE YOU STATED YOU DIDN'T NOTICE ANY OTHER INDIANS RETURN THAT WAY? A. NO, SIR I DIDN'T REMEMBER ANY. Q. YOU SAW THEM WITH THIS CLOTHING AND HORSES AND OTHER PROPERTY — CLOTHING THAT THEY WERE SWASHING THE BLOOD OUT OF,</p> <p>IMMEDIATELY AFTER THEY RETURNED FROM THE MOUNTAIN MEADOWS? A. YES, SIR.</p> <p><i>[39]</i> JOHN HENRY WILLIS SWORN FOT THE PROSECUTION. EXAMINED BY</p> <p>Q. WHAT IS</p>	<p>YOUR HOME INDIANS AT CEDAR CITY YES SIR I BELIEVE YOU SAID YOU DIDN'T NOTICE ANY OTHER INDIANS RETURN THAT WAY NO SIR I DON'T REMEMBER ANY YOU SAW THEM WITH THIS CLOTHING AND HORSES AND OTHER PROPERTY</p> <p>IMMEDIATELY AFTER THE RETURN FROM MOUNTAIN MEADOWS YES SIR</p> <p>JOHN HENRY WILLIS <i>[space]</i></p> <p>HAD BEEN SWORN <i>[space]</i></p>
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<p>YOUR GIVEN NAME ? A. JOHN HENRY. Q. WHERE DO YOU LIVE ? A. I LIVE AT KANARRA. Q. WHERE WERE YOU LIVING IN 1857 ? A. CEDAR CITY. Q. DID YOU LIVE THERE IN SEPTEMBER 1857 ? A. I THINK I DID. Q. DID YOU SEE THE EMIGRANT TRAIN, THE MEMBERS OF WHICH WERE AFTERWARDS MURDERED, PASSING THROUGH CEDAR CITY ? A. I DID NOT. Q. DID YOU EVER SEE THEM ? A. NO SIR. Q. DID YOU KNOW AT THE TIME THAT MASSACRE TOOK PLACE ? A. I HEARD ABOUT IT AFTERWARDS. ^[204] Q. WERE YOU ORDERED OUT WITH YOUR TEAM TO GO</p>	<p>YOUR GIVEN NAME A JOHN HENRY Q WHERE DO YOU LIVE I A LIVE AT KANARRA Q WHERE WERE YOU LIVING IN 57 I A WAS LIVING CEDAR CITY Q LIVE THERE SEPTEMBER 57 A I THINK I WAS Q DID YOU SEE THE EMIGRANT TRAIN MEMBERS OF WHICH WERE AFTERWARDS MURDERED = PASS THROUGH CEDAR CITY A I DID NOT Q DID YOU EVER SEE THEM A NO SIR Q DID YOU KNOW AT THE TIME THAT MASSACRE TOOK PLACE A I HEARD ABOUT IT AFTERWARDS Q WERE YOU ORDERED OUT WITH YOUR TEAM TO GO</p>	<p>YOUR NAME? A. JOHN HENRY. Q. WHERE DO YOU LIVE, MR. WILLIS? A. I LIVE AT KANNARRA. Q. WHERE ABOUTS WERE YOU LIVING IN '57? A. I WAS LIVING IN CEDAR CITY. Q. LIVE THERE IN W SEPTEMBER, '57? A. I THINK I WAS. Q. DID YOU SEE THE EMIGRANT TRAIN THE MEMBERS OF WHICH WERE AFTERWARDS MURDERED — PASSED THROUGH CEDAR CITY? A. NO, SIR , I DID NOT. Q. DID YOU EVER SEE THEM? A. NO, SIT. Q. DO YOU KHNOW ABOUT TH ETIME THAT THAT MASSACRE TOOK PLACE? A. I HEARD ABOUT IT AFTERWARDS. Q. WERE YOU ORDERED OUT WITH YOUR TEAM TO GO</p>	<p>WHERE DO YOU LIVE MR. WILLIS KANNARRA WHERE WERE YOU LIVING IN 57 CEDAR CITY [space] IN SEPTEMBER 57 I THINK I WAS DID YOU SEE THE EMIGRANT TRAIN THAT THE MEMBERS OF WHICH WERE AFTERWARDS MURDERED AT MOUNTAIN MEADOWS PASS THROUGH CEDAR CITY NO SIR I DID NOT DID YOU EVER SEE THEM NO SIR [space] DID YOU KNOW OF/ABOUT[?] THE TIME THAT MASSACRE TOOK PLACE I HEARD ABOUT IT AFTERWARDS [space] WERE YOU ORDERED OUT WITH YOUR TEAM TO GO</p>
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<p>DOWN THERE ? A. I WAS ORDERED OUT TO GO TO HAMBLIN'S RANCH. Q. DID YOU GO ? A. I DID SIR. Q. WHAT DID YOU TAKE DOWN ? A. I DIDN'T TAKE ANYTHING BUT HORSES AND WAGON.</p> <p>I BROUGHT BACK SOME CHILDREN. Q. HOW MANY ? A. I DON'T REMEMBER EXACTLY HOW MANY THERE WAS, BUT SOME SIX OR EIGHT. Q. WHERE DID YOU BRING THEM TO ? A. I BROUGHT THEM TO BISHOP SMITH'S TITHING OFFICE. Q. WHAT WAS DONE WITH THEM ? A. I DIDN'T SEE THEM DISPOSED OF. THEY WAS LET OUT</p>	<p>DOWN THERE A I WAS ORDERED OUT TO GO TO HAMBLIN'S RANCH Q DID YOU GO A I DID SIR Q WHAT DID YOU TAKE DOWN A I DIDN'T TAKE ANYTHING BUT HORSES WAGON ≤Q WHAT DID YOU BRING BACK> I BROUGHT BACK SOME CHILDREN Q HOW MANY I DON'T REMEMBER EXACTLY HOW MANY THERE WAS 6 <OR 8> Q WHERE DID YOU BRING THEM TO A I BROUGHT THEM TO BISHOP SMITH'S TITHING OFFICE Q WHAT WAS DONE WITH WITH THEM A I DIDN'T SEE THEM DISPOSED THEY WAS LET TO THE</p>	<p>DOWN THERE? A. I WAS ORDERED OUT TO GO TO HAMBLIN'S RANCH. Q. DID YOU GO? A. YES, SIR. Q. WHAT DID YOU TAKE DOWN WITH YOU? A. I DIDN'T TAKE ANYTHING BUT THE HORSES AND WAGON? A. WHAT DID YOU BRING BACK? A. I BROUGHT BACK SOME CHILDREN. Q. HOW MANY? I DON'T REMEMBER EXACTLY HOW MANY THERE WAS — SOME 6 OR 8 THOUGH. Q. WHERE DID YOU BRING THEM TO? A. I BROUGHT THEM TO BISHOP SMITH'S TITHING OFFICE. A Q. WHAT WAS DONE WITH THEM?? A. I DIDN'T SEE THEM DISPOSED OF BUT THEY WERE LET</p>	<p>DOWN THERE [space] YES SIR</p> <p>TO GO TO HAMBLIN'S RANCH DID YOU GO YES SIR WHAT DID YOU GO TAKE WITH YOU NOTHING</p> <p>WHAT DID YOU BRING BACK</p> <p>[[27]]228 SOME CHILDREN [space]</p> <p>6 OR 8 WHERE DID YOU BRING THEM</p> <p>TO BISHOP SMITH'S TITHING OFFICE [space] WHAT WAS DONE WITH THEM I DIDN'T SEE THEM DISPOSED OF THEY WAS LET</p>
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228. "WERE ANY OF THEM OLD ENOUGH TO TALK" was written on the verso of page 27.

RT**RS****BT****PS**

<p>ORDER SENT WHILE I WAS GONE</p> <p>REQUIRING ME TO TAKE MY TEAM AND GO TO HAMBLIN'S RANCH FOR SOME CHILDREN; AS I CAME UP I CAME OVER THERE, THAT IS IN THE OLD TOWN, BUT I LIVED AT THE NEW TOWN. MR. HAIGHT CAME TO ME IN THE STREET AND ASKED ME IF I HAD RECEIVED A LETTER FROM BISHOP KLINGENSMITH, I TOLD HIM I HADN'T, HE SAYS "HE SENT A LETTER TO ^[205] YOU, HE WANTS YOU TO GO</p> <p>TO HAMBLIN'S RANCH AND</p>	<p>LETTER SENT WHILE I WAS GONE</p> <p>REQUIRING ME TO TELL {TO TAKE}P MY TEAM TAKE GO <TO JACOB> HAMBLIN'S —[?] FOR SOME CHILDREN. AS I CAME UP OUT OF <FIELD> I CAME OVER THROUGH WHAT IS CALLED THE OLD TOWN. I LIVED AT NEW TOWN. MR. HAIGHT CAME ^{[[20]]} TO ME IN THE STREET ASKED ME IF I HAD RECEIVED LETTER FROM BISHOP KLINGENSMITH. TOLD HIM I HADN'T. HE SAYS HE SENT LETTER TO ME, WANTS YOU TO GO TO <AND TAKE YOUR TEAM> HAMBLIN'S RANCH</p>	<p>LETTER SENT WHILE I WAS GONE TO MY FATHER'S HOUSE WHERE I WAS LIVING REQUIRING ME TO TAKE MY TEAM AND GO TO JACOBHAMBLIN' S RANCH FOR SOME CHILDREN. AS I CAME UP OUT OF THE FIELD I CAME UP WHAT IS CALLED THE OLD THE OLD TOWN — I LIVED AT THE NEW TOWN. MR. HAIGHT CAME FOR ME TO ME IN THE STREET AND ASKED ME IF I HAD RECEIVED A LETTER FROM BISHOP KLINGENSMITH / I TOLD HIM I HAD NOT. HE SAYS HE HAD SENT A LETTER TO YOUR HOUSE AND HE WANTS YOU TO TO GO AND TAKE YOUR TEAM TO HAMBLIN'S RANCH AND</p>	<p>LETTER SENT TO MY FATHER'S HOUSE WHERE I WAS LIVING REQUIRING ME TO TAKE MY TEAM AND GO TO JACOB HAMBLIN'S RANCH FOR SOME CHILDREN AS I CAME UP OUT OF THE FIELD I CAME FROM THE OLD TOWN I LIVED IN THE NEW TOWN MR. HAIGHT CAME TO ME IN THE STREET AND ASKED ME IF I HAD RECEIVED A LETTER FROM BISHOP KLINGEN SMITH HE SAID HE HAS SENT A LETTER TO YOUR HOUSE AND WANTS YOU TO TAKE YOUR TEAM</p>
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<p>FETCH IN SOME CHILDREN.” I WENT UP HOME AND MY FOLKS TOLD ME A BOY HAD BEEN THERE FOR ME WITH A LETTER.</p>	<p>FETCH IN SOME CHILDREN. I WENT UP <i>SOME</i>[?] MY FOLKS TOLD ME A BOY HAD BEEN THERE FOR ME WITH LETTER</p>	<p>FETCH IN SOME CHILDREN. I WENT UP HOME AND MY FOLKØS TOLD ME THAT A BOY HAD BEEN THERE WITH A LETTER THERE FOR ME.</p>	<p>MY <i>FOLKS</i>[?] TOLD ME THAT THERE HAD BEEN A BOY THERE WITH A LETTER FOR ME [<i>space</i>]</p>
<p>Q. DID YOU KNOW OF THE INDIANS GOING TO THAT</p>	<p>Q DID YOU KNOW OF INDIANS GOING TO THAT</p>	<p>Q. DID YOU KNOW OF ANYBODY’S GOING T O THAT</p>	<p>DID YOU OF ANYBODY’S GOING TO THAT</p>
<p>MASSACRE FROM CEDAR ? A. I DID NOT. Q. WHAT DID YOU HEAR <SEE> ON YOUR TRIP ? A. I SAW NOTHING, ONLY SOME INDIANS, I SUPPOSED HAD BEEN THAT WAY; I MET MEN GOING AND COMING; I DIDN’T KNOW</p>	<p>MASSACRE FROM CEDAR A I DID NOT Q WHAT DID YOU SEE ON YOUR TRIP A I SAW NOTHING ONLY SOME INDIANS I SUPPOSED HAD BEEN THAT WAY. I MET MEN GOING AND COMING. I DIDN’T KNOW</p>	<p>MASSACRE FROM CEDAR? A. I DID NOT. Q. WH AT DID YOU SEE ON YOUR TRIP? A. I S AW NOTHING ONLY SOME INDIANS, THAT I HAD SUPPOSED HAD BEEN TH AT WAY. I MET MEN GOING AND COMING. I DON’T KNOW HOW MANY. I MET I DON’T</p>	<p>MASSACRE FROM CEDAR NO SIR WHAT DID YOU SEE ON YOUR TRIP I SAW NOTHING ONLY SOME INDIANS I SUPPOSED HAD BEEN THAT WAY I MET MEN GOING AND COMING I DON’T KNOW HOW MANY</p>
<p>WHETHER THEY HAD BEEN THERE THE NIGHT BEFORE OR NOT.</p>	<p>WHETHER THEY HAD BEEN THERE OR NOT</p>	<p>KNOW WHETHER THEY HAD BEEN THERE OR NOT. DON’T RECOLLECT</p>	
<p>I WENT WITH MY TEAM; I DON’T</p>	<p>I MET TEAM OR TWO GOING AND COMING DON’T</p>	<p>WHO THEY WAS I MET A TEAM OR TÈWO , BUT DON’T</p>	<p>MET A TEAM OR TWO BUT I DON’T</p>

RT**RS****BT****PS**

<p>RECOLLECT WHO THEY WAS. Q. DO YOU RECOLLECT WHETHER THEY WERE CEDAR CITY PEOPLE ?</p> <p>A. THEY MIGHT HAVE BEEN CEDAR CITY PEOPLE FROM WHAT I KNOW.</p> <p>Q. WHAT DID YOU FIND AT HAMBLINS ?</p> <p>A. I FOUND THESE CHILDREN THERE; I WENT OUT AFTER NIGHT, CAMPED OVER AND THE NEXT MORNING I GOT UP AT SUNRISE, OR AS SOON AS IT WAS LIGHT, AND FOUND MY HORSES WERE GONE; I HAD HOBBLLED THEM OUT ON THE HILLSIDE; THEY WERE GONE BACK HOME, I THOUGHT,</p>	<p>RECOLLECT WHO THEY WAS Q DO YOU RECOLLECT WHETHER THEY WAS CEDAR CITY PEOPLE ≤OR NOT≥</p> <p>A THEY MIGHT BEEN CEDAR CITY PEOPLE FROM WHAT I KNOW.</p> <p>Q WHAT DID YOU FIND AT HAMBLIN'S</p> <p>A I FOUND THOSE CHILDREN THERE. I WENT OUT AFTER NIGHT CAMPED OVER, NEXT MORNING I GOT UP AS SOON AS IT WAS LIGHT I FOUND MY HORSES WERE GONE. I HAD HOBBLLED OUT ON HILL SIDE</p> <p>GONE BACK HOME</p>	<p>RECOLLECT WHO THEY WAS. Q. DO YOU RECOLLECT WHETHER THEY WASERE CEDAR CITY PEOPLE OR NOT? QA. THEY MIGHT HAVE BEEN CADAR CITY PEOPLE FROM WHAT I KNOW. JUST RECOLLECT A TEAM OR TWO. Q. WHART DID YOU FIND AT HAMBLINS WHEN YOU GOT THERE? A. I FO UND THOSE CHILDREN THERE. I WENT OUT AFTER NIGH T — CAME THERE THE NEXT MORNING, GOT UP AT SUNRISE. IT WAS LIGHT. I FOUND MUY HORSES WERE GONE.. I HAD HOBBLLED THEM OUT ON THE HILLSIDE AND THEY HAD GONE BACK HOME FROM WHERE I HAD LEFT THEM.</p>	<p>RECOLLECT WHO THEY WAS DO YOU RECOLLECT WHETHER THEY WERE CEDAR PEOPLE OR NOT</p> <p>I RECOLLECT MEETING TEAM OR TWO WHAT DID YOU FIND AT HAMBLIN'S WHEN YOU GOT THERE I FOUND THOSE CHILDREN THERE</p> <p>NEXT MORNING</p> <p>I FOUND MY HORSES WAS GONE</p> <p>FROM WHERE I HAD LEFT THEM</p>
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<p>BUT THEY WERE ONLY GONE SOME TWO OR THREE MILES, WITH OTHERS; WHEN I GOT BACK, WHICH WAS ABOUT NINE O’CLOCK, THERE WAS NOBODY THERE ONLY A WOMAN AND SOME CHILDREN,</p> <p>MILKING COWS; I SEEN A WOMAN AND ASKED HER IF THERE WAS ANY CHILDREN THERE; SHE SAID YES, I HAVE GOT THE CHILDREN, AND I STARTED TO GO.</p> <p>Q. WHERE DID YOU FIRST HEAR OF THE MASSACRE ? A. MR. HAIGHT</p>	<p>I WAS GONE SOME TWO OR 3 HOURS WHEN I GOT BACK \LeftarrowTO\Rightarrow THIS HOUSE IT WAS ABOUT 9 O’CLOCK <i>NO</i>[?] NOBODY NOBODY THERE BUT WOMAN AND SOME CHILDREN.</p> <p>\LeftarrowMILKING COWS\Rightarrow I SEEN A WOMAN ASKED HER IF THERE WAS ANY CHILDREN THERE SHE SAID YES I GOT CHILDREN AND STARTED TO GO <DID YOU GO DOWN SCENE OF THE MASSACRE NO SIR> Q. WHERE DID YOU FIRST HEAR OF MASSACRE ? A. MR. HAIGHT</p>	<p>THEY HAD STRAYED BACK HOME AGAIN. I WAS GONE SOME TWO OR THREE HOURS, WHEN I GOT BACK TO THIS HOUSE IT WAS ABOUT NINE O’CLOCK, — NO BODY THERE BUT A WOMAN AND SOME A LITTLE INFANT BABES AND SOME BOYS MILKING COWS. I WENT TO THE WOMAN AND ASKED HER IF THERE WAS ANY ^[41] CHILDREN THERE AND SHE SAID “YES.” I GOT THE REST OF THE CHILDREN AND STARTED TO GO HOME. Q. DID YOU GO DOWN TO THE SCENE OF THE MASSACRE? A. NO, SIR. Q. WHERE DID YOU FIRST HEAR OF THE MASSACRE? A. MR. HAIGHT</p>	<p>THEY HAD STRAYED BACK HOME GONE TWO OR 3 HOURS</p> <p>NOBODY BUT A WOMAN AND LITTLE INDIAN BOYS AND SOME FEW WHITES BOYS MILKING COWS [<i>space</i>]</p> <p>ASKED WOMAN IF THESE CHILDREN WERE THERE SHE SAID YES</p> <p>^{[[28]]} DID YOU GO DOWN TO THE SCENE OF THE MASSACRE NO SIR WHERE DID YOU FIRST HEAR OF THE MASSACRE MR. HAIGHT</p>
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<p>TOLD ME THAT THE EMIGRANTS WAS KILLED, EXCEPTING A FEW CHILDREN. Q. WHEN WAS THIS TIME ? ^[206] A. I WAS AT HOME IN CEDAR. Q. DID YOU SEE ANY PROPERTY OF THE EMIGRANTS ? A. WELL I DID AFTERWARDS, I SAW THE INDIANS HAVE SOME STOCK THAT I SUPPOSED CAME FROM THERE, THAT WAS THE REPORT, HORSES AND CATTLE. Q. DID YOU SEE ANYTHING AT THE TITHING OFFICE ? A. I DID NOT, NO SIR</p>	<p>TOLD ME THE EMIGRANTS WAS KILLED EXCEPTING FEW CHILDREN THE TIME YOU SPEAK OF I WAS HOME IN CEDAR Q DID YOU SEE ANY PROPERTY OF EMIGRANTS A WELL I DID AFTERWARDS Q ≤WHERE DID YOU SEE IT? A I SAW INDIANS HAVE SOME STOCK I SUPPOSED CAME FROM THERE, THAT WAS THE REPORT AROUND TOWN ≤BOTH> HORSES AND CATTLE Q DID YOU SEE ANY AT TITHING OFFICE <IN CEDAR> A ≤I DID NOT> NO SIR I DID NOT NO SIR. I STARTED OFF TO CITY ≤SALT LAKE CITY> BACK AND WAS</p>	<p>TOLD ME THAT THE EMIGRANTS WERE ALL KILLED EXCEPT A FEW CHILDREN. Q. WHERE WERE YOU AT THE TIME YOU SPEAK OF? A. I SAW HIM IN CEDAR. Q. DID YOU SEE ANY PROPERTY OF THE EMIGRANTS? A. WELL I DID AFTERWARDS. Q. WHERE DID YOU SEE IT? A. I SAW THE INDIANS HAVE SOME STOCK THAT I SUPPOSED CAME FROM THERE; THAT WAS THE REPORT AROUND TOWN, BOTH HORSES AND CATTLE. Q. DID YOU SEE ANY AT THE TITHING OFFICE IN CEDAR? A. I DID NOT SIR.. Q. WAS THERE ANY WAGONS THERE? A . NO, SIR.. I STARTED OFF TO SALT LAKE CITY AND</p>	<p>TOLD ME THAT THE EMIGRANTS WERE ALL KILLED EXCEPTING FEW CHILDREN AT THE TIME I SAW HIM IN CEDAR DID YOU SEE ANY OF THE PROPERTY OF THE EMIGRANTS I DID AFTERWARDS WHERE DID YOU SEE IT I SAW THE INDIANS HAVE SOME STOCK THAT I SUPPOSED CAME FROM THERE BOTH HORSES AND CATTLE DID YOU SEE ANY AT THE TITHING OFFICE IN CEDAR NO SIR SEE ANY WAGONS THERE NO SIR STARTED OFF TO SALT LAKE AND</p>
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<p>CROSS-EXAMINED BY JUDGE SUTHERLAND. Q. YOU SAY YOU SAW INDIANS WHILE YOU WAS GOING AND RETURNING ? A. I DIDN'T SEE ANY AS I RETURNED; I SAW THEM AS I WAS GOING OUT. Q. ABOUT HOW MANY DID YOU MEET ? A. THEY WAS OFF ON A TRAIL, A HALF A MILE OR MORE, A GOOD MANY OF THEM, I SHOULD THINK A HUNDRED OF THEM, THEY HAD HORSES SOME, AND SOME AFOOT, MOVING ALONG, TAKING DOWN ACROSS THE BOTTOM. Q. DID YOU SEE ANY STRANGE INDIANS</p>	<p>AFTER I GOT BACK NEAR WINTER. BY CAREY TO DEFENSE YOU CAN TAKE THE WITNESS CROSS {X EXAMIN}^PED BY BISHOP Q YOU SAY YOU SAW INDIANS WHILE YOU WERE GOING AND RETURNING A I DIDN'T SEE ANY AS I RETURNED I SAW THEM AS I WAS GOING OUT Q ABOUT HOW MANY DID YOU MEET A THEY WAS OFF HALF MILE ON A TRAIL GOOD MANY OF THEM, I SHOULD THINK HUNDRED OF THEM, THEY HAD HORSES SOME AFOOT MOVING ALONG TAKING DOWN ACROSS BOTTOM. Q DID YOU SEE ANY STRANGE INDIANS</p>	<p>AFTER I GOT BACK I SAW IT WAS MOST WINETER . CROSS-EXAMINATION BY MR. BISHOP. Q. YOU SAY THAT YOU SAW THE INDIANS WHILE YOU WERE GOING AND RETURNING? A. I DIDN'T SEE ANY AS I RETURNED , I SAW THEM AS I WAS GOING OUT. Q. ABOUT HOW MANY DID YOU MEET? A. THEY WERE OFF FROM THE ROAD ABOUT A HALF A MILE A GOOD MANY OF THEM I SHOULD THINK A HUNDRED OF THEM. THEY HAD HORSES AND SOME ON FOOT , MOVING ALONG AND TAKING TAKING DOWN ACROSS THE BOTTOM. Q. DID YOU SEE ANY STRANGE INDIANS,</p>	<p>AFTER I GOT BACK SPENT MOST OF THE WINTER UP THERE [space] CROSS EXAMINE BY BISHOP [space] YOU SAY THAT YOU SAW INDIANS WHILE WAS GOING RETURNING I DIDN'T SEE ANY AS I RETURNED I SAW THEM GOING OUT HOW MANY DID YOU MEET THEY WAS OFF FROM THE ROAD HALF MILE OR MORE/MILE[?] I SHOULD THINK A HUNDRED OF THEM HAD HORSES AND SOME ON FOOT MOVING ALONG AND TAKING DOWN ACROSS THE BOTTOM DID YOU SEE ANY STRANGE INDIANS</p>
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<p>AROUND CEDAR IMMEDIATELY BEFORE POR AFTER ? A. I SAW THEM, A GOOD MANY. Q. DO YOU KNOW WHERE THEY CAMPED ON THE SPOT ? A. I DO NOT RECOLLECT WHERE THEY CAMPED, I SAW THEM IN THE TOWN.</p> <p>Q. WHAT WERE THEY DOING THERE ? A. WHEN I SAW THEM THEY WERE JUST WALKING UP AND DOWN THE STREET, KNOCKING AROUND.</p> <p>WITH OTHER INDIANS THAT LIVED AROUND THERE. Q. WHAT INDIANS DO YOU REFER TO</p>	<p>AROUND CEDAR IMMEDIATELY BEFORE OR AFTER _AI SAW THEM GOOD MANY _Q DO YOU KNOW WHERE THEY CAMPED ON SPOT _AI DO NOT RECOLLECT WHERE THEY CAMPED I SAW THEM IN THE TOWN. _I UNDERSTAND THEY WERE STRANGE INDIANS. _{>} ^{[[21]]}</p> <p>_QWHAT WERE THEY DOING THERE _A WHEN I SAW THEM THEY WAS JUST WALKING UP DOWN THE STREET KNOCKING AROUND</p> <p>WITH OTHER INDIANS THAT LIVED DOWN THERE²²⁹</p> <p>_QWHAT INDIANS WAS YOU REFER TO _{≤AS HAVING≥}</p>	<p>AROUND CEDAR IMMEDIATELY BEFORE OR AFTER? A. I WSAW THEM A GOOD MANY. Q. DO YOU KNOW WHERE THEY CAMPED ON AND STOPPED? A. I DO^NT DO NOT RECOLLECT WHERE T HEY CAMPED; I SAW THEM IN THE TOWN. I UNDERSTOOD THEY THEY WAS STRANGE INDIANS. Q. WHAT WERE THEY DOING?</p> <p>A. JUST</p> <p>KNOCKING AROUND WHEN I SAW THEM-</p> <p>WITH OTHER INDIANS THAT LIVED AROUND THERE.. Q. WHAT INDIANS DO YOU REFER TO AS HAVING</p>	<p>IMMEDIATELY BEFORE OR AFTER THAT I SAW GOOD MANY AFTER [space] DO YOU KNOW WHERE THEY CAMPED AND STOPPED NO I DO NOT RECOLLECT WHERE THEY CAMPED I SAW THEM AROUND IN THE TOWN I NOTICED THEY WAS STRANGE INDIANS WHAT WERE THEY DOING THERE</p> <p>JUST</p> <p>KNOCKING AROUND</p> <p>WITH OTHER INDIANS THAT LIVED AROUND THERE WHAT INDIANS DID YOU REFER TO AS HAVING</p>
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229. Apparently added later.

