

John D. Lee, Second Trail

Nephi Johnson Testimony

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<p>[Bk 1 71 cont.]</p> <p>NEPHI JOHNSON SWORN FOR PROSECUTION. Q. WHERE DID YOU LIVE IN 1857 ? A. I LIVED AT A PLACE CALLED FORT JOHNSON IN IRON COUNTY. Q. WHAT WAS YOUR BUSINESS ? A. I WAS LIVING WITH MY FATHER, FARMER. Q. WERE YOU AN INDIAN INTERPRETER ? A. YES SIR, I COULD TALK SOME WITH THE INDIANS AT THAT TIME.</p> <p>Q. WERE YOU AT THE MOUNTAIN MEADOWS MASSACRE ? A. YES SIR. Q. HOW OLD WERE YOU AT THAT TIME ? A. I WAS IN MY NINETEENTH YEAR. Q. DID YOU KILL ANYBODY OR HELP TO KILL ANYBODY</p>	<p>[339 cont.]</p> <p>NEPHI JOHNSON. SWORN FOR THE PROSECUTION. WHERE DID YOU LIVE IN 1857? I LIVED AT A PLACE CALLED FORT JOHNSON, IRON COUNTY. WHAT WAS YOUR BUSINESS? I WAS LIVING WITH MY FATHER— FARMER. [340] WERE YOU AN INDIAN INTERPRETER? YES, SIR; I COULD TALK SOME WITH THE INDIANS AT THAT TIME.</p> <p>WERE YOU AT THE MOUNTAIN MEADOWS MASSACRE? YES, SIR. HOW OLD WERE YOU AT THAT TIME? I WAS IN MY NINETEENTH YEAR. DID YOU KILL ANYBODY, OR HELP TO KILL ANYBODY</p>	<p>[Bk 1 43 cont.]</p> <p>N,EPHI JOHNSON SWORN FOR THE PROSECUTION. Q. WHERE DID YOU LIVE IN '57.? A. I LIVED AT A PLACE CALLED FORT JOHNSON IN IRON COUNTY. Q. WHAT WAS YOUR BUSINESS? A. I WAS LIVING WITH MY FATEHER FARMING. Q. WAS YOU AN INDIAN INTERPRETER? A. YES, SIR. I COULD TALK WITH THE INDIANS SOME AT THAT TIME.</p> <p>Q. WERE YOU AT THE MOUNTAIN MEADOWS MASSACRE? A. YES, SIR.</p> <p>Q. DID YOU KILL ANYBODY OR HELP TO KILL ANYBODY</p>	<p>[[Bk 2 53 cont.]]</p> <p>NEPHI JOHNSON SWORN FOR THE FOR THE PROSECUTION. [space] WHERE DID YOU LIVE IN '57 I LIVED AT PLACE CALLED FORT JOHNSON IN IRON COUNTY [space] WHAT WAS YOUR BUSINESS I WAS LIVING WITH MY FATHER FARMING [space] WAS YOU AN INDIAN INTERPRETER YES SIR I COULD TALK SOME WITH THE INDIANS [space] ≤19TH YEAR AT THE TIME≥ WERE YOU AT THE MOUNTAIN MEADOWS MASSACRE YES SIR [space]</p> <p>DID YOU KILL ANYBODY OR HELP KILL ANYBODY</p>
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<p>THERE ? ^[72] A. NO SIR, I DID NOT. Q.</p> <p>TELL THIS COURT AND JURY ALL YOU KNOW ABOUT THAT CIRCUMSTANCE ? A. I WAS CALLED ON</p> <p>THURSDAY, THE WEEK THAT THEY WERE KILLED THEY WERE KILLED THE NEXT DAY. Q. WHERE WERE YOU ? A. I WAS ON MY FATHER'S FARM, FINISHING UP MY HARVESTING. Q. WHAT OCCURRED ? A. THERE WAS A YOUNG MAN THERE BY THE NAME OF CLEWS— HIS NAME HAS BEEN MENTIONED HERE, I AM NOT CERTAIN ABOUT ITS BEING CLEWS, IT MAY HAVE BEEN</p>	<p>THERE? NO, SIR, I DID NOT.</p> <p>TELL THIS COURT AND JURY ALL YOU KNOW ABOUT THAT?</p> <p>I WAS CALLED ON</p> <p>THURSDAY OF THE WEEK THEY WERE KILLED. THEY WERE KILLED THE NEXT DAY. WHERE WERE YOU? I WAS ON MY FATHER'S FARM, FINISHING UP MY HARVESTING. WHAT OCCURRED? THERE WAS A YOUNG MAN BY THE NAME OF CLEWS— HIS NAME HAS BEEN MENTIONED HERE. I AM NOT CERTAIN ABOUT ITS BEING CLEWS, IT MAY HAVE BEEN</p>	<p>THERE AT THAT TIME A. NO, SIR, I DID NOT.</p> <p>Q. TELL THIS COURT AND JURY OF ANY TROUBLE THERE.</p> <p>A. I WAS CALLED ON THURSDAY, SOMETIME IN IN SEPTEMBER— THURSDAY OF THE WEEK THEY WAS KILLED— THEY WAS KILLED THE NEXT DAY. Q. WHERE WAS YOU? A. I WAS ON MY FATHERS FARM, FINISHING UP MY HARVESTING. Q. WHAT OCCURRED? A. THERE WAS A YOUNG MAN BY THE NAME OF CLEWAS— HIS NAME HAS BEEN ^[44] MENTIONED HERE. I AM NOT CERTAIN ABOUT ITS BEING CLEWS.</p>	<p>THERE NO SIR I DID NOT TELL YOUR [space] TELL THIS COURT AND JURY OF ANY TROUBLE</p> <p><i>IT</i>[?] WAS CALLED ON THURSDAY SOMETIME IN SEPTEMBER THURSDAY OF THE WEEK THEY WAS KILLED [space] KILLED NEXT DAY WHERE WAS YOU I WAS ON MY FATHER'S FARM WAS FINISHING UP MY HARVESTING [space] WHAT OCCURRED THERE WAS A YOUNG MAN BY THE OF/AND[?] THIS MAN CLEWS WHOSE NAME HAS BEEN MENTIONED I AM NOT CERTAIN ABOUT BEING CLEWS</p>
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<p>YOUNG KLINGENSMITH, CAME DOWN WITH A NOTE FROM ISAAC C. HAIGHT THAT I WAS WANTED IN CEDAR CITY. I WENT TO CEDAR CITY, AND HE TOLD ME SOME MEN WERE GOING OUT TO THE MOUNTAIN MEADOWS, AND THAT I MUST ACCOMPANY THEM, AND I DID SO.</p> <p>Q. WHAT DID HE TELL YOU THEY WERE GOING THERE FOR ? A. HE DIDN'T TELL ME, BUT I UNDERSTOOD THEY WERE GOING OUT TO BRING IN THE DEAD SLAIN BY THE INDIANS. Q. WOULD YOU HAVE GONE IF YOU HAD HAD ANY OTHER UNDERSTANDING ? A. NO, NOT IF I COULD</p>	<p>YOUNG KLINGENSMITH, CAME DOWN WITH A NOTE FROM ISAAC C. HAIGHT, THAT I WAS WANTED IN CEDAR CITY. I WENT TO CEDAR CITY, AND HE TOLD ME SOME MEN WERE GOING OUT TO THE MOUNTAIN MEADOWS AND THAT I MUST ACCOMPANY THEM, AND I DID SO.</p> <p>WHAT DID HE TELL YOU THEY WERE GOING THERE FOR? HE DIDN'T TELL ME. I UNDERSTOOD THEY WERE GOING OUT TO BRING IN THE DEAD, SLAIN BY THE INDIANS. WOULD YOU HAVE GONE IF YOU HAD HAD ANY OTHER UNDERSTANDING? NO, NOT IF I COULD</p>	<p>YOUNG KLINGENSMITH CAME DOWN WITH A NOTE FROM ISSAAC C. HAIGHT, THAT I WAS WANTED AT CEDAR CITY. I WENT TO CEDAR CITY AND HE TOLD ME SOME MEN WERE GOING TO THE MOUNTAIN MEADOWS, THAT I MUST ACCOMPANY THEM, AND I DID SO.</p> <p>Q. WHAT DID HE TELL YOU THEY WERE GOING THERE FOR? A. HE DIDN'T TELL ME. I UNDERSTOOD THEY WERE GOING THERE TO BURY THE DEAD SLAIN BY THE INDIANS. Q. WOULD YOU HAVE GON THERE IF YOU HAD ANY OTHER UNDERSTANDING? A. NO., SIR, NOT IF I COULD</p>	<p>YOUNG KLINGENSMITH CAME DOWN FROM WITH NOTE FROM ISAAC C HAIGHT THAT I WAS WANTED AT CEDAR CITY I WENT TO CEDAR CITY HE TOLD ME SOME MEN WERE GOING TO THE MOUNTAIN MEADOWS THAT I MUST ACCOMPANY THEM AND I DID SO GO DOWN THERE WHAT DID HE? WHAT DID HE TELL YOU THEY WERE GOING THERE FOR [space] DIDN'T TELL ME I UNDERSTOOD GOING THERE TO BURY DEAD SLAIN BY THE INDIANS [space] WOULD YOU HAVE GONE THERE IF YOU HAD ANY OTHER UNDERSTANDING NO SIR NOT IF I COULD</p>
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<p>HAVE HELPED IT. Q. DID YOU GO THERE ? A. YES SIR. Q. WHAT TIME DID YOU GET THERE ? A. I SHOULD JUDGE</p> <p>BETWEEN TWELVE AND ONE O’CLOCK IN THE NIGHT. I GOT TO HAMBLIN’S RANCH AT THAT TIME. Q. WHO DID YOU SEE THERE ? A. I SAW JOHN D. LEE AND KLINGENSMITH, AND A MAN BY THE NAME OF WESTON. ^[73] I DID NOT SEE THOSE MEN UNTIL MORNING. Q. WAS HAMBLIN AT HOME ? A. NO SIR, HE WAS NOT. Q. DID YOU LEARN THAT HE HAD GONE ANYWHERE ? A. YES SIR. Q. DID YOU HAVE ANY CONVERSATION</p>	<p>HAVE HELPED IT. DID YOU GO THERE? YES, SIR. WHAT TIME DID YOU GET THERE? I SHOULD JUDGE</p> <p>BETWEEN TWELVE AND ONE O’CLOCK IN THE NIGHT. I GOT TO HAMBLIN’S RANCH AT THAT TIME. WHO DID YOU SEE THERE? I SAW JOHN D. LEE AND KLINGENSMITH, AND A MAN BY THE NAME OF WESTERN. I DID NOT SEE THOSE MEN UNTIL MORNING. WAS HAMBLIN AT HOME? NO, SIR; HE WAS NOT. DID YOU LEARN THAT HE HAD GONE ANY WHERE? YES, SIR. DID YOU HAVE ANY CONVERSATION</p>	<p>HAVE HELPED IT. Q. DID YOU GO THERE? A. YES, SIR. Q. WHAT TIME DID YOU GO, T¥HERE? A. I SHOULD JUDGE FROM THE NIGHT, BETWEEN 12 AND ONE O’CLOCK IN THE NIGHT. I GOT TO HAMBLINS RANCH AT THAT TIME. Q. WHO DID YOU SEE THERE? A. I SAW JOHN D. LEE AND KLINGENSMITH, AND A MAN BY THE NAME OF WESTON. I DID NOT SEE THESE MEN TILL MORNING.. Q. WAS HAMBLIN AT HOME? A. NO, SIR, HE WAS NOT. Q. DID YOU LEARN THAT HE HAD GON ANYWHERE? - A. YES, SIR, HE DID HAD. Q. DID YOU HAVE ANY CONVERSATION</p>	<p>HAVE HELPED IT [<i>space</i>] ^[154] DID YOU GO THERE YES SIR WHAT TIME DID YOU GO THERE I SHOULD JUDGE FROM THE NIGHT BETWEEN 12 AND 1 O’CLOCK IN THE NIGHT I GOT TO HAMBLIN’S RANCH AT THAT TIME [<i>space</i>] WHOM DID YOU SEE THERE I SAW JOHN D. LEE AND KLINGEN SMITH AND A MAN BY THE NAME OF <i>WSN/RSN</i>[?] ⁶⁶⁹ I DID NOT SEE THESE MEN TILL MORNING. WAS HAMBLIN AT HOME NO SIR WAS NOT DID YOU LEARN THAT HE HAD GONE NORTH YES SIR HE HAD. DID YOU HAVE ANY CONVERSATION</p>
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669. Rogerson wrote “WEYSON” above Patterson’s shorthand character. The shorthand character is ambiguous, though it could not read “WESTERN” or “WESTON”.

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<p>WITH LEE ABOUT HIS HAVING BEEN IN THE FIGHT WITH THE EMIGRANTS ? A. NO SIR, I DIDN'T HAVE ANY CONVERSATION WITH HIM IN RELATION TO IT Q. DID YOU HEAR HIM SAY ANYTHING ABOUT IT ? A. YES SIR. Q. WHAT DID YOU HEAR HIM SAY ? A. IN SPEAKING TO THE INDIANS HE REFERRED TO HAVING BEEN IN A FIGHT WITH THE EMIGRANTS. Q. WHAT DID HE SAY ? A. HE SAID THAT THE INDIANS AND HIMSELF HAD MADE AN ATTACK ON THE EMIGRANTS AND BEEN REPULSED. Q. WHAT ELSE DID HE SAY— DID HE SAY ANYTHING ABOUT</p>	<p>WITH LEE ABOUT HIS HAVING BEEN IN A FIGHT WITH THE EMIGRANTS? NO, SIR; I DIDN'T HAVE ANY CONVERSATION WITH HIM IN RELATION TO IT. DID YOU HEAR HIM SAY ANYTHING ABOUT IT? YES, SIR. WHAT DID YOU HEAR HIM SAY? IN SPEAKING TO THE INDIANS, HE REFERRED TO HAVING BEEN IN A FIGHT WITH THE EMIGRANTS. WHAT DID HE SAY? HE SAID THAT THE INDIANS AND HIMSELF HAD MADE AN ATTACK ON THE EMIGRANTS AND BEEN REPULSED. [341] WHAT ELSE DID HE SAY? DID HE SAY ANYTHING ABOUT</p>	<p>WITH LEE ABOUT THAIS HAVING BEEN IN A FIGHT WITH THE EMIGRANTS? A. NO, SIR, I DIDN'T HAVE ANY CONVERSATION WITH HIM IN RELATION TO IT. Q. DID YOU HEAR HIM SAY ANYTHING ABOUT IT? A. YES, SIR. Q. WHAT DID YOU HEAR HIM SAY? A. IN SPEAKING TO THE INDIANS, HE REFERRED TO HAVING BEEN IN A FIGHT WITH THE EMIGTANTS. [45] Q. WHAT DID HE SAY? A. HE SAID HIMSELF AND THE INDIANS HAD MADE AN ATTACK ON THE EMIGRANT TRAIN AND BEEN REPULSED.. Q. WHAT ELSE DID HE SAY? DID HE SAY ANYTHING ABOUT</p>	<p>WITH LEE ABOUT HIS HAVING BEEN IN A FIGHT WITH THE EMIGRANTS NO SIR I DIDN'T HAVE ANY CONVERSATION WITH HIM IN RELATION TO IT [space] DID YOU HEAR HIM SAY ANYTHING ABOUT IT YES SIR WHAT DID YOU HEAR HIM SAY IN SPEAKING TO THE INDIANS HE REFERRED TO HAVING BEEN IN A FIGHT WITH THE EMIGRANTS WHAT DID HE SAY HE SAID THAT THEY HIMSELF AND INDIANS HAD MADE AN ATTACK ON THE EMIGRANT TRAIN AND BEEN REPULSED [space] WHAT DID HE SAY DID HE SAY ANYTHING ABOUT</p>
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<p>RUNNING ANY NARROW RISKS ? A. NO SIR, HE DID NOT. Q. DID HE SHOW ANY PLACE WHERE HIS CLOTHING WAS SHOT? A. THERE WAS A BULLET HOLE WHICH I NOTICED IN HIS SHIRT, WHICH WHICH THE INDIANS HAD TOLD ME WAS RECEIVED DOWN AT THE CAMP IN THAT ATTACK. Q. WAS THERE ANYTHING PARTICULAR ABOUT HIS HAT ? A. I DIDN'T NOTICE ANYTHING ABOUT HIS HAT. ^[74] Q. DID YOU NOTICE ANYTHING AS TO PAINT BEING ON HIM ? A. AFTER MATURE REFLECTION I DON'T THINK I DID, BUT I HAVE THE IMPRESSION THAT I</p>	<p>RUNNING ANY NARROW RISKS? NO, SIR; HE DID NOT. DID HE SHOW ANY PLACE WHERE HIS CLOTHING WAS SHOT? THERE WAS A BULLET-HOLE WHICH I NOTICED IN HIS SHIRT, WHICH THE INDIANS TOLD ME WAS RECEIVED DOWN AT THE CAMP IN THAT ATTACK.</p> <p>ANYTHING</p> <p>ABOUT HIS HAT? I DIDN'T NOTICE ANYTHING ABOUT HIS HAT. DID YOU NOTICE ANYTHING ABOUT PAINT ON HIM? AFTER MATURE REFLECTION, I DON'T THINK I DID; I HAVE THE IMPRESSION THAT I</p>	<p>RUNNING ANY NARROW ESCAPE? A. NO, SIR, HE DIDN'T. Q. DID HE SHOW ANY PLACE WHERE HIS CLOTHES WERE SHOT? A. THERE WAS A BULLET HOLE, I NOTICED IN HIS SHIRT, WHICH THE INDIANS TOLD ME WAS RECEIVED DOWN AT THE CAMP IN THAT ATTACK. Q.</p> <p>ANYTHING</p> <p>ABOUT HIS HAT? A. I DIDN'T NOTICE ANYTHING IN RELATION TO HIS HAT. Q. DID YOU NOTICE ANYTHING IN RELATION TO PAINT ON HIM? A. AFTER MATURE REFLECTION, I DON'T THINK I DID. I HAD THE IMPRESION THAT I DID</p>	<p>RUNNING ANY NARROW ESCAPES NO SIR HE DIDN'T DID HE SHOW ANY PLACE WHERE HIS CLOTHING WAS SHOT THERE WAS A BULLET HOLE I NOTICED IN HIS SHIRT WHICH THE INDIANS TOLD ME WAS RECEIVED DOWN AT THE CAMP IN THAT ATTACK [space]</p> <p>ANYTHING</p> <p>ABOUT HIS HAT I DIDN'T NOTICE ANYTHING IN RELATION TO HIS HAT [space] DID YOU NOTICE ANYTHING IN REGARD TO ANY PAINT ON HIM [space] AFTER MATURE REFLECTION I DON'T⁶⁷⁰ THINK HE DID [space] I HAD THE IMPRESSION THAT I</p>
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670. "I DON'T" possibly added later.

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<p>NOTICED SOMETHING OF THAT KIND AROUND HIS HAIR. Q. DID HE SAY WHEN THE ATTACK WAS MADE ? A. HE TOLD ME .: THOSE WERE A FEW INDIANS HE WAS TELLING.: THAT THERE WERE THE THREE INDIANS THERE THAT HAD BEEN WOUNDED, AND I WAS CONVERSING WITH THEM AFTER I GOT IN IN THE NIGHT. Q. WERE YOU ACQUAINTED WITH THE INDIANS—N THE PAHVANTE INDIANS ? A. YES SIR, SOMEWHAT ACQUAINTED. Q. WERE YOU ACQUAINTED WITH THE INDIANS BELOW ? A. YES SIR. Q. WHAT WAS LEE'S POSITION AT THAT TIME WITH THE</p>	<p>NOTICED SOMETHING OF THAT KIND AROUND HIS HAIR. DID HE SAY WHEN THE ATTACK WAS MADE? HE TOLD ME (THOSE WERE A FEW INDIANS HE WAS TELLING) THERE WERE THREE INDIANS THERE THAT HAD BEEN WOUNDED, AND I WAS CONVERSING WITH THEM AFTER I GOT IN, IN THE NIGHT. WERE YOU ACQUAINTED WITH THE INDIANS—THE PAH VANT INDIANS? YES, SIR; SOMEWHAT ACQUAINTED. WERE YOU ACQUAINTED WITH THE INDIANS BELOW? YES, SIR. WHAT WAS LEE'S POSITION AT THAT TIME WITH THE</p>	<p>DISCOVERED SOMETHING OF THAT KIND AROUND HIS HAIR. Q. DID HE SAY WHEN THE ATTACK WAS MADE? A. HE DIDN'T TELL ME, THERE WAS A FEW INDIANS HE WAS TELLING.. THERE WAS THREE INDIANS THAT HAD BEEN WOUNDED, AND I WAS CONVERSING WITH THEM AFTER I GOT IN IN THE NIGHT. Q. WERE YOU ACQUAINTED WITH THE INDIANS, THE PAH VANT INDIANS? A. YES, SIR, SOMEWHAT ACQUAINTED. Q. WAS YOU ACQUAINTED WITH THE INDIANS BELOW? A. YES, SIR. Q. WHAT WAS LEE'S POSITION AT THE TIME WITH THE</p>	<p>DISCOVERED SOMETHING OF THAT KIND AROUND HIS HAIR DID HE SAY WHEN THE ATTACK WAS MADE [<i>space</i>] HE DIDN'T TELL ME— THESE ARE WERE FEW INDIANS HE WAS TELLING THERE WAS 3 INDIANS THERE THAT HAD BEEN WOUNDED AND I WAS CONVERSING WITH THEM AFTER I GOT IN IN THE NIGHT [<i>space</i>] WAS YOU ACQUAINTED WITH THE INDIANS THE PAHVANT INDIANS YES SIR SOME ACQUAINTED [<i>space</i>] ^{[[55]]} WAS YOU ACQUAINTED WITH THE INDIANS BELOW YES SIR WHAT WAS LEE'S POSITION AT THAT TIME WITH THOSE</p>
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<p>INDIANS ? A. WELL HE USED TO FARM FOR THEM—HELP THEM TO FARM. Q. WHAT WAS HIS INFLUENCE OVER THEM ? A. HIS INFLUENCE WAS GOOD. Q. WERE ANY OF THE PAHVANT INDIANS DOWN THERE ? A. I DIDN'T SEE ANY. Q. YOU ARE NOW AT HAMBLIN'S RANCH, FRIDAY MORNING— STATE WHAT TOOK PLACE THAT DAY ON THE GROUND ? A. I GOT ON MY HORSE IN THE MORNING. Q. WHY DID YOU DO THAT ? A. JOHN D. LEE TOLD ME AND KLINGENSMITH TOLD ME TO GO WITH THEM DOWN TO THE CAMP, THE</p> <p>MAIN INDIAN CAMP, WHICH WAS DOWN BELOW THE EMIGRANT</p>	<p>INDIANS? WELL, HE USED TO FARM FOR THEM, HELP THEM TO FARM. WHAT WAS HIS INFLUENCE OVER THEM? HIS INFLUENCE WAS GOOD. WERE ANY OF THE PAH VANT INDIANS DOWN THERE? I DIDN'T SEE ANY. YOU ARE NOW AT HAMBLIN'S RANCH, FRIDAY MORNING. STATE WHAT TOOK PLACE THAT DAY ON THE GROUND. I GOT ON MY HORSE IN THE MORNING. WHY DID YOU DO IT? JOHN D. LEE TOLD ME TO, AND KLINGENSMITH TOLD ME TO GO WITH THEM DOWN TO THE CAMP. THE</p> <p>MAIN INDIAN CAMP WAS DOWN BELOW THE EMIGRANT</p>	<p>INDIANS? A. WELL, HE USED TO FARM FOR THEM, HELPED THEM TO FARM. Q. WAHAT WAS HIS INFLUENCE OVER THEM? A. HIS INFLUENCE WAS GOOD. Q. WAS ANY OF THE PAH VANT INDIANS DOWN THERE? A. I DIDN'T SEE ANY. ^[46] Q. YOU ARE NOW AT HAMBLINS RANCH, FRIDAY MORNING. STATE WHAT TOOK PLACE THAT DAY ON THAT GROUND? A. I GOT ON MY HORSE IN THE MORNING. WQ. WHY DID YOU FDO IT? A. JOHN D. LEE TOLD ME TO, AND KLINGENSMITH TOLD ME TO GO WITH HIM THEM DOWN TO THE CAMP. THE</p> <p>MAIN INDIAN CAMP WAS DOWN BELOW THE EMIGRANT</p>	<p>INDIANS WELL HE USED TO FARM FOR THEM HELP THEM TO FARM WHAT WAS HIS INFLUENCE OVER THEM HIS INFLUENCE WAS GOOD [space] WAS ANY OF THE PAH VANT INDIANS DOWN THERE I DIDN'T SEE ANY [space] YOU ARE NOW AT HAMBLINS RANCH FRIDAY MORNING STATE WHAT TOOK PLACE THAT DAY ON THAT GROUND I GOT ON TO MY HORSE IN THE MORNING [space] WHY DID YOU DO IT JOHN D. LEE TOLD ME TO AND KLINGEN SMITH TOLD ME TO GO WITH THEM DOWN TO THE CAMP THE WHERE THE MAIN INDIAN CAMP WAS DOWN BELOW THE EMIGRANT</p>
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<p>TRAIN AND I GOT ON MY HORSE AND RODE DOWN WITH THEM IN THE MORNING. THERE WERE SOME MEN CAMPED DOWN ON THE MEADOWS DOWN NEAR THE INDIAN ^[75] CAMP. THERE WERE A FEW MEN THERE AND A FEW MEN ARRIVED WHILE I WAS THERE. THEY WERE TALKING AROUND. I DIDN'T KNOW WHAT WAS SAID.</p> <p>A MAN WENT OUT NEAR TO THE EMIGRANT CAMP AND THERE WAS A WHITE FLAG—</p> <p>A FLAG OF TRUCE, ON A STICK, SENT DOWN TO THE EMIGRANT CAMP. Q. WHO SENT IT THERE ? A. JOHN D. LEE HAD THE</p>	<p>TRAIN, AND I GOT ON MY HORSE AND RODE DOWN WITH THEM IN THE MORNING. THERE WERE SOME MEN CAMPED DOWN ON THE MEADOWS, DOWN NEAR THE INDIAN CAMP. THERE A FEW MEN THERE, AND A FEW ARRIVED WHILE I WAS THERE. THEY WERE TALKING AROUND. I DIDN'T KNOW WHAT WAS SAID.</p> <p>A MAN WENT OUT NEAR TO THE EMIGRANT CAMP, AND THERE WAS A WHITE FLAG—</p> <p>A FLAG OF TRUCE ON A STICK SENT DOWN TO THE EMIGRANT CAMP. WHO SENT IT DOWN? IT WAS JOHN D. LEE HAD THE</p>	<p>TRAIN, AND I GOT ON MY HORSE AND RODE DOWN WITH THEM IN THE MORNING. THERE WAS SOME MEN CAMPED DOWN THERE ON THE MEADOWS, DOWN NEAR THE INDIAN CAMP. THERE WAS A FEW MEN THERE AND A FEW ARRIVED HERE WHILE I WAS THERE. THEY WERE TALKING AROUND. I DIDN'T KNOW WHAT WAS SAID.</p> <p>A MAN WENT OUT NEAR THE EMIGRANT CAMP, AND THERE WAS A WHIGHT RAG ON A STICK— FLAG OF TRUCE SENT DOWN TO THE</p> <p>CAMP. Q. WHO SENT IT DOWN? A. IT WAS JOHN D. LEE HAD THE</p>	<p>TRAIN AND I GOT ON TO MY HORSE AND RODE DOWN WITH THEM IN THE MORNING THERE WAS SOME MEN CAMPED DOWN THERE ON THE MEADOWS DOWN NEAR THE INDIAN CAMP THERE WAS A FEW MEN THERE AND A FEW ARRIVED \LeftarrowWHILE I WAS THERE\Rightarrow THEY WERE TALKING AROUND I DON'T KNOW WHAT WAS SAID THEY WERE TALKING AND A MAN WENT OUT NEAR TO THE EMIGRANT CAMP AND THERE WAS A WHITE RAG ON STICK \LeftarrowFLAG OF TRUCE\Rightarrow SENT DOWN TO THE</p> <p>CAMP [<i>space</i>] WHO SENT IT DOWN? IT WAS JOHN D. LEE HAD THE</p>
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<p>MANAGEMENT OF THE CONCERN IF I ? REMEMBER RIGHT WELL, I WILL SAY THAT I UNDERSTAND THAT HE DID. Q. FOLLOW THAT FLAG OF TRUCE AND STATE WHAT OCCURRED ? A. WE WENT DOWN TO THE EMIGRANT CAMP</p>	<p>MANAGEMENT OF THE CONCERN, IF I UNDERSTAND IT RIGHT—WELL, I WILL SAY THAT HE DID. FOLLOW THAT FLAG OF TRUCE, WHAT OCCURRED? IT WENT DOWN TO THE EMIGRANT CAMP,</p>	<p>MANAGEMENT OF THE CONSERN, IF I UNDERSTAND IT RIGHT—WELL, I WILL SAY HE DID. Q. FOLLOWING THAT FLAG OF TRUCE WHAT OCCURRED? A. I WENT DOWN TO THE EMIGTANT CAMP, AND WHEN DOWN NEAR THE EMIGRANT CAMP, TWO MEN CAME OUT</p>	<p>MANAGEMENT OF THE CONCERN IF I UNDERSTAND IT RIGHT WELL I WILL SAY HE DID. [space] FOLLOW THAT FLAG OF TRUCE WHAT OCCURRED IT WENT DOWN TO THE EMIGRANT CAMP TWO MEN CAME OUT</p>
<p>AND TWO MEN CAME OUT AND MET HIM AND RETURNED BACK AGAIN, AND JOHN D. LEE AND ANOTHER MAN WENT DOWN TO MEET WITH THE TWO THAT CAME OUT OF THE CAMP. Q. DID THEY TALK ? A. THEY SPOKE THERE A WHILE, BUT I COULD NOT HEAR WHAT WAS SAID. Q. DID THEY APPEAR TO BE IN</p>	<p>AND TWO MEN CAME OUT AND MET IT AND ^[342] RETURNED BACK AGAIN, AND JOHN D. LEE AND ANOTHER MAN WENT DOWN TO MEET WITH THE TWO THAT CAME OUT OF THE CAMP. DID THEY TALK? THEY SPOKE THERE A WHILE, I COULD NOT HEAR WHAT WAS SAID. DID THEY APPEAR TO BE IN</p>	<p>AND MET ME IT, AND IT RETURNED BACK AGIAN; AND JOHN D. LEE AND ANOTHER MAN WENT DOWN TO MEET WITH THE TWO THAT CAME DOWN FROM THE CAMP. Q. DID THEY TALK? A. THEY SPOKE THERE A WHILE, I COULD NOT HEAR WHAT THEY SAID. Q. DID THEY APPEAR TO BE IN</p>	<p>AND MET IT AND IT RETURNED BACK AGAIN AND JOHN D. LEE AND ANOTHER MAN WENT DOWN TO MEET WITH TWO THAT CAME OUT FROM THE CAMP [space] DID THEY TALK THEY SPOKE THERE A WHILE. I COULD NOT HEAR WHAT THEY SAID [space] DID THEY APPEAR TO BE IN</p>

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<p>CONVERSATION ? A. YES SIR, AND FINALLY THEY RETURNED AND SOME WAGONS WERE SENT TO GO DOWN TO THE CAMP AND TAKE OUT SOME CLOTHING AND GUNS AND SOME FEW PERSONS THAT WERE WOUNDED. Q. WHO DIRECTED THOSE WAGONS TO GO ? A. WELL SIR, IT WAS KLINGENSMITH OR JOHN D. LEE, THEY SEEMED TO BE ENGINEERING THE WHOLE THING. Q. DID JOHN D. LEE GO DOWN TO THE EMIGRANT CAMP ? A. YES SIR. Q. HOW MANY PEOPLE WERE LOADED INTO THOSE WAGONS, AND WHO WERE THOSE PEOPLE ? A. I CAN'T TELL YOU. JUST AS THEY WENT DOWN I WAS</p>	<p>CONVERSATION ? YES, SIR; AND FINALLY THEY RETURNED, AND SOME WAGONS WERE SENT FOR TO GO DOWN TO THE CAMP AND TAKE OUT SOME CLOTHING AND GUNS, AND SOME FEW WOUNDED. Q. WHO DIRECTED THOSE WAGONS TO GO? WELL, SIR, IT WAS KLINGENSMITH OR JOHN D. LEE, THEY SEEMED TO BE ENGINEERING THE THING. DID JOHN D. LEE GO DOWN TO THE EMIGRANT CAMP? YES, SIR. HOW MANY PEOPLE WERE LOADED INTO THOSE WAGONS, AND WHO WERE THOSE PEOPLE? I CAN'T TELL YOU. JUST AS THEY WENT DOWN I WAS</p>	<p>CONVERSATION ? A. YES, SIR, AND FINALLY THEY RETURNED AND SOME WAGONS WAS SENT FOR TO GO DOWN TO THE CAMP AND TAKE OUT SOME CLOTHING AND GUNS AND SOME FEW WOUNDED. Q. WHO DIRECTED THOSE WAGONS TO GO? ^[47] A. WELL, SIR, IT WAS KLINGENSMITH AND JOHN D. LEE, THEY SEEMED TO BE ENJINEERING THE THING. Q. DID JOHN D. LEE GO DOWN TO THE EMIGRANT CAMP? A. YES, SIR. Q. WHOW MANY PEOPLE WERE LOADED INTO THOSE WAGONS, AND WHAT WERE THOSE PEOPLE? A. I CAN'T TELL YO<u>F</u>. JUST AS I WENT DOWN I WAS SAW</p>	<p>CONVERSATION YES SIR [<i>space</i>] AND FINALLY THEY RETURNED AND SOME WAGONS WAS SENT FOR TO GO DOWN TO THE CAMP AND TAKE OUT SOME CLOTHING AND GUNS AND SOME FEW WOUNDED. Q. WHO DIRECTED THOSE WAGONS TO GO [<i>space</i>] ^{[[56]]} WELL SIR IT WAS KLINGENSMITH AND JOHN D. LEE; THEY SEEMED TO BE ENGINEERING THE THING [<i>space</i>] DID JOHN D. LEE GO DOWN TO THE EMIGRANT CAMP YES SIR [<i>space</i>] HOW MANY PEOPLE WERE LOADED INTO THOSE WAGONS AND WHAT WERE THOSE PEOPLE I CAN'T TELL YOU JUST AS THEY WENT DOWN I WAS</p>
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<p>WHERE THE MEN WERE ^[76] I HAD RIDDEN DOWN AND TIED MY HORSE TO A ROOT OF A TREE ON THE HILL. HE GOT LOOSE AND I WENT FOR HIM AS THE</p> <p>WAGONS WENT DOWN TO THE EMIGRANT CAMP. JUST AS</p> <p>THE WAGONS STARTED AWAY FROM THE CAMP.</p> <p>Q. HOW MANY WAGONS STARTED FROM THE CAMP ? A. TWO.</p> <p>Q. WHAT POSITION DID THEY OCCUPY ? A. I HAD NOT GOT BACK WITH MY HORSE. Q. WERE YOU ON THE HILL ? A. YES, ON A PROMINENCE. I WAS NOT OVER THREE HUNDRED</p>	<p>WHERE THE MEN WERE. I HAD RIDDEN DOWN AND TIED MY HORSE TO A ROOT ON THE HILL; HE GOT LOOSE AND I WENT FOR HIM, AS THE</p> <p>WAGONS WENT DOWN TO THE EMIGRANT CAMP, JUST AS</p> <p>THE WAGONS STARTED AWAY FROM THE CAMP.</p> <p>HOW MANY WAGONS STARTED FROM THE CAMP? TWO.</p> <p>WHAT POSITION DID YOU OCCUPY? I HAD NOT GOT BACK WITH MY HORSE. WERE YOU ON THE HILL— ON A PROMINENCE? I WAS NOT OVER 300</p>	<p>WHERE THE MEN WERE—I HAD RODE DOWN AND TIED MY HORSE TO A ROOT ON THE HILL; HE GOT LOOSE AND I WENT AFTER HIM AS THE WAGONS AS THE WAGONS WENT DOWN TO THE EMIGRANT CAMP. JUST AS I WAS GOING BACK THE WAGONS STARTED AWAY FROM THE CAMP.</p> <p>Q. HOW MANY WAGONS STARTED FROM THE CAMP? A. TWO.</p> <p>Q. WHAT POSITION DID YOU TAKE? A. I HAD NOT GOT GACK WITH MY HORSE. Q. WERE YOU ON A HILL, ON A PROMINENCE? A. I WAS NOT OVER 300 HUNDRED</p>	<p>WHERE THE MEN WERE I HAD RODE DOWN AND <i>[space]</i> TIED <i>MY/HIM[?]</i> <i>ROOT/RIGHT[?]</i> ON THE HILL HE GOT LOOSE AND I WENT AFTER HIM AS THE EMIGRANTS WAGONS WENT DOWN TO THE EMIGRANT CAMP JUST AS I WAS GOING BACK THE WAGONS STARTED AWAY FROM THE CAMP WITH THE PEOPLE FOLLOWING <i>[space]</i> HOW MANY WAGONS STARTED FROM THE CAMP (ABOUT 2) <i>[space]</i> WHAT <i>[space]</i> POSITION DID YOU TAKE I HAD NOT GOT/DID NOT GO[?] BACK WITH MY HORSE <i>[space]</i> Q. WERE YOU ON A HILL ON A PROMINENCE I WAS NOT OVER 3 HUNDRED</p>