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SEEING PROPERTY IN THEIR POSSESSION THAT	SEEING PROPERTY IN THEIR POSSESSION THAT	POSSESSION OF PROPERTY	POSSESSION OF PROPERTY
CAME FROM THE EMIGRANT TRAIN ? A. THE INDIANS THAT LIVED AROUND	CAME FROM EMIGRANT TRAIN {A}P INDIANS LIVED AROUND[?]	THAT YOU SUPPOSED CAME FROM THE EMIGRANT TRAIN? A. INDIANS THA T I SUPPOSED LIVED LIVED AROUND THERE AND OVER THAT COUNTRY. [42] Q.	THAT YOU SUPPOSED CAME FROM THE EMIGRANT TRAIN INDIANS THAT I SUPPOSED CAME OVER CAME FROM THAT COUNTRY [space]
THAT COUNTRY. Q. DID YOU SEE STRANGE INDIANS HAVE ANY OF THAT PROPERTY OR NOT ? [207] A. I DON'T RECOLLECT WHETHER THEY HAD OR NOT; THEY WERE ALL MIXED UP THERE TOGETHER; I DON'T RECOLLECT WHETHER THEY HAD ANY OR NOT. Q. DO YOU KNOW HOW LONG IT WAS AFTER THE MASSACRE BEFORE YOU WENT AFTER THESE CHILDREN ? A. NO SIR, I DO NOT,	THAT COUNTRY Q DID YOU SEE STRANGE INDIANS HAVE ANY OF THAT PROPERTY OR NOT A I DON'T RECOLLECT WHETHER THEY DID OR NOT H WAS THEY WAS ALL MIXED UP THERE TOGETHER DON'T RECOLLECT WHETHER THEY HAD ANY OR NOT. Q DO YOU KNOW HOW LONG IT WAS AFTER MASSACRE BEFORE YOU WENT OUT FOR THESE CHILDREN A NO SIR I DON'T <DO YOU	DID YOU SEE STRANGE INDIANS HAVE AN Y OF THAT PROPERTY, OR NOT. A. I DON'T RECOLLECT WHETHER THEY DID OR NOT. A- THEY WAS ALL MIXED UP THERE TOGETHER AND I DON'T RECOLLECT WHETEHRER THEY HAD ANY OR NOT. Q. DO YOU KNOW HOW LONG IT WAS AFTER THE MASSACRE BEFORE YOU WESNT OUT AFTER THESE CHILDREN? A. NO, SIR, I DO NOT. Q. DO YOU	STRANGE INDIANS HAVE ANY I DON'T RECOLLECT WHETHER DID OR NOT [space] DO YOU KNOW HOW LONG IT WAS AFTER THE MASSACRE BEFORE YOU WENT FOR THESE CHILDREN NO SIR I DO NOT DO YOU

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<p>I DON'T REMEMBER THE DAY OF THE WEEK OR THE MONTH WHEN I WENT OUT THERE. Q. YOU SAY YOU BROUGHT IN SOME SIX OR EIGHT CHILDREN AND THAT THEY WERE FROM THREE TO FOUR TO SIX AND SEVEN YEARS OF AGE ? A. I SUPPOSE THEY MIGHT HAVE BEEN THAT AGE, MIGHT HAVE BEEN SOME OF THEM OLD ENOUGH YOUNGER. Q. WERE ANY OF THEM OLD ENOUGH TO TALK ? A. OH YES, ALL OF THEM COULD TALK. Q. YOU ARE CERTAIN THAT ALL OF THEM WERE</p>	<p>KNOW THE DAY OF THE WEEK YOU WENT OUT> A DON'T REMEMBER DAY OF WEEK OR MONTH WENT OUT THERE. Q YOU SAY YOU BROUGHT IN SOME 6 TO 8 CHILDREN. ≤YES SIR. THAT THEY WERE> FROM 3 TO 4 6, 7, YEARS OF AGE I SUPPOSE THEY MIGHT BE THAT AGE MIGHT HAVE BEEN SOME OF THEM YOUNGER Q WERE ANY OF THEM OLD ENOUGH TO TALK A OH —[?] YES ALL OF THEM COULD TALK. Q YOU ARE CERTAIN THEY WERE ANY OF THEM WERE</p>	<p>KNOW THE DAY OF THE WEKEK YOU WENT OUT? A. NO, SIF SIR. Q. DO YOU REMEMBER THE DAY OF THE WEE K OR THE DAY OF THE MONTH? A. NO, SIR,. Q . YOU SAY YOU BROUGHT IN FRO M SIX TO EIGHT CHILDREN? A. YES, SIR Q. THAT THEY WERE FROM THREE TO FOUR, — SIX TO EIGHT YEARS OLD: ? A. MIGHT NOT HAVE BEEN THAT OLD , MIGHT HAVE BEE N YOUNGER. Q. WERE ANY OF THEM OLD ENOUGH TO TALK? A. OH, YES, ALL OF THEM COULD TALK. Q. YOU ARE NOT CERTAIN THAT ANY OF THEM WERE</p>	<p>KNOW THE DAY OF THE WEEK YOU WENT OUT NO SIR DO YOU REMEMBER THE DAY OF THE WEEK OR DAY OF THE MONTH —[?] [space] ^{[[29]]} YOU SAY YOU BROUGHT IN FROM 6 TO 8 CHILDREN YOU THINK YES SIR THAT THEY WERE 3 TO 4 6 TO 8 YEARS MIGHT NOT BEEN THAT OLD MIGHT HAVE BEEN YOUNGER ANY OF THEM OLD ENOUGH TO TALK OH YES THEY COULD ALL TALK YOU CERTAIN THEY THAT THEY THAT ANY OF THEM WERE</p>
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FOUR OR FIVE YEARS OLD ? A. I THINK THEY WAS	4 OR 5 YEARS OLD A I THINK THEY WAS THOUGH	FOUR OR FIVE YEARS OLD? A. NO, I THINK THERE WAS SOME THOUGH ABOUT THAT— FOUR OR FIVE YEARS OLD. THEY COULD ALL TALK. Q. DID YOU HEAR ANY OF THEM TALK? A. YES, SIR. Q. DID YOU TALK WITH THEM YOURSELF? A. YES, SIR. Q. MR. HAIGHT TOLD YOU THE EMIGRANTS HAD ALL BEEN KILLED WITH THE EXCEPTION OF A FEW CHILDREN —	FOUR OR FIVE YEARS OLD NO I THINK THEY WAS THINK SOME OF THEM FOUR OR FIVE YEARS OLD THEY COULD ALL TALK DID YOU HEAR ANY OF THEM TALK [space] DID YOU TALK WITH THEM YOURSELF YES SIR
FOUR OR FIVE YEARS OLD. THEY COULD ALL TALK. Q. DID YOU HEAR ANY OF THEM TALK ? A. YES SIR. Q. DID YOU TALK WITH THEM YOURSELF ? A. YES SIR. Q. MR. HAIGHT TOLD YOU THE EMIGRANTS HAD ALL BEEN KILLED WITH THE EXCEPTION OF A FEW CHILDREN —	4 OR 5 YEARS OLD THEY COULD ALL TALK Q DID YOU HEAR ANY OF THEM TALK YES SIR DID YOU TALK WITH THEM YOURSELF YES SIR MR./SOMETHING[?] HAIGHT TOLD YOU EMIGRANTS HAD ALL BEEN KILLED WITH EXCEPTION OF FEW CHILDREN ≤YES SIR≥ WHERE WAS IT ≤THAT> HAIGHT TOLD YOU THIS A IT WAS DOWN IN THE OLD TOWN. A WHAT WAS CALLED OLD CEDAR. Q DID HAIGHT EXPLAIN TO YOU WHO DID THE KILLING ? A. HE DID NOT. Q. HOW FAR WAS IT	FOUR OR FIVE YEARS OLD. THEY COULD ALL TALK. Q. DID YOU HEAR ANY OF THEM TALK? A. YES, SIR. Q. DID YOU TALK WITH THEM YOURSELF? A. YES, SIR. Q. MR . HAIGHT TOLD YOU THAT THE EMIGRANTS AHAD ALL BEEN KILLED WITH THE E XCEPTION OF A FEW CHILDREN . A. YES, SI R. Q. WHERE WAS THAT THAT HE TOLD YOU THINS? A. IT WAS DOWN IN THE OLD TOWN — WHAT WAS CALLED OLD CEDAR. Q. DID HAIGHT EXPLAIN TO YOU WHO DID THE KILLING? A. NO, SIR, HE DID NOT. Q. HOW FAR IS IT	FOUR OR FIVE YEARS OLD NO I THINK THEY WAS THINK SOME OF THEM FOUR OR FIVE YEARS OLD THEY COULD ALL TALK DID YOU HEAR ANY OF THEM TALK [space] DID YOU TALK WITH THEM YOURSELF YES SIR ≤HAIGHT> TOLD YOU THAT THE EMIGRANTS HAD ALL BEEN KILLED WITH THE EXCEPTION OF FEW CHILDREN YES SIR WHERE DOWN IN THE OLD TOWN WHAT WAS CALLED OLD CEDAR DID HAIGHT EXPLAIN TO YOU WHO DID THE KILLING NO SIR HE DID NOT [space] HOW FAR WAS IT

RT**RS****BT****PS**

<p>FROM CEDAR CITY OUT TO HAMBLIN'S RANCH ? A. I THINK IT WAS ABOUT THIRTY FIVE MILES, I HAVE TRAVELLED IT A GOOD ^[208] MANY TIMES BEFORE AND SINCE. Q. DO YOU REMEMBER WHAT TIME OF THE DAY IT WAS THAT THE LETTER WAS BROUGHT TO YOU ? A. SOMETIME IN THE AFTERNOON. Q. WHAT TIME DID YOU START — THE SAME DAY ? A. NO SIR, I DIDN'T START TILL THE NEXT MORNING. Q. YOU NEVER SAW THE LETTER AT ALL ? A. NO SIR. Q. WHO WAS THAT LETTER LEFT WITH ? A. IT WAS NOT LEFT,</p>	<p>FROM CEDAR CITY OUT TO HAMBLIN'S RANCH _A I THINK IT WAS ABOUT 35 MILES _{≠I} HAD _{≠I} HAVE TRAVELED IT A GOOD MANY TIMES BEFORE AND SINCE. Q. DO YOU _{≠KNOW} WHAT TIME OF THE DAY IT WAS THAT LETTER WAS BROUGHT TO YOU _A <NO SIR> _A IT WAS SOMETIME IN THE AFTERNOON Q. WHAT TIME DID YOU START _A SAME DAY _A NO SIR I DIDN'T START UNTIL THE NEXT MORNING²³⁰ YOU _Q NEVER SAW THE LETTER AT ALL _A NO SIR _Q WHO WAS THAT LETTER LEFT WITH _A IT WAS NOT LEFT</p>	<p>FROM CEDAR CITY UP TO HAMBLIN'S RANCH? A. I THINK IT WAS ABOUT 35 MILES; I HAD TRAVELED IT A GOOD MANT T IMES BEFORE AND SINCE. Q. DO YOU KNOW WHAT T IME OF THE DAY IT WAS TH AT LETTER WAS BROUGHT TO YOU? A. NO, SIR, IT WAS SOMETIME IN THE AFTERNOON THOUGHX. Q. WHAT TIME DID YOU START, THE SAME DAY? A. NO, SIR, I DIDN'T START TILL THE NEXT MORNING. ^[43] Q. YOU NEVER SAW THE LETTER AT ALL? A. NO, SIR. Q. WHO WAS THAT LETTER LEFT WITH? A. IT WASN'T LEFT ;</p>	<p>FROM CEDAR CITY UP TO —[?] HAMBLIN'S RANCH I THINK IT _{≠IS} WAS ABOUT 35 MILES I TRAVELED IT GOOD MANY TIMES BEFORE AND SINCE DO YOU KNOW WHAT TIME OF THE DAY IT WAS THAT LETTER WAS BROUGHT TO YOU _{≠NO SIR} IT WAS SOMETIME IN THE AFTERNOON DID YOU START THE SAME DAY NO SIR NEXT MORNING²³¹ YOU NEVER SAW THE LETTER AT ALL NO SIR WHO WAS THAT LETTER LEFT WITH IT WASN'T LEFT</p>
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230. Rogerson's hand symbol; it is in the same place in Patterson's shorthand.

231. Rogerson's hand symbol; it is in the same place as Rogerson's shorthand.

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<p>HE JUST READ IT TO MY FOLKS AND TOOK IT. Q. KIND OF AN ORDER JUST BROUGHT AND READ—DID YOU MEET ANY MEN COMING IN FROM THAT WAY THAT HAD BEEN ENGAGED IN THE MASSACRE ? A. NO SIR, NOT THAT I KNOW OF. Q. HOW LONG HAD THESE CHILDREN BEEN AT HAMBLIN’S WHEN YOU ARRIVED THERE ? A. I COULD NOT TELL YOU, I WAS NOT INFORMED BY MRS. HAMBLIN OR ANY ONE ELSE</p> <p>NOT TO MY RECOLLECTION. Q. DID YOU SEE KLINGENSMITH</p>	<p>HE JUST READ IT TO MY FOLKS AND TOOK IT. KIND OF AN ORDER JUST READ BROUGHT AND READ. Q DID YOU MEET ANY MEN COMING IN FROM THAT WAY THAT HAD BEEN ENGAGED IN MASSACRE A NO SIR NOT THAT I KNOW OF. Q HOW LONG HAD THESE CHILDREN BEEN AT HAMBLIN’S WHEN {YOU}ⁱ ARRIVED THERE A I COULD NOT TELL YOU {LONG NEVER BY MRS. HAMBLIN OR ANYONE ELSE HOW LONG THEY HAD BEEN THERE. Q }ⁱ WAS NOT INFORMED BY MRS. HAMBLIN OR ANY ONE ELSE, NOT TO MY RECOLLECTION. Q DID YOU SEE KLINGENSMITH</p>	<p>HE JUST READ IT TO MEY FOLKS AND TOOK IT OFF. Q. KIND OF AN ORDER? A. YES,, SIR. Q. DID YOU MEET A MAN COMING COMING IN FROM THAT WAY THAT HAD BEEN ENGAGEED IN THE MASSACRE? A. NO, SIR, NOT THA T I ;KNOW OF. Q. HOW LONG HAD THESE CHILDREN BEEN AT HAMBLINS WHEN YOU ARRIVED THERE? A. I COULD NOT TELL YOU. Q. YOU EINFORMED BY MRS. HAMBLIN OR ANYONE ELSE HOW LONG THEY HAD BEEN THERE? A. I WASN’T INFORMED BY MRS. HAMBLIN OR ANYONE ELSE, NOT TO MY RECOLLECTION. Q. DID YOU SEE KLINGENSMITH</p>	<p>THEY JUST READ IT TO MY FOLKS AND TOOK IT OFF [space] KIND OF AN ORDER YES SIR DID YOU MEET ANY MEN COMING IN FROM OUT THAT WAY THAT HAD BEEN ENGAGED IN THE MASSACRE NO SIR NOT THAT I KNOW OF HOW LONG HAD THESE CHILDREN BEEN AT HAMBLIN’S WHEN YOU ARRIVED THERE I COULD NOT TELL YOU WERE YOU INFORMED BY MRS. HAMBLIN OR ANYONE ELSE HOW LONG THEY HAD BEEN THERE NO SIR [space]</p> <p>DID YOU SEE KLINGEN SMITH</p>
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<p>FROM THE; TIME YOU STARTED UNTIL YOU RETURNED ? A. NO SIR, NOT TO MY KNOWLEDGE. Q. DID YOU SEE ANY OTHER CHILDREN AT ALL, ONLY THEM THAT WAS THERE ? A. I SUPPOSED THEY BELONGED TO THE FAMILY — NO SIR.</p>	<p>FROM THE TIME YOU STARTED UNTIL YOU RETURNED A NO SIR NOT TO MY KNOWLEDGE. [space] Q DID YOU SEE ANY OTHER CHILDREN AT ALL ONLY THEM THAT WAS THERE A I SUPPOSED THEY BELONGED TO THE FAMILY A NO SIR</p> <p>THAT IS ALL MR. WILLIS. BY CAREY WE DO NOT WANT TO EXAMINE THIS WITNESS ANY MORE BY BISHOP I DO NOT THINK WE SHALL WANT TO CROSS EXAMINE HIM ANY FURTHER. BY COURT I WANT TO KNOW SO WE NEED NOT CALL HIM. ^{[[22]]} {RECALLED BY CAREY}ⁱ {SPICER I FORGOT TO ASK</p>	<p>FROM THE TIME YOU STARTED TILL YOU RETURNED? A. NO, SIR, NOT TO MY KNOWLEDGE. Q. DID YOU SEE ANY OTHER CHILDREN OUT THERE? AT ALL WHEN THEY WAS THERE?</p> <p>A. NO SIR. Q. WHEN THEY WERE THERE, I SUPPOSED THEY BELONGED TO THE FAMILY.;; ONLY A FEW THAT I KNEW BELONGED TO THE EMIGRANTS. BY CONSENT OF COUNSEL WITNESS WAS EXCUSED FROM FURTHER ATTENDANCE IN THE CASE.</p>	<p>FROM THE TIME YOU STARTED TILL YOU RETURNED NOT TO MY KNOWLEDGE [space] DID YOU SEE ANY OTHER CHILDREN AT ALL</p> <p>NO SIR ONLY THEM THAT WAS THERE I SUPPOSED BELONGED TO THE FAMILY THERE NONE THAT I KNEW BELONGED TO THE EMIGRANTS [space]</p>
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<p>[209] THOMAS WILLIS RECALLED. EXAMINED</p> <p>BY R.N. BASKIN ESQ., Q. MR. WILLIS, I FORGOT TO ASK YOU IF YOU KNEW WHAT WAS DONE WITH THE PROPERTY</p> <p>AT THE TITHING OFFICE AT CEDAR ? A. SOLD AT AUCTION. Q. BY WHOM ? A. I DON'T KNOW WHO WAS THE CRIER, I CAN'T RECOLLECT. I WAS THERE IN THE ROOM THOUGH, WHILE IT WAS GOING ON . Q. HOW LONG WAS IT STORED IN THE TITHING OFFICE ? A. THIS WAS THERE EITHER LATE IN THE FALL</p> <p>OR THE FORE-PART OF WINTER. Q. BUT</p>	<p>YOU}P [space] THOS WILLIS RECALLED</p> <p>MR. WILLIS, Q I FORGOT[?] TO ASK YOU IF YOU KNEW WHAT WAS DONE WITH PROPERTY {THAT YOU SPOKE OF}i {AT THE TITHING OFFICE}P AT CEDAR {IT WAS}i A SOLD AT AUCTION {Q}i BY WHOM {A}i I DON'T WHO WAS THE CRIER, I CAN'T RECOLLECT WAS THERE IN THE ROOM THOUGH WHILE IT WAS GOING ON Q HOW LONG WAS IT STORED {THERE}i IN TITHING HOUSE THIS HOUSE A {IT WAS THERE}i A EITHER LATE IN THE FALL</p> <p>OR FORE-PART OF WINTER {Q}i</p>	<p>THOMAS T. WILLIS RE-CALLED FOR THE PROSECUTION. EXAMINED BY MR. CAREY. Q. MR. WILLIS, I FORGOT TO ASK YOU IF YOU KNOW WHA T WAS DONE WITH THE PROPERTY THAT YOU SPOKE OF AT THE THE TITHING OFFICE AT CEDAR A. IT WAS SOLD AT AUCTION. Q. BY WHOM? A. I DON'T KNOW WHO WAS THE CRIER, I CAN'T RECOLLECT; I WAS THERE IN THE ROOM THOUGH WHILE IT WAS GOING ON. Q. HOW LONG WAS IT STORED THERE IN THE TITHING OFFICE. A. WELL, THIS WAS HERE THERE LATE INTHE FALL</p> <p>OR FORE PART OF THE WINTER, THAT IT WAS SOLD. Q .</p>	<p>[[30]] THOS T WILLIS RE-CALLED</p> <p>BY CAREY [space]</p> <p>IF YOU KNEW WHAT WAS DONE WITH THE PROPERTY THAT YOU SPOKE OF AT THE TITHING OFFICE AT CEDAR IT WAS SOLD AT AUCTION I DON'T KNOW WHO WAS THE CRIER I CAN'T RECOLLECT I WAS THERE IN THE ROOM THOUGH WHILE IT WAS GOING ON HOW LONG WAS IT STORED THERE IN THE TITHING HOUSE WELL THIS WAS VERY LATE IN THE FALL THAT IT WAS SOLD OR FORE PART OF THE WINTER</p>
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RT**RS****BT****PS**

<p>YOU CAN'T RECOLLECT WHO SOLD IT ? A. NO SIR. Q. DO YOU RECOLLECT OF ANY PARTIES THAT WERE THERE AT THE TIME IT WAS SOLD ? A. MR. LEE WAS THERE, I UNDERSTOOD. OBJECTED TO BY BISHOP FOR DEFENSE. THE COURT RULED HE NEED NOT STATE WHAT HE UNDERSTOOD. Q. WHO WAS THE MAN THAT WAS HAVING IT SOLD ? A. I DON'T RECOLLECT WHETHER HE WAS CRYING IT OFF OR NOT. CROSS-EXAMINED BY JUDGE SUTHERLAND. Q. WAS KLINGENSMITH THERE AT THE TIME ? A. NO SIR.</p> <p>Q. JOHN M. HIGBEE ? A. I DON'T KNOW WHETHER HE</p>	<p>YOU CAN'T RECOLLECT WHO SOLD IT {A}ⁱ NO SIR Q DO YOU RECOLLECT ANY PARTIES THAT WERE THERE {AT THE}ⁱ TIME IT WAS ASOLD MR. LEE WAS WAS THERE I UNDERSTOOD BY BISHOP</p> <p>DON'T STATE WHAT WAS UNDERSTOOD Q WHO WAS MAN THAT WAS HAVING IT SOLD A DON'T RECOLLECT WHETHER HE WAS CRYING IT OFF OR NOT. THAT IS ALL.</p> <p><SUTH {XEXD}^p> Q WAS KLINGENSMITH THERE AT THE TIME ? ANO SIR {I DID NOT SEE HIM.}ⁱ Q M. HIGBEE AI DON'T KNOW WHETHER HE</p>	<p>YOU CAN'T RECOLLECT WHO SOLD IT? A. NO, SIR. Q. DO YOU RECOLLECT ANY PARTIES THAT WERE THERE ^[44] AT THE TIME IT WAS SOLD? A. MR. LEE WAS THERE, I UNDERSTOOD. OB BY MR . BISHOP: I OBJECT TO</p> <p>WHAT HE UNDERSTOOD. Q. WHO WAS THE MA N THAT WAS HAV ING IT WSOLD? A. I DON'T RECOLLECT WHETHER HE WAS CRYING IT OFF OR NOT. CROSS-EXAMINATION BY MR. SUTHERLAND. Q. WAS KLINGENSMITH THERE AT THE TIME? A. NO, SIR, I DIDN'T SEE HIM. Q. JOHN M. HIGBEE? A. I DON'T KHNOW WHETHER HE</p>	<p>CAN'T RECOLLECT WHO SOLD IT NO SIR RECOLLECT ANY PARTIES THAT WERE THERE AT THE TIME IT WAS SOLD MR. LEE WAS THERE I UNDERSTOOD</p> <p>OBJECTED TO ~</p> <p>WELL FROM WHAT I SAW HE WAS THE MAN THAT WAS HAVING IT SOLD I DON'T RECOLLECT WHETHER HE WAS CRYING IT TOO OR NOT</p> <p>WAS KLINGEN SMITH THERE AT THE TIME NO SIR I DIDN'T SEE HIM HIGBEE I DON'T [space] KNOW</p>
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<p>WAS THERE OR NOT. Q. DO YOU KNOW IF</p> <p>HAIGHT WAS THERE , OR</p> <p>ANY OTHER PROMINENT MEN AT ^[210] CEDAR CITY ?</p> <p>A. I DON'T KNOW. THE REASON I RECOLLECT HAIGHT WAS THERE, HE WAS TELLING THEM NOT TO BID UP SO HIGH ON THE GOODS. _____ Q.</p> <p>WHEN THEY WENT TO THEIR BINS THEY WOULD NOT FIND</p> <p>AS MUCH GRAIN THERE AS THEY THOUGHT FOR. Q. WHY DID HE MAKE THAT REMARK — WAS IT BECAUSE THE GRAIN WAS BEING PAID FOR</p>	<p>WAS THERE OR NOT Q DO YOU KNOW IF</p> <p>HAIGHT WAS THERE {A}ⁱ HAIGHT WAS THERE {Q}ⁱ ANY OTHER PROMINENT MEN OF CEDAR {A}^{PI}</p> <p>DON'T KNOW. REASON I RECOLLECT HAIGHT WAS THERE HE WAS TELLING THEM NOT TO BID UP SO HIGH ON THE GOODS,</p> <p>WHEN THEY WENT TO THEIR BINS THEY WOULD NOT FIND {<THEY WOULD FIND THEY WERE LOWER THAN THEY EXPECTED FOR>}ⁱ AS MUCH GRAIN THERE AS THEY THOUGHT WHY Q DID HE MAKE THAT REMARK WAS IT BECAUSE GRAIN WAS BEING PAID FOR</p>	<p>WAS THERE OR NOT. Q. DO YOU K NOW IF</p> <p>HAIGHT WAS THE RE? A. HAIGHT WAS THERE. Q. ANY OTHER PROMINENT MEN OF CEDAR, ?-A. HARRISON.? A. I DON'T KNOW HARRISON, I RECOLLECT AHAIGHT WAS THERE; HE WAS TELLING THEM NOT TO BID UP SO HIGH ON THE GOODS AS THAT; THAT WHEN THE Y WENT TO THEIR GRAIN BINS THEY WOULD FIND</p> <p>THAT THEY WERE LOWER THAN THEY EXPECTED.</p> <p>Q. WAS IT BECAUSE THE GOODS WERE BEING PAID FOR</p>	<p>≤DO YOU KNOW WHETHER></p> <p>HAIGHT WAS THERE HAIGHT WAS THERE ANY OTHER PROMINENT MEN IN CEDAR HARRISON [<i>space</i>]</p> <p>HAIGHT</p> <p>TOLD THEM NOT TO BID UP SO HIGH</p> <p>AS</p> <p>THEY ≤WOULD FIND WHEN THEY WENT TO THEIR GRAIN BINS THAT THEY WERE LOWER THAN THEY EXPECTED></p> <p>WAS IT BECAUSE THE GOODS WERE BEING PAID FOR</p>
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<p>IT ? A. YES SIR..</p> <p>Q. WHAT WERE THEY DOING WITH THAT GRAIN ? A. I COULD NOT TELL YOU. THEY JUST CHARGED THEM WITH SO MUCH, THEN THEY CAME AROUND AND COLLECTED IT. Q. WAS IT TO MUCH MONEY OR GRAIN ? A. THE GRAIN WAS WORTH SO MUCH PER BUSHEL, BETWEEN THE PROPERTY, AND THEY CALLED IT SO.</p> <p>MANY DOLLARS OR CENTS; GRAIN WAS THEN THE BEST OF CURRENCY WITH US. Q. WERE THEY SELLING COOKING UTENSILS AND CHAINS ? A. YES, AND SOME FEW CARPENTER'S</p>	<p>IT _AYES SIR</p> <p>QWHAT WERE THEY DOING WITH THEIR GRAIN _AI COULD TELL YOU THEY JUST CHARGED THEM WITH SO MUCH^{} THEN ^{THEY} CAME AROUND AND COLLECTED IT _QWAS IT SO MUCH MONEY OR GRAIN _A GRAIN WAS WORTH SO MUCH PER BUSHEL</p> <p>PROPERTY WENT</p> <p>AT SO MANY DOLLARS AND CENTS GRAIN WAS THEN BEST OF CURRENCY WHAT WERE THEY _QSELLING ^{A} COOKING UTENSILS CHAINS, _A SOME FEW CARPENTER</p>	<p>IN GRAIN? A. THEY WAS TAKING GRAIN FOR THE GOODS. Q. WHAT WERE THE Y DOING WITH THE GRAIN? A. I COULD NOT TELL YOU THEY JUST CHARGED THEM WITH SO MUCH; THEN THEY CAME ROUND AND COLLECTED IT. Q. WAS IT SO MUCHMO—NEY OR SO MUCH GRAIN? — A GRAIN WAS WORTH SO MUCH PER BUSHEL AND THE PROPERTY WAS SOLD FOR GRAIN AT SO MUCH PER BUSHEL. PROPERTY WENT AT SO MANY DOLLARS OR CENTS.</p> <p>Q. WHAT WERE THEY SELLING? A. COOKING UTENCILS, CHAINS, SOME FEW CARPENTERS</p>	<p>IN GRAIN THEY WAS TAKING GRAIN FOR THE GOODS WHAT WERE THEY DOING WITH THE GRAIN I COULD NOT TELL YOU THEY JUST CHARGED THEM WITH SO MUCH AND CAME AROUND AFTER AND COLLECTED IT WAS IT SO MUCH MONEY OR SO MUCH GRAIN GRAIN WAS WORTH SO MUCH PER BUSHEL AND PROPERTY WAS SOLD FOR GRAIN AT SO MUCH PER BUSHEL</p> <p>WHAT WAS THEY SELLING COOKING UTENSILS CHAINS AND SOME FEW CARPENTER</p>
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<p>TOOLS, PLANES AND CHISELS AND AND SOME HEWING CHISELS, SUCH STUFF AS THAT. Q. WAS THERE ANY CLOTHING ? A. I DIDN'T SEE ANY CLOTHING PUT UP AT AUCTION AT ALL — NO CLOTHING — NO SIR. Q. DO YOU REMEMBER ANY OTHER ARTICLES SOLD — WAS THERE ANY CATTLE SOLD ? A. I DIDN'T SEE ANY. Q. HORSES OR MULES OR WAGONS ? [211] A. NO SIR,</p>	<p>TOOLS, AUGERS, PLANES, CHISELS AND SOME HEWING CHISELS SUCH STUFF AS THAT WAS THERE²³² Q ANY CLOTHING A I DIDN'T SEE ANY CLOTHING PUT UP AT AUCTION AT ALL NO CLOTHING NO SIR. YOU REMEMBER ANYTHING ELSE ARTICLES {OR}ⁱ ANY CATTLE SOLD A DIDN'T SEE ANY Q HORSES MULES WAGONS A NO SIR</p>	<p>TOOLS , AUGURS, PLAINS, CHISSELS AND SOME SUCH STUFF AS THAT. Q. WAS THERE ANY CLOTHING? A. I DIDN'T SEE ANY CLOTHING PUT UP AT AUCTION AT ALL. Q. NO CLOTHING? A. NO, SIR. Q. DO YOU REMEMBER AN Y OTHER ARTICLES OR ANY CATTLE SOLD ? A . I DIDN'T SEE ANY. Q. HORSES, MULES? A. NO, SIR. Q. WAGONS? A. NO, SIR.. Q. JUST TRAPPS, THEN. A. JUST TRAPS THAT WOULD NATURALLY BELONG TO A TRAIN OF THAT KIND.</p>	<p>TOOLS AUGERS PLAINS CHISELS AND SOME SUCH STUFF AS THAT [space] ANY CLOTHING I DIDN'T SEE ANY CLOTHING PUT UP AT AUCTION AT ALL NO CLOTHING DO YOU REMEMBER ANY OTHER ARTICLES SOLD ANY CATTLE SOLD NO SIR HORSES MULES NO SIR WAGONS NO SIR JUST TRAPS THEN JUST TRAPS THAT WOULD NATURALLY BE ALONG WITH A TRAIN OF THAT KIND</p>
<p>JUST VTRAPS, AS WOULD COMMONLY BE ALONG WITH A TRAIN OF THAT KIND. Q. WELL WAS THIS A SALE OF A</p>	<p>A {Q} ⁱ JUST TRAPS WOULD NATURALLY BE ALONG WITH TRAIN OF THAT KIND. {BELONG TO A TRAIN OF THAT KIND} ⁱ Q WELL WAS THIS A SALE OF A</p>	<p>[45] Q. WAS THIS A SALE OF A</p>	<p>WAS THIS A SALE OF</p>

232. "WAS THERE" was apparently added later.

RT**RS****BT****PS**

<p>GENERAL INVOICE OF GOODS OR OF REMNANTS</p> <p>LEFT FROM THERE ? A. I COULD NOT TELL YOU. Q. WAS THE QUANTITY LARGE OR SMALL ? A. NOT VERY LARGE. Q. WAS IT MUCH OR LITTLE ? A. I COULD NOT TELL YOU HOW MUCH THERE WAS SOLD, BUT CONSIDERABLE WAS SOLD OF THIS KIND OF TRAPS, PRETTY MUCH ALL THE INDIANS THE AFTERNOON THEY WERE CRYING IT OFF. Q. DID YOU LEARN OF WHAT ACCOUNT THE SALE WAS BEING MADE — THAT IS FOR WHAT PURPOSE — WHAT WAS TO BE DONE WITH THE</p>	<p>GENERAL INVOICE OF GOODS OR OF REMNANTS</p> <p>LEAVING FROM THERE _AI COULD NOT TELL YOU WAS THE QUANTITY LARGE OR SMALL _ANOT VERY LARGE _Q WAS THERE MUCH OR LITTLE _AI COULD NOT TELL YOU THERE WAS SOLD CONSIDERABLE SOLD THOUGH OF THIS KIND OF TRAPS PRETTY MUCH ALL</p> <p>AFTERNOON {THERE}ⁱ CRYING IT OFF _QDID YOU LEARN</p> <p>ON WHAT ACCOUNT THE SALE WAS BEING MADE, THAT IS FOR WHAT PURPOSE WHAT WAS TO BE DONE WITH</p>	<p>GENERAL INVOICE OF GOODS OR OF REMNANTS THAT WERE LEFT OVER THERE? A. I COULD NOT TELL YOU. Q. WAS THE QUANTITY LARGE OR SMALL? A. NOT VERY LARGE. Q.</p> <p>MUCH OR LITTLE?</p> <p>A. CONSIDERABLE SOLD OF THIS KIND OF TRAPS. PRETTY MUCH ALL</p> <p>AFTERNOON CRYING IT OFF.. Q. DID YOU LEARN</p> <p>ON WHAT ACCOUNT THE SALE WAS BEING MADE,</p> <p>AND WHAT WAS TO BE DONE WITH THE</p>	<p>GENERAL INVOICE OF GOODS REMNANTS</p> <p>I COULD NOT TELL YOU [space]</p> <p>LARGE OR SMALL QUANTITY NOT VERY LARGE [space] MUCH OR LITTLE</p> <p>CONSIDERABLE SOLD OF THIS KIND OF TRAPS PRETTY MUCH ALL</p> <p>AFTERNOON CRYING IT OFF DID YOU LEARN AT THE SALE FOR WHAT PURPOSE THE SALE WAS BEING MADE</p> <p>AND WHAT WAS TO BE DONE WITH THE</p>
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<p>PROCEEDS OF IT ? A. FROM WHAT I SAW IT WAS SOLSD FOR GRAIN — TURNED INTO GRAIN. Q. ON WHAT ACCOUNT —N THE TITHING FUND OR THE INDIANS, OR WHAT ? A. THE UNDERSTANDIN G I GOT</p> <p>IT WENT TO JOHN D. LEE, THE PROCEEDS. Q. DO YOU KNOW WHY HE WAS TO TAKE IT ? A. NO SIR. Q. MR. WILLIS I WILL ASK YOU THE QUESTION DIRECT—DON'T YOU KNOW THIS WAS BEING TAKEN FOR THE BENEFIT OF THE INDIANS ? A. NO SIR.</p> <p>[212]</p> <p>WILLIAM MATTHEWS, SWORN FOR THE PROSECUTION. EXAMINED BY R.</p>	<p>PROCEEDS OF IT AFROM WHAT I SAW IT WAS SOLD FOR GRAIN TURNED {THE STUFF}ⁱ INTO GRAIN QON WHAT ACCOUNT {=ⁱ TITHING FUND OR INDIANS OR WHAT AI</p> <p>UNDERSTANDIN G {THAT}ⁱ I GOT {WAS THAT IT}ⁱ IT WENT TO JOHN D. LEE ^{[[23]]} THE PROCEEDS. QDO YOU KNOW WHY HE WAS TO TAKE IT ANO SIR QMR. WILLIS I WILL ASK YOU QUESTION DIRECT DON'T YOU KNOW THIS WAS BEING DONE FOR BENEFIT OF INDIANS A NO SIR THAT IS ALL BY SPICER BY BASKIN THAT IS ALL [space] WILLIAM MATTHEWS MY GIVEN NAME IS WILLIAM MATTHEWS.</p>	<p>PROCEEDS? A. FROM WHAT I SAW, IT WAS SOLD FOR GRAIN, AND TURNED THE STUFF INTO GRAIN. Q. ON WHAT ACCOUNT — TITHING FUND OR INDINAS. A. THE UNDERSTANDIN G THAT I GOT WAS THA T IT WENT TO JOHN D. LEE— THE PROCEEDS.. Q. DID YOU KNOW WHY HE WAS TO TAKE IT. A. NO, SIR. BY MR. CAREY: MR. WILLIS, I WILL ASK YOU THE QUESTION DIRECT: DONT YOU KNOW THIS WAS BEING DONE FOR THE BENEFEIT OF THE INDIANS? A. NO, SIR.</p> <p>WILLIAM MATHEWS SWORN FOR THE PROSECUTION.</p>	<p>PROCEEDS FROM WHAT I SAW IT WAS SOLD FOR GRAIN AND TURNED THE STUFF INTO GRAIN ON WHAT ACCOUNT ON TITHING FUND OR INDIANS</p> <p>THE UNDERSTANDIN G THAT I GOT WAS THAT IT WENT TO JOHN D. LEE THE PROCEEDS DID YOU KNOW WHY HE WAS TO TAKE NO SIR [space] I WILL ASK YOU QUESTION DIRECT DONT YOU KNOW THAT THIS WAS BEING DONE FOR THE BENEFIT OF THE INDIANS NO SIR [space]</p> <p>W^M MATHEWS [space] BEEN SWORN [space]</p>
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RT**RS****BT****PS**

<p>N. BASKIN. Q. WHERE DO YOU RESIDE ? A. I RESIDE IN WASHINGTON.</p>	<p>Q WHERE DO YOU RESIDE {A}^P I RESIDE IN WASHINGTON</p>	<p>Q. WHERE DO YOU RESIDE AT THE PRESENT TIME ? A. WASHINGTON COUNTY, NEAR ST.GEORGE. . Q.</p>	<p>WHERE RESIDE AT THE PRESENT TIME IN WASHINGTON COUNTY NEAR ST. GEORGE</p>
<p>Q. WHERE WERE YOU LIBING ABOUT THE FALL OF 1857 ? A. I WAS LIVING IN CALIFORNIA. Q. WHERE DID YOU SPEND THAT SUMMER ? A. I SPENT IT GOING TO SALT LAKE CITY AND THE SETTLEMENTS.</p>	<p>Q WHERE WERE YOU LIVING FALL OF 57 {A}^P I WAS LIVING IN CALIFORNIA Q WHERE DID YOU SPEND THAT SUMMER {A}^PI SPENT IT GOING TO SALT LAKE CITY SETTLEMENTS</p>	<p>WHERE WERE YOU LIVING IN THE FALL OF '57? A. I WAS LIVING IN CALIFORNIA. Q. WHERE DID YOU SPEND YOUR SUNMMER? A. SALT LAKE. CITY, AND THE NEIGHBORING SETTLEMENTS AROUND IN SALT LAKE COUNTY. Q.</p>	<p>WHERE LIVING IN THE FALL OF 57 I WAS LIVING IN CALIFORNIA WHERE DID YOU SPEND THAT SUMMER AT SALT LAKE CITY AND NEIGHBORING SETTLEMENTS AROUND IN SALT LAKE COUNTY</p>
<p>Q. WHEN DID YOU COME FROM CALIFORNIA TO SALT LAKE ? A. I NEXT STARTED FOR CALIFORNIA, I THINK</p>	<p>Q WHEN DID YOU GO FROM CALIFORNIA TO SALT LAKE CITY {A}^P I COMMENCED STARTED FOR CALIFORNIA I THINK</p>	<p>WHEN DID YOU GO FROM CALIFORNIA TO SALT LAKE CITY. A. I STARTED FROM CALIFORNIA AS WELL AS MY MEMORY SERVES ME ON</p>	<p>WHEN DID YOU GO FROM CALIFORNIA TO SALT LAKE CITY I STARTED FROM CALIFORNIA WELL AS MY MEMORY SERVES ON</p>
<p>ON THE SIXTEENTH OF APRIL 1857. Q. WHAT DAY DID YOU ARRIVE AT SALT LAKE ? A. I THINK IT WAS ABOUT THE SIXTH OF JUNE, COULD NOT BE</p>	<p>ON THE 16TH OF APRIL 57. {Q}^P WHAT TIME DID YOU ARRIVE SALT LAKE {A}^P I THINK IT WAS ABOUT 6TH JUNE COULD NOT BE</p>	<p>THE I6TH OF APRIL IN '57. Q. WHAT TIME DID YOU ARRIVE AT SALT LAKE? A. I THINK IT WAS ABOUT THE I6TH OF JUNE, I COULD NOT BE</p>	<p>THE I6TH OF APRIL IN 57 WHAT DAY DID YOU ARRIVE AT SALT LAKE I THINK IT WAS ABOUT THE I6TH OF JUNE MIDDLE[?]—</p>

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<p>CERTAIN OF THE VERY DAY. Q. HOW LONG DID YOU REMAIN AT SALT LAKE ? A. WE LEFT SALT LAKE ON THE 26TH OF AUGUST 1857. Q. WHERE WERE YOU GOING ? A. I WAS RETURNING BACK HOME TO MY OLD HOMESTEAD IN CALIFORNIA, SAN BERNARDINO. Q. DID YOU KNOW A TRAIN OF EMIGRANTS THAT WAS MASSACRED AT THE MOUNTAIN MEADOWS ? A. I DID NOT. Q. DID YOU EVER SEE THEM ? A. NO, NEVER SAW THEM THAT I KNOW OF, BUT I HEARD OF THEM FIRST AT CORN CREEK. ^[213] Q. WHERE WERE YOU AT THE TIME THEY WERE MASSACRED ? A.</p>	<p>AS CERTAIN OF THE VERY DAY {Q}^P HOW LONG DID YOU REMAIN AT SALT LAKE {A}^P WE LEFT SALT LAKE 26 AUGUST 57. Q. WHERE WERE YOU GOING {A}^P I WAS RETURNING HOME FROM MY OLD HOMESTEAD IN CALIFORNIA SAN BERNARDINO {Q}^P DID YOU KNOW THE TRAIN OF EMIGRANTS THAT WAS MASSACRED AT MOUNTAIN MEADOWS {A}^P I DID NOT Q DID YOU EVER SEE {A}^P NEVER SAW THEM AS I KNOW I HEARD OF THEM AT CORN CREEK. Q. WHERE WERE YOU AT THE TIME {THAT THEY WERE}ⁱ MASSACRED AT THE TIME THEY</p>	<p>CERTAIN OF THE DAY.. Q. HOW LONG DID YOU REMAIN AT SALT LAKE? A. WE LEFT SALT LAKE CITY THE 26TH OF AUGUST, '57. Q. WHERE WERE YOU GOING? A. I WAS RETURNING HOME TO FROM MY OLD HOMESTEAD IN CALIFORNIA, SANBERNARDIN O. ^[46] Q. DO YOU KNOW THE TRAIN OF EMIGRANTS THAT WAS MASSACRED AT THE MOUNTAIN MEADOWS? A. I DID NOT? Q. DID YOU EVER SEE THE M? A. NO, SIR.. Q. DID YOU EVER HEAR ABOUT THEM? A. I HEARD ABOUT THEM FIRST AT CORN CREEK. Q. WHERE WERE YOU AT THE TIME THAT THEY WERE MASSACRED A. AT THE TIME THEY</p>	<p>/NEAR[?] MONTH ICOULD [space] HOW LONG DID YOU REMAIN AT SALT LAKE WE LEFT SALT LAKE ON THE 26 DAY OF AUGUST 57 WHERE WERE YOU GOING I WAS RETURNING HOME TO MY OWN HOMESTEAD IN CALIFORNIA SAN BERNARDINO DID YOU KNOW THE TRAIN OF EMIGRANTS THAT WAS MASSACRED AT MOUNTAIN MEADOWS I DID NOT DID YOU EVER SEE THEM NO SIR DID YOU EVER HEAR OF THEM I HEARD OF THEM FIRST AT CORN CREEK WHERE WERE YOU AT THE TIME THEY WERE MASSACRED AT THE TIME THAT THEY</p>
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<p>I HAD BEEN AT THE CITY AND THE NEXT I HEARD WAS AT CORN CREEK. Q. WHICH WAY DID YOU GO FROM CORN CREEK ? A. I TRAVELLED THROUGH THE SETTLEMENTS.</p> <p>Q. AND YOU STOPPED BEFORE YOU ARRIVED AT THE MOUNTAIN MEADOWS ? A. I DIDN'T STOP ONLY AT PAROWAN. I STOPPED AT SUMMIT, THAT IS ONE DAY AND ABOUT A HALF.</p> <p>SUMMIT IS SIX MILES BEYOND PAROWAN. Q. WHY DID YOU STOP THERE AT SUMMIT ? A. THERE WAS NO HOUSES THERE AND WE WENT OUT</p>	<p>WERE MASSACRED SHOULD HAVE BEEN SAID</p> <p>COMMENCED I WAS AT CORN CREEK {Q}^P WHICH WAY DID YOU GO FROM CORN CREEK {A}^P I TRAVELED</p> <p>WHERE THE ROAD IS NOW.</p> <p>{Q}^P DID YOU STOP BEFORE YOU ARRIVED AT MOUNTAIN MEADOWS A I DID NOT STOP ONLY AT PAROWAN. I STOPPED AT SUMMIT, THAT IS ONE {DAY}^I AND A HALF;</p> <p>SUMMIT IS SIX MILES BEYOND PAROWAN Q WHY DID YOU STOP THERE AT {THE}^I SUMMIT {A}^I THERE WAS NO HOUSES THERE, WE WENT OUT</p>	<p>WERE MASSACRED, SHOULD WAS SAID TO HAVE COMMENCED, I WAS AT CORN CREEK. Q . WHICH WAY DID YOU GO FROM CORN CREEK? A. I STARTED OFF DOWN WHERE THER ROAD IS NOW. — RIGHT ALONG SOUTHWARD. Q. DID YOU STOP BEFORE YOU ARRIVED AT THE MOUNTAIN MEADOWS? A. I DIDN'T STOP ONLY AT PAROWAN. I STOPPED AT SUMMIT — THAT IS ONE A DAY AND ABOUT A HALF.</p> <p>SUMMIT IS SIX MILES BEYOND PAROWAN. Q. WHY DID YOU STOP THERE AT SUMMIT? A. THERE WAS NO HOUSES THERE. WE WENT OUT</p>	<p>WERE MASSACRED OR[?] SHOULD HAVE BEEN SAID TO COMMENCE I WAS AT CORN CREEK WHICH WAY DID YOU GO FROM CORN CREEK STARTED OFF[?] DOWNWARD THAT IS WHERE THE ROAD IS NOW RIGHT ALONG SOUTHWARD DID YOU STOP BEFORE YOU ARRIVED AT MOUNTAIN MEADOWS I DIDN'T STOP ONLY AT PAROWAN I STOPPED AT SUMMIT A LITTLE SEASON ONE DAY AND ABOUT A HALF WHERE IS SUMMIT 6 MILES BEYOND PAROWAN [space] WHY DID YOU STOP AT SUMMIT THERE WAS NO HOUSES ^{[[32]]} THERE WE WENT OUT</p>
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RT**RS****BT****PS**

<p>FROM PAROWAN TO STOP OVER THERE FOR A LITTLE SEASON TILL WE COULD HEAR FROM THE SOUTH. Q. WHY DID YOU STOP ? A. THE REASON WE STOPPED, WHEN I GOT TO PAROWAN I WANTED SOME GRAIN; I WANTED TO GET GRAIN AS I WAS GOING TO BISHOP MURDOCK; THAT IS MR. DAME'S, TO SEE IF I COULD OBTAIN GRAIN. WHEN I GOT THERE HE SAID TO ME THAT THIS COMPANY THAT WAS GONE SOUTH — THAT THE INDIANS— HE LEARNED IT THROUGH THE INDIANS, THEY HAD JUMPED ON THAT TRAIN ON MONDAY MORNING. THIS WAS ON WEDNESDAY.</p>	<p>FROM PAROWAN TO STOP THERE THERE FOR LITTLE SEASON UNTIL WE COULD HEAR FROM SOUTH Q WHY DID YOU STOP {A}^P REASON WE STOPPED, WHEN I GOT TO PAROWAN I WANTED SOME GRAIN, I WANTED GET GRAIN AS I WAS GOING TO BISHOP MURDOCK THENCE MR. DAME'S TO SEE IF I COULD OBTAIN GRAIN. WHEN I GOT THERE, HE SAID TO ME THAT THIS COMPANY THAT WAS GONE SOUTH, THAT THE INDIANS - HE LEARNED IT THROUGH THE INDIANS THEY HAD JUMPED ON THAT TRAIN ON MONDAY MORNING. THIS WAS ON WEDNESDAY.</p>	<p>FROM PAROWAN TO STOP THERE FOR A LITTLE SEASON TILL WE COULD HEAR FROM THE SOUTH. Q. WHY DID YOU STOP THERE? A. THE REASON I STOPPED THERE — WHEN I GOT TO PAROWAN, I WANTED SOME GRAIN — I WANTED TO GET SOME GRAIN. AS I WAS GOING TO BISHOP MURDOCK'S — THAT IS MR. DAME'S HOUSE TO SEE IF I COULD OBTAIN GRAIN; WHEN I GOT THERE, HE SAID TO ME, THAT THIS COMPANY THAT WAS GONE SOUTH — THAT THE INDINAANS —HE LEARNED IT THROUGH THE INDIANS; THAT THEY HAD JUMPED ON THAT TRAIN ON MONDAY MORNING; THIS WAS ON WEDNESDAY.</p>	<p>FROM PAROWAN TO STOP THERE FOR A LITTLE SEASON TILL WE COULD HEAR FROM SOUTH [space] WHY DID THEY STOP [space] WHEN I GOT TO PAROWAN I WANTED SOME GRAIN AND WENT TO GET THE GRAIN <i>WENT</i> <i>SOUTH[?]</i> AS I WAS GOING OUT TO BISHOP MURDOCK WENT TO MR. DAME TO SEE IF I COULD OBTAIN THE GRAIN HE SAID TO ME THAT THIS COMPANY THAT WAS GONE SOUTH HAD LEARNED IT FROM THE INDIANS THAT THEY HAD JUMPED ON THAT TRAIN ON MONDAY MORNING THIS WAS ON WEDNESDAY</p>
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<p>HEARING OF THAT I CONCLUDED IT WAS BEST TO GO AND STOP TILL WE COULD LEARN SOMETHING MORE ABOUT IT.</p> <p>Q. YOU STOPPED YOU SAY AT SUMMIT WITH YOUR TEAMS — DID YOU SAY THAT YOU HAD TEAMS ? A. WE HAD OUR TEAMS AND OUR OWN LITTLE COMPANY, ANOTHER GENTLEMAN, MR. NORRIS OF FILLMORE WAS WITH US AND MR. TANNERS, AND A NUMBER OF</p> <p>SINGLE MEN; TWO TEAMS. THEN THERE WAS ANOTHER ONE, MR. WILLIS, THOMAS, AND ANOTHER</p>	<p>HEARING OF THAT {I}^P CONCLUDED IT WAS BEST TO GO AND STOP UNTIL WE COULD LEARN SOMETHING MORE ABOUT IT {FOR OUR OWN SAFETY}^I. Q YOU STOPPED YOU SAY AT SUMMIT {A YES SIR}^I {Q WHAT}^P TEAM TEAMS DID YOU HAVE {A}^P WE HAD OUR OWN TEAMS IN OUR OWN LITTLE COMPANY, OTHER GENTLEMAN MR. NORRIS OF FILLMORE WAS WITH US. MR. TANNER’S</p> <p>HALF BROTHER <i>OF/ALL[?]</i> <i>SON/SINGLE[?]</i> MY OWN TWO TEAMS, THEN THERE WAS ANOTHER ONE MR. ROLLINS <ROLLINS> TEAMS AND OTHER {AND OTHER TEAMS THAT BELONGED</p>	<p>HEARING OF THAT I CONCLUDED IT WAS BEST TO GO AND STOP TILL WE COULD LEARN SOMETHING MORE ABOUT IT FOR OUR OWN SAFETY. Q. YOU STOPPED, YOU SAY AT SUMMIT? A. YEZS. Q. WHAT TEAMS DID YOU HAVE? A. WE HAD OUR OWN TEAMS IN OUR OWN LITTLE COMPANY. THE OTHER GENTLEMAN , MR. NORRIS, FROM FILLMORE WAS WITH US. MR. TANNER’S TEAMS — THAT IS A HALF BROTHER’S SON OF MINE HAD TWO TEAMS. THEN THERE WAS ANOTHER ONE, MR. ROLLINS’</p> <p>TEAMS AND OTHER TEAMS THAT BELONGED</p>	<p>HAVE FEAR OF THAT WE CONCLUDED IT WAS BEST TO GO AND STOP TILL WE COULD LEARN SOMETHING MORE ABOUT SOUTH FOR OWN SAFETY [space]</p> <p>WHAT TEAMS DID YOU HAVE WE HAD OUR OWN TEAMS IN OUR OWN LITTLE COMPANY WITH ONE OTHER GENTLEMAN MR. MORRIS FROM FILLMORE</p> <p>MR TANNER’S TEAMS THAT HIS HALF BROTHER OF YOURS HIS MY OWN TWO TEAMS</p> <p>ANOTHER ONE OF MR. ROLLINS</p> <p>TEAMS AND OTHER TEAMS THAT BELONGED</p>
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<p>WHO WENT DOWN WITH US TO SAN BARNARDINO. Q. AFTER YOU LEFT PAROWAN DID YOU SEE THE BISHOP AGAIN ? ^[214] A. I DID,</p> <p>I SAW HIM AT CEDAR. Q. WHAT DID HE HAVE TO SAY, IF ANYTHING, TO YOU ? A. IT WAS TO THIS AMOUNT; HE SPOKE TO ME WHEN HE DROVE UP; HE SAID I WILL LEAVE THE HORSES HERE AND HE ASKED ME FOR THE MULES.</p> <p>HE SAID WHEN HE DROVE UP THAT HE HAD NOT</p> <p>RECEIVED THE LETTER FROM OVER HERE.</p>	<p>TOⁱ WHO WENT DOWN WITH US TO SAN BERNARDINO. ^{[[24]]} {O}^p AFTER YOU LEFT PAROWAN, DID YOU SEE BISHOP {DAME}ⁱ AGAIN {A}^p I DID {WHERE DID YOU SEE HIM}ⁱ I SAW HIM AT CEDAR WHAT DID HE HAVE ANYTHING TO SAY TO YOU THERE {A}ⁱ I WAS ABOUT FIRST MAN SPOKE TO ME WHEN HE DROVE UP, HE SAID I WILL HAVE REHEARSE WHOLE SUBJECT TO YOU[?], WHAT YOU HAVE ASKED FOR. HE SAID WHEN HE DROVE UP THAT HE HAD {WEDNESDAY}ⁱ WEDNESDAY[?] RECEIVED LETTER FROM OVER HERE BEAVER, {BEAVER TO THE PURPORT}ⁱ</p>	<p>TO THE CITY OF SANBERNARDIN O. ^[47] Q. AFTER YOU LEFT PAROWAN, DID YOU SEE BISHOP DAME AGAIN? A. I DID. Q. WHERE DID YOU SEE HIM? A. I SAW HIM AT CEDAR. Q. DID HE HAVE ANYTHING TO SAY TO YOU THERE? A. I WAS THE FIRST MAN THAT HE SPOKE TO WHEN HE DROVE UP. HE SAID I WILL HAVE TO REHERS TO YOU THE WHOLE STORY WHAT YOU HAVE ASKED FOR. HE SAID WHEN HE DROVE UP THAT HE HAD ON WEDNESDAY, RECEIVED A LETTER FROM OVER THERE TO BEAVER TO THE PURPORT</p>	<p>TO SAINT BERNARDINO [space] AFTER YOU LEFT PAROWAN DID YOU SEE BISHOP DAME AGAIN I DID WHERE DID YOU SEE HIM AT CEDAR DID HE HAVE ANYTHING TO SAY TO YOU THERE I WAS FIRST MAN THAT HE SPOKE TO [space] I WILL HAVE TO REHEARSE THE WHOLE STORY TO YOU</p> <p>HE SAID —[?] WHEN HE DROVE UP THAT HE HAD WEDNESDAY[?] —[?] RECEIVED A LETTER FROM</p> <p>BEAVER</p>
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<p>YOU WILL REMEMBER THAT THE INDIANS HAD ALSO PITCHED ON THE COMPANY HERE, THE EMIGRANTS THAT WE LEFT AT CORN CREEK. THEY WAS GOING TO SAN BARNARDINO ALSO. THE ARKANSAS COMPANY, WE HAD TO GO BACK TO BUCKHORN SPRINGS, COMING OVER HERE TO QUELL SOME INDIANS.</p> <p>THAT IS THE FIRST I KNEW THAT HE WAS AN OFFICER. I HAD LEARNED F AT THE BUCKHORN SPRINGS THE DIFFICULTY HAD BEEN SETTLED THERE WITH THE INDIANS AT MOUNTAIN MEADOWS. HE THEN TURNED HIS COURSE, DROVE UP TO</p>	<p>YOU WILL REMEMBER THAT THE INDIANS HAD ALSO PITCHED ON COMPANY HERE THE EMIGRANTS THAT WE LEFT AT CORN CREEK THEY WAS GOING SAN BERNARDINO ALSO ARKANSAS COMPANY WE HAD GO BACK TO BUCK HORN SPRINGS GOING FROM HERE TO QUELL THIS FIELD; {QUELL FUSS}ⁱ THAT IS THE FIRST I KNEW HE WAS <i>AS/FIRST</i>[?] OFFICER <i>I/HE</i>[?] {I}^p HAD LEARNED AT BUCKHORN SPRINGS {THAT THIS}ⁱ DIFFICULTY HAD BEEN SETTLED THROUGH INDIAN CALLED AMMON HE THEN TURNED HIS COURSE DROVE UP,</p>	<p>THA T THE INFDIANS HAD ALSO PITCHED ONTO THE COMPANY HERE, THE EMIGRANTS THAT WE LEFT AT CORN CREEK, THAT WAS GOING TO SANBERNARDIN O, ALSO THE ARKANSAS COMPANY THAT WE HAD LEFT BACK TO BUCK HORN SPRINGS-, COMING OVER TO QUELL THIS FULLSS. THAT IS THE FI RST I KNEW HE WAS AN OFFI CER.. I HAD LEARNED AT THE BUCK HORN SPRINGS THAT THIS DIFFICULTY WAS SETTLED THROUGH AN INDIAN:S. HE THEN TURNED HIS COURSE TO CEDAR, AND DROVE UP AND</p>	<p>THAT THE INDIANS HAD ALSO PITCHED ON A COMPANY HERE OF EMIGRANTS THAT WE LEFT AT CORN CREEK THAT WAS GOING TO SAINT BERNARDINO ALSO [<i>space</i>] ARKANSAS</p> <p>GOING OVER TO QUELL THIS FUSS THAT IS THE FIRST I KNEW THAT HE WAS FIELD OFFICER</p> <p>LEARNED AT THE BUCK HORN SPRINGS THAT THIS DIFFICULTY WAS SETTLED [<i>space</i>]</p> <p>THEN TURNED HIS COURSE TO CEDAR AND DROVE UP</p>
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RT

RS

BT

PS

<p>WATER, WITH A SPAN OF ANIMALS, TO GO ON IN THE NEIGHBORHOOD OF THE MOUNTAIN MEADOWS TO TRY AND QUELL THIS OTHER FUSS. Q. DID HE TAKE YOUR MOLES ? A. YES SIR.</p>	<p>WATERED {& WANTED A }ⁱ SPAN OF ANIMALS GO ON NEIGHBORHOOD OF MOUNTAIN MEADOWS TO TRY TO QUELL THIS OTHER FUSS {THIS WAS ON FRIDAY }ⁱ DID HE TAKE YOUR MULES. {YES SIR }^p</p>	<p>WANTED A SPAN OF HORSES TO GO ON TO THE MOUNTAIN MEADOWS TO TRY AND QUELL THIS OTHER FULSS. THIS WAS ON FRIDAY. Q. DID HE TAKE YOUR MULES? A. YES, SIR-, HE DID..</p>	<p>WANTED A SPAN OF HORSES TO GO ON TO MOUNTAIN MEADOWS TO TRY TO QUELL THIS OTHER FUSS THIS WAS ON FRIDAY DID HE TAKE YOUR MULES HE DID THIS IS THE FIRST TIME I EVER APPEARED IN COURT IN MY LIFE [space] WAS</p>
<p>Q. WAS HE ALONE OR WAS ANY ONE WITH HIM ? A. THERE WAS ANOTHER GENTLEMAN WITH HIM. Q. DID YOU KNOW WHO HE WAS ? A. IT WAS JAMES LEWIS.</p>	<p>{Q }^p WAS HE ALONE OR WAS ANY ONE WITH HIM A THERE WAS ANOTHER GENTLEMAN WITH HIM <DID YOU KNOW WHO HE WAS> {A }^p IT WAS JAMES LEWIS {OF PAROWAN }ⁱ.</p>	<p>Q. WAS HE ALONE OR WAS ANYONE WI TH HIM. A. THERE WAS ANOTHER GENTLEMAN WITH HIM. Q. DO YOU KNOW WHO HE WAS? A. IT WAS JAMES LEWIS OF PAROWAN, I KNEW HIM</p>	<p>HE ALONE OR WAS ANYONE WITH HIM ANOTHER GENTLEMAN WITH HIM [[33]] WHO WAS IT JAMES LEWIS OF PAROWAN I KNEW HE</p>
<p>Q. HOW LONG WAS HE GONE BEFORE HE RETURNED WITH YOUR MULES ? A. WELL HE NEVER RETURNED TO CEDAR WITH THEM. HE</p>	<p>HOW LONG WAS HE GONE BEFORE HE RETURNED WITH YOUR MULES A WELL HE NEVER RETURNED TO CEDAR WITH THEM HE</p>	<p>BEFORE. Q. HOW LONG WAS HE GONE BEFORE HE RETURNED WITH YOUR MULES? A. WELL, HE NEVER RETURNED TO CEDAR WITH THEM, HE</p>	<p>BEFORE HOW LONG WAS HE GONE BEFORE HE RETURNED WITH YOUR MULES HE NEVER RETURNED TO CEDAR WITH THEM BUT WE</p>

RT

RS

BT

PS

WENT ON THE NEXT DAY AND MET WITH THE MULES RETURNING BACK. Q. YOU WENT ON TOWARDS THE MOUNTAIN MEADOWS—DID YOU HAVE ANY AU- ^[215] THORITY TO GO ON ? A. I TOLD YOU	WENT ON. NEXT DAY MET WITH THE {MULES} ⁱ RETURNING BACK. Q YOU WENT ON TOWARDS MOUNTAIN MEADOWS DID YOU HAVE ANY AUTHORITY TO GO ON {A} ⁱ I TOLD YOU {WHAT AUTHORITY WE HAD.} ⁱ WE HAD WHEN HE DROVE UP {THERE} ^p WATERING <i>THIS</i> <i>MOUNT</i> [?] { HE WENT } ⁱ HE WENT INTO HOUSE OF MR. HAIGHT'S; WE WAS TALKING	WENT ON, THE NEXT DAY HE RETURNED WITH THE MULES— RETURNED BACK. Q. YOU WENT ON TOWARDS THE MOUNTAIN MEADOWS—DID YOU HAVE ANY AUTHORITY TO GO ON? A. I TOLD YOU ABOUT THE AUTHORITY WE HE HAD. WHEN HE DROVE UP THERE NEAR ABOUT SIX MILES—MAY BE MORE AND MAY BE LESS— WENT INTO THE HOUSE AT MR. HAIGHT'S WE WERE SPEAKING THERE ABOUT IT WITH THEM. WE ALL WENT IN. THERE WAS	WENT ON NEXT DAY AND MET HIM WITH THE MULES RETURN BACK DID YOU HAVE ANY AUTHORITY TO GO ON [<i>space</i>] I TOLD YOU ABOUT THE AUTHORITY WE HAD [<i>space</i>] WHEN <i>HE/THEM</i> [?] DROVE UP THERE NEAR TO THESE MULES ME AND MR. LEWIS WENT INTO THE HOUSE AT MR. HAIGHT'S WE WERE <i>SPEAKING/STOPP</i> <i>ING</i> [?] THERE AND ABOUT THE TIME THAT THEY WENT IN THERE WAS
THAT DAY WHEN HE DROVE UP THERE WATERING	THAT HE WENT ON FURTHER AND TOLD ME TO COME ON. Q. WE ARE TALKING	THAT HE WENT ON FURTHER AND TOLD ME TO COME ON. Q. WE ARE WERE SPEAKING THERE	THAT HE WENT ON FURTHER AND TOLD ME TO COME ON. Q. WE ARE WERE SPEAKING THERE
ABOUT THE TIME AS TO WHEN ANY	ABOUT IT, ABOUT TIME HE WENT IN. THERE WAS WORD	ABOUT IT WITH THEM. WE ALL WENT IN. THERE WAS	AND ABOUT THE TIME THAT THEY WENT IN THERE WAS
ORDER	ORDER ²³³ { ORDER } ^p { WORD } ⁱ CAME	WORD CAME	WORD CAME
CAME FROM THE SOUTH ? A. HE SAYS	FROM THE SOUTH COUNTRY	FROM THE SOUTH TH AT	FROM THE SOUTH COUNTRY THAT

233. Word possibly added later.

RT

RS

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<p>THIS WORK WAS FINISHED. I CANNOT JUST SAY EXACTLY, BUT I WENT TO WORK THERE, AND MR. DAME</p>	<p>THIS WORK WAS FINISHED. I CAN'T JUST SAY EXACTLY SPEAK IT AS IT WAS. I WENT TO WORK MAKING MR. DAME AND LEWIS[?] CUP OF COFFEE,</p>	<p>THIS WORK WAS FINISHED. I CAN'T SAY EXACTLY JUST HOW IT WAS. I WENT TO WORK TO MAKE MR. DAME AND MR. LEWIS A CUP OF COFFEE. THE</p>	<p>THIS WORK WAS FINISHED OR DONE I CAN'T SAY EXACTLY JUST AS IT WAS I WENT TO WORK TO MAKE MR. DAME AND MR. LEWIS CUP OF COFFEE</p>
<p>RETURNED WITH THE SPAN OF MULES AND THEY WAS LEFT DOWN IN THE OLD FORT.</p>	<p>MULES WAS DOWN IN OLD FORT = OLD SPAN OF MULES. I TOLD HIM I WOULD MAKE HIM CUP OF COFFEE</p>	<p>MULES WERE DOWN IN THE OLD FORT. ^[48] AN OLD SPAN OF MULES, I TOLD HIM I WOULDMAKE HIM A CUP OF COFFEE AND I WOULD GO AND SEE IF THE MULES COULD BE GOT. THEY COULD NOT</p>	<p>THERE WAS OLD FORT RD[?] SHP/SHPR[?]</p>
<p>THEY WERE NOT MY MULES BUT THEY BELONG TO MR. TANNER.</p>	<p>THEY WERE NOT MY MULES THEY BELONGED TO MR. TANNER. WHEN I GOT COFFEE READY, THOSE MEN FROM SOUTH</p>	<p>THEY DIDN'T BELONG TO ME; THEY BELONGED TO MR. TANNER. WHEN I GOT THIS CUP OF COFFEE READY AND THESE MEN FROM THE SOUTH WENT ALONG</p>	<p>DIDN'T BELONG TO ME TO MR. TANNER WHEN I GOT THIS CUP OF COFFEE READY AND THOSE MEN FROM THE SOUTH WENT IN THERE</p>
<p>Q. WHAT DID HE WANT TO GO THERE FOR IF YOU KNOW ?</p>			

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<p>A. HE SAYS HE WANTED TO GO AND SEE TO THE BURYING OF THE DEAD.</p>	<p>DID NOT KNOW TALKED WITH THEM DID NOT KNOW ANYTHING ABOUT IT</p> <p>HE SAID HE WOULD BE OUT IN A MINUTE OR TWO A{NOW I SD}ⁱ DO YOU WANT THOSE MULES = YES SIR SAYS HE WE WANT TO GO AND SEE ABOUT BURYING OF DEAD.</p>	<p>I DIDN'T KNOW OR TALK WITH THEM.</p> <p>I KNOCKED AT THE DOOR AND TOLD THEM THAT THE COFFEE WAS REZADY.</p> <p>NOW, I SAID, DO YOU WANT THE MHULES? A. YES, SIR, HE SAYS, I WAST TO GO TO SEE ABOUT TE THE BURYING OF TE THE DEAD. Q. DID HE GERT THE MULES? A. YES , SIR, AND HE STARTED IMMEDIATELY;</p>	<p>I DIDN'T KNOW THAT[?] WAS[?] TALK WAS WITH THEM</p> <p>I KNOCKED AT THE DOOR AND TOLD THEM THAT THE COFFEE WAS READY</p> <p>NOW SAID I DO YOU WANT THEM MULES YES WE WANT TO GO TO SEE TO THE BURYING OF THE DEAD I GOT THE MULES</p>
<p>AFTER HE STARTED, NOW, SAYS I THE ROAD IS CLEAR FOR US TO TRAVEL AND WE STARTED ON IN THE MORNING, WITH THE SAME THREE MEN THAT RETURNED</p>	<p>HE STARTED IMMEDIATELY AFTER HE STARTED NOW SAYS I ROAD IS CLEAR FOR US TO TRAVEL, AND WE STARTED ON IN THE MORNING. IT WAS THE SAME 3 RETURNED</p>	<p>AFTER HE STARTED, "NOW," SAYS I, "THE ROAD IS CLEAR FOR US TO TRAVEL" AND WEXS WE STARTED ON MEXT MORNING,.</p>	<p>JUST AS THEY STARTED I SUPPOSE THE ROAD IS CLEAR FOR US TO TRAVEL AND THEY SAID IT WAS TO GO ON NEXT MORNING WHICH WE DID MET THEM SOME TWELVE MILES</p>

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<p>WITH ME. Q. WHAT TIME DID YOU LEAVE UNTIL YOU PASSED THE MOUNTAIN MEADOWS ? A. WE LEFT</p> <p>SATURDAY I RECKON, ABOUT THEN I THINK IT WAS. I COULD NOT SAY THE MINUTE,</p> <p>WE PASSED THE MOUNTAIN MEADOWS THE NEXT MORNING JUST ABOUT EHE ≤THE≥ BREAK OF DAY — JUST ABOUT THE DAWN OF DAY. WE TRAVELLED ALL NIGHT AND THE FORE PART OF THAT DAY TO REACH THE</p> <p>MEADOWS, AND WE CAMPED AT THE SPRINGS WHICH IS SOME THREE MILES FROM THERE;</p>	<p>WITH ME. WHAT TIME DID</p> <p>YOU PASS MOUNTAIN MEADOWS {A}^P WE LEFT CEDAR ON SATURDAY I RECKON ABOUT THEN IT WAS. {ABOUT TEN O’CLOCK}¹ I COULD NOT SAY THE MINUTE MIGHT HAVE KNOWN THE VERY MINU{TE}^P THEN. WE PASSED MOUNTAIN MEADOWS NEXT MORNING JUST ABOUT</p> <p>BREAK OF DAY ^{[[25]]} JUST ABOUT DAWN OF DAY, TRAVELED ALL NIGHT AND FORE PART OF THAT DAY TO REACH THE</p> <p>MEADOWS TO WHAT WE TERMED SPRINGS WHICH IS SOME 3 MILES</p>	<p>Q. WHAT TIME DID</p> <p>YOU PASS THE MOUNTAIN MEADOWS? A. WE LEFT CEDAR ON SATURDAY, I RECKON</p> <p>ABOUT TEN O’CLOCK. I COULD NOT SAY THE MINUTE, IT MIGHT HAVE BEEN LATER.</p> <p>WE PASSED THE</p> <p>MEADOWS THE NEXT MORNING JUST ABOUT THE BREAK OF SDAY — JUST ABOUT THE DAWN OF DAY. WE TRAVELED ALL NIGHT AND THE FORE PART OF THAT DAY TO REACH THE</p> <p>MEADOWS, TO WHAT WE TERMED THE SPRINGS , WHICH IS SOME THREE MILES ON THE OTHER SIDE OF</p>	<p>FURTHER [space] WHAT TIME DID</p> <p>YOU PASS THE MOUNTAIN MEADOWS WE LEFT CEDAR ON SATURDAY I RECKON</p> <p>ABOUT TEN O’CLOCK [space]</p> <p>WE PASSED</p> <p>MEADOWS THE NEXT MORNING ABOUT THE BREAK OF DAY ABOUT THE DAWN OF DAY WE TRAVELED ALL NIGHT AND FORE PART OF THAT DAY AND REACHED MOUNTAIN MEADOWS GOT TO</p> <p>SPRINGS THREE MILES ON OTHER SIDE OF</p>
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<p>WHERE THIS DEED WAS COMMITTED. THERE WE TURNED LOOSE</p> <p>FOR THE EVENING. NEVER TOOK THE HALTERS OFF OUR MULES WHILE WE STOPPED THERE.</p> <p>Q. WHAT DID YOU SEE AT THE MOUNTAIN MEADOWS ? A. ; I DIDN'T SEE ANYTHING PARTICULAR, BECAUSE IT WAS NIGHT, NOT LIGHT ENOUGH TO SEE. ^[216] Q. DID YOU SEE ANYTHING THAT REMINDED YOU OF THE MASSACRE AT ALL ? A. I DIDN'T.</p> <p>THEY SAID THE COMPANY WAS USED UP ON THURSDAY, THIS WAS SUNDAY.</p>	<p>WHERE THIS DEED WAS COMMITTED. THERE WE TURNED LOOSE AND STAYED FOR THE EVENING NEVER TOOK HALTERS OFF OUR MULES UNTIL WE STOPPED THERE.</p> <p>Q. WHAT DID YOU SEE AT MOUNTAIN MEADOWS I DID NOT SEE ANYTHING IN PARTICULAR BECAUSE IT WAS NOT LIGHT ENOUGH TO SEE DID YOU SEE ANYTHING THAT REMINDED YOU OF MASSACRE AT ALL I DID NOT {THE EXPRESS MAN}¹ UNDERSTAND</p> <p>THEY SAID COMPANY WAS USED UP ON THURSDAY, THIS WAS SUNDAY</p>	<p>THE MEADOWS FROM WHERETHIS DEED WAS COMMITTED.</p> <p>WE DIDN'T TAKE THE HORNES OFF OUR OUT MULES TILL WE REACHED THE MEADOWS/.</p> <p>Q. WHAT DID YOU SEE AT THE MEADOWS? A. I DIDN'T SEE ANYTHING IN PARTICULAR, BECAUSE IT WAS NOT LIGHT ENOUGH TO SEE. Q. DID YOU SEE ANYTHING THAT REMEINDED YOU OF A MASSACRE AT ALL? A. I DIDN'T NOT THE EXPRESS MAN .</p> <p>SAID THAT THAT THE DEED THEY WAS DONE UP ON THURSDAY, ANE THIS WAS SUNDAY</p>	<p>THE MEADOWS WHERE THIS DEED WAS COMMITTED</p> <p>WE DIDN'T TAKE THE HARNESSES OFF OUR MULES UNTIL WE REACHED MEADOWS [space] WHAT DID YOU SEE AT MEADOWS DIDN'T SEE ANYTHING PARTICULAR BECAUSE IT WAS NOT LIGHT ENOUGH ^{[[34]]} DID YOU SEE ANYTHING THAT REMINDED YOU OF THE MASSACRE AT ALL I DID NOT THE EXPRESS MAN</p> <p>SAID THAT THE DEED WAS DONE UP ON THURSDAY AND THIS WAS SUNDAY</p>
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	<p>{MORNING}¹ THAT IS ALL. BY CAREY THAT IS ALL MR. MATTHEWS BY BISHOP WILL THE COURT NEED THIS WITNESS DURING TERM. BY CAREY THE NEXT WITNESS WE SHOULD CALL WE SHOULD HAVE CALLED BEFORE. JUDGE SAID TO THESE WITNESSES NOT TO GO OUT OF TOWN THEY MAY BE CALLED. BY HOGE WE WOULD LIKE NOT TO HAVE ANY WITNESS GO OUT OF TOWN. NEXT WITNESS WE WISH TO CALL IS NOT ABLE TO COME UNLESS WE HAVE CARRIAGE. SO NEAR ADJOURNING TIME WE COULD NOT DO ANYTHING WITH HIM HE IS A SICK MAN IF WE DO BRING HIM INTO COURT ROOM BY COURT I DO NOT</p>	<p>MORNING.</p>	<p>MORNING SO[?] THEY HAD BEEN LEFT <i>ALONE</i>[?] ONLY FROM SATURDAY [space] CROSS EXAMINED BY [space]</p> <p>CAREY NEXT WITNESS</p> <p>WE WISH TO CALL</p> <p>EXCEPT THERE IS CARRIAGE HERE EXPECT TO CALL HIM FIRST THING IN THE MORNING IT WILL BE LONG EXAMINATION</p>
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<p>COURT ADJOURNED TILL NINE O'CLOCK TO-MORROW MORNING.</p>	<p>WISH DISARRANGE YOU BY BISHOP KNOWING THE PARTY AND HIS CONDITION IT MIGHT PREVENT HIM COMING TOMORROW. BY COURT</p> <p>BRING UP YOUR OFFICERS AND WE'LL HAVE 'EM SWORN FOR THE WHOLE TERM.</p> <p>MAXWELL</p> <p>STOKES BARTON PUFFER SWORN IN TAKE CHARGE OF JURY.</p> <p>WILL ADJOURN COURT UNTIL</p> <p>TOMORROW MORNING AT TEN 10 O'CLOCK ADJOURNED</p>	<p>BY THE COURT (ADDRESSING U. S. MARSHAL): BRING UP YOUR OFFICERS AND WE WILL HAVE THEM SWORN FOR THE WHOLE TERM TO TAKE CHARGE OF THE JURY.</p> <p>U. S. MARSHAL GEO.R.MAXWEL L., DEPUTY, W^M STOKES, BARTON, AND JAMES PUFFER WERE SWORN IN TO TAKE CHARGE OF THE JURY.. JURY ADMONISHED BY THE COURT. COURT ADJOURNED TILL</p> <p>TO-MORROW MORNING AT 9 O'CLOCK.</p>	<p>AND FEAR THAT IF HE WERE BROUGHT IN TODAY HE COULD NOT APPEAR TOMORROW. [space] DEPUTY MARSHALLS</p> <p>SWORN</p> <p>TO TAKE CHARGE OF THE JURY FOR THE WHOLE TERM TO HAVE THE RPING/RPTING[?] THEM ALL THE TIME [space] MAXWELL.</p> <p>STOKES. BARTON. SPG/SPRG[?] AND (OTHER FELLOW) [space]</p> <p>COURT ADJOURNED</p> <p>TOMORROW MORNING 9 O'CLOCK. [space]</p>
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<p>[Bk. 2 217]234</p> <p>TUESDAY, JULY 27TH 1875. 9 O’CLOCK A.M.</p> <p>COURT MET PURSUANT TO ADJOURNMENT.</p>	<p>4:30 PM [space]²³⁵ [[27]] {WILLIAM YOUNG’S TESTIMONY}ⁱ</p> <p>[space] TUESDAY, JULY 27, 1875. 9 AM = [space]</p> <p>JUDGE BOREMAN REMARKED NOTES OF REPORTER SHOW HIM UNDECIDED WITH REFERENCE TO CORRECTION OF RECORDS UNDERSIGNING OF INDICTMENT ON RECORDS OF COURT. CLERK READ MINUTES</p>	<p>[49]</p> <p>TUESDAY, JULY 27TH, 1875. 9 08’CØLLOCK A.M.</p>	<p>TUESDAY, JULY 27/75 [space]</p>
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234. Cover of Book 2 is written in longhand ink with pencil additions:

JULY 1875. BOOK NO 2.

FIRST TRIAL OF JNO. D. LEE.

PAGE 217. WILLIAM YOUNGS TESTIMONY, 8TH WITNESS.

231. SAMUEL POLLOCK. " 9TH —"—

245. JOHN SHERRATT. " 10TH —"—

{246 GEORGE W BRADSHAW}^P

269. ROBERT KERSHAW. " 11. —"—

279. E. C. MATHEWS. " 12. —"—

284. JAMES PIERCE. " 13. —"—

299. E. W. THOMPSON. " 14. —"—

304. JNO. M. MACFARLANE. " 15. —"—

305. JAMES PIERCE, (RECALLED.)

308. FRANK KING. " 16. —"—

{ISSAC RIDDLE’S TESTIMONY }^P

WM. ROBERTS " {OMITTED}^P

235. The rest of RS pages 25–26 include part of Klingensmith’s testimony.

RT

RS

BT

PS

	<p>OF PROCEEDINGS OF 22ND 23RD 24TH. BY HOGE CASE OF MATTHEWS VERSUS <i>CIVIL/SETH[?]</i> CASE AS SUIT IS DISMISSED <i>ALL[?]</i> HIS INJUNCTIONS <i>CANCELLED[?]</i> <i>OF THAT[?]</i> <i>P/PARTY[?]</i> OF <i>HIS/TO US[?]</i></p>		<p>COURT MINUTES OF THE REPORTER SHOW THAT THAT <i>[space]</i> QUESTION <i>ABOUT</i> <i>WHICH/PCH[?]</i> <i>DISPUTE[?]</i> WAS THE AUTHORITY WAS SUBMITTED THAT PROOF ON THURSDAY. SUTHERLAND WILL THE RECORD SHOW THAT COURT YES <i>[space]</i> MY <i>WITNESS/—[?]</i> WILLIAM YOUNG A MAN WITH — <i>[?]</i> EYE AND NOT MUCH ANXIOUS <i>TO/WHO[?]</i> PLEASE HE HAS THE PROOF. <i>[space]</i>²³⁶ <COMMUNICATI</p>
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236. Beginning with “MY WITNESS”, the text and space is circled.

RT

RS

BT

PS

<p>WILLIAM YOUNG, SWORN FOR THE PROSECUTION.</p>	<p>CLERK READ NAMES OF JURORS ALL PRESENT. [space]</p> <p>{WILLIAM YOUNG}¹</p> <p>BY CAREY HAVE BEEN SWORN</p>	<p>JURY CALLED, ALL PRESENT.</p> <p>Q-WILLIAM YOUNG SWORN FOR THE PROSECUTION. EXAMINED BY MR/ CAREY. Q. HAVE YOU BEEN SWORN, MR. YOUNG. A.</p>	<p>ON WITH JUROR> TELL MY FOLKS TO NOT SEND OUT THAT OLD <i>LOAD TO FORT BUT RATHER</i> USE OWN IN DOING SO WHAT THEY KNOW TO USE JUDGMENT BETWEEN PIOCHE AND HERE TELL THEM TO SEND ME NEW CLOTHES TO THIS PLACE THEY WANTED ME TO SEND WORD TELL THEM NOT TO UNLESS THEY FIND THAT THIS MARKET IS BETTER THAN PIOCHE MARKET MARK SEND ME NEW CLOTHES [space] ———</p> <p>JURY CALLED [space] HAVE YOU [space] WILLIAM YOUNG SWORN FOR PROSECUTION [space]</p>
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RT

RS

BT

PS

<p>Q. WHAT IS YOUR FULL NAME? A. WILLIAM YOUNG.</p> <p>Q. WHERE DO YOU RESIDE?</p> <p>A. I LIVED AT ONE TIME IN WASHINGTON.</p> <p>Q. WHERE WERE YOU LIVING IN THE FALL OF 1857? A. I WAS LIVING AT WASHINGTON.</p> <p>Q. DO YOU RECOLLECT THE CIRCUMSTANCE OF THE</p>	<p>NO SIR. CLERK ADMINISTERED OATH _Q WHAT IS YOUR FULL NAME ^{A}P WILLIAM YOUNG <I WISH TO TELL THE COURT TO TALK PRETTY LOUD I AM LITTLE DEAF.> _QWHERE YOU RESIDE</p> <p>^{A}P I LIVE WHEN AT HOME WASHINGTON</p> <p>_Q WHERE WERE YOU LIVING <IN THE> FALL OF 1857 ^{A}P I WAS LIVING WASHINGTON <TO THE BEST OF MY RECOLLECTION></p> <p>_QDO YOU RECALL CIRCUMSTANCES OF THE</p>	<p>NO, SIR.. (WITNESS SWORN) Q. WHAT IS YOUR FULL AME NAME? A. WILLIAM YOUNG .</p> <p>Q. WHERE DO YOU RESIDE AT THE PRESENT TIME?? A. I WISH TO TELL THE COURT TO TALK PRETTY LOUD I AM A LITTLE DEF DEAF. Q. WHERE DO YOU LIVE? A.AT HOME — WASHINGTON CITY, WASHINGTON COUNTY. Q. WHERE WERE YOU LIVING IN THE FALL OF 1857? A. I WAS LIVING IN WASHINGTON, THE BEST I CAN RECOLLECT. Q. WHERE WERE YOU LIVING IN THE FALL OF '57</p> <p>Q. DO YOU RECOLLECT THE CIRCUMSTANCES OF THE</p>	<p>[[35]]</p> <p>WHAT IS YOUR FULL NAME WILLIAM YOUNG</p> <p>WHERE RESIDE AT THE PRESENT _AI WISH TO TELL THE COURT TO TALK PRETTY LOUD I AM LITTLE DEAF WHERE DO YOU LIVE NOW AT HOME AT WASHINGTON CITY WASHINGTON COUNTY WHERE LIVING IN THE FALL OF 1857 I WAS LIVING IN WASHINGTON BEST I CAN RECOLLECT</p> <p>DO YOU RECALL THE CIRCUMSTANCE S OF THE</p>
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RT**RS****BT****PS**

<p>MURDER OF THE EMIGRANTS AT THE MOUNTAIN MEADOWS? A. I DO SOME OF IT, BUT IT IS A LONG TIME AGO.</p>	<p>MURDER OF THE EMIGRANTS AT THE MOUNTAIN MEADOWS {A}^P I DO SOME THOUGH IT IS LONG TIME AGO</p>	<p>MURDER OF THE EMIGRANTS AT THE MOUNTAIN MEADOWS? A. I DO SOME OF IT, THOUGH IT IS A LONG TIME AGO. I RECOLLECT SOMETHING ABOUT IT. Q. JUST ANSWER THE QUESTIONS, THAT IS ALL.</p>	<p>MURDER OF THE EMIGRANTS AT MOUNTAIN MEADOWS I DO SOME OF IT ~ LONG TIME AGO I RECOLLECT SOMETHING ABOUT IT. [space] JUST ANSWER THE QUESTIONS THAT IS PUT ~ WERE YOU THERE PRESENT AT THAT TIME I WAS WITHIN THESE ~ SIGHT OF IT ~ I SUPPOSE</p>
<p>Q. WERE YOU THERE. PRESENT MR. YOUNG?</p>	<p>Q WERE YOU THERE PRESENT MR. YOUNG?</p>	<p>WERE YOU HERE PRESENT THERE AT THAT TIME? A. I WAS IN</p>	<p>WERE YOU THERE PRESENT AT THAT TIME I WAS WITHIN THESE ~ SIGHT OF IT ~ I SUPPOSE</p>
<p>A. I WAS, I SUPPOSE</p>	<p>{A}^I I WAS I SUPPOSE <MAYBE 150 TO 200 YARDS FROM THE EMIGRATION></p>	<p>SIGHT OF IT I SUPPOSE, MAY BE A HUNDRED AND FIFTY OR TWO HUNDRED YARDS FROM THE E MIGRATION.</p>	<p>MAYBE 150 OR 200 YARDS FROM THE EMIGRATION [space] DO YOU RECOLLECT THE NAMES OF ANY OTHER PARTIES THAT WERE THERE WITH YOU AT THAT TIME? A. WELL, AT THAT TIME AT THE MEADOWS, THESE FOUR OR FIVE OR SIX— Q. YOU WERE THERE — WHOM</p>
<p>Q. DO YOU RECOLLECT THE NAMES OF ANY OF THE PARTIES THAT WERE THERE WITH YOU ?</p>	<p>Q DO YOU RECOLLECT NAMES OF ANY OTHER PARTIES THAT WERE THERE WIT YOU?</p>	<p>Q. DO YOU RECOLLECT THE NAMES OF ANY OTHER PARTIES THA T WERE THERE WITH YOU AT THAT TIME? A. WELL, AT THAT TIME AT THE MEADOWS, THESE FOUR OR FIVE OR SIX— Q. YOU WERE THERE — WHOM</p>	<p>[space] DO YOU RECOLLECT THE NAMES OF ANY OTHER PARTIES THAT WERE THERE WITH YOU [space] RIGHT AT THAT TIME AT THE MEADOWS IN THOSE FOUR FIVE DAYS YOU WAS THERE</p>
<p>A. WELL, AT THAT TIME, AT THE MOUNTAIN MEADOWS. Q. YES, DURING THE FOUR OR FIVE DAYS THAT YOU WERE THERE WHO</p>	<p>A WELL AT THAT TIME AT MOUNTAIN MEADOWS THOSE 4 OR 5 DAYS Q YOU WERE THERE {WHOM</p>	<p>MEADOWS, THESE FOUR OR FIVE OR SIX— Q. YOU WERE THERE — WHOM</p>	<p>MEADOWS IN THOSE FOUR FIVE DAYS YOU WAS THERE</p>

RT

RS

BT

PS

<p>DID YOU SEE? A. I REMEMBER SEEING JOHN D. LEE, JOHN M. HIGBEE, AND BISHOP SMITH. Q. DON'T YOU RECOLLECT ANY OTHERS — WE WANT THE NAMES OF ALL THAT YOU CAN RECOLLECT— GIVE THE NAMES OF ALL THAT WERE RIGHT WITH YOU? A. I RECOLLECT SEEING A MAN BY THE NAME OF JAMES MANGRAM, AND A MAN BY THE NAME OF SLADE. ¹²¹⁸ Q. WHO ELSE DID YOU SEE ? A. THERE WAS ONE JOHN CLARK THERE. Q. DID YOU SEE WILLIAM STEWART</p>	<p>DID YOU SEE} ^P _A I REMEMBER SEEING JOHN D. LEE J M HIGBEE BISHOP SMITH. Q. DON'T YOU RECOLLECT ANY OTHERS WANT THE NAMES OF ALL YOU RECOLLECT. THEM THAT CAME WITH ME <WHETHER THEY CAME ALONG OR NOT> RIGHT, THEM THAT CAME WITH YOU <ALL THAT YOU SAW THERE> _A I RECALL SEEING MAN BY NAME JAMES MANGRAM {AND A} ^P MAN BY NAME OF SLADE Q WHOM ELSE DID YOU SEE {A} ^P THERE WAS ONE JOHN CLARK THERE Q. DID YOU SEE WILLIAM STEWART</p>	<p>DID YOU SEE? A. I RECOLLECT OF SEEING JOHN D. LEE AND JOHN, M. HIGBEE. AND BISHOP SMITH. Q. DON'T YOU RECOLLECT ANY OTHERS— I WANT THE NAMES OF ALL YOU RECOLLECT? A. THEM THAT CAME WITH ME? Q. WHETHER THEY CAME WITH YOU OR NOT ALL THAT YOU SAW THERE? A. I RECOLLECT SEEING A MAN BY THE NAME OF JAMES MANGRAM, AND A MAN BY THE NAME OF SLADE. ²³⁷ Q. WHO ELSE? A? THERE WAS ONE JOHN CLARK THERE. Q. DID YOU SEE WILLIAM STEWART</p>	<p>I RECOLLECT OF SEEING JOHN D. LEE AND JOHN HIGBEE AND BISHOP SMITH DON'T YOU RECOLLECT ANY OTHERS ~ I WANT THE NAMES OF ALL YOU RECOLLECT THEM THAT CAME WITH ME? WHETHER THEY CAME WITH YOU OR NOT ALL THAT YOU SAW THERE I RECOLLECT OF SEEING A MAN BY THE NAME OF JAMES MANGRAM I BELIEVE MAN BY THE NAME OF SLADE WHO ELSE THERE WAS ONE JOHN CLARK THERE DID YOU SEE WILLIAM STEWART</p>
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237. There are two Slades known to be at the massacre: William Rufus Slade Sr. and William Slade Jr.

RT

RS

BT

PS

<p>THERE ? A. NOT IN THE CAMP. Q. DID YOU SEE HIM ON THE GROUND ? A. I THINK I SAW HIM ONCE. Q. WHO ELSE DID YOU SEE ? A. I THINK I SAW STEWART.</p> <p>Q. DID YOU SEE GEORGE ADAIR ? A. I DON'T RECOLLECT. Q. DID YOU SEE GOERGE ADAIR ? A. I THINK I SAW GEORGE ADAIR AT ONE TIME IN THE CAMP. Q. DID YOU SEE JOHN WILLIS ? A. NO SIR. Q. DID YOU SEE JOHN MACFARLANE ? A. NOT TO RECOLLECT HIM. Q. DID YOU SEE HIM ON THE GROUND ? A. I THINK I SAW HIM ONCE A. I</p>	<p>THERE NOT IN CAMP {Q}^PDID YOU SEE HIM ON THE GROUND {A}^PI I THINK I SAW HIM ONCE Q WHOM ELSE DID YOU SEE ON THE <GROUND> {A}^PI I THINK I SAW STEWART ONCE <AS HE RAN> PAST</p> <p>DID YOU SEE GEORGE ADAIR {A}^PI DON'T RECOLLECT. Q DID YOU SEE GEORGE ADAIR {A}^PI SAW GEORGE ADAIR IN[?] {AT ONE TIME}^P OF TIME CAMP. Q DID YOU SEE JOHN WILLIS {A}^PNO SIR {Q}^PDID YOU SEE JOHN MACFARLANE {A}^PNOT TO RECOLLECT HIM Q DID YOU SEE HIM ON THE GROUND {A}^PI</p>	<p>THERE? A. NOT IN CAMP, I DIDN'T. [50] Q. DID YOU SEE HIM THERE ON THE GROUND? A. I THINK I SAW HIM ONCE. Q. WHO ELSE DID YOU SEE ON THE GROUND? A. I THINK I SAW STEWART ONCE — ONCE AS HE RAN PAST.. Q. WHO ELSE? A. I DON'T KNOW AS I CAN RECOLLECT. Q. DID YOU SEE GEORGE ADAIR THERE? A. I DON'T RECOLLECT. Q. DID YOU SEE GEORGE ADAIR? A.?</p> <p>A. NOT AT THE TIME AT THE CAMP. Q. DID YOU SEE JOHN WILLIS? A. NOT THAT I RECOLLECT OF. Q. JOH N MC FARLANE? A. NOT TO RECOLLECT HIM. Q. DID YOU SEE HIM ON THE GROUND? A.</p>	<p>THERE NOT IN CAMP I DIDN'T DID YOU SEE HIM THERE ON THE GROUND I THINK I SAW HIM ONCE WHO ELSE DID YOU SEE ON THE GROUND I THINK I SAW STEWART ONCE AS HE RAN ON PAST WHO ELSE I DON'T KNOW AS I CAN RECOLLECT DID YOU SEE GEORGE ADAIR THERE</p> <p>I SAW GEORGE ADAIR ONE TIME TO THE CAMP [space] JOHN WILLIS NOT THAT I RECOLLECT OF JOHN MC FARLANE NOT TO RECOLLECT HIM DID YOU SEE HIM ON GROUND</p>
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RT**RS****BT****PS**

<p>SAY I DON'T RECOLLECT SEEING HIM. Q. JUST REFRESH YOUR MEMORY ? A. I DON'T KNOW AS I WOULD HAVE KNOWN HIM IF I HAD SEEN HIM.</p> <p>Q. DID YOU SEE MR. WILLIAM HAWLEY THERE ? A. NOT THAT I RECOLLECT OF. Q. WHAT DID YOU SEE JOHN D. LEE DOING THERE ? A. FROM THE TIME I CAME THERE UP</p> <p>TO THE TIME —</p> <p>Q. GO ON ? ^[219] A. I WILL IF YOU WILL GIVE ME TIME, AS MY LUNGS ARE BAD. Q. TELL ME WHAT YOU SAW JOHN D. LEE DOING THERE ?</p>	<p>SAY I DON'T RECOLLECT SEEING HIM _Q JUST REFRESH YOUR MEMORY _A I DON'T KNOW AS I WOULD HAVE KNOWN HIM IF I HAD SEEN HIM <I WASN'T PERSONALLY ACQUAINTED WITH HIM> _Q DID YOU SEE MR. WILLIAM HAWLEY THERE _A NOT THAT I RECOLLECT OF _Q WHAT DID YOU SEE JOHN D. LEE DOING THERE {_A}^P FROM THE TIME I CAME THERE</p> <p>TO THE TIME</p> <p>{_QGO ON GO ON}^P WILL IF YOU WILL GIVE ME TIME = MY LUNGS ARE BAD _QTELL ME WHAT YOU SAW JOHN D. LEE DOING THERE</p>	<p>I DON'T RECOLLECT SEEING HIM. Q. JUST REFRESH YOUR MEMORY. A. I DON'T AS I WOULD NOT KNOW HIM IF I HAD SEEN HIM. I WASN'T PERSONALLY ACQUAINTED WITH HIM.. Q. DID YOU SEE MR. WILLIAM HOLLERY THERE? A. N OT THAT I RECO LLECOT OF. Q. WHAT DID YOU SEE JOHN D. LEE DOING THERE? A. FROM THE TIME I GOT THERE? A. YES, ALL THE TIMEME. A. FROM THE TIME I CAME THERE UP TO THE TIME —</p> <p>Q. GO ON, GO ON. A. WELL, IF YOU WILL GIVE ME TIME, MY LUNGS ARE BD BAD. Q. STATE WHAT YOU SAW JOHN D. LEE DOING THERE—</p>	<p>I DON'T RECOLLECT SEEING HIM REFRESH YOUR MEMORY I DON'T KNOW AS I WOULD HAVE KNOWN HIM IF I HAD SEEN HIM I WASN'T PERSONALLY ACQUAINTED WITH HIM DID YOU SEE WILLIAM HAWLEY THERE NOT THAT I RECOLLECT OF WHAT DID YOU SEE JOHN D. LEE DOING THERE FROM THE TIME I GOT THERE ? YES ALL THE TIME</p> <p>◀(WITNESS)▶ GIVE ME TIME MY LUNGS IS WEAK²³⁸ [space] ◀(WITNESS)▶ WOULD YOU WISH TO KNOW</p>
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238. "MY LUNGS IS WEAK" is circled.

RT

RS

BT

PS

<p>ANSWER THE QUESTION I ASKED YOU — WHAT YOU SAW HIM DOING ?</p> <p>A. WELL SIR, ? I SAW HIM AROUND THE CAMP THERE FOR SEVERAL DZAYS.</p> <p>WHEN I CAME UP THERE I SPOKE TO HIM.</p> <p>I DIDN'T SEE HIM DO ANYTHING OF CONSEQUENCE.</p> <p>Q. DID YOU SEE THE FLAG OF</p>	<p><FROM THE TIME I GOT THERE = COUNSEL YES ALL THE TIME> ANSWER QUESTION I ASKED YOU WHAT YOU SAW HIM DOING</p> <p>{A}^p WELL SIR I SAW HIM AROUND {THERE}ⁱ THE CAMP THERE FOR SEVERAL DAYS.</p> <p>WHEN I CAME UP {THERE}^p I SPOKE TO HIM</p> <p><Q WHAT DID YOU SEE HIM DO THERE> A I DIDN'T SEE HIM DO ANYTHING OF CONSEQUENCE. <I ONLY SAW HIM PASSING AND REPASSING> Q DID YOU SEE THE FLAG OF</p>	<p>ANSWER THE QUESTION I ASK YOU — WHAT WAS JOHN D. LEE DOING HTHERE, AND NOT WHAT HE SAI D? A. WELL, SIR I REMAINED AROUND THE CAMP FIRE FOR SEVERAL DAYS. THE THINKG HAD BEEN GOING ON I SUPPOSE FOR SEVERAL DAYS WHEN I CAME UP THERE—UP TO THE CAMP I SPOKE TO HIM, — IF IT IS IN ORDER, TO TELL ME——Q. WHAT DID YOU WEE HIM DO? A. I DIDN'T SEE HIM DO ANYTHING OF CONSEQUENCE. I ONLY SAW HIM PASSING AND REPASSING. Q. DID YOU SEE THE FLAG OF</p>	<p>HOW I CAME TO COME THERE</p> <p><i>[[36]]</i> NO JUST ANSWER THE QUESTION</p> <p>WHAT YOU SAW JOHN D. LEE DOING THERE AND NOT²³⁹ WHAT HE SAID [space] WHAT YOU SAW HIM DO I SAW HIM AROUND THE CAMP THERE.</p> <p>THE THING HAD BEEN GOING ON I SUPPOSE FOR SEVERAL DAYS WHEN I CAME UP THERE UP THERE TO THE CAMP I SPOKE TO HIM ~ IF IT IS IN ORDER TO TELL ME ~ WHAT YOU SAW HIM DO</p> <p>I ONLY SAW HIM PASSING AND REPASSING DID YOU SEE THE FLAG OF</p>
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239. Word possibly added later.

RT

RS

BT

PS

<p>TRUCE THERE ? A. I SAW ONE THE DAY THE SLAUGHTER TOOK PLACE. Q. WHO HAD THAT ? A. IT WAS A GENTLEMAN I HAVE SEEN PREVIOUS TO THAT; I WAS A DISTANCE OFF ON THE SIDE OF THE HILL;</p> <p>I SAW HIM BUT COULD NOT CALL HIS NAME. BATEMAN, THINK IT WAS SOMETHING LIKE THAT. Q. DID YOU SEE LEE ON THE DAY OF THE SLAUGHTER ? A. I WAS GOING TO TELL YOU;</p> <p>I STARTED TOWARDS THE WAY GOING</p>	<p>TRUCE THERE {A}^PI SAW ONE DAY THE SLAUGHTER TOOK PLACE Q WHO HAD THAT ≪FLAG≫ {A}^P IT WAS ≪A≫ GENTLEMAN I HAD NOT SEEN PREVIOUS TO THAT, I WAS DISTANCE OFF ON THE SIDE OF A LITTLE HILL</p> <p>THERE, I SAW HIM, COULD NOT CALL HIS NAME ≪BATEMAN≫ I THINK IT WAS SOMETHING LIKE ≪BATEMAN≫ Q DID YOU SEE LEE {ON THE}^P DAY OF {THE}^P SLAUGHTER A I WAS GOING TO TELL YOU SAW HIM TAKE SOMETHING LIKE A RAG> OF A STICK STARTED TOWARDS OVER THERE GOING <WHERE THEY</p> <p>TOWARDS THE EMIGRANTS AND ONE MAN CAME</p>	<p>TRUCE THERE? A. I SAW ONE THE DAY THE SLAUGHTER TOOK PLACE. Q. WHO HAD THAT FLAG? A. IT WASA GENTLEMAN I HAD SEEN PREVIOUS TO THAT. I WAS A DISTANCE OFF ON THE SIDE OF THE HILL — LITTLE HILL THERE — I SAW HIM, I WCOULD NOT CALL HIS NAME.</p> <p>I THINK IT WAS SOMETHING LIKE BATEMAN. ^[51] Q. DID YOU SEE LEE ON THE DAY OF THE SLAUGHTER? A.</p> <p>I SAW HIM TAKE SOMETHING LIKE A RAG OFF A STICK AND START TOWARDS OVER</p> <p>WHERE THE WAGONS WERE, TOWARDS THE EMIGRANTS. ONE MAN</p>	<p>TRUCE THAT DAY I DID THE DAY THE SLAUGHTER TOOK PLACE YES SIR WHO HAD THAT FLAG THERE WAS A GENTLEMAN</p> <p>A DISTANCE OFF ON THE SIDE OF THE HILL</p> <p>I SAW HIM I COULD NOT CALL HIS NAME</p> <p>I THINK IT WAS SOMETHING LIKE BATEMAN DID YOU SEE LEE THE DAY OF THE SLAUGHTER</p> <p>I SAW HIM TAKE SOMETHING LIKE A RAG ON A STICK AND START TOWARDS <i>THE</i> <i>FONT</i>— <i>OVER</i>[?] WHERE THE WAGONS WERE ~ TOWARDS THE EMIGRANTS ONE MAN</p>
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RT

RS

BT

PS

TO MEET HIM.	FROM THE CAMP> MEETING TO HIM	FROM THE CAMP CAME AND MET HIM.	FROM THE CAMP CAME MEETING TO HIM
Q. WAS IT A WHITE FLAG ? A. IT SEEMED TO BE A WHITE RAG, OR SOMETHING OF THAT KIND.	Q WAS IT WHITE FLAG A SEEMED TO BE WHITE RAG OR SOMETHING I WAS GOOD	A-Q AT THIS DISTANCE — WAS IT A WHITE FLAG-? A. YES, SIR, IT HAD A WHITE APPEARANCE, WHERE I WAS SEVERAL HUNDRED	AT THIS DISTANCE WAS IT A WHITE FLAG YES SIR ~ IT HAD A WHITE APPEARANCE WHERE I WAS SEVERAL HUNDRED
Q. DID YOU SEE LEE THAT DAY ? A. YES, I SAW HIM I THINK PASS;	YARDS> OFF Q DID YOU SEE LEE THAT DAY {A}P YES I SAW HIM I THINK PASS	YARDS OFF. Q. DID YOU SEE LEE THAT DAY? A. I SAW HIM I TH INK THINK THAT	YARDS OFF DID YOU SEE LEE THAT DAY YES I SAW LEE THAT
I CANNOT RECOLLECT THE TIME;	[[28]] <WHAT WAS HE DOING> A I CAN RECALL TIME THAT	DAY. Q. WHAT WAS HE DOING? A. I THINK TO THE BEST OF MY RECOLLECTION HE HAD THAT FLAG — WENT A LONG WITH THEM;— THAT	DAY WHAT WAS HE DOING I THINK BEST I CAN RECALL THAT HE HAD THAT FLAG WENT IN WITH
HE WAS SOMETHING LIKE TWO OR THREE HUNDRED YARDS, AMONGST THE MEN.	HE WAS SOMETHING LIKE 2 300 HUNDRED YARDS AMONGST MEN <THAT WENT DOWN WITH HIM> WHEN THESE TWO MEN WAITED AND HE[?] THEN SENT DOWN AND ONE CAME OUT	HE WAS SOMETHING LIKE TWO OR THREE HUNDRED YARDS OFF AMONG THE MEN THAT WENT DOWN WITH HIM, WHEN THESE THERSE TWO MEN MET AND TOOK IT, THEN LEE WENT DOWN AND ANOTHER ONE WENT DOWN	HE WAS SOMETHING LIKE 2 OR 3 HUNDRED YARDS UP AMONG THE MEN THAT WENT DOWN WITH HIM WHEN THESE TWO MEN MET AND TOOK IT THEN LEE WENT DOWN AND ANOTHER ONE

RT

RS

BT

PS

<p>JOHN D. LEE WENT BACK TO THE WAGONS AND THE WAGONS SEEMED TO BE PARTED, AS FAR AS I COULD SEE, A SPAN OF HORSES TO THE WAGON, ONE WAGON TO EACH SPAN. Q. DID YOU SEE HOW THEY CAME THERE ? A. JOHN D. LEE AND THE EMIGRANTS SEEMED TO BE LOADING SOMETHING INTO THE WAGONS. ^[220] Q. WHAT WAS IT ? A. I DON'T KNOW, BUT</p>	<p><AND THEY TALKED = AND WHEN THEY HAD HAD A TALK. WHAT DID> LEE DO AFTER TALK _AWELL HE WENT BACK TO THE WAGONS AND THE WAGONS SEEMED TO BE PARTED AS FAR AS I COULD SEE A SPAN OF HORSES TO WAGON ONE TO EACH SPAN DID NOT SEE HOW THEY CAME THERE _ASAW JOHN D. LEE EMIGRANT LOADING IN SOMETHING INTO WAGONS _Q WHAT WAS IT {I DON'T KNOW BUT}_P _AIT SEEMED TO BE CLOTHING</p>	<p>INTO THE CAMP AND THEY TALKED AND WHEN THEY HAD A TALK — Q. WHAT DID LEE DO AFTER THE TALK? A. WELL , HE WENT ØBACK TO THE WAGONS — THE WAGONS SEEMED TO BE PARTED AS FAR AS I COULD SEE. THERE WAS A SPAN OF HORSES TO THE WAGON — ONE TO EACH WAGON AND EZACH SPAN DROVE UP. I DIDN'T SEE WHO THEY BELONGED TO. I SAW THEM THERE AND SAW JOHN D. LEE, AND THE EMIGRANTS LOADING SOMETHING INTO THEIR WAGONS. Q. WHAT W AS IT? A.IT SEEMED TO BE CLOTHING</p>	<p><i>INTO</i>[?] CAMP AND THEY HAD A TALK AND WHEN THEY HAD A TALK ~ WHAT DID LEE DO AFTER THE TALK LEE HE WENT BACK TO THE WAGONS AND THE WAGONS SEEMED TO BE PARTED AS WELL AS I COULD ESTABLISH THERE WAS A SPAN OF HORSES AND TWO WAGONS ONE TO EACH SPAN DROVE UP I DIDN'T SEE WHOM THEY BELONGED TO I SAW THEM THERE AND SAW JOHN D. LEE, AND THE EMIGRANT LOADING IN SOMETHING INTO THE WAGONS [<i>space</i>] WHAT WAS IT [<i>space</i>] IT SEEMED TO BE CLOTHING</p>
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RT

RS

BT

PS

<p>THEY WERE LOADING THEM.</p> <p>AFTER THEY GOT LOADED LEE STARTED WITH THE WAGONS, ONE OF THEM; I SAW HIM WITH ONE.</p> <p>Q. WHAT WAS DONE AFTER THE TWO WAGONS YOU SPEAK OF LEFT THE CAMP — WHAT NEXT ?</p> <p>A. THEN I COULD SEE THAT ALL THE LARGE CHILDREN WENT IN THERE AND</p> <p>I SOPPOSE SOME GROWN PERSONS. I ALLOWED WAS ONE WOUNDED.</p> <p>HE, LEE, STARTED OUT</p>	<p>AND TRAPS> THEY WERE LOADING IT.</p> <p>AFTER THEY GOT LOADED AND LEE STARTED WITH WAGONS = ONE OF THEM I SAW HIM BUT DON'T</p> <p>WHAT WAS DONE AFTER TWO WAGONS YOU SPEAK OF LEFT {THE CAMP};^P WHAT NEXT</p> <p>A THEN A I COULD SEE THAT HE HAD[?]</p> <p>CHILDREN WENT INTO</p> <p>I SUPPOSE SOME GROWN PERSONS I ALLOWED WAS SICK OR WOUNDED</p> <p>HE STARTED OUT</p>	<p>AND TRAPS; I COULD NOT TELL I WAS SO FAR OFF. AFTER THEY GOT LOADED, LEE STARTED WITH THE WAGONS, ONE OF THEM — I DON'T KNOW HOW MANY THERE WAS.</p> <p>Q. WHAT WAS DONE AFTER THE TWO WAGONS YOU SPEAK OF LEFT THE CAMP — WHAT NEXT? WHAT FOLLOWED THEN? A. I COULD SEE THAT HE HAD</p> <p>CHILDREN IN IT — THERE WAS CHILDREN IN THE WAGONS AND I SUPPOSE SOME GROWN PERSONS THAT WERE SICK OR WOUNDED OR SOMETHING AND THEIR WAGONS FOLLOWED AND CAME</p>	<p>AND OTHER THINGS I COULD NOT TELL SO FAR OFF AFTER THEY GOT LOADED ON LEE STARTED WITH THE WAGON ONE OF THEM I DON'T KNOW WHO WHO WAS THE OTHER AM NOT WAS NOT ACQUAINTED WITH HIM WHAT WAS DONE AFTER THE TWO WAGONS THAT YOU SPEAK OF LEFT [space]</p> <p>WHAT FOLLOWED THEN [space] I COULD SEE THAT HE HAD</p> <p>CHILDREN IN IT THERE WAS CHILDREN IN THE WAGONS AND SOME I SUPPOSE SOME GROWN PERSONS THAT WAS SICK OR ^{[[37]]} WOUNDED OR SOMETHING AND OTHER WAGON FOLLOWED AND CAME</p>
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RT

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BT

PS

<p>CROSS-WAYS FROM WHERE I WAS. Q. AFTER THE WAGONS LEFT THE CORRALL, WHAT THEN ? A. HE DROVE OUT. Q. DID ANYBODY FOLLOW THE WAGONS ? A. THE WOMEN AND BOYS AND GIRLS, BIG ENOUGH TO TRAVEL AND SMALL CHILDREN. Q. AFTER THE WOMEN WHAT THEN ? A. THERE WAS THE MEN MARCHED OUT AND FOLLOWED THEM. Q. WHAT BECAME OF THESE WOMEN, THE CHILDREN AND THE MEN ? A. THEY MARCHED AND WENT ON TILL THEY STRUCK THE ROAD,</p> <p>I DIDN'T KNOW HOW FAR THE WAGONS WERE AWAY DOWN ON THE</p>	<p>CROSSWAYS FROM WHERE I WAS AFTER THE WAGONS LEFT CORRAL WHAT THEN _AHE DROVE OUT _QDID ANYBODY FOLLOW WAGONS {_A}^P WOMEN AND CHILDREN BOYS AND GIRLS BIG ENOUGH TO TRAVEL SMALL CHILDREN _Q AFTER WOMEN WHAT THEN {_A}^P THERE WAS THE MEN MARCHED OUT FOLLOWED THEM _Q WHAT BECAME THESE WOMEN CHILDREN AND MEN _A THEY MARCHED WENT ON UNTIL THEY STRUCK ROAD =</p> <p>I DON'T HOW FAR THE WAGONS WAS AWAY = DOWN ON THE</p>	<p>CROSSWISE. Q = AFTER THE WAGONS LEFT THE CORRALS, WHAT THEN? A. HE DROVE OUT. Q. DID ANYBODY FOLLOW THE WAGONS? A. WOMEN AND BOYS AND GIRLS BIG ENOUGH TO TRAVEL, AND SMALL CHILDREN. Q. AFTER THE WOMEN , WHAT THEN? A. THERE WAS THE MEN MARCHED OUT — FOLLOWED THEM. Q. WHAT BECAME OF THESE WOMEN AND CHILDREN AND AM MEN? A. THEY ^[52.] MARCHED— WENT ON TILL THEY STRUCK THE ROAD.</p> <p>I DON'T KNOW HOW FAR THE WAGONS WAS AWAY. DOWN ON THE</p>	<p>CROSSWISE [space] AFTER THEY LEFT THE CORRALS WHAT THEN HE DROVE OUT [space] DID ANYBODY FOLLOW THE WAGONS WOMEN AND BOYS AND GIRLS BIG ENOUGH TO TRAVEL</p> <p>AFTER THE WOMEN WHAT THEN THERE WAS THE MEN MARCHED OUT [space]</p> <p>WHAT BECAME OF THESE WOMEN CHILDREN AND MEN _A THEY MARCHED ON AND WENT ON UNTIL THEY STRUCK THE ROAD THAT LEAD TO CEDAR I DON'T KNOW HOW FAR THE WAGONS WAS AWAY DOWN ON THE</p>
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RT**RS****BT****PS**

<p>CALIFORNIA ROAD, BUT THEY WAS MARCHING PAST ON THAT WAY, UP OPPOSITE THE CAMP AT THE SPRINGS WHERE I HAD STOPPED. I WAS WALKING ALONG; DIDN'T NOTICE PARTICULARLY HOW THE TROUBLE COMMENCED; AFTER I GOT THERE I WALKED ALONG</p> <p>FOLLOWED ON, WITH THE CALCULATION THAT WE WOULD STOP AROUND OR OPPOSITE WHERE THE CAMP HAD BEEN TO THE SPRING; I WAS WALKING ALONG</p> <p>STUDYING ON SUCH THINGS Q. NEVER MIND ABOUT THAT — STATE WHAT</p>	<p>CALIFORNIA ROAD BUT THEY WAS MARCHING UP PAST ON THAT WAY GOT UP OPPOSITE CAMPS THE SPRINGS WHERE I HAD STOPPED; I WAS WALKING ALONG. DIDN'T NOTICE PARTICULARLY HOW THEY WERE TRAVELING {&}ⁱ GOT THERE, I WALKED ALONG</p> <p>FOLLOWED ON WITH CALCULATION ~ WE GOT AROUND OPPOSITE WHERE THE CAMP HAD BEEN TO THE SPRING. I WAS WALKING ALONG</p> <p>STUDYING ABOUT SUCH THINGS Q NEVER MIND ABOUT THAT {STATE WHAT</p>	<p>CALIFORNIA ROAD. THEY WAS MARCHING UP; WHEN THEY GOT UP AND PASSED THE CAMP AT THE SPRINGS WHERE I HAD STOPPED, I WAS WALKING ALONG, I DIDN'T NOTICE PARTICULARLY HOW THEY TRAVELED AND GOT THERE; I WALKED AROUND , AND STAYED A WHILE THERE ; FOLLOWED ON WITH THE CLALCULATION OF — — WE GOT ON AROUND PAST WHERE THE CAMP HAD BEEN, AND WAS AT THE SPRING. I WAS WALKING ALONG THE SIDE HILL STUDDYING OVER SUCH THINGS—Q. NEVER MIND ABOUT THAT TELL US WHAT</p>	<p>CALIFORNIA ROAD THEY WERE MARCHING UP WHEN THEY GOT UP OPPOSITE THE CAMP AT THE SPRINGS WHERE I HAD STOPPED I WAS WALKING ALONG I DIDN'T NOTICE PARTICULARLY HOW THEY TRAVELED TO GO THERE WALKED AROUND SIDE OF A HILL THERE FOLLOWED ON WITH THE CALCULATION ~ WE GOT ON AROUND OPPOSITE WHERE THE CAMP HAD BEEN AND WAS AT THE SPRING AND I WAS WALKING ALONG</p> <p>STUDYING <i>OVER[?]</i> SUCH THINGS ~ [<i>space</i>]</p> <p>TELL US WHAT</p>
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RT

RS

BT

PS

<p>TOOK PLACE ? A. I WAS GOING TO TELL YOU WHAT WAS DONE;</p> <p>WHEN THE FIRST GUN WAS FIRED.</p> <p>[221] _____</p> <p>Q. WHO FIRED THE GUN ? A. I DO NOT KNOW.</p> <p>Q. WHO WAS THERE? A. I DON'T KNOW WHO FIRED THEM;</p> <p>I DIDN'T LOOK AT THEM.</p> <p>Q. WHEN THESE MEN MARCHED OUT WHERE WERE THE FORCES — OR THE MEN WHO WENT WITH YOU ? A. I DIDN'T SEE ANYTHING OF THEM — NO SIR.</p> <p>Q. WERE YOUR TROOPS DRAWN UP IN LINE — I MEAN THE MEN — THOSE THAT WERE THERE ? A.</p>	<p>TOOK PLACE }^P A I WAS GOING TO TELL YOU WHAT WAS DONE <I HEARD GUNS FIRE ≥ I WHEN GUN FIRST FIRED = INTERRUPTED BY CAREY.</p> <p>Q WHO FIRED GUN {A}^{PI} DO NOT KNOW WHO WAS THERE Q THERE I DON'T KNOW WHO FIRED THEM I WAS NOT LOOKING AT THEM</p> <p>Q WHEN THOSE MEN MARCHED OUT WHERE WERE THE FORCES OR THE MEN = WHO WENT WITH YOU {A}^P DIDN'T SEE ANYTHING OF THEM A NO SIR.</p> <p>Q WERE YOU TROOPS DRAWN UP IN LINE MEN THOSE THAT WERE THERE A</p>	<p>WAS DONE? A. I WAS GOING TO TELL YOU WHAT WAS DONE. I HEARD GUNS FIRING. I DON'T KNOW HOW HOW TO TELL IT.</p> <p>Q. WHO FIRED THE GUNDS? A. I DON'T KNOW.</p> <p>Q. HOW WAS THAT DONE? A. I DON'T KNOW WHO FIRED THEM,</p> <p>I DIDN'T LOOK AT THEM. Q. WAS IT WHITE MEN? A. I WAS NOT LOOKING AT THEM. Q. WHEN THESE MEN MARCHED OUT, WHERE WERE YOUR MEN?</p> <p>THAT MARCHED WITH YOU? A. THERE WAS BUT A FEW WITH ME.</p> <p>Q. WERE YOUR TROOPS DRAWN UP IN LINE? A. MEN— THOSE THAT WERE THERE? A.</p>	<p>WAS DONE I WAS GOING TO [space] I HEARD GUNS FIRE I DON'T KNOW TO TELL IT [space] YOU SAW WHEN THE GUNS WERE FIRED WHO FIRED THE GUNS I DON'T KNOW [space] WHO WAS THERE THEN I DON'T KNOW WHO FIRED THEM WAS IT WHITE MEN I WAS NOT LOOKING AT THEM [space]</p> <p>WHEN THOSE MEN MARCHED OUT WHERE WERE YOUR MEN [space] MEN THAT MARCHED WITH YOU THERE WAS BUT FEW WITH ME [space] THAT WERE WERE YOUR TROOPS DRAWN UP IN LINE [space] MEAN THOSE THAT WERE THERE</p>
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RT

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<p>I DON'T KNOW, THERE WAS NOBODY STANDING AROUND WHERE I WAS. Q. DON'T YOU KNOW WHETHER OR NOT THERE WERE ANY MEN THERE ARMED THAT WENT WITH YOU ? A. THERE WAS A FEW MEN</p> <p>WITH ME — YES SIR. Q. YOU SAY A FEW WENT WITH YOU —</p>	<p>I DON'T KNOW THERE WAS NOBODY STANDING AROUND WHERE I WAS Q. DON'T YOU KNOW WHETHER THERE WERE ANY MEN THERE ARMED THAT WENT YOU A. THERE WAS FEW WENT WITH ME YES SIR FEW WENT WITH ME</p>	<p>I DON'T KNOW THAT THERE WAS ANYBODY STANDING AROUND WHERE I WAS. Q. DON'T YOU KNOW THAT THERE WERE ANY MEN THERE, ARMED, THAT WENT WITH YOU? A. THERE WAS A FEW MEN THAT WENT WITH ME, YES, SIR. Q. WERE THE MEN THAT WENT WITH YOU ARMED? A. YES, SIR. Q. THOSE AROUND THERE? A. YES, SIR. Q. WHERE WERE THOSE MEN, THE ONES THAT HAD BEEN MARCHED OUT OF THE CORRAL? A. I DON'T KNOW WHERE ANY OF THEM WAS — I WAS A SICK MAN Q. HOW FAR WERE YOU FROM THE CORRAL? A I GUESS I WAS THREE OR FOUR HUNDRED YARDS OFF. Q.</p>	<p>I DON'T KNOW THAT THERE WAS ANYBODY STANDING AROUND WHERE I WAS DON'T YOU KNOW WHETHER</p> <p>WERE ANY MEN THERE ARMED WITH YOU [<i>space</i>]</p> <p>WERE THE MEN WENT WITH YOU ARMED YES SIR THOSE AROUND THERE TOO YES SIR WHERE WERE THOSE MEN AT THE TIME THEY MARCHED OUT OF THIS CORRAL I DON'T KNOW</p> <p>THERE WAS SICK MAN HOW FAR WERE YOU FROM THAT CORRAL I GUESS I WAS 3 OR FOUR HUNDRED YARDS ^{[[38]]}</p>
<p>WHERE WERE THESE MEN WHEN THE COMPANY MARCHED OUT OF THE CORRAL ? A. I DON'T KNOW WHERE ANY OF THEM WAS; I WAS A SICK MAN. Q. WHERE WERE YOU FROM THAT CORRAL ? A. I GUESS I WAS THERE THREE OR FOUR HUNDRED YARDS. Q.</p>	<p>WHERE WERE THOSE MEN WHEN COMPANY MARCHED OUT OF CORRAL {A}PI DON'T KNOW WHERE ANY OF THEM WAS, I WAS SICK MAN Q WHERE WERE YOU FROM THAT CORRAL {A}PI GUESS I WAS 3 <30> OR FOUR HUNDRED YARDS. Q</p>		

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<p>DID YOU SEE THESE EMIGRANTS</p> <p>WHEN THEY FELL ? A. NO SIR; SAW THEM SOON AFTER. Q. WHERE WERE THESE WHITE MEN YOU SAY YOU SAW THAT WERE ARMED ? A. RIGHT ALONG TOGETHER.</p> <p>Q. YOU HEARD THE WORD 'FIRE' ? A. I HEARD THE FIRE</p> <p>MORE OR LESS OF THEM, AND THEY WERE LYING THERE ^[222] DEAD. Q. HOW MANY OF THEM — HOW MANY DO YOU JUDGE THERE WERE ?</p>	<p>DID YOU SEE THOSE EMIGRANTS</p> <p>WHEN THEY FELL {A}PNO SIR SAW THEM SOON AFTER WHERE WERE THESE WHITE MEN YOU SAY YOU SAW WERE ARMED ^[29] {A}P RIGHT ALONG TOGETHER <THEY WERE ALL IN THERE TRAVELING CLOSE TOGETHER> Q YOU HEARD THE FIRE {A}P I HEARD FIRE</p> <p>MORE OR LESS OF THEM WERE LYING THERE DEAD QHOW MANY OF THEM, HOW MANY DO YOU JUDGE THERE WERE[?]</p>	<p>DID YOU SEE THESE EMIGRANTS— THESE MEN WHEN THEY FELL? A. NO, SIR. I SAW THEM SOON AFTER. Q. WHERE WERE THESE WHITE MEN YOU SAY YOU SAW WERE ARMED? A. THEY WERE ALL ALONG THERE</p> <p>TRAVELING CLOSE TOGETHER. Q. YOU HEARD THE FIRING DID N'T YOU? A. YES, SIR., BUT I DIDN'T ^[53] SEE THEM AT THE TIME. Q. YOU DIDN'T I DIDN'T SEE THE MEN UNTIL I SAW MORE OR LESS OF THEM</p> <p>LYING THERE DEAD. Q. HOW MANY DO YOU JUDGE THERE WERE LYING THERE DEAD? A.</p>	<p>DID YOU SEE THOSE EMIGRANTS THOSE MEN WHEN THEY FELL NO I SAW THEM SOON AFTER [space] WHERE WERE THOSE WHITE MEN THAT YOU SAY WERE ARMED THEY WERE ALL ALONG THERE</p> <p>TRAVELING CLOSE TOGETHER YOU HEARD THE FIRING DIDN'T YOU YES SIR I DIDN'T SEE THEM DOWNED/AT THE TIME[?] I DIDN'T SEE MEN UNTIL I SAW MORE OR LESS OF THEM</p> <p>DEAD HOW MANY OF THEM</p> <p>LYING THERE DEAD I</p>
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<p>A. I SUPPOSE MIGHT BE TWENTY OR THIRTY — I DIDN'T COUNT THEM. Q. DID YOU SEE ANY WOMEN KILLED THERE ? A. NOT RIGHT THERE I DIDN'T.</p> <p>Q. HOW MANY OF THE EMIGRANTS ?</p> <p>A. I WILL TELL YOU IF YOU WILL GIVE ME A CHANCE TO TELL. Q. HOW MANY WOMEN, IN YOUR JUDGMENT, WERE THERE KILLED THERE ? A. I SAW THE INDIANS KILL AS MANY AS FOUR WOMEN; I THINK</p>	<p>{A}PI SUPPOSE MIGHT BE 20 30 I DIDN'T COUNT THEM QDID YOU SEE ANY WOMEN KILLED THERE A NOT RIGHT THERE I DIDN'T AT THE MEADOWS A <YES> QHOW MANY OF THE EMIGRANTS <HOW MANY WOMEN IN YOUR JUDGMENT THERE WERE KILLED> I WILL TELL YOU IF YOU WILL GIVE ME CHANCE TO TELL Q HOW MANY WOMEN IN YOUR JUDGMENT THERE WERE KILLED THERE {A}PI SAW THE INDIANS KILL AS MANY AS 4 WOMEN I THINK {Q}i</p>	<p>I DIDN'T SEE THE FIRING, I DON'T KNOW. Q. HOW MANY DO YOU JUDGE THERE WERE LYING THERE? A. I SUPPOSE THERE MIGHT BE 20 OR 30 OR MORE, I DIDN'T COUNT THEM? Q. DID YOU SEE ANY WOMEN LAYING THERE? A. NOT RIGHT THERE. Q. AT THE MEADOWS? A. YES.</p> <p>Q. HOW MANY WOMEN IN YOUR JUDGMENT WERE THERE KILLIED? A. I WILL TELL YOU ME, IF YOU WILL GIVE ME A CHANCE TO TELL YOU? AQ. HOW MANY WOMEN W IN YOUR JUDGMENT WERE THERE KILLED THERE? A. I SAW THE INDIANS KILL AS MANY AS FOUR WOMEN, I THINK. Q.</p>	<p>DIDN'T SEE FIRING AND I DON'T KNOW [space] HOW MANY DO YOU JUDGE THERE WERE LOOKED LIKE THERE</p> <p>MIGHT HAVE BEEN 20 OR MORE</p> <p>DID YOU SEE ANY WOMEN KILLED NOT RIGHT THERE [space] IN AT THE MEADOWS [space] YES [space]</p> <p>HOW MANY WOMEN IN YOUR JUDGMENT THERE WERE KILLED THERE</p> <p>I SAW THE INDIANS KILL AS MANY AS 4 WOMEN I THINK [space]</p>
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RT**RS****BT****PS**

<p>NO CHILDREN, AND YET I THINK I SAW AN INDIAN KILLED AN INFANT CHILD A WOMAN HAD IN HER ARMS, BEFORE SHE FELL, WITH A KNIFE; I SAW THEM, THEY KILLED THE BOYS WITH ROCKS. I SAW AN INDIAN KILL A GIRL,</p> <p>ONE IN EACH HAND, THEY LEAD THEM UP IN SIGHT OF ME,</p> <p>LEAD THEM UP WITH THE BALANCE OF THE INDIANS AND I SAW NO MORE OF THEM.</p> <p>Q. WHERE WERE YOU WHEN THIS CHILD WAS KILLED WITH THE ROCKS ? A. ; I WAS PRETTY</p>	<p>ANY CHILDREN A I SAW AN INDIAN KILL AN INFANT CHILD {A}P WOMAN HAD IN HER ARMS BEFORE SHE FELL WITH KNIFE, AND I SAW THEM THEY KILLED BOY WITH ROCKS, I SAW AN INDIAN KILL GIRL, <I SAW AN INDIAN LEADING 2 GIRLS> ONE IN EACH HAND, <LED THEM UP IN SIGHT OF ME> LED THEM UP IN SIGHT OF ME LED THEM UP IN BALANCE OF INDIANS AND I SAW NO MORE OF THEM. <OF THE 2 LITTLE GIRLS I DON'T KNOW WHETHER HE KILLED THEM OR NOT> Q WHERE WERE YOU WHEN THIS CHILD WAS KILLED WITH THE ROCKS {A}P I WAS PRETTY</p>	<p>ANY CHILDREN? A. I SAW AN INDIAN KILL AN INFANT CHILD, THAT A WOMAN HAD IN HER ARMS BEFORE SHE FELL, WITH A KNIFE, AND I SAW THEM KILL A BOY WITH ROCKS. I SAW AN INDIAN</p> <p>HOLDING TWO GIRLS ONE IN EACH HAND— HELD THEM UP IN SIGHT OF ME. Q. HOW WAS THAT? A. HE HELD THEM AMONG THE BALANCE OF THE INDIANS AND I SAW NO MORE OF THE TWO LITTLE GIRLS. I DON'T KNOW WHETHER HE KILLED THEM OR NOT. Q. WHERE WERE YOU WHEN THIS CHILD WAS KILLED WITH A ROCK? A. I WAS PRETTY</p>	<p>ANY CHILDREN I SAW AN INDIAN KILL AN INFANT CHILD THAT A WOMAN HAD IN HER ARMS BEFORE SHE FELL <WITH A KNIFE> I SAW THEM KILL A BOY WITH ROCKS AND I SAW AN INDIAN</p> <p>LEADING TWO GIRLS ONE IN EACH HAND LED THEM UP IN SIGHT OF ME [space] —[?] WAS[?] THIS [space] HE LED THEM IN AMONG THE BALANCE OF THE INDIANS AND I SAW NO MORE OF THE TWO LITTLE GIRLS DON'T KNOW WHETHER HE KILLED THEM OR NOT [space] WHERE WERE YOU WHEN THIS CHILD WAS KILLED WITH A ROCK I WAS SOMETHING</p>
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RT**RS****BT****PS**

<p>NEAR WHERE I SAID I SAW THE FIRING;</p> <p>I GUESS I WAS A HUNDRED YARDS AT THE TIME I ADVANCED A LITTLE FARTHER UP. Q. HOW WAS THAT DONE —</p>	<p>NEAR WHERE I SAID I WAS HOW FAR ←FROM WHERE THE CHILD WAS KILLED⇒ A I GUESS I WAS A HUNDRED YARDS AT THE TIME AND I ADVANCED A LITTLE Q. FARTHER UP Q. HOW WAS THAT DONE</p>	<p>NEAR; WHERE I STOOD I SAW— — Q. HOW FAR FROM WHERE THE CHILD WAS KILLED? A. I GUESS I WAS PROBABLY A HUNDRED YARDS, AT THE TIME AND I ADVANCED A LITTLE. Q. HOW HIGH UP—A. I SAW THE INDIANS KILL THE WOMAN WOMAN, AND CHILD. Q. HOW WERE THE WOMEN WOMAN AND CHILDREN KILLED? A. THE WOMEN WERE KILLED BETWEEN WHERE THE MEN WAS AND THE WAGONS. THE</p>	<p>NEAR WHERE I WAS SAID I WAS [space] HOW FAR FROM WHERE THE CHILD WAS KILLED</p> <p>PROBABLY HUNDRED YARDS OF IT IN ADVANCED</p> <p>HIGHER UP AND SAW THE INDIANS KILLING</p>
<p>HOW WERE THE</p>	<p>HOW WERE</p>	<p>WOMEN</p>	<p>WOMAN AND CHILDREN HOW WERE THE</p>
<p>WOMEN AND CHILDREN KILLED ? A. THE WOMEN WERE KILLED BETWEEN WEHRE THE MEN WAS AND THE WAGONS. THE</p>	<p>WOMEN AND CHILDREN KILLED {A}P WOMEN WERE KILLED BETWEEN WHERE MEN WAS AND WAGONS.</p>	<p>WOMEN AND CHILDREN KILLED? A. THE WOMEN WERE KILLED BETWEEN WHERE THE MEN WAS AND THE WAGONAS; THE WAGONS WERE AHEAD WHEN</p>	<p>WOMEN AND CHILDREN KILLED THERE WAS WOMEN UP CLOSE</p>
<p>WOMEN I SAW KILLED</p> <p>SEEMED TO MAKE A RUSH TOWARDS THE WAGONS.</p>	<p>WOMEN I SAW KILLED</p> <p>SEEMED TO MAKE RUSH TOWARDS WAGONS,</p>	<p>THE INDINAANS MADE A RUSH AND THE WOMEN SEEMED TO COME BACK AS THOUGH COMING TO THE MEN. SEEMED</p>	<p>WHERE I WAS THE WAGONS WERE AHEAD WOMEN WERE KILLED WHERE THE INDIANS MADE RUSH</p>
<p>SEEMED TO RUN</p>	<p>SEEMED TO RUN</p>	<p>SEEMED TO RUSH RUN BACK AS THEY CAME TO THE MEN</p>	<p>SEEMED TO RUSH RUN BACK AS THEY CAME TO THE MEN</p>

RT**RS****BT****PS**

<p>BACK AND SOME MORE INDIANS CUT ACROSS TO HEAD THEM OFF; THEY SEEMED TO RUN BACK; THE INDIANS</p> <p>I SAW THEM FOLLOWING</p> <p>AS THEY FIRST WENT ON TO THE GROUND.</p> <p>Q. THIS CHILD YOU SPOKE OF AS BEING KILLED BY A ROCK — WHAT WAS THAT</p> <p>A. THAT WAS A BOY. ^[223] Q. HOW OLD A BOY ? A. WHY HE LOOKED LIKE HE WAS THIRTEEN YEARS OLD. Q. HOW WAS THE CHILD KILLED , OR THE BOY? A. WHEN THE INDIANS</p>	<p>BACK SOME MORE INDIANS CUT ACROSS TO HEAD OFF THEM AND THEY SEEMED TO RUN BACK, INDIANS</p> <p>I SAW THEM FOLLOWING</p> <p>UNTIL WENT ONTO GROUND.</p> <p>THIS CHILD YOU SPOKE OF AS BEING KILLED BY ROCK _Q{WHAT WAS THAT}^P</p> <p>^ATHAT WAS A BOY _QHOW OLD A BOY {_A}^P WHY HE LOOKED LIKE HE WAS 13 YEARS OLD _QHOW WAS CHILD {KILLED}^P OR THE CHILD THE BOY _A WHEN THE INDIAN</p>	<p>MORE INDIANS CUT ACROSS TO HEAD THEM OFF AND THEY SEEMED TO RUN BACK— THEY CUT ACROSS THEM, AND I SAW THESE MEN FOLLOWING THEM THROWING ROCKS AT THEM. ^[54] AND I SAW ONE FEELL FROM THE ROCKS AND LAID ON THE GROUND AS THOUGH SHE WAS DEAD. Q. THESE CHILDREN YOU SPEAK OF AS BEING KILLED, WERE THEY ROCKED? A. I SAW A CHILD ON THE GROUND, THAT WAS A BOY. Q. HOW OLD A BOY? A. WHY, HE LOOKED LIKE HE WAS 13 YEARS OLD. Q. YOU SAW THE CHILD CHILDREN ON THE GROUND WHEN THE INDIANS</p>	<p>SOME MORE INDIANS CUT ACROSS TO[?] HEAD [space] AS THEY RAN RUN BACK THEY CUT ACROSS THEM [space] THOSE MEN FOLLOWING THEM MADE ROCKS AT THEM AND I SAW THEM FALL FROM THE ROCKS AND LAID ON THE ^{[[39]]} GROUND AS THOUGH THEY WAS DEAD THIS CHILD YOU SPOKE OF BEING KILLED WITH A ROCK [space] WAS THE CHILD ON THE GROUND THAT WAS A BOY HOW OLD A BOY LOOKED LIKE HE WAS 13 YEARS OLD [space] SAW THE CHILD ON THE GROUND WHEN AN INDIAN</p>
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RT**RS****BT****PS**

<p>STRUCK HIM WITH THE ROCK THE FIRST I SAW, HE TOOK A BIG ROCK AND CRUSHED IT INTO HIS BREAST.</p> <p>Q. HOW WAS IT ABOUT THE WOMEN — DID YOU SEE THE INDIANS KILL THEM —</p> <p>DID YOU SEE THEM AFTER THE MASSACRE WAS THROUGH ?</p> <p>A. AFTER THAT THE WOMEN, OR THE BODIES OF THE MEN AND THE WOMEN AND CHILDREN, I SAW SOME OF THEM ;</p> <p>I WENT NEARER AFTER THE AFFRAY WAS OVER THERE WERE SO MANY INDIANS.</p>	<p>STRUCK HIM WITH ROCK _AFIRST I SAW HE TOOK A BIG ROCK AND CRUSHED IT INTO HIS BREAST. Q{AND}P REPEATED IT TWO THREE TIMES> HOW WAS IT ABOUT THE WOMEN DID YOU SEE THEM KILL THEM;</p> <p>DID YOU SEE THEM AFTER MASSACRE WAS THROUGH <OVER> = THE WOMEN OR BODIES OF MEN WOMEN CHILDREN I SAW SOME OF THEM <DID YOU GO = HOW NEAR TO THEM> I WENT NEAR{ER}1 AFTER THE AFFRAY WAS OVER, THERE WAS <SO> MANY INDIANS = <& I PASSED> AND PASSED IN</p>	<p>STRUCK HIM WITH A ROCK? A. AS I SAÿW HE TOOK A BIG ROCK AND CRUSHED IT ON HIS BREAST, AND REPEATED IT TWO OR THREE TIMES. Q. HOW WAS IT ABOUT THE WOMEN — COULD YOU SEE HOW THEY WERE KILLED.? Q. I SAW THEM HURL ROCKS AT THEM BUT IT WAS SO FAR OFF. Q. DID YOU SEE THEM AFTER THE MASSACRE WAS OVER —</p> <p>THE WOMEN, THE BODIES OF THE MEN, WOMEN AND CHILDREN?</p> <p>A. YES, SIR, I SAW SOME OF THEM. Q. DID YOU GO HOW NEAR TO THEM? A. I WENT</p> <p>AFTER THE AFFRAY WAS OVER THERE. THERE WAS SO MANY INDIANS, AND I PASSED</p>	<p>STRUCK HIM WITH A ROCK FIRST I SAW HE TOOK BIG ROCK CRUSHED IT ON HIS BREAST AND REPEATED IT TWO OR 3 TIMES HOW WAS IT ABOUT THE WOMEN COULD YOU SEE HOW THEY KILLED THEM I SAW THEM MAKE ROCKS AT THEM BUT IT WAS SO FAR OFF [space] DID YOU SEE THEM AFTER THE MASSACRE WAS THROUGH [space] THE WOMEN BODIES [space]</p> <p>YES SIR SOME OF THEM DID YOU GO NEAR ANY I WENT</p> <p>AFTER THE AFFRAY/AFFAIR[?]] WAS OVER</p> <p>AND STOOD</p>
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<p>Q. WHEN YOU GOT THERE AFTER THE MASSACRE WAS OVER, WHAT KIND OF WOUNDS DID YOU SEE ON THE WOMEN ? A. I DIDN'T LOOK AT THEM, IT WAS A KIND OF HASTY AND HURRIED TIMES; A MAN DIDN'T HAVE TIME TO LOOK AT EVERYTHING.</p> <p>Q. WHAT DID YOU DO</p>	<p>AMONG THE MEN MOMENT</p> <p>KILLING THE WOMEN, I DID NOT CONSIDER MYSELF EXACTLY SAFE FROM STRAY BULLETS.</p> <p>WHEN YOU GOT THERE AFTER MASSACRE WAS OVER WHAT KIND OF WOUNDS DID YOU SEE ON WOMEN A I DIDN'T LOOK AT THEM IT WAS A KINDER HASTY HURRIED²⁴⁰ TIMES A MAN DIDN'T HAVE TIME TO LOOK AT EVERYTHING</p> <p><IT WAS QUICK TIME WITH THE INDIANS AND MEN>. WHAT DID YOU DO</p>	<p>AMONG THE MEN— THE EMIGRANTS KILLED AND THE WOMEN. I DIDNT CONSIDER MYSELF EXACTLY SAFE FROM STRAY BULLETS. I ADVANCED UP CLOSER TO AVOID ANY STRAY BULLETS. I TOOK CARE OF MYSELF. Q. WHEN YOU GOT THERE AFTER THE MASSACRE WAS OVER; WHAT KIND OF WOUNDS DID YOU SEE ON THE WOMEN AND CHILDREN? A. I DIDN'T LIKE TO LOOK AT THEM. IT WAS A KIND OF HASTY TIMES. A MAN DIDN'T HAVE TIME TO LOOK AT EVERY LITTLE THING THAT PASSED. IT WAS QUICK TIME WITH THE INDIANS AND MEN. Q. WHAT DID YOU DO</p>	<p>AMONG THE MEN</p> <p>I DIDN'T CONSIDER MYSELF EXACTLY SAFE OFF AS FAR AS I WAS I ADVANCED UP CLOSER TO AVOID ANY STRAY BULLETS TOOK CARE OF MYSELF WHEN YOU GOT THERE AFTER THE MASSACRE WAS OVER WHAT KIND OF WOUNDS DID YOU SEE ON THE CHILDREN AND WOMEN I DIDN'T THINK TO LOOK AT THEM IT WAS KIND OF HASTY TIMES MAN DIDN'T HAVE TIME TO LOOK AT EVERY LITTLE NOTION THAT PASSED IT WAS QUICK TIME WITH THE INDIANS AND MEN WHAT DID YOU DO</p>
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240. Word apparently added later.

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<p>AFTER THE MASSACRE ? A. I THEN TURNED AND LOOKED AROUND,</p> <p>AND SAW A SICK MAN</p> <p>WITH HIS BLANKETS IN HIS ARMS.</p> <p>Q. DID YOU STAY THERE OR GO AWAY ? A. I WENT BACK WITH THE TRAIN.</p> <p>Q. DID YOU STAY THERE AFTER THE MASSACRE, OR WHERE DID YOU GO ?</p> <p>A. IT WAS LATE IN THE EVENING, I TURNED AROUND TO THAT SICK MAN COMING FROM THE CAMP AND</p> <p>CONCLUDED TO GO BACK TO THE CAMP AND</p>	<p>AFTER MASSACRE A I THEN TURNED AND LOOKED AROUND AS IT WERE TOWARDS AND SAW THIS SICK MAN I SPOKE OF WITH HIS BLANKETS IN HIS ARMS I COULD HAVE TOLD YOU <WHAT THE UNDERSTANDING WAS> DID YOU STAY THERE OR GO AWAY ^{[[30]]} I WENT BACK WITH TRAIN <WITH THAT SICK MAN> Q. DID YOU STAY THERE AFTER THE MASSACRE OR WHERE DID YOU GO</p> <p>A IT WAS LATE IN EVENING I TURNED AROUND SAW THAT SICK MAN COMING FROM CAMP AND</p> <p>CONCLUDED TO GO BACK TO THE CAMP AND</p>	<p>AFTER THE MASSACRE? A. I THEN TURNED AND LOOKED AROUND AS IT WERE TOWARDS THIS SICK MAN I SPOKE OF WITH HIS BLANKETS IN HIS ARMS. I COULD HAVE TOLD YOU WHAT THE UNDERSTANDING WAS _____</p> <p>Q. DID YOU STAY THERE OR GO AWAY? A. I WENT BACK WITH</p> <p>THAT SICK MAN. Q. DID YOU STAY THERE AFTER THE MASSACRE OR DID YOU GO HOME?</p> <p>A. IT WAS LATE IN THE EVENING. I TURNED AROUND AND SAW THAT SICK ^{[[55]]} MAN COMING FROM THE CAMP; AND I WENT TO HIM AND</p> <p>CONCLUDED WE WOULD GO BACK TO THE CAMP, AND</p>	<p>AFTER THE MASSACRE I THEN TURNED AND LOOKED UP AS IT WERE TOWARDS AND SAW THIS SICK MAN I SPOKE OF WITH HIS BLANKET IN HIS ARMS I COULD HAVE TOLD YOU WHAT THE UNDERSTANDING WAS ~ [space]</p> <p>DID YOU STAY THERE OR GO AWAY I WENT BACK WITH</p> <p>THAT SICK MAN DID YOU STAY THERE AFTER THE MASSACRE OR DID YOU GO HOME</p> <p>A IT WAS LATE IN THE EVENING I TURNED AROUND AND SAW THAT SICK MAN GOING FROM THE CAMP AND WENT TO HIM</p> <p>CONCLUDED WE WOULD GO BACK TO THE CAMP AND</p>
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<p>THERE I STAYED THAT NIGHT, I THINK, BUT I CAN'T TELL MUCH ABOUT IT, AS I HAVE FORGOTTEN ALMOST ALL I SAW; AND I STAYED THERE ABOUT ALL THE TIME.</p>	<p>THERE STAYED THAT NIGHT I CAN'T TELL MUCH ABOUT IT AS FORGOT MOST ALL I SAW I STAYED THERE ABOUT ALL THE TIME <I FORGOT NEARLY ALL THAT HAS PASSED ON ACCOUNT OF WHOOPING OF INDIANS></p>	<p>THERE I STAYED THAT NIGHT. I CAN'T TELL CLOSE ABOUT IT, AS I FORGOT MOST ALL I SAW, OR</p>	<p>THERE I STAYED THAT NIGHT I CAN'T TELL</p>
<p>Q. HOW FAR WAS IT FROM WHERE YOU CAMPED TO WHERE THE MEN WAS MASSACRED ^[224] THAT IS AS TO DISTANCE; ? A. I COULD NOT TELL, BUT</p>	<p>Q. HOW FAR WERE YOU FROM PLACE WHERE WOMEN WAS MASSACRED THAT NIGHT AS TO DISTANCE {A} P I COULD NOT TELL</p>	<p>Q. HOW FAR WERE YOU FROM THE PLACE WHERE THE WOMEN EMIGRANTS WERE MASSACRED THAT NIGHT?</p>	<p>MUCH WHAT PASSED FROM THE WHOPPING OF THE INDIANS [space] & C WHICH PULSATED[?] MORE VIOLENCE [space] HOW FAR WERE YOU FROM THE PLACE WHERE THESE WOMEN WERE MASSACRED THAT NIGHT</p>
<p>ABOUT TWO OR THREE OR FOUR HUNDRED YARDS. Q. DIDN'T YOU SEE THE BODIES NEXT MORNING ?</p>	<p>ABOUT 2 OR 3 OR FOUR HUNDRED YARDS Q DIDN'T SEE BODIES NEXT MORNING</p>	<p>A. I COULD NOT TELL YOU.. I SHOULD JUDGE ABOUT TWO OR THREE OR FOUR HUNDRED YARDS. Q. DID YOU SEE THE BODIES THE NEXT MORNING? A. NO, SIR. Q. WHAT DID YOU</p>	<p>I COULD NOT TELL YOU [space] JUDGE [space] 2 OR 3 OR FOUR HUNDRED YARDS ^{[[40]]} SEE THE BODIES NEXT MORNING NO SIR WHAT DID YOU</p>

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<p>A. NEXT MORNING I WENT DOWN TO LOOK AT THIS SICK MAN;</p> <p>WHEN WE GOT OPPOSITE TO THE WAGONS WE WALKED OUT TO LOOK</p> <p>HOW THEY WERE SITUATED;</p> <p>I WALKED OUT TO SEE HOW THEY WERE FORTIFIED AND THEY HAD A PRETTY TOUCH PLACE.</p>	<p>A[^]NEXT MORNING I WENT DOWN HOME <I TOOK THIS SICK MAN> SOME OTHERS WAS ON THE WAY EXPECTED GO HOME, WHEN WE GOT DOWN OPPOSITE WAGONS WE WALKED OUT TO LOOK</p> <p>HOW THEY WAS SITUATED <THE BODIES> NO NEED/N[?] WEST OR SOUTH; I WALKED OUT HOW THEY WERE FORTIFIED HAD PRETTY TOUGH PLACE</p>	<p>DO NEXT MORNING? A. I WENT DOWN AND I FTOOK THIS SICK MAN TO THE WAGONS ON THE WAY WE WERE EXPECTED TO GO HOME. WHEN WE GOT DOWN OPPOSITE THE WAGONS WE WALKED OUT; WHAT FEW OF US WERE GOING TO SEE HOW THEY WERE SITUATED. Q. THE BODIES?</p> <p>A. I WALKED OUT TO SEE HOW THEY WERE SITUATED.</p> <p>THE BODIES WERE HALF A MILE FROM US. THE WAGONS WERE ON THE CALIFORNIA ROAD SOUTH OF WHERE THEY WERE KILLED. I WALKED DOWN THERE — WALKED DOWN TO SEE HOW THEY WERE,</p>	<p>DO NEXT MORNING WE WENT DOWN</p> <p>TO THE WAGONS ON THE WAY WE WERE EXPECTED TO GO HOME WHEN WE GOT DOWN OPPOSITE THE WAGONS WE WALKED OUT WHAT FEW OF US WAS GOING TO LOOK HOW THEY WERE SITUATED [space] HOW BODIES [space] NO</p> <p>THE BODIES WAS HALF A MILE TOWARDS THEM [space] THE WAGONS WAS ON THE CALIFORNIA ROAD SOUTH OF WHERE THEY WERE KILLED I WALKED DOWN THERE AND WALKED OUT TO SEE HOW THEY WERE FORTIFIED</p>
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<p>Q. YOU MEAN YOU WENT TO THE CORRALL THEN ? A. YES SIR. Q. WHAT DID YOU FIND THERE ? A. I FOUND A CIRCLE OF WAGONS.</p> <p>Q.</p> <p>WHAT DID YOU DO THEN ? A. I STOPPED THERE A WHILE AND AFTER WE STOPPED THERE A WHILE WE CONCLUDED TO</p> <p>GO HOME. Q. DID YOU SEE THE BODIES NEXT DAY ? A. NO SIR; I SAW THEM NO MORE AFTER I LEFT THAT EVENING. Q. DID YOU KNOW WHAT BECAME OF THE PROPERTY OF THE</p>	<p>Q YOU MEAN AS YOU WENT TO CORRAL THEN YES SIR WHAT DID YOU FIND THERE A I FOUND CIRCLE OF WAGONS WAGON SHEETS WAS GONE</p> <p>AFTER THAT WHAT DID YOU DO {A}PI STOPPED THERE WHILE AND AFTER WE STOPPED WHILE WE CONCLUDED</p> <p>GO HOME. Q DID YOU SEE BODIES NEXT DAY {A}P NO SIR I SAW THEM NO MORE AFTER I LEFT THAT EVENING DID YOU KNOW WHAT BECAME OF PROPERTY OF {THE}P</p>	<p>AND I SAW THEY HAD DUG A HOLD IN THE GROUND.</p> <p>Q. YOU MEAN YOU WENT TO THE CORRAL? A. YES, SIR. Q. WHAT DIE YOU FIND THERE? A. I FOUND A CIRCLE OF WAGONS, THE WAGON SHEETS WERE GON, I DIDN'T FIND ANY PROPERTY THERE. Q. AFTER THAT WHAT DID YOU DO? A. I STOPPED THERE A WHILE, AND AFTER WE STOPPED A WHILE I WENT R IGH T DOWNTHERE AWAY FROM FOR HOME. Q. DID YOU SEE THE BODIES THE NEXT DAY? A. NO, SIR. Q. I SAW NO MORE OF TEHEM AFTER I LEFT THAT EVENING. Q. DOYOU KNOW WHAT BECAME OF THE PROPERTY OF THE</p>	<p>I SAW THEY HAD DUG HOLE IN THE GROUND [space] IN THE CORRAL YOU MEAN †</p> <p>WHAT DID YOU FIND THERE I FOUND</p> <p>WAGON SHEETS GONE DIDN'T FIND ANY PROPERTY THERE [space] AFTER THAT WHAT DID YOU DO I STOPPED THERE A WHILE WENT OFF RIGHT DOWN THE ROAD</p> <p>DOWN</p> <p>FOR HOME DID YOU SEE THE BODIES THE NEXT DAY NO SIR [space] DID NOT GO NEAR THEM [space] DO YOU KNOW WHAT BECAME OF THE PROPERTY</p>
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<p>EMIGRANTS ? A. I WILL TELL YOU ALL I KNOW ABOUT IT. I SAW SOME OF</p>	<p>EMIGRANTS {A}^P I WILL TELL YOU ALL {I}^P KNOW ABOUT IT I {SAW}^P HEARD SOME OF</p>	<p>EMIGRANTS? A. I WILL TELL YOU ALL I KNOW ABOUT IT; I HEARD SOME OF THE CATTLE WAS GIVEN UP TO THE POSSESSION OF THE INDIANS IN WASHINGTON. Q. THAT WAS ALL? A. YES, SIR. Q. DO YOU KNOW WHAT BECAME OF THE PROPERTY THAT WAS TAKEN CARE OF? A. EIX AS I TOLD YOU I WAS GOING AROUND AMONG THE WAGONS WHILE I WAS THERE.</p>	<p>ALL I KNOW ABOUT IT I HEARD SOME OF THE CATTLE AS WE I CAME UP IN THE POSSESSION OF THE INDIANS FROM WASHINGTON. Q. THAT WAS ALL YES SIR DO YOU KNOW WHAT BECAME OF THE PROPERTY THAT WAS TAKEN THERE [space] AS WE I TOLD YOU I STOOD BY THE WAGONS WHILE I WAS THERE</p>
<p>IT IN THE POSSESSION OF THE INDIANS AT WASHINGTON.</p>	<p>IT IN POSSESSION OF {THE}^P INDIANS OF WASHINGTON</p>	<p>INDIANS IN WASHINGTON. Q. THAT WAS ALL? A. YES, SIR. Q. DO YOU KNOW WHAT BECAME OF THE PROPERTY THAT WAS TAKEN CARE OF? A. EIX AS I TOLD YOU I WAS GOING AROUND AMONG THE WAGONS WHILE I WAS THERE.</p>	<p>INDIANS FROM WASHINGTON. Q. THAT WAS ALL YES SIR DO YOU KNOW WHAT BECAME OF THE PROPERTY THAT WAS TAKEN THERE [space] AS WE I TOLD YOU I STOOD BY THE WAGONS WHILE I WAS THERE</p>
<p>Q. DO YOU KNOW WHAT BECAME OF THE PROPERTY THAT YOU SAY WAS TAKEN CARE OF ? AS. A. AS I TOLD YOU I WAS GOING AROUND AMONG THE WAGONS; WHILE I WAS THERE</p>	<p>q DO YOU KNOW WHAT BECAME OF PROPERTY TAKEN CARE OF {A}^PAS I TOLD YOU I WAS GOING AROUND AMONG WAGONS WHILE I WAS THERE</p>	<p>Q. DO YOU KNOW WHAT BECAME OF THE PROPERTY THAT WAS TAKEN CARE OF? A. EIX AS I TOLD YOU I WAS GOING AROUND AMONG THE WAGONS WHILE I WAS THERE. WE CAME TO THE CONCLUSION WHILE WE WERE THERE WE CAME TO THE CONCLUSION — _____ [56] A. IF YOU WANT TO KNOW WHAT I SEEN THERE I CAN TELL YOU. I SAW SOME MAEN COMING DOWN THE VALLEY WHILE I WAS THERE AND</p>	<p>Q. DO YOU KNOW WHAT BECAME OF THE PROPERTY THAT WAS TAKEN THERE [space] AS WE I TOLD YOU I STOOD BY THE WAGONS WHILE I WAS THERE</p>
<p>WE CAME TO THE CONCLUSION — BUT IF YOU WANT TO KNOW WHAT I SEEN THERE I CAN TELL YOU; I SAW SOME MAN COMING DOWN WITH A FLAG; WHILE I WAS THERE, WE</p>	<p>WE CAME TO THE CONCLUSION = IF YOU WANT TO KNOW WHAT I SEEN THERE I CAN TELL YOU I SAW SOME MEN COMING DOWN VALLEY WHILE I WAS THERE WE</p>	<p>WE CAME TO THE CONCLUSION — _____ [56] A. IF YOU WANT TO KNOW WHAT I SEEN THERE I CAN TELL YOU. I SAW SOME MAEN COMING DOWN THE VALLEY WHILE I WAS THERE AND</p>	<p>WE CAME TO THE CONCLUSION † YOU WANT TO KNOW WHAT I SEEN THERE I CAN TELL YOU I SAW SOME MEN COMING DOWN THE VALLEY WHILE I WAS THERE</p>

RT

RS

BT

PS

<p>STOPPED TILL HE CAME UP;</p> <p>I SAW GENERAL DAME, ISAAC. C. [225] HAIGHT AND</p> <p>I WAITED TILL WE GOT TO THE PLACE, AND</p> <p>HAIGHT MADE THE LAMENTATION.</p> <p>AFTER THIS TOOK PLACE I</p> <p>DON'T KNOW ANYTHING WHAT WAS DONE WITH THE WAGONS NOR NO KIND OF PROPERTY THAT WAS THERE THEN.</p> <p>CROSS - EXAMINED</p>	<p>STOPPED UNTIL THEY CAME UP</p> <p>I SAW GENERAL DAME ISAAC C HAIGHT;</p> <p>I WAITED UNTIL THEY GOT TO THE PLACE,</p> <p>HAIGHT MADE A LAMENTATION</p> <p>AFTER THIS TOOK PLACE I</p> <p>DON'T KNOW ANYTHING WHAT WAS DONE BY WAGONS NO KIND OF PROPERTY THAT WAS THERE THEN. THAT IS ALL BY COURT TAKE WITNESS {CROSS EXAMINATION}^P BISHOP</p>	<p>WE STOPPED TILL THEY CAME UP; WHEN THEY CAME U;P I SAW GENERAL DAME, ISAAC C. HAIGHT. THEY RODE UP SITTING ON SOME MULES OR HORSES. I WAITED WILL TILL THEY GOT TO THE PLACE SITTING ON THE HORSES. HAIGHT MADE THE LAMANTATION</p> <p>—— Q. YOU SAW DAME AND AHAIGHT? A.</p> <p>AFTER THIS TOOK PLACE, A FEW OF US THERE WAS THAT LIVED BELOW THERE I WENT RIGHT OFF ANED H DON'T KNOW ANYTHING THAT WAS DONE WITH THE PROPERTY THAT WAS THERE THEN.</p> <p>CROSS- EXAMINATION BY MR. BISHOP.</p>	<p>WHEN THEY CAME UP WHEN THEY CAME UP I SAW GENERAL DAME ISAAC C HAIGHT THEY RODE UP SITTING ON SOME MULES OR HORSES I WAITED UNTIL THEY GOT TO THE PLACE SITTING ON THE HORSES HAIGHT MADE QUITE A/THE[?] LAMENTATION</p> <p>[space] YOU SAW DAME AND HAIGHT AFTER THIS TOOK PLACE A FEW OF US THERE WAS THAT LIVED BELOW THERE WENT RIGHT OFF AND I DON'T KNOW ANYTHING WHAT WAS DONE WITH THE WAGONS NOR ANY KIND OF PROPERTY THAT WAS THERE THEN [space]</p> <p>CROSS EXAMINATION</p>
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RT

RS

BT

PS

<p>Q. WHILE YOU WERE STANDING THERE AND WHILE LEE WAS STANDING THERE DID YOU SEE ANY ONE TAKE A DISPATCH THERE ?</p>	<p>Q WHILE YOU WAS STANDING THERE AND WHILE LEE WAS STANDING THERE DID YOU SEE ANY ONE TAKE A DISPATCH THERE <OR READ OF ANY KIND></p>	<p>Q. WHILE YOU WERE STANDING THERE AND WHILE LEE WAS STANDING THERE DID YOU SEE ANY ONE TAKE A DISPATCH THERE OR READING OF ANY KIND?</p>	<p>WHILE YOU WERE STANDING THERE AND WHILE LEE WAS IN WITH THOSE EMIGRANTS DID YOU SEE ANY ONE TAKE A DISPATCH ANYTHING OR WRITING OF ANY KIND [space] THE TIME HE WAS IN WITH THE EMIGRANTS</p>
<p>A. NO SIR I DID NOT.</p>	<p>{A}P NO SIR I DID NOT</p>	<p>A. NO, SIR, I DID NOT.. Q. AND DID HAIGHT MAKE ANY REMARK?</p>	<p>NO SIR ^{[[41]]} I DID NOT [space]</p>
<p>Q. AT THE TIME HE WAS IN THE EMIGRANTS CAMP ? A. NO SIR, I DIDN'T SEE IT OR HEAR OF IT.</p>	<p>QAT TIME HE WAS IN WITH THE EMIGRANTS ANO SIR DIDN'T SEE IT OR HEAR OF IT.</p>	<p>A. NO, SIR. Q. AT THE TIME YOU WAS IN WITH THE EMIGRANTS? A.NO, SIR. Q. DIDN'T SEE IT NOR HEAR OF IT? A. NOT THAT I KNOW OF. CROSS)-EXAMINATION</p>	<p>DIDN'T SEE IT NOR HEAR OF IT THAT I KNOW OF [space] CROSS EXAMINATION</p>
<p>SUTHERLAND: Q. HOW MANY DAYS WERE YOU THERE ?</p>	<p><CROSS-EXAMINATION SUTHERLAND> BY SUTHERLAND HOW MANY DAYS WERE YOU THERE {A}P DID NOT HEAR HIM</p>	<p>BY MR. SUTHERLAND. Q.HOW MANY DAYS WERE YOU THERE? A. I DON'T HEAR HIM? Q. HOW MANY DAYS WERE YOU THERE? A. WELL,</p>	<p>BY SUTHERLAND [space] HOW MANY DAYS WERE YOU THERE</p>
<p>A. WELL</p>	<p>WELL</p>	<p>WELL,</p>	<p></p>

RT**RS****BT****PS**

<p>SIR, I THINK I GOT THERE JUST A LITTLE BEFORE NIGHT; I CAN'T RECOLLECT</p>	<p>SIR I THINK I GOT THERE JUST LITTLE BEFORE NIGHT <ONE FULL DAY> CAN'T RECOLLECT</p>	<p>SIR I THINK I GOT THERE JUST A LITTLE BEFORE NIGHT ONE DAY ; I CAN'T RECOLE CT</p>	<p>I THINK I GOT THERE WAS JUST A LITTLE BEFORE NIGHT ONE DAY I CAN'T RECOLLECT</p>
<p>THE EXACT DATE, AND I STAYED ALL NIGHT, I STAYED THE NEXT DAY AND THE NEXT NIGHT, AS FAR AS I CAN RECOLLECT, AND THE NEXT DAY.</p>	<p>EXACT DATE AND I STAYED ALL NIGHT AND I STAYED NEXT DAY AND THE NEXT NIGHT AS FAR AS I CAN RECOLLECT AND THE NEXT DAY THE THING</p>	<p>EXACTLY TO THE DATE AND I STAID ALL NIGHT; AND I STAID THE NEXT DAY AND THE NEXT NIGHT AS WELL AS I RECOLLECT; AND THE NEXT DAY WHY, THE THING</p>	<p>DAYS OR EXACTLY DAYS I STAYED ALL NIGHT AND I STAYED NEXT DAY AND THE NEXT NIGHT AS WELL AS I RECOLLECT AND THE NEXT DAY WHY THE THING</p>
<p>Q. WHERE DID YOU GO FROM WHEN YOU WENT THERE ? A. I WENT FROM WASHINGTON CITY TOWN</p>	<p>TOOK PLACE _Q WHERE DID YOU GO FROM WHEN YOU WENT THERE {_A}^P I WENT FROM WASHINGTON CITY TOWN</p>	<p>TOOK PLACE. Q. WHERE DID YOU COME FROM WHEN YOU WENT THERE? A. I WENT FROM WASHINGTON CITY — TOWN. — NOT MUCH OF A TOWN THEN.</p>	<p>TOOK PLACE WHERE DID YOU COME FROM WHEN YOU WENT THERE I WENT FROM WASHINGTON CITY TOWN NOT MUCH OF A TOWN THEN</p>
<p>Q.. AT WHOSE REQUEST ? A. WELL SIR, THERE WAS A MAN BY THE NAME OF — BISHOP PRESIDING, LEFT TO PRESIDE,</p>	<p>_QAT WHOSE REQUEST WELL SIR THERE WAS A MAN THERE BY NAME OF BISHOP PRESIDING LEFT TO PRESIDE</p>	<p>Q. AT WHOSE REQUEST? A. WELL, SIR, THERE WAS A MAN THERE BY THE NAME—— HE WAS PRESIDING— LEFT TO TP PRESIDE, —BY THE NAME OF</p>	<p>AT WHOSE REQUEST THERE WAS A MAN THERE BY THE NAME OF HE WAS PRESIDING LEFT TO PRESIDE</p>

RT

RS

BT

PS

<p>BY THE NAME OF PEIRCE,²⁴¹ AND WHEN THE INDIANS HAD BECOME PRETTY MUCH EXCITED AROUND THERE IN THE SANTA CLARA—— BASKIN: WE OBJECT TO THE WITNESS STATING ANYTHING ABOUT THE EXCITEMENT OF THE INDIANS THAT</p> <p>WERE OUTSIDE THE SETTLEMENT OR AT SANTA CLARA. A. THE INDIANS ABOUT WASHINGTON</p>	<p>BY NAME OF PEARCE AND WHEN THE INDIANS HAD BEEN BECOME PRETTY EXCITED AROUND {SANTA CLARA}^p BY BASKIN WE DID NOT ASK ^{[[31]]}²⁴² ANYTHING ABOUT EXCITEMENT OF INDIANS</p> <p>WE WERE OUTSIDE SETTLEMENT OF SANTA CLARA THE INDIANS ABOUT WASHINGTON</p>	<p>PEARCE—KIND O F MADE THE PLACE—BY THE NAME OF PEARCE AND WHEN THE INDIANS HAD BECOME VERY EXCITED AROUND——</p> <p>BY MR.: BASKIN: WE DIDN'T</p> <p>ASK ANYTHING ABOUT THE EXCITEMENT OF THE INDIANS. ^[57] A. WE COMÆ TO THE CONCLUSION AT LAST THAT WE WOULD CALL UPON OUR MILITARY AS THERE WASN'T ANY SETTLEMENTS NEAREDR THAN CEDAR CITY. WE WERE OUTSIDE SETTLEMENTS OF SANTA CLARA. THE INDIANS ABOUT WASHINGTON</p>	<p>KIND OF OVER PLACE BY THE NAME OF PEARCE WHEN THE INDIANS HAD BEEN BECOME VERY EXCITED AROUND²⁴³</p> <p>WE COME TO THE CONCLUSION AT LAST THAT <i>CALLING</i>[?] UPON OUR MILITARY <i>CALLING</i>[?] AS WASN'T ANY SETTLEMENT NEARER THAN CEDAR [<i>space</i>]</p> <p>THE INDIANS BY WASHINGTON</p>
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241. Harrison Pearce was the captain of Company I of the militia. He was also counselor to the presiding elder, Robert D. Covington.

242. Rogerson's hand symbol above the line.

243. Rogerson's hand symbol.

RT

RS

BT

PS

<p>BECAME VERY EXCITED, RUNNING TO AND FRO EXCITEDLY.</p>	<p>BECAME VERY EXCITED RUNNING TO AND FRO EXCITEDLY</p> <p>BY BASKIN WE DID NOT ASK ANYTHING ABOUT INDIANS WE CONFINED THIS WITNESS'S STATEMENT AS TO WHAT OCCURRED MOUNTAIN MEADOWS DID NOT ASK WHAT WAS OCCURRING AT WASHINGTON OR ANYTHING THERE ABOUT. IN THIS CROSS EXAMINATION THEY MUST DRAW OUT SOMETHING IN RESPONSE TO WHAT WITNESS TESTIFIED IN ANSWER TO OUR QUESTIONS ABOUT</p>	<p>BECAME VERY EXCITED, RUNNING TOO AND FRO EXCITEDLY. WE SUPPOSED THAT THE INDIANS AND MORMONS WERE FIGHTING.. BY MR. BASKIN: WE OBJECT TO THAT TESTIMONY AS NOT CROSS- EXAMINATION. ARGUED BY MR. BASKIN.</p>	<p>THEY BECAME VERY EXCITED RUNNING TO AND FRO WOULD <i>EXPECT[?]</i> THAT THE INDIANS AND MORMONS WAS FIGHTING <BASKIN> OBJECT TO IS NOT</p> <p>NOT CROSS- EXAMINATION [space]</p>
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RT

RS

BT

PS

<p>JUDGE SUTHERLAND</p> <p>WANTED TO SHOW BY THE WITNESS THE STATE OF THE EXCITEMENT OF THE INDIANS THROUGHOUT SOUTHERN UTAH, AT WASHINGTON AND THE FRONTIER SETTLEMENTS, WHICH WAS OPPOSED STRENUOUSLY BY BASKIN,</p>	<p>SOMETHING THAT WILL ILLUSTRATE ILLUSTRATE HIS ANSWER OR SEEK TO GO WITH IT. THEY SEEK TO DRAW OUT SOMETHING THAT HAPPENED AT WASHINGTON NOTHING THAT HAPPENED ON THE GROUND «SUTHERLAND» WE DO NOT PROPOSE TO DISCUSS AND EXPECT TO PROVE WHAT THIS WITNESS SAID ON CROSS EXAMINATION WE PROPOSE TO SHOW HE WENT TO MOUNTAIN MEADOWS AT THE REQUEST OF THE PEOPLE LIVING AT WASHINGTON WITHOUT ANY CONNECTION WITH THE PEOPLE AT CEDAR. THAT HE WAS INDUCED TO GO WITH OTHERS THAT ACCOMPANIED</p>	<p>BY MR. SITHERLAND: WE PROPOSE TO DISCUSS, AND WE EXPECT TO PROVE WHAT THIS WITNESS STATED ON CROSS- EXAMINATION, WE WE PROPOSE TO SHOW THAT LEE WENT TO THE MOUNTAIN MEADOWS AT THE REQUEST OF THE PEOPLE LIVING AT WASHINGTON WITHOUT ANY CONNECTION TO WITH THE PEOPLE AT CEDAR; THAT HE WAS INDUCED TO GO WITH OTHERS THAT ACCOMPANIED</p>	<p>SUTHERLAND</p> <p>EXPECT</p> <p>PROPOSE TO SHOW THAT LEE WENT TO THE MOUNTAIN MEADOWS AT THE REQUEST OF THE PEOPLE LIVING AT WASHINGTON WITHOUT ANY CONNECTION TO THE PEOPLE AT CEDAR THAT HE WAS INDUCED TO GO WITH OTHERS THAT ACCOMPANIED</p>
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RT

RS

BT

PS

	<p>HIM AFTER CONSULTATION WITH INHABITANTS IN CONSEQUENCE OF IRRITATED STATE OF INDIANS AND WENT SOLELY TO FIND SOME EXPLANATION OF THE IRRITATION THE INDIANS MANIFESTED ABOUT THEIR LITTLE SETTLEMENT. BY CAREY <CAREY> THIS WITNESS IS NOT ON TRIAL HE WENT THERE FOR THAT <PURPOSE> GOING TO CALIFORNIA ROAD WEST OF MOUNTAIN MEADOWS AND APPROACHED IT, NOT FROM THE DIRECTION OF CEDAR BUT FROM THE OPPOSITE DIRECTION HAVING NO PREVIOUS KNOWLEDGE OF THE PRESENCE OF PARTIES THERE</p>	<p>HIM AFTER CONSULTATION WITH THE INHABITANTS, IN CONSEQUENCE OF THE IRRITATED STATE OF THE INDIANS, AND WENT SOLELY TO FIND SOME EXPLANATION OF THE IRRITATION THE INDIANS MANIFESTED ABOUT THEIR LITTLE SETTLEMENTS; AND WENT THERE AND FOR THAT PURPOSE GOING TO THE CALIFORNIA ROAD, WEST OF THE MOUNTAIN MEADOWS AND APPROACHED IT NOT FROM THE DIRECTION OF CEDAR, BUT FROM THE OPPOSITE DIRECTION, HAVING NO PREVIOUS KNOWLEDGE OF THE PRESECE PERSONS WHO PASSED</p>	<p>HIM AFTER CONSULTATION WITH THE INHABITANTS IN CONSEQUENCE OF THE IRRITATED STATE OF THE INDIANS AND WENT SOLELY TO FIND SOME EXPLANATION OF THE IRRITATION OF THE INDIANS MANIFESTED BY THEIR LITTLE SETTLEMENTS —[?] HE WENT THERE AND FOR THAT PURPOSE GOING TO THE CALIFORNIA ROAD WEST OF MOUNTAIN MEADOWS AND APPROACHING IT NOT FROM THE DIRECTION OF CEDAR BUT FROM THE OPPOSITE DIRECTION HAVING NO PREVIOUS KNOWLEDGE OF THE PRESENCE OF PARTIES THERE</p>
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RT

RS

BT

PS

	<p>FROM CEDAR CITY, AND I MAKE THIS THEORY FOR PURPOSE OF <THAT> SHOWING SO FAR AS HE WAS CONCERNED SO FAR AS THOSE ACCOMPANYING HIM WERE CONCERNED THEY WERE NOT ALL THERE IN PURSUANCE OF ANY CONSULTATION AT CEDAR CITY OR ANY OTHER PLACE THAN WASHINGTON. MY ANSWER TO THAT IS IT AIN'T ANY CROSS EXAMINATION AND IN VIOLATION OF THE RULE FOR ANY PURPOSE IT IS NECESSARY CALL YOUR ATTENTION TO ISSUE INVOLVED IN THIS TRIAL JOHN D. LEE IS CHARGED WITH HAVING AT CERTAIN TIME</p>	<p>THROUGH FROM CEDAR CITY. AND FOURTHER FOR THE PURPOSE OF SHOWING THAT SO FAR AS HE WAS CONCERNED, AND SO FAR AS THOSE ACCOMPANYIN G HIM WERE CONCERNED THEY WERE NOT ALL THERE IN PURSUANCE OF ANY CONSULTATION AT CEDAFR CITY OR ANY OTHER PLACE THAN WASHINGTON . BY BAWSKIN: MY OBJECTION IS THAT IT IS NOT CROSS-EXAMINATION. . IT IS A VIOLATION OF THE RULE FOR ANY PURPOSE. IT IS NECESSARY FOR ME TO CALL YOUR ATTENTION TO THEISSUE INVOLVED IN THIS TRIAL. JOHN D. LEE IS CHARGED AT A CERTAIN TIME</p>	<p>FROM CEDAR CITY. PARTICULARLY FOR THE PURPOSE OF SHOWING THAT SO FAR AS HE WAS CONCERNED AND THAT THOSE ACCOMPANYING HIM WERE CONCERNED THEY WERE NOT ALL THERE IN PURSUANCE OF ANY CONSULTATION AT CEDAR CITY OR ANY OTHER PLACE THAN WASHINGTON. <NOT IN CROSS-EXAMINATION> IT IS A VIOLATION OF THE RULE IT IS NECESSARY FOR ME TO CALL YOUR ATTENTION TO THE ISSUE INVOLVED IN THIS ^{[[42]]} TRIAL JOHN D. LEE IS CHARGED WITH [space]</p>
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RT

RS

BT

PS

	<p>IN CONNECTION WITH OTHERS</p> <p>KILLED CERTAIN MEN AND WOMEN AT MOUNTAIN MEADOWS. {COURT}^P I RULE PROSECUTION MIGHT PROVE ACTS DECLARATION OF THE PARTIES OR THE CONSPIRATORS OF THE CRIME THAT THEY FIND THAT WHICH THE PROSECUTION HAS A RIGHT TO PROVE SUCH ACTS DECLARATIONS AS REFLECTS UPON WHO KILLED BUT THE RULE DOES NOT EXTEND TO THE OTHER PARTY IT IS HEARSAY TESTIMONY WHICH MAY BE PROVED AGAINST PARTY WHO MAKES DECLARATION OR AGAINST PRISONER OR AS <i>EXIST</i>[?] IN CIVIL CASE WHEN</p>	<p>IN CONNECTION WITH OTHERS WITH HAVING KILLED CERTAIN MEN AND WOMEN AND CHILDREN AT THE MOUJ MOUNTAIN MEADOWS..——^[58] (ARGUED AT LENGTH BY COUNSEL ON BOTH SIDES.</p>	<p>KILLED CERTAIN WOMEN AND CHILDREN IT IS A RULE THAT WHILE/WELL[?] [space]</p>
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RT

RS

BT

PS

	<p>PARTIES WHO MAKES DECLARATION MAN HAS UNDERSTOOD IT MAY BE PROFESSED AGAIN BUT HE NEVER CAN PROVE HIS ACT DECLARATIONS OR ACTS NOW THEN IN THIS EXAMINATION WE EXAMINED THIS WITNESS DIRECTLY EXCLUSIVELY AS TO WHAT EXAMINED ACTS DONE AT MOUNTAIN MEADOWS IF THIS TESTIMONY IS ALLOWED TO GO AS[?] A THING[?] YOU SUSTAIN/SAW DONE[?] ACTS DECLARATION OF THOSE COCONSPIRATO RS WILL BE BROUGHT IN ^{[[32]]} ON OTHER SIDE THAT BE BROUGHT OUT WITHOUT ANY CROSS EXAMINATIONS IN CHIEF BY PROSECUTION ON THAT SAY[?] IT IS FROM THE</p>		
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RT

RS

BT

PS

	DECLARATIONS OF THE GENTLEMAN THEY PROPOSE TO PROVE ACTS DECLARATIONS SITUATIONS WHICH TEND TO SHOW THAT THERE WAS NO PRECONCERTED ARRANGEMENT TO DO THIS THING THAT THEY CAN'T DO IF THIS MAN WENT OUT IT MUST BE HE HEARD OF SOMETHING CAN'T BE PROVED YOU CAN'T PROVE ACTS AND DECLARATIONS IT IS A FACT WHEN MEN COMBINE AND COMMIT CRIMES THEY FORM A WEB TO COMMUTE GUILT EVER FIND ONE MAN COMMIT CRIME THEY ATTEMPT TO MUDDLE FACTS AND CONCEAL CRIME COURT GENTLEMAN KNOWS <i>KNOW/NO[?]</i> <i>TMN[?]</i> IT IS		
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RT

RS

BT

PS

	<p>VIOLATION OF RULE AS IT IS NOT IN CROSS EXAMINATION WE INTENTIONALLY CONFINED TO THE ACT FOR ANOTHER REASON IF THIS SORT OF TESTIMONY IS ALLOWED YOU CAN INTRODUCE ACTS</p> <p>DECLARATIONS OF PERSONS THAT IT WAS MADE TO COVER TO AFFIRM AGAIN HE STATES HE WAS ORDERED OUT BY PRESIDING ELDER DOWN THERE BUT DOESN'T STATE WHETHER HE HAD ANY CONNECTION WITH PERSONS AT CEDAR AND WHILE WE HERE STATE MAY PROVE ACTS DECLARATIONS HERE STATE THEY CAN NOT DO IT. IN DIRECT EXAMINATION HE WAS TOLD NOT</p>		<p><i>THERE IS ANOTHER[?] IF PURPOSE[?] IF THIS[?] SORT OF TESTIMONY IS ALLOWED YOU CAN INTRODUCE IN EVIDENCE THE DECLARATIONS OF THE PARTIES THAT WAS MADE TO COVER UP THE CRIME AGAIN TEND SHOW[?] THAT THE PRESIDING ELDER DOWN THERE</i></p> <p>HAD NO CONNECTION WITH THE PEOPLE AT CEDAR. [<i>space</i>]</p> <p>COURT IN THE DIRECT EXAMINATION OF WITNESS HE WAS TOLD NOT</p>
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RT

RS

BT

PS

<p>AND HIS ^[226] OBJECTION TO THE INTRODUCTION OF THIS EVIDENCE WAS SUSTAINED BY THE COURT. TO WHICH RULING COUNSEL FOR DEFENDANT</p>	<p>TO STATE ANYTHING REGARD TO HIS REASONS FOR GOING THERE TOLD NOT TO STATE ANYTHING MR. LEE SAID ANYONE ELSE SAID</p> <p>REQUESTED TO GIVE MERELY ACCOUNT OF WHAT HE SAW ON THE FIELD AND DISPOSITION OF PROPERTY HE KNEW NOTHING ABOUT DISPOSITION OF PROPERTY FURTHER. I DO NOT THINK IT WOULD BE LEGITIMATE CROSS EXAMINATION ON THE SAME FACTS IF IT IS GIVEN[?] EVIDENCE CAN BE BROUGHT OUT ON EVIDENCE BY AND BY ON EVIDENCE ON THE OTHER SIDE BY SUTHERLAND GIVE US BENEFIT</p>	<p>OBJECTION OVERRULED.</p>	<p>TO STATE ANYTHING IN REGARD TO HIS REASONS FOR GOING THERE NOT TO TELL ANYTHING THAT MR. LEE SAID OR ANYONE ELSE SAID SO FAR AS THE PURPOSE AND TOLD THAT HE WAS REQUIRED TO GIVE ONLY AN ACCOUNT OF WHAT HE SAW ON FIELD AND DISPOSITION OF THE PROPERTY KNEW NOTHING OF THE LATTER</p> <p>HOWEVER I DON'T THINK IT WOULD BE LEGITIMATE CROSS EXAMINATION ON THE SAME FACTS IF IT IS GIVEN EVIDENCE CAN BE BROUGHT WHEN HE DID MEET CONDITION FOR THE OTHER SIDE [space] OVERRULED</p>
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RT**RS****BT****PS**

<p>EXCEPTED.</p> <p>Q. FROM WHAT DIRECTION DO YOU COME TO GO TO THE MOUNTAIN MEADOWS A. I CAME FROM WASHINGTON. Q. BY WHAT ROUTE ? A. THE ROAD BY THE SANTA CLARA, PROPERLY CALLED HAMBLIN'S FORT. Q. FROM WHAT DIRECTION DID YOU APPROACH THE MEADOWS ? A. FROM THE SOUTH. Q. WHO ACCOMPANIED YOU ? A. WELL I THINK THERE WAS A MAN NAMED SLADE, AND AS FAR AS I CAN RECOLLECT THIS</p> <p>MANGRAM²⁴⁴ I SPOKE OF.</p>	<p>EXCEPTION [<i>space</i>] {EXAMINATION CONTINUED Q}^P FROM WHAT DIRECTION DID YOU GO TO GO TO {THE}^P MOUNTAIN MEADOWS A I CAME FROM WASHINGTON {Q}^PBY WHAT ROUTE THE {A}^PROAD BY {THE}^P SANTA CLARA FORT CALLED HAMBLIN'S FORT FROM QWHAT DIRECTION DID YOU APPROACH MEADOWS {A}^P FROM THE SOUTH QWHO ACCOMPANIED YOU {A}^PWELL I THINK THERE WAS MAN NAMED SLADE AND AS FAR AS I CAN RECOLLECT THIS <JAMES> MANGRAM I SPOKE OF</p>	<p>EXCEPTION.) Q. FROM WHAT DIRECTION DID YOU GO TO THE MOUNTAIN MEADOWS? A. I CAME FROM Q WASHINTON? Q. BY WHAT ROUTE? A. THE ROAD THAT LEADS TO THE SANTA CLARA.— PROPERFLY CALLED HAMBLIN'S ROAD. Q. FROM WHAT DIRECTION DEID YOU APPROACH THE MEADOWS FROM THE SOUTH? WHO ACCOMPANIED YOU? A. I THINK TH ERE WAS A MAN BY THE NA ME OF SLADE²⁴⁵ AS WELL AS I CAN RECOLLECT, AND THIS JAMES MANGRAM THAT I SPOKEE OF. . I RECOLLECT THAT FELLOW</p>	<p>EXCEPTION [<i>space</i>] FROM WHAT DIRECTION DID YOU COME TO MOUNTAIN MEADOWS I CAME FROM WASHINGTON WITH [<i>space</i>] BY WHAT ROAD THE ROAD THAT LEADS TO SANTA CLARA HAMBLIN'S FORT AND [<i>space</i>] FROM WHAT DIRECTION DID YOU APPROACH THE MEADOWS FROM THE SOUTH WHO ACCOMPANIED YOU I THINK THERE WAS MAN BY THE NAME OF SLADE AS WELL AS I CAN RECOLLECT THIS <JAMES> MANGRAM I SPOKE OF I RECOLLECT THEM BETTER</p>
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244. Mangum.

245. William Rufus Slade Sr. or William Slade Jr.

RT

RS

BT

PS

<p>Q. HOW MANY OF YOU WERE THERE</p> <p>JUST THEN IN THE COMPANY TOGETHER — ABOUT HOW MANY CAME TOGETHER ? A. I THINK THERE WAS ABOUT FOUR OR FIVE. Q. HOW MANY CAME TOGETHER WITH YOU ? A. I THINK THERE WAS ABOUT FOUR OR FIVE OF US. Q. DID YOU GO BY THE WAY OF HAMBLIN’S RANCH ? A. CAME BY THE WAY OF HAMBLIN’S FORT,</p> <p>WHERE JACOB HAMBLIN LIVES</p> <p>SOMETIMES; HE LIVED IN THE</p>	<p>{Q}PHOW MANY OF YOU WERE THEY <LOOSE WE JUST WENT OUT PROMISCUOUSLY> A JUST THIS COMPANY TOGETHER Q ABOUT HOW MANY CAME TOGETHER {A}PI THINK THERE WAS ABOUT 4 OR 5 QHOW MANY CAME TOGETHER WITH YOU {A}PI THINK THERE WAS ABOUT 4 OR 5 OF US. {Q}P DID YOU COME BY WAY HAMBLIN’S RANCH {A}P CAME BY THE WAY HAMBLIN’S FORT</p> <p>Q WHERE JACOB HAMBLIN LIVED AHE KEPT A RANCH UP ON THE CLARA</p> <p>SOMETIMES LIVED IN THE</p>	<p>GOING BACK.</p> <p>Q. HOW MANY OF YOU WERE THERE??</p> <p>A. WE JUST WENT OUT PROMISCUOUSLY — JUST THIS COMPANY TOGETHER. Q. ABOUT HOW MANY OF YOU CAME TOGETHER? A. I THINK THERE WAS ABOUT FOUR OF FIVE? AQ. HOW MANY CAME WITH YOU? A. I THINK THERE WAS ABOUT FOUR OR FIVE OF US . Q. DID YOU COME BY THE WAY OF HAMBLIN’S RANCH? A. CAME BY THE WAY OF — HAMBLINS.FORT — IT IS CALLED, IT IS NORTH. Q. WHERE DID JACOB HAMBLIN LIVE?? A. HE KEPT A RANCH UP ON THE CLARA; SOMETIMES LIVED IN THE</p>	<p>GOING BACK THAN I DO COMING HOW MANY OF YOU WERE THERE WE HAD NO COMPANY WE JUST WENT OUT PROMISCUOUSLY TOGETHER [space]</p> <p>ABOUT HOW MANY OF YOU CAME TOGETHER</p> <p>FOUR OR FIVE HOW MANY</p> <p>FOUR OR FIVE OF US DID YOU COME BY THE WAY OF HAMBLIN’S RANCH</p> <p>HAMBLINS FORT IT IS CALLED IT IS NORTH WHERE JACOB HAMBLIN LIVED</p>
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RT

RS

BT

PS

<p>FORT THEN, HE KEPT A RANCH ON THE CALIFORNIA ROAD THE KANE SPRINGS AT MOUNTAIN MEADOWS. Q. DID YOU SEE ANY OF YOUR ACQUAINTANCE S AT HAMBLIN'S RANCH AS YOU CAME PAST OR HAMBLIN'S FORT ? A. WELL, I DIDN'T STOP THERE.</p>	<p>FORT THEN AGAIN HE KEPT RANCH ON CALIFORNIA ROAD KANE SPRINGS MOUNTAIN MEADOWS. Q DID YOU SEE ANY OF YOUR ACQUAINTANCE S AT HAMBLIN'S RANCH AS YOU CAME PAST OR HAMBLIN'S FORT A WELL I DON'T STOP THERE</p>	<p>FORT, AND THEN HE KEPT A RANCH ON THE CALIFORNIA ROAD , KANE SPRINGS, — MOUNTAIN MEADOWS/ Q.. DID YOU SEE ANY OF YOUR ACQUAINTANCE S AT HAMBLIN'S RANCH AS YOU CAME PAST — OR HAMBLIN'S FORT? A. WELL, I DIDN'T STOP THERE. I WAS ACQUAINTED WITH THE MOST OF THE PEOPLE THAT STOPPED THERE. Q. WHO DID YOU SEE THERE AS YOU</p>	<p>KEPT A RANCH UP ON THE CALIFORNIA ROAD SOMEWHERE NOT FAR FROM THERE DID YOU SEE ANY OF YOUR ACQUAINTANCE S AT HAMBLIN'S RANCH AS YOU CAME PAST OR HAMBLIN'S FORT</p>
<p>Q. WHO DID YOU SEE AS YOU</p>	<p>{Q}^P WHOM DID YOU SEE AS YOU</p>	<p>Q. WHO DID YOU SEE THERE AS YOU</p>	<p>THERE WHO DID YOU SEE THERE AS YOU</p>
<p>PASSED ? ^[227] A. THE MEN WAS — I CAN'T REMEMBER.</p>	<p>PASSED {A}^P THE MEN WAS ^{[[33]]}246 I CAN'T REMEMBER</p>	<p>PASSED? A. THE MEN MEN WAS — I CAN'T REMEMBER.</p>	<p>[[43]]²⁴⁷ [page torn] PASSED</p>
<p>Q' DIDN'T YOU KNOW THE PLACE CALLED HAMBLIN'S RANCH — IS THAT THE SAME PLACE AS</p>	<p>{Q}^P DIDN'T YOU KNOW PLACE NAMED HAMBLIN'S RANCH IS THAT THE SAME PLACE AS</p>	<p>Q. DIDN'T YOU KNOW THE PLACE NAMED HAMBLIN'S RANCH — IS THAT THE SAME PLACE AS</p>	<p>DIDN'T YOU KNOW THE PLACE CALLED HAMBLIN'S RANCH YES SIR IS THAT THE SAME PLACE AS</p>

246. {MONDAY DEC 17 10:30 A.M.}^P was written on the top of the page. This is one of Rogerson's notes made during transcription.

247. Profiles of men and references to drinking are on the verso of page 43. This page is in very poor condition.

RT**RS****BT****PS**

<p>THE FORT ? A. THE FORT IS DOWN ON THE SANTA CLARA CREEK, NEAR THE MOUTH OF THE CREEK, UP ON THE CALIFORNIA ROAD MAY BE; I DON'T KNOW THE DISTANCE, MAY BE FIFTY MILES. Q. WHERE DID YOU STRIKE THE CALIFORNIA ROAD WHEN YOU CAME UP ? A. I DON'T RECOLLECT, SOMEWHERE BACK SOUTH OF THE KANE SPRINGS Q. DID YOU GO PAST HAMBLIN'S RANCH ? A. OH NO, HAMBLIN'S RANCH IS STILL NORTH OF THE KANE SPRINGS. Q. DID YOU WHEN YOU STRUCK THE ROAD FOLLOW IT UP TO THE MEADOWS ? A. YES SIR. Q. THEN HAMBLIN'S RANCH IS SOUTH AND WEST OF</p>	<p>THE FORT {A}^P THE FORT IS DOWN ON THE SANTA CLARA CREEK NEAR THE MOUTH OF THE CREEK UP ON CALIFORNIA ROAD MAYBE I DON'T KNOW DISTANCE, MAYBE 50 MILES Q.WHERE DID YOU STRIKE CALIFORNIA ROAD WHEN YOU CAME UP {A}^PI DON'T RECOLLECT SOMEWHERE BACK SOUTH OF THE KANE SPRINGS Q DID YOU COME PAST HAMBLIN'S RANCH {A}^P OH NO HAMBLIN'S RANCH IS STILL NORTH OF KANE SPRINGS DID YOU WHEN YOU STRUCK CALIFORNIA ROAD FOLLOW IT UP TO MEADOWS YES SIR. Q HAMBLIN'S RANCH IS SOUTH AND WEST OF</p>	<p>THE FORT? A. THE FORT IS DOWN ON THE SANTA CLARA CREEK — NEAR THE MOUTH OF THE CREEK; UPON THE CALIFORNIA ROAD. I DON'T KNOW THE DISTANCE, MAY BE 50 MILES. Q. WHERE DID YOU STRIKE THE CALIFORNIA ROAD WHEN YOU CAME UP? A. I DON'T RECOLLECT; SOMEWHERE BACK SOUTH OF THE KANE SPRINGS. ^[59] Q. DID YOU COME PAST HAMBLIN'S RANCH? A. OH, NO, HAMBLIN'S RANCH IS STILL NORTH OF KANE SPRINGS. Q. DID YOU WHEN YOU STRUCK THE CALIFORNIA ROAD FOLLOW IT UP TO THE MEADOWS? A. YES, SIR. Q. HAMBLIN'S RANCH IS SOUTH AND WEST OF</p>	<p>THE FORT NO SIR THE FORT WAS DOWN ON THE SANTA CLARA CREEK THE RANCH WAS UP ON THE CALIFORNIA ROAD MAYBE 20 OR 30 MILES WHERE DID YOU STRIKE CALIFORNIA ROAD I DO NOT RECALL SOMEWHERE BACK OF THE KANE SPRINGS DID YOU COME PAST HAMBLIN'S RANCH HAMBLIN'S RANCH WAS STILL NORTH OF THAT DIDN'T YOU WHEN YOU STRUCK THE CALIFORNIA ROAD FOLLOW IT UP TO THE MEADOWS YES SIR HAMBLIN'S RANCH IS SOUTH AND WEST OF</p>
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RT

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PS

<p>THE MEADOWS ? A. HAMBLIN’S RANCH IS NORTH OF THE MEADOWS, FURTHER ON THE ROAD. Q. WHEN YOU GOT TO THE MEADOWS HOW MANY OF YOUR PEOPLE WERE THERE THERE ? A. I CANNOT TELL YOU BHOW MANY. Q. WELL PLEASE TRY AND STATE HOW MANY AS NEAR AS YOU CAN COMPUTE THE NUMBERS FROM RECOLLECTION ? A. I CANNOT RECOLLECT ANY MORE THAN ABOUT SIX OR SEVEN BESIDES THOSE WHO CAME WITH ME. Q. HOW MANY DAYS BEFORE THE FINAL SLAUGHTER DID YOU ARRIVE THERE A. I CAME IN</p>	<p>THE MEADOWS {_A}^PHAMBLIN’S RANCH IS NORTH OF THE MEADOWS FURTHER ON THE ROAD. {_Q}^P WHEN YOU GOT TO MEADOWS HOW MANY OF YOUR PEOPLE WERE THERE THERE ? {_A}^P I CANNOT TELL HOW MANY {PLEASE TRY}^P _QABOUT HOW MANY AS NEAR AS YOU CAN COMPUTE NUMBERS FROM RECOLLECTION {_A}^PI CANNOT RECOLLECT ANY MORE THAN ABOUT 6 OR 7 BESIDES THOSE WHO CAME WITH ME. _QHOW MANY DAYS BEFORE FINAL SLAUGHTER YOU ARRIVED _AI CAME IN</p>	<p>THE MEADOWS? A. HAMBLIN’S RANCH IS NORTH OF THE MEADOWS — FURTHER ON THE ROAD. Q. WHEN YOU GOT TO THE MEADOWS HOW WHO MANY WERE THE RE THERE? A. I CAN’T TELL YOU HOW MANY. Q. PLEASE TRY — ABOUT HOW AMANY — AS NEAR AS YOU CAN COMPUTE THE NUMBER FROM RECOLLECTI N? A. I CANNOT RECOLLECT ANY MORE THAN ABOUT SIX OR SEVEN BESIDES THOSE WHO CAME WITH ME. Q. HOW MANY DAYS BEFORE THE FINAL SLAUGHTER DID YOU ARRICVE? A. I CAM E IN</p>	<p>THE MEADOWS HAMBLIN’S RANCH IS NEAR[?] NORTH OF THE MEADOWS [space] WHEN YOU GOT TO THE MEADOWS HOW MANY OF YOUR PEOPLE WERE THERE THERE I CAN’T TELL YOU HOW MANY VERY FEW ABOUT HOW MANY AS NEAR AS YOU CAN COMPUTE THE NUMBERS FROM RECOLLECTION I CAN’T RECOLLECT OF SEEING MORE THAN ABOUT 6 OR 7 BY THE CAMP BESIDES THIS COMPANY WENT ALONG WITH ME [space] HOW MANY DAYS BEFORE THE FINAL SLAUGHTER DID YOU SAY IT WAS THAT YOU ARRIVED I CAME IN</p>
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RT**RS****BT****PS**

<p>THE EVENING AND STAYED THERE AND CAMPED A LITTLE WEST FROM WHERE LEE WAS CAMPED; IN THE EVENING THERE WAS SIX OR SEVEN AROUND THERE; I STAYED ALL NIGHT BY THE SPRING, THERE WAS SOME WATER ^[228] THERE AND THE NEXT MORNING I GOT UP TO</p> <p>WHERE I STOPPED AND</p> <p>MET INDIANS AND CATTLE ON THE ROAD.</p> <p>Q. DESCRIBE THE INDIANS AND THE CATTLE YOU MET — HOW THEY WERE AND ALL THAT YOU OBSERVED ? A. I WILL TELL</p>	<p>THE EVENING AND STAYED THERE AND CAMPED LITTLE WAYS FROM WHERE LEE WAS CAMPED IN THE EVENING SIXTY <60> SEVENTY <70> YARDS I STAYED ALL NIGHT BY SPRING THERE WAS SOME WATER THERE AND NEXT MORNING I COULD NOT <I COULD TELL YOU> WHERE I DID STOP</p> <p>MET INDIANS AND CATTLE ON THE ROAD</p> <p>Q. DESCRIBE CATTLE INDIANS YOU MET</p> <p>HOW THEY ACTED ALL THAT YOU OBSERVED {A}PI WILL TELL</p>	<p>THE EVENING AND STAIID THERE — THE CAMP WAS A LITTLE WAYS FROM THERE LIKE. WE WAS CAMPED IN THE EVENING 60 OR 70 YARDS; I STAIID ALL NIGHT BY THE SPRING. THERE WAS SOME WATER THERE, AND NEXT MORNING I COULD NOT TELL YOU WHERE I DID STOP,</p> <p>MET THE INDIANS AND THE CATTLE ON THE ROAD.</p> <p>Q. DESCRIBE THE CATTLE AND THE INDIANS YOU MET MET AND</p> <p>ALL THAT YOU OBSERVED? A. I WILL STATE</p>	<p>THE EVENING AND CAMPED A LITTLE FROM WHERE LEE WAS CAMPED</p> <p>60 OR 70 YARDS MAY BE AND STAYED ALL NIGHT BY THE SPRING OF</p> <p>WATER THE NEXT MORNING I COULD TELL YOU WHY I HAD STOPPED <i>BEFORE</i>[?] I <i>DID</i>[?] DIDN'T CONSIDER I HAD MET INDIANS AND CATTLE GOING ALONG THE ROAD DID NOT CONSIDER MYSELF SAFE TO GO BACK [<i>space</i>] DESCRIBE THE CATTLE AND INDIANS YOU MET ON THE WAY AND HOW THEY ACTED</p>
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RT

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BT

PS

<p>IT RIGHT STRAIGHT ALONG. AFTER WE LEFT HAMBLINS—— — BASKIN OBJECTED TO WITNESS GIVING STATEMENTS NOT AS TO MATTERS NOT BROUGHT OUT IN DIRECT EXAMINATION. WE DREW NOTHING OUT ON THE SUBJECT OF THE INDIANS HAVING CATTLE. COURT OVERRULED THE OBJECTION. A. WELL, IN GOING ON THE ROAD TO SEE</p> <p>WHAT WAS GOING ON WE MET THE INDIANS, AND SOME EIGHT OR TEN OF THEM HAD QUITE A LOT OF CATTLE, LOOKED LIKE AMERICAN CATTLE AND</p> <p>THEY SEEMED</p> <p>GOING TO COME</p>	<p>IT RIGHT STRAIGHT ALONG AFTER WE LEFT HAMBLINS FORT OBJECTED TO BY BASKIN</p> <p>{AS TO MATTER NOT BROUGHT OUT IN DIRECT EXAMINATION;}^P WE DREW NOTHING OUT ON SUBJECT OF INDIANS HAVING CATTLE BY COURT I CONSIDER IT</p> <p><u>A</u> WELL IN GOING ON ROAD TO SEE</p> <p>WHAT WAS GOING ON WE MET INDIANS AND SOME 8 OR TEN OF THEM HAD QUITE LOT OF CATTLE LOOKED LIKE AMERICAN CATTLE AND</p> <p>THEY SEEMED</p> <p>GOING MAKE</p>	<p>IT RIGHT STRAIGHT ALONG. AFTER WE LEFT HAMBLIN'S—— BY MR. BASKIN: ⊖ I OBJECT TO THAT AS NOT CROSS-EXAMINATION. WE DREW NOTHING OUT ON THE DIRECT AEXAMINATION OF THIS WITNESS ABOUT THE INDIANS HAVING CATTLE. ARGUED BY COUNSEL ON BOTH SIDES.</p>	<p>≪OBJECTED≫ THEY WERE LEAVING HAMBLINS</p> <p>OBJECTED TO</p> <p>AS NOT CROSS EXAMINATION [page torn]</p> <p>WHEN/COMPANY[?] GOT ON THE ROAD MAKE WAY TO FIND OUT WHAT WAS GOING ON WE MET INDIANS WERE SOME 8 OR TEN I THINK THEY HAD QUITE A LOT OF CATTLE LOOKED LIKE AMERICAN CATTLE? OUR KIND OF CATTLE THEY SEEMED AS IF THEY WERE GOING TO TO MAKE</p>
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RT

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BT

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<p>UP WITH US. BASKIN OBJECTED TO HIS NARRATING.</p>	<p>UP WITH US {AND}ⁱ OBJECTED BY BASKIN SUTHERLAND DO NOT BE SO SENSITIVE DID NOT KNOW IT IS THE BUSINESS OF THE PEOPLE TO SUPPRESS FACTS BY BASKIN IT IS BUSINESS OF PEOPLE TO NOT ALLOW EVIDENCE THAT WILL MISLEAD JURY HERE WORK OF JURY IS INDEED TO APPLY IT UNDER LAW AND TO THE CASE WE HAVE NOT PROVED ANYTHING ABOUT INDIANS IN THIS MATTER WHAT OCCURRED BEFORE THE FACT THEY MIGHT HAVE ATTACKED THEY SAW^[?] SETTLERS OR^[?] SOME OTHER TRAIN OR EMIGRANTS WHAT DID THE INDIANS DO IN CONNECTION WITH WHITE</p>		<p>BATTLE WITH US OBJECTED TO [space] SUTHERLAND I DO NOT THINK THAT IT IS THE BUSINESS OF THE PEOPLE TO SUPPRESS FACTS BASKIN NO BUT IT IS THE BUSINESS OF THE PEOPLE TO KR^[?] OUT IRRELEVANT TESTIMONY.</p>
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<p>SUTHERLAND: WE EXPECT TO SHOW YOUR HONOR THAT THESE WERE THE INDIANS THAT HAD BEEN FIGHTING THESE EMIGRANTS; HAD CAPTURED THESE CATTLE FROM THE EMIGRANT TRAIN.</p>	<p>MEN GOING THROUGH THE INDIANS BEFORE TRANSACTION SUTHERLAND WE EXPECT TO SHOW YOUR HONOR THESE WERE INDIANS THAT HAD BEEN FIGHTING THOSE EMIGRANTS HAD CAPTURED THIS CATTLE FROM EMIGRANT TRAIN THIS WAS ONE OF COMPANIES HE MET HE MET OTHER PARTIES SIMILARLY ACTING SIMILARLY HAVING CATTLE THEY WERE DRIVING AWAY AND OTHER PROPERTY WE EXPECT TO SHOW THERE WERE INDIANS THAT HAD ATTACKED THOSE EMIGRANTS HE IS QUALIFIED TO SHOW THEY HAD BEEN FIGHTING THEM THEN ALONE <i>THINK AS THAT</i>[?] IT IS AT MOUNTAIN</p>		<p>WE EXPECT TO SHOW THAT</p> <p>THOSE —[?] THE INDIANS THAT HAD BEEN FIGHTING THOSE EMIGRANTS AND HAD CAPTURED THIS CATTLE FROM THIS SAME EMIGRANT TRAIN THAT THIS WAS ONE PARTY THAT HE MET [<i>This is the end of extant Patterson shorthand for William Young's testimony</i>]</p>
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RT

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BT

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	<p>MEADOWS ^{[[34]]} ≤AND[?] WHAT≥ THEY DID IS PART OF A RES GESTAE WHEN HE GETS TO MOUNTAIN MEADOWS I EXPECT TO ASK HIM ABOUT THE DETAIL ALL HEAD AND HE SAW CONNECTED WITH JOHN D. LEE NOT ONLY WHAT HE DID BUT WHAT HE SAID IN CONNECTION WITH THIS CASE I KNOW PEOPLE HAVE ASKED THIS WITNESS ONLY TESTIFY WHAT HE LEARNED FROM HIS EYES AND TOLD HIM TO EXCLUDE WHAT HE HEARD THAT IS CHOPPING UP TRANSACTION IN VERY SINGULAR MANNER WHAT TOOK PLACE CONSISTS NOT SIMPLY OF WHAT WAS DONE BUT ALSO OF WHAT WAS SAID NO COMPLETE</p>		
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RT

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BT

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	<p>PICTURE OF PROCEEDED THERE CAN BE GIVEN HERE WITHOUT INCORPORATING WHAT WAS SAID AS WELL AS DONE. BASKIN GENTLEMAN KNOWS VERY WELL ANY LEGITIMATE TESTIMONY IN THE CASE CAN BE <i>GOTTEN</i>[?] OUT IN FULL OR AFTER WARDS EITHER BY CROSS EXAMINATION WHEN THE PROSECUTION HAVE PURSUED COURSE EXAMINATION IN CHIEF THAT MAKES IT PROPER BRING FACTS OUT ON CROSS EXAMINATION BUT IF PROSECUTION HAVE NOT PURSUED COURSE EXAMINATION IN CHIEF TESTIMONY TO BE CONSIDERED ON CROSS EXAMINATION THEN THE ONLY</p>		
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RT

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BT

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	<p>WAY IT CAN BE BROUGHT OUT IS TO PUT WITNESS ON THE STAND AND MAKE HIM THEIR OWN [space] AND[?] THE INTIMATION THE EFFECT IS TO SUPPRESS ANY TESTIMONY AND GENTLEMAN IS TOO OLD PRACTITIONER THAT THAT BE DONE IN COURT OF JUSTICE THERE ARE CERTAIN FACTS RULES LAWYERS ARE FAMILIAR WITH I SUGGEST MATTERS HE STATES HERE ARE NOT PROPER IN EXAMINATION [space] IF PROPER IN ANY EVENT IT IS PROPER WHEN HE CALLED WITNESS AND PUT HIM ON THE STAND WE SIMPLY CONFINED THIS WITNESS'S[?] TESTIMONY TO WHAT HE SAW ON THE GROUND NOTHING ON CROSS EXAMINATION</p>		
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RT

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BT

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	<p>WHICH WILL ILLUSTRATE WHAT HE SAID AS TO WHAT HE SAW ANY OTHER STATEMENT HE MADE IS PROPER ON CROSS EXAMINATION WHEN THEY MIGHT DEVIATE FROM THAT THEY BRING OUT NEW AND ORIGINAL MATTER WHICH HE HAS NOT ILLUSTRATED OR MAKE MORE CLEAR CAN ONLY BE OBTAINED FROM THIS WITNESS WHEN THEY MAKE HIM THEIR PRINCIPLE WITNESS IN CHIEF. WHAT IS SET TO BE DONE VIOLATES RULE OF CROSS EXAMINATION <i>AGAINST</i>[?] ALL PREMISES MATTERS NOW THAT IS DRAWN OUT BY THIS WITNESS WE HAVE RIGHT TO CROSS EXAMINATION. COURT THIS MATTER WAS NOT DRAWN</p>	<p>BY COURT: THIS MATTER WAS NOT DRAWN</p>	
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RT

RS

BT

PS

<p>SUTHERLAND: Q. PROCEED AND DESCRIBE THE PARTY. COURT: I WILL ALLOW HIM TO ANSWER JUST THE QUESTION.</p>	<p>OUT BY MR. CAREY BUT IT WAS SAID BY MR. CAREY STATED DID NOT WISH KNOW ANYTHING ABOUT THAT BUT WAS STATED BY WITNESS I THOUGHT I WOULD LET HIM STATE IT AS IT DID NOT TAKE ONE HALF MINUTE.</p> <p>BY CAREY THIS WAS SOMETHING OCCURRED BEFORE WITH INDIANS THAT WERE IN <i>THERE</i>[?] AT THE TIME OF MASSACRE BY SUTHERLAND PROCEED DESCRIBE THE PARTY BY COURT I WILL ALLOW HIM ANSWER JUST HIS QUESTION</p>	<p>OUT BY MR. CAREY ; BUT IT WAS STATED BY HIM THE WITNESS. — MR. CAREY SAID HE DIDN'T WISH ANYTHING ABOUT THAT, BUT IT WAS STATED BY THE WITNESS. I THOUGHT I WOULD LET HIM STATE IT, AS IT DIDN'T TAKE A HALF A MINUTE. & NOT OBJECTED TO EXCEPT THAT M^R CAREY SAID HE DID NOT CALL FOR IT. BY CAREY: THIS WAS SOMETHING THA T OCCURRED BEFORE WITH THE INDIANS THAT HE KNEW AT THE TIME OF THE MASSACERE. ^[60] BY SUTHERLAND: PROCEED AND DESCRIBE THE PARTY. BY THE COURT: I WILL ALLOW HIM TO ANSWER THE QUESTION.</p>	
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RT

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BT

PS

<p>SUTHERLAND: Q. YOU SAY THEY APPEARED TO OFFER YOU BATTLE WHEN YOU FIRST MET THEM, THEY SEEMED TO BE MAD ? A. YES, THEY SEEMED TO BE MAD AND I PUT MY THUMB ON THE COCK OF MY GUN TO FIGHT THE INDIANS, EXPECTING THEY WOULD RAISE A ROW; THERE WAS AN INDIAN MADE A MOTION FOR THEM TO GO AWAY AND LET THE CATTLE PASS AND THEY WENT AWAY</p> <p>AND WENT A LITTLE PAST US AND FURTHER AND MET SOME CHIEFS <SIX> WITH <OR> SEVEN MORE, ONE OF THEM WAS SHOT. HE HAD A PLACE LOOKED ^[229] LIKE A WOUND THROUGH</p>	<p>YOU SAY THEY APPEARED TO OFFER YOU BATTLE WHEN YOU FIRST MET THEM = SEEMED TO BE MAD</p> <p><i>[[35]]</i> AND PUT MY THUMB ON THE COCK TO FIGHT THE INDIANS EXPECTING THEY WOULD RAISE {A}P ROW THERE WAS AN INDIAN MADE MOTION FOR ‘EM TO GO THEY WENT AWAY AND LED THE CATTLE PAST AND <THEY> WENT AWAY. ALL OF SUDDEN THEN THEY CAME ON. AND WENT LITTLE PAST FURTHER, AND MET SOME 6 OR 7 MORE. ONE OF THEM WAS SHOT, HE HAD A PLACE LOOKED LIKE WOUND THROUGH</p>	<p>Q. YOU SAY THAT YOU WERE AFRAID OF A BATTLE WHEN YOU FIRST MET THEM— SEEMED TO BE MAD. A. IT APPEARED TO ME THAT THE INDIANS WERE GOING TO FIGHT —</p> <p>EXCITED AS THOUGH TO RAISE A ROW.. THERE WAS AN INDIAN HURT.</p> <p>THERY WENT AWAY AND LED THE CATTLE PAST.</p> <p>ALL O F A SUDDEN THEN THEY CAME ON. I WENT A LITTLE PAST FARTHER AND MET SOME SIX OR SEVEN MORE. ONE OF THEM WAS SHOT AND HAD A PLACE THAT LOOKED LIKE HE HAD BEEN</p>	
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RT

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BT

PS

<p>HIS SHOULDERS AND HE HAD NO SHIRT ON; MAY BE HE HAD BROKE SOME OF HIS RIBS FOR HE WAS BLEEDING VERY BAD. Q. HOW FAR WAS THAT FROM THE MEADOWS ?</p> <p>A. IT IS SO LONG I CANNOT RECOLLECT. IT WAS BETWEEN HAMBLIN'S FORT AND THIS PLACE, ON THE ROAD, CAN'T REMEMBER EXACTLY; THEY APPEARED TO BE MAD. WE KEPT VERY STILL; THE INDIANS</p> <p>WERE PAINTED RED; WE MET ANOTHER COMPANY THAT LOOKED VERY MAD. COURT: WHICH OF THESE DID YOU REFER TO IN YOUR EXAMINATION ? BASKIN'</p>	<p>{HIS}^P ON SHOULDERS; HE HAD NO SHIRT ON = MAYBE BROKE SOME OF HIS RIBS HE WAS BLEEDING VERY BAD Q. HOW FAR WAS THAT FROM MEADOWS {A}^PIT IS SO LONG I CANNOT RECOLLECT IT WAS BETWIXT HAMBLIN'S FORT AND THERE ON THE ROAD. CAN'T REMEMBER EXACTLY. THEY APPEARED TO BE MAD. WE KEPT VERY STILL IF I MADE LEAST MOTION AT THEM OR ANYTHING THEY WERE RED. WE MET ANOTHER COMPANY THAT LOOKED VERY MAD BY COURT WHICH OF THESE DID YOU REFERENCE TO IN YOUR EXAMINATION BASKIN.</p>	<p>SHOT IN THE SHOULDERS. HE HAD NO SHIRT ON . MAY BE BROKE SOME OF HIS RIBS. HE WAS BLEADING VERY BAD. Q. HOW FAR WAS THA T FR OM THE MEADOWS? A. IT IS SO LONG AGO I CAN'T RECOLLECT. IT WAS BETWIXT HAMBLIN'S FORT AND THERE, ON THE ROAD. I CAN'T REMEMBER ESXACTLY. THEY APPEARED TO BE MAD. WE KEPT VERY STILL . THE INDIANS, THEY WERE PAINTED RED. WE MET ANOTHER BAND THAT LOOKED VERY BAD. BY COURT: WHICH OF THESE DID YOU REFER TO IN YOUR EXAMINATION, MR. BASKIN. BY MR. BASKIN:</p>	
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RT

RS

BT

PS

<p>MY EXAMINATION WAS CONFINED TO THE INDIANS ON THE GROUND. COURT: WITNESS SAID HE MET SOME INDIANS.</p> <p>SUTHERLAND: HE SPOKE OF MEETING OTHER PARTIES OF INDIANS THAT HAD THE CATTLE.</p> <p>SUTHERLAND: DID THE OTHER PARTIES HAVE ANIMALS OR CATTLE WITH THEM? A. NO SIR. Q. WHEN YOU GOT TO THE MEADOWS PLEASE COMMENCE AND DESCRIBE ALL THAT YOU SAW AND HEARD WHEN MR. LEE WAS PRESENT, FROM THE BEGINNING TO</p>	<p>OUR EXAMINATION WAS CONFINED TO INDIANS ON THE GROUND BY COURT HE SAID HE MET SOME INDIANS BY SUTHERLAND HE SPOKE OF MEETING OTHER PARTIES OF INDIANS AS HAD CATTLE. BY COURT WHAT MR. CAREY SAID HE DID NOT WISH WITNESS TO STATE THAT POINT ABOUT INDIANS. ≪SUTHERLAND≫ Q DID THE OTHER PARTIES HAVE ANIMALS WITH THEM A NO SIR. Q WHEN YOU GOT TO MEADOWS * YOU COMMENCED {TO}P DESCRIBE ALL THAT YOU SAW HEARD WHEN MR. LEE WAS ≪PRESENT≫ FROM THE BEGINNING TO</p>	<p>OUR EXAMINATION WAS CONFINED TO THE INDIANS ON THE GROUND. BY COURT. HE SAID HE MET SOME INDIANS. BY SUTHERLAND: HE SPOKE OF MEETING OTHER PARTIES OF INDIANS THAT HAD CATTLE. BY COURT: WHAT MR. CAREY SAID, WAS , HE DIDN'T WISH THE WITNESS TO STATE THAT— ABOUT THE INDIANS..</p> <p>Q. DID THE OTHER PARTIES HAVE ANIMALS WITH THEM? A. NO, SIR/ Q. WHEN YOU GOT TO THE MEADOWS, YOU COMMENCED TO DESCRIBE ALL THAT YOU SAW AND HEARD, WHEN MR. LEE WAS PRESENT FROM THE BEGINNING TO</p>	
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RT

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BT

PS

<p>THE END — ALL THAT OCCURRED AT THE MEADOWS ? CAREY</p> <p>OBJECTED TO THE QUESTION. THE COURT SUSTAINED THE OBJECTION. COURT: YOU CAN ONLY STATE WHAT YOU SAW THERE . SUTHERLAND: THE OBJECTION WAS MADE AS TO WHAT TOOK PLACE WHEN THEY MET THAT PARTY OF INDIANS. COURT: THAT QUESTION WAS RULED OUT A WHILE AGO.</p> <p>SUTHERLAND: I DIDN'T ASK ANY QUESTION ON THAT MATTER AT ALL. I ASKED HIM TO DETAIL ALL OF THAT, AND I WOULD LIKE TO HAVE MY QUESTION TAKEN ^[230] DOWN. CAREY: IT WAS WITH REGARD</p>	<p>END</p> <p><OCCURRING AT THE MEADOWS> BY CAREY WE SHALL OBJECT <THAT>. BY COURT THE OBJECTION IS SUSTAINED YOU CAN ONLY STATE WHAT YOU SAW THERE. BY SUTHERLAND OBJECTION WAS MADE AS TO WHAT TOOK PLACE WHEN THEY MET THAT PARTY OF INDIANS BY COURT QUESTION I RULED OUT WHILE AGO</p> <p>SUTHERLAND I DIDN'T ASK ANY QUESTION ON THAT MATTER AT ALL. I ASK HIM DETAIL ALL THAT I LIKE TO HAVE MY QUESTION TAKEN DOWN. BY CAREY IT WAS WITH REGARD</p>	<p>THE END, THAT OCCURRED AT THE MEADOWS? BY MR. FCAREY: WE SHALL OBJECT TO THAT. ^[61] BY COURT: THE OBJECTION IS SUSTAINED. YOU CAN ONLY STATE WHAT YOU SAW THERE. BY MR. SUTHERLAND: THE OBJECTION WAS AMADE AS TO WHAT TOOK PLACE WHEN HE MET THAT PARTY OF INDIANS. BY COURT: THE QUESTION I RULED OUT A WHILE AGO. BY M^R</p> <p>SOUTHERLAND: I DIDN'T ASK HIM ANY QUESTION ON THAT MATTER AT ALL. I ASKED HIM TO DETAINL ALL THAT — OVER. I WOULD LIKE TO HAVE MY QUESTION TAKEN DOWN. BY MR. CAREY: IT WAS WITH REGARD</p>	
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RT

RS

BT

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<p>TO HOW HE WAS CALLED OUT BY THE PRESIDING OFFICER. HE DIDN'T SAY WHETHER IT WAS PRESIDING OFFICER OR OTHERWISE</p> <p>SUTHERLAND: WE OFFER TO SHOW BY THIS WITNESS THAT DURING ALL THE TIME AFTER THIS WITNESS ARRIVED THERE HE WAS IN SIGHT OF MR. LEE AND HE KNOWS THAT MORE OR LESS DURING ALL THAT TIME HE WAS EXERTING HIMSELF WITH THE INDIANS AND AMONG THE WHITES THERE TO PACIFY THE INDIANS AND PERSUADING THE WHITES TO ASSIST IN PACIFYING THE INDIANS AND PERSUADING</p>	<p>TO HOW HE WAS CALLED OUT BY {THE}^P PRESIDING OFFICER. <HE> DIDN'T SAY WHETHER IT WAS PRESIDING ELDER OR LEADER OR OTHERWISE WE OBJECTED TO IT BY SUTHERLAND. WE OFFER TO SHOW BY THIS WITNESS, THAT DURING ALL THE TIME AFTER THIS WITNESS ARRIVED HE WAS HE WAS IN SIGHT OF MR. LEE AND HE KNOWS THAT MORE OR LESS DURING THAT ALL TIME HE WAS EXERTING HIMSELF WITH INDIANS AND AMONG WHITES THERE TO PACIFY THE INDIANS AND TO PERSUADE WHITES TO ASSIST IN PACIFYING INDIANS TO PERSUADE</p>	<p>TO HOW HE WAS CALLED OUT BY THE PRESIDING OFFICER. HE DIDN'T SAY WHETHER IT WAS A PRESIDING ELDER OR OTHERWISE, AND SO WE OBJECTED TO IT. BY MR. SUTHERLAND: WE OFFER TO SHOW BY THIS WITNESS THAT DURING ALL THE TIME AFTER THIS WITNESS ARRIVED HE WAS IN SIGHT OF MR. LEE AND HE KNOWS THAT MORE OR LESS DURING ALL THAT TIME HE WAS EXERTING HIMSELF WITH THE INDIANS AND AMONG THE WHITES THERE TRYING TO PACIFY THE INDIANS AND PERSUADE THE WHITES TO ASSIST IN PACIFYING THE INDIANS, AND TO PERSUADE</p>	
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<p>THEM TO LET THEM PASS OUT OF THE TERRITORY UNHARMED. THAT THE INDIANS THREATENED HIS LIFE AND SHOT AT</p> <p>HIM PLACING THE WHOLE OF THE WHITE PERSONS THERE IN JEOPARDY OF THEIR LIVES, UNLESS THEY WOULD ASSIST THE INDIANS IN</p> <p>COMPLETING THEIR WORK OF VENGEANCE.</p> <p>CAREY: IT IS TO THAT QUESTION THAT WE OBJECT.</p> <p>OBJECTION, SUSTAINED.</p> <p>SUTHERLAND</p>	<p>WHITES ◀LET THEM▶ PASS OUT OF TERRITORY UNHARMED; THAT THE INDIANS THREATENED HIS LIFE AND SHOT AT HIM, PLACING WHOLE WHITE PERSONS ◀THERE▶ IN JEOPARDY OF THEIR LIVES UNLESS THEY WOULD ASSIST INDIANS IN ◀ACCOMPLISHIN G▶ COMPLETING THAT VENGEANCE THEY CONTEMPLATED AGAINST THOSE EMIGRANTS BY SUTHERLAND BY CAREY IT IS TO <i>THAT</i>[?] QUESTION WE OBJECT AND TO THIS QUESTION THE COURT OVER RULED-SUSTAIN THE OBJECTION [[36]] BY BASKIN I DO NOT SUPPOSE YOU WILL ALLOW</p>	<p>THE WHITES TO LET THEM PASS OUT OF THE TERRITORY UNHARMED. THAT THE INDIANS THREATENED HIS LIFE AND SHOT AT HIM THEREBY PLACING THE WHOLE WHITE PERSONS THERE IN JEOPARDY OF THEIR LIVES UNLESS THEY WOULD ASSIST THE INDIANS IN ACCOMPLISHING</p> <p>THE VENGEANCE THEY CONTEMPLATED AGAINST THESE EMIGRANTS.</p> <p>BY MR. CAREY: IT IS TO THAT QUESTION BE WE OBJECTED AND TO THE THIS THE QUESTION THE COURT SUSTAINED THE OBJECTION. BY MR. BASKIN: I DON'T SUPPOSE YOU WILL ALLOW A</p>	
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<p>FOR DEFENSE EXCEPTED TO THE RULING OF THE COURT.</p> <p>COURT: THE OBJECTION TO THE QUESTION IS SUSTAINED SO FAR AS NOT ALLOWING HIM TO STATE WHAT HE HEARD LEE SAY; HE MUST STATE ONLY WHAT HE SAW. HE MUST NOT STATE WHAT HE HEARD ON THE GROUND. [space]</p>	<p>GENERAL EXCEPTION.</p> <p>BY COURT COURT NO QUESTION IS RAISED TO QUESTION OBJECTION TO QUESTION IS SUSTAINED SO FAR NOT ALLOWING TO STATE WHAT HE HEARD LEE SAID. HE MUST STATE WHAT HE SAW. BY COURT HE MUST NOT STATE WHAT HE HEARD ON THE GROUND. BY</p> <p>SUTHERLAND WE HAVE NO FURTHER QUESTIONS TO ASK HIM. BY COURT THAT WILL DO MR. YOUNG CALL YOUR NEXT WITNESS [space]</p>	<p>GENERAL EXCEPTION.</p> <p>BY COURT:</p> <p>I WILL SUSTAIN THE OBJECTION TO THE QUESTION SO FAR AS NOT TO ALLOW HIM TO STATE WHAT HE HE HE HEARD THAT ARD LREE SAY ID. OR SAID. HE MUST STATE WHAT HE SAW; HE MUST NOT STATE WHAT HE HEARD ON THE GROUND. COURT BY MR. SUTHERLAND: THEN WE HAVE NO FURTHER QUESTIONS TO ASK HIM.</p>	
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