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<p>YARDS FROM THE PEOPLE, WHERE THE PEOPLE WERE PASSING ALONG, THE EMIGRANTS FOLLOWING THE WAGONS. Q. HOW MANY WAGONS ? A. TWO. Q. WERE THESE PEOPLE IN THOSE WAGONS ? A. YES SIR. Q. DID YOU SEE LEE THERE ? A. YES SIR. Q. WHAT POSITION DID HE OCCUPY WHEN YOU SAW HIM ? A. FOLLOWING BETWEEN THE WAGONS. Q. WHICH WAY WERE THEY GOING ? A. NORTH, TOWARDS HAMBLIN'S RANCH. Q. DID YOU SEE THE EMIGRANTS FOLLOWING THE WAGONS OUT OF THEIR CAMP A. YES SIR. Q. WERE THEY ARMED OR</p>	<p>YARDS FROM THE PEOPLE, WHERE THE PEOPLE WERE PASSING ALONG; THE EMIGRANTS FOLLOWING THE WAGONS. HOW MANY WAGONS? TWO. WERE THESE PEOPLE IN THOSE WAGONS? YES, SIR. DID YOU SEE LEE THERE? YES, SIR. WHAT POSITION DID HE OCCUPY WHEN YOU SAW HIM? FOLLOWING BETWEEN THE WAGONS. WHICH WAY WERE THEY GOING? NORTH, TOWARDS HAMBLIN'S RANCH. DID YOU SEE THE EMIGRANTS FOLLOWING THE WAGONS OUT OF THEIR CAMP. YES, SIR. WERE THEY ARMED OR</p>	<p>YARDS FROM WHERE THE PEOPLE WERE PASSING ALONG. THE EMIGRANTS FOLLOWED THE WAGONS. Q. HOW MANY WAGONS? A. TWO. Q. WERE THE PEOPLE IN THOSE WAGONS? A. YES, SIR. Q. DID YOU SEE LEE THERE? A. YES, SIR. Q. WHAT POSITION DID HE OCCUPY WHEN YOU SAW HIM? A. FOLLOWING BETWEEN THE WAGONS. Q. WHICH WAY WERE THEY GOING? A. NORTH, TOWARDS HAMBLIN'S RANCH. Q. DID YOU SEE THE EMIGRANTS FOLLOWING THE WAGONS AND OUT OF THEIR CAMP? A. YES, SIR. ^[48] Q. WERE THEY ARMED OR</p>	<p>YARDS <FROM> WHERE THE PEOPLE WERE PASSING ALONG THEY WERE THE EMIGRANTS FOLLOWED THE WAGONS HOW MANY WAGONS 2 GIVE THEIR POSITION WERE THE PEOPLE IN THOSE WAGONS YES SIR DID YOU SEE LEE THERE YES SIR WHAT POSITION DID HE OCCUPY WHEN YOU SAW HIM FOLLOWING BETWEEN THE WAGONS WHICH WAY WERE THEY GOING NORTH TOWARDS HAMBLIN'S RANCH [space] DID YOU SEE THE EMIGRANTS FOLLOWING THE WAGONS OUT OF THEIR CAMP YES SIR <WERE THEY ARMED OR</p>
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RT**MU****BT****PS**

<p>UNARMED ? A/ Q NOT ARMED. ^{[[77]]} Q. HOW FAR BEHIND THE WAGONS ? A. THE WOMEN AND CHILDREN WERE ALONG WITH THE WAGONS AND THE MEN A LITTLE BEHIND. Q. YOU MEAN ALONG IN THE TRAIL, BEHIND THE WAGONS ? A. YES SIR. Q. THE MEN BEHIND ALL ? A. YES SIR. Q. HOW MANY OF THEM ? A. I SHOULD JUDGE ABOUT 25 OR 30 MEN. Q. HOW MANY WOMEN ? A. PROBABLY THERE WERE NOT SO MANY WOMEN AS MEN. Q. YOU DON'T PRETEND TO GIVE THE NUMBER ? A. NO SIR. Q. HOW FAR FROM THE WAGONS AT THE HEAD OF THE COLUME</p>	<p>UNARMED? NOT ARMED. HOW FAR BEHIND THE WAGONS? THE WOMEN AND CHILDREN ALONG WITH THE WAGONS, THE MEN A LITTLE BEHIND. DO YOU MEAN ALONG IN THE TRAIL BEHIND THE WAGONS? YES, SIR. AND THE MEN BEHIND ALL? YES, SIR. HOW MANY OF THEM? I SHOULD JUDGE ABOUT TWENTY-FIVE OR THIRTY MEN. HOW MANY WOMEN? PROBABLY THERE WERE NOT SO MANY WOMEN AS MEN. YOU DON'T PRETEND TO GIVE THE NUMBER? NO, SIR. HOW FAR FROM THE WAGONS AT THE HEAD OF THE COLUMN</p>	<p>UNARMED? A. UNARMED. Q. HOW FAR BEHIND THE WAGONS WERE THEY? A. THE WOMEN AND CHILDREN ALONG WITH THE WAGONS, AND THE MEN A LITTLE BEHIND. Q. DID YOU MEAN ALONG IN THE TRAIL BEHIND TH E WAGONS? A. YES, SIR. Q. HOW MANY OF THEM? A. I SHOULD JUDGE AS MUCH AS 25 OR 30 MEN. Q. HOW MANY WOMEN.? A. PROBABLY THERE WERE NOT SO MANY WOMEN AS MEN. Q. YOU DON'T PRETEND TO GIVE THE NUMBER? A. NO, SIR. Q. HOW FAR FROM THE HEAD OF THE COLUKN TO</p>	<p>UNARMED> UN ARMED HOW FAR BEHIND WAGONS WERE THE WOMEN AND CHILDREN ALONG WITH THE WAGONS AND MEN A LITTLE BEHIND [space] DO YOU MEAN ALONG IN THE TRAIL BEHIND THE WAGONS YES SIR (AND THE MEN BEHIND ALL YES SIR. HOW MANY OF THEM I SHOULD JUDGE AS MUCH AS 25 OR 30 MEN [space] AND HOW MANY WOMEN PROBABLY WAS NOT SO MANY WOMEN AS MEN [space] YOU DON'T PRETEND TO GIVE THE NUMBER NO SIR AND HOW FAR FROM THE WAGONS TO THE ^{[[57]]} HEAD OF THE COLUMN TO</p>
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<p>WERE THE PEOPLE THAT WERE WALKING ? A. THE WAGONS GOT A GOOD DEAL AHEAD. Q. WERE THE PEOPLE MARCHING IN DOUBLE OR SINGLE FILE ? A. I COULD NOT TELL YOU, THE WOMEN AND CHILDREN WERE FOLLOWING ALONG PROMISCUOUSLY, AND SOME OF THE MEN. Q. WERE YOU WHERE YOU COULD SEE THE WAGONS PLAIN, AND SEE LEE ? A. YES SIR. Q. WERE YOU ARMED ? A. I HAD A PISTOL. Q. DID YOU SHOOT IT OFF AT ALL ? A. NO SIR. ^[78] Q. DID YOU HAVE ANYTHING TO DO IN ANY WAY, SHAPE OR MANNER WITH THAT MASSACRE ? A. NO SIR. Q.</p>	<p>WERE THE ^[343] PEOPLE THAT WERE WALKING? THE WAGONS GOT A GOOD DEAL AHEAD. WERE THE PEOPLE MARCHING IN DOUBLE OR SINGLE FILE? I COULD NOT TELL YOU. THE WOMEN AND CHILDREN WERE FOLLOWING ALONG PROMISCUOUSLY, AND SOME OF THE MEN. WERE YOU WHERE YOU COULD SEE THE WAGONS PLAIN AND SEE LEE? YES, SIR. WERE YOU ARMED? I HAD A PISTOL. DID YOU SHOOT IT OFF AT ALL? NO, SIR. DID YOU HAVE ANYTHING TO DO, IN ANY WAY, SHAPE OR MANNER WITH THAT MASSACRE? NO, SIR.</p>	<p>WERE THE PEOPLE THAT WERE KILLED? A. THE WAGONS GOT A GOOD DEAL AHEAD. Q. WERE THE PEOPLE MARCHING IN DOUBLE OR SINGLE FILE? A. I COULD NOT TELL YOU. THE WOMEN AND CHILDREN WERE FOLLOWING ALONG PROMISCUOUSLY AND SO WERE SOME OF THE MEN. Q. WERE YOU WHERE YOU COULD SEE SSOME THE WAGONS PLAINLY AND SEE LEE? A. YES, SIR. Q. Q. WERE YOU ARMED? A. I HAD A PISTOL. Q. DID YOU SHOOT IT OFF THERE AT ALL? A. NO, SIR. W. DID YOU HAVE ANYTHING TO DO IN ANY WAY, SHAPE OR MANNER, WITH THAT MASSACRE? A. NO, SIR. ^[49] Q.</p>	<p>THE PEOPLE THAT WERE WALKING [<i>space</i>] THE WAGONS GOT GOOD DEAL AHEAD [<i>space</i>] PEOPLE MARCHING IN DOUBLE OR SINGLE FILE I COULD NOT TELL YOU [<i>space</i>] WOMEN AND CHILDREN WERE FOLLOWING ALONG PROMISCUOUSLY AND SOME OF MEN WERE YOU WHERE YOU COULD SEE THE WAGONS PLAINLY AND SEE LEE YES SIR WERE YOU ARMED I HAD A PISTOL DID YOU SHOOT IT OFF THERE AT ALL NO SIR [<i>space</i>] DID YOU HAVE ANYTHING TO DO IN ANY WAY SHAPE OR MANNER WITH THAT MASSACRE NO SIR</p>
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<p>WILL YOU TELL THE JURY WHAT YOU SAW DONE AT THOSE WAGONS, AND THE ORDER IN WHICH YOU SAW IT ? A. WHEN THE WAGONS GOT UP A PIECE AHEAD OF THE MEN I HEARD A GUN FIRED Q. WHERE WAS IT ? A. I THINK IT WAS BEHIND, I AM NOT SURE IT WAS BEHIND</p> <p>THE WAGONS, I TURNED AROUND TO LOOK AND AT THAT TIME THE INDIANS AND WHITES MADE A RUSH</p> <p>AND THERE WAS A GENERAL FIRING. Q. WHERE WAS THAT GUN FIRED OFF ? A. I THINK THE GUN FIRED WAS SOME DISTANCE BEHIND THE</p>	<p>WILL YOU TELL THE JURY WHAT YOU SAW DONE AT THOSE WAGONS, AND THE ORDER IN WHICH YOU SAW IT? WHEN THE WAGONS GOT UP A PIECE AHEAD OF THE MEN I HEARD A GUN FIRED. WHERE WAS IT? I THINK IT WAS BEHIND. I AM NOT SURE IT WAS BEHIND</p> <p>THE WAGONS. I TURNED ROUND TO LOOK, AND AT THAT THE INDIANS AND WHITES MADE A RUSH,</p> <p>AND THERE WAS A GENERAL FIRING. WHERE WAS THAT GUN FIRED OFF? I THINK THE GUN FIRED WAS SOME DISTANCE BEHIND THE</p>	<p>WILL YOU TELL THE JURY WHAT WHAT YOU WHATSAW DONE AT THOSE WAGONS AND THE THE AND THE ORDER IN WHICH YOU SAW IT? A. WHEN THE WAGONS GOT UP A PIECE AHEAD OF THE MEN I HEARD A GUN FIRED.— Q. WHERE WAS IT? A. I THINK IT WAS BEHIND; I AM NOT SURE IT WAS BEHIND</p> <p>THE WAGONS. I TURNED AROUND TO LOOK AND AT THAT THE INDIANS RAISED AND MADE A RUSH FOR THE EMIGRANTS⁶⁷¹</p> <p>AND THERE WAS A GENERAL FIRING. Q. WHERE WAS THAT GUN FIRED OFF? A. I THINK THE GUN FIRED WAS SOME DISTANCE BEHIND THE</p>	<p>WILL YOU TELL THE JURY WHAT YOU SAW DONE AT THOSE WAGONS AND THE ORDER IN WHICH YOU SAW IT WHEN THE WAGONS GOT UP A PIECE AHEAD OF THE MEN I HEARD A GUN FIRE [space] WHERE WAS IT I THINK IT WAS BEHIND I AM NOT SURE IT WAS BEHIND [space] BEHIND THE WAGONS I TURNED AROUND TO LOOK AND AT THAT THE INDIANS RAISED AND MADE A RUSH</p> <p>AND THERE WAS A GENERAL FIRING WHERE WAS THAT GUN FIRED OFF I THINK THE GUN FIRE WAS SOME DISTANCE BEHIND THE</p>
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671. This appears to be Rogerson’s handwriting; it is not Cook’s.

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<p>WAGONS. Q. WHAT TOOK PLACE THEN ? A. THE PEOPLE WERE KILLED. Q. DID YOU SEE ANY OF THEM KILLED ? A. YES SIR. Q. DID YOU SEE JOHN D. LEE KILL ANY OF THEM ? A. I SAW HIM FIRE OFF AND SAW A WOMAN FALL AS I LOOKED DOWN TO THE WAGONS. Q. WHAT WAGON WAS IT ? A. I AM NOT CERTAIN BUT I THINK IT WAS THE HEAD WAGON.</p> <p>Q. TELL WHAT OCCURRED ? A. I SAW HIS GUN FIRED, HEARD THE REPORT OF THE GUN AND SAW IT FIRED AND SAW A PERSON FALL AND THE GUN WAS HELD IN HIS HAND. ^[79] Q. DID IT KILL</p>	<p>WAGONS. WHAT TOOK PLACE THEN? THE PEOPLE WERE KILLED. DID YOU SEE ANY OF THEM KILLED? YES, SIR. DID YOU SEE JOHN D. LEE KILL ANY OF THEM? I SAW HIM FIRE OFF, AND SAW A WOMAN FALL AS I LOOKED DOWN TO THE WAGONS. WHAT WAGON WAS IT? I AM NOT CERTAIN. I THINK IT WAS THE LEAD WAGON.</p> <p>TELL WHAT OCCURRED? I SAW HIS GUN FIRED, HEARD THE REPORT OF THE GUN AND SAW IT FIRED, AND SAW A PERSON FALL, AND THE GUN WAS HELD IN HIS HAND. DID IT KILL</p>	<p>WAGONS. Q. WHAT TOOK PLACE THEN-? A. THE PEOPLE WERE KILLED. Q. DID YOU SEE ANY OF THEM KILLED? A. YES, SIR. Q. DID YOU WSEE JOHN D. LEE KILL ANY OF THEM? A. I SAW HIM FIRE HIS GUN AND SAW A MWOMAN FALL AS I LOOKED DOWN TO THE WAGONS. Q. WHAT WAGON WAS THAT?</p> <p>A. I THINK IT WAS IN THE LEAD WAGON.</p> <p>Q. W TELL HOW IT WAS. A. I SAW HIS GUN FIRED, HEARD THE REPORT OF THE GUN FIRED AND SAW IT FIRED, AND SAW A PERSON FALL, AND THE GUN WAS HELD IN HIS HANDS. Q. DID IT KILL</p>	<p>WAGONS WHAT TOOK PLACE THEN PEOPLE WERE KILLED DID YOU SEE ANY OF THEM KILLED YES SIR DID YOU SEE JOHN D. LEE KILL ANY OF THEM I SAW HIM FIRING HIS GUN AND SAW A WOMAN FALL AS I LOOKED DOWN TO THE WAGONS [space] WHAT WAGON WAS IT</p> <p>I THINK IT WAS IN THE LEAD WAGON I AM NOT CERTAIN TELL HOW IT WAS IT WAS BEHIND THE WAGON [space] TELL WHAT OCCURRED I SAW HIS GUN FIRED HEARD THE REPORT OF THE GUN SAW IT FIRED AND SAW A PERSON FALL [space] AND THE GUN WAS HELD IN HIS HAND ^{[[58]]} DID IT KILL</p>
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RT**MU****BT****PS**

<p>HER ? A. I DIDN'T GO TO SEE, THE INDIANS RUSHED. Q. WHAT DID YOU SEE HIM DO NEXT ? A. I LOOKED DOWN BELOW TO THE MEN THAT WERE BWLO BELOW, AND THEN WHEN I LOOKED BACK AGAIN———— Q. WAS THE MASSACRE GOING ON THEN DOWN LOWER ? A. YES SIR, INDIANS AND ALL ALONG THE LINE; I SAW JOHN D. LEE AND SOME INDIANS PULLING SOME PERSONS OUT OF THE WAGONS. Q. WHAT DID YOU SEE HIM DO TO ANYBODY ELSE ?</p> <p>A. I CAN'T SWEAR BUT FROM THE MOTIONS I SHOULD SAY</p>	<p>HER? I DIDN'T GO TO SEE. THE INDIANS RUSHED. WHAT DID YOU SEE HIM DO NEXT? I LOOKED DOWN BELOW TO THE MEN THAT WERE BELOW, AND THEN WHEN I LOOKED BACK AGAIN— WAS THE MASSACRE GOING ON THEN DOWN LOWER? YES, SIR, INDIANS AND ALL ALONG THE LINE. I SAW JOHN D. LEE AND SOME INDIANS PULLING SOME PERSONS OUT OF THE WAGONS. WHAT DID YOU SEE HIM DO TO ANYBODY ELSE?</p> <p>I CAN'T SWEAR, BUT FROM MOTIONS I SHOULD SAY</p>	<p>HER. A. I DIDN'T GO TO SEE. THE INDIANS RUSHED—— Q. WHAT DID YOU SEE HIM DO NEXT? A. I LOOKED DOWN BELOW, TO THE MEN THAT WERE BELOW, AND THEN WHEN I LOOKED BACK AGAIN—— Q. WAS THE MASSACRE GOING ON THEN DOWN BELOW? A. YES, SIR, INDIANS AND ALL ALONG THE LINE. I SAW JOHN D. LEE AND SOME INDIANS PULLING SOME PERSONS OUT OF THE WAGONS. Q. WHAT DID YOU SEE HIM DO TO ANYBODY ELSE. [50] Q. WHAT DID YOU SEE HIM DO TO ANYBODY ELSE? ZA. I XCANT SWERAR, BUT FROM THE MOTIONS, I SHOULD SAY</p>	<p>HER I DIDN'T SEE GO TO SEE [space] INDIANS RUSHED ~ PAST ME~ [space] WHAT DID YOU SEE HIM DO NEXT I LOOKED DOWN BELOW TO THE MEN THAT WERE BELOW AND THEN WHEN I LOOKED BACK AGAIN ~ WAS THE MASSACRE GOING ON THEN DOWN LITTLE[?] YES SIR INDIANS ALL ALONG THE WHOLE LINE. I SAW JOHN D. LEE AND SOME INDIANS PULLING SOME PERSONS OUT OF THE WAGONS [space] WHAT DID YOU SEE HIM DO TO ANYBODY ELSE</p> <p>I CANT SWEAR BUT FROM THE MOTIONS I SHOULD SAY</p>
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RT**MU****BT****PS**

<p>HE CUT A MAN'S THROAT. Q. WELL, TELL HOW HE DID IT ? A. I CAN'T TELL YOU, ONLY I SAW HIS ARMS MOVING AROUND PULLING MEN OUT OF THE WAGONS; THEY WENT</p>	<p>HE CUT A MAN'S THROAT. TELL HOW HE DID IT? I CAN'T TELL YOU, ONLY I SAW HIS ARMS MOVING AROUND PULLING MEN OUT OF THE WAGONS. THEY WENT</p>	<p>THAT HE CUT A MANS THROAT. Q. TELL HOW HE DID IT. A. I CAN'T TELL YOU ONLY I SAW HIS ARMS MOVING AROUND, PULLING MEN OUT OF THE WAGON. THEY WENT WERE</p>	<p>THAT HE CUT A MANS THROAT AND [space] TELL HOW HE DID IT I CAN TELL YOU ONLY I SAW HIS ARMS MOVING AROUND PULLING MEN OUT OF THE WAGON [space] THEY <i>WENT/WERE[?]</i></p>
<p>TO THE LEFT OF HIM. I WAS NOT NEAR ENOUGH TO SEE BUT HE SEEMED TO HOLD ON TO HIM. Q. WHO PULLED HIM OUT OF THE WAGON ? A. JOHN D. LEE AND AN INDIAN. Q. DID YOU SEE JOHN D. LEE MAKE ANY MOTIONS ? A. I DID. Q. WHAT WERE THEY ? A. I THOUGHT AT THE TIME THAT HE WAS CUTTING A MAN'S THROAT, BUT THEN I WAS SO FAR OFF. Q. YOU WERE IN PLAIN SIGHT ? A. YES SIR. ^[80] Q. HAVE YOU</p>	<p>TO THE LEFT OF HIM. I WAS NOT NEAR ENOUGH TO SEE, BUT HE SEEMED TO HOLD ON TO HIM. WHO PULLED HIM OUT OF THE WAGON? JOHN D. LEE AND AN INDIAN. ^[344] DID YOU SEE JOHN DID LEE MAKE ANY MOTIONS? I DID. WHAT WERE THEY? I THOUGHT AT THE TIME THAT HE WAS CUTTING A MAN'S THROAT, BUT THEN I WAS SO FAR OFF. YOU WERE IN PLAIN SIGHT? YES, SIR. HAVE YOU</p>	<p>TO THE LEFT OF HIM. I WAS NOT NEAR ENOUGH TO SEE BUT SEEMED TO HOLD ONTO HIM. Q. WHO PULLED HIM OUT OF THE WAGON? A. JOHN D. LEE AND AN INDIAN. Q. DID YOU SEE JOHN D. LEE MAKE ANY MOTIONS? A. I DID. Q. WHAT WERE THEY? A. I THOUGHT AT THE TIME THAT HE WAS CUTTING A MANS THROAT, BUT THEN I WAS SO FAR OFF. Q. YOU WERE IN PLAIN SIGHT? A. YES, SIR., Q. HAVE YOU</p>	<p>TO THE LEFT OF HIM I WAS NOT NEAR ENOUGH TO SEE BUT SEEMED TO HOLD ON HIM [space] WHO PULLED HIM OUT OF THE WAGON JOHN D. LEE AND AN INDIAN DID YOU SEE JOHN D. LEE MAKE ANY MOTIONS I DID WHAT WERE THEY I THOUGHT AT THE TIME THAT HE WAS CUTTING A MANS THROAT BUT THEN I WAS SO FAR OFF. ~ YOU <i>D/DID[?] <WERE></i> IN PLAIN SIGHT [space] YES SIR HAVE YOU</p>

RT**MU****BT****PS**

<p>ANY DOUBT THAT IS WHAT HE DID THERE ? A. YES SIR. Q. WHAT ELSE DID YOU SEE HIM DO ? A. I DIDN'T SEE HIM DO ANYTHING ELSE AT THE TIME. Q. AT ANY OTHER TIME ? A. NO SIR. Q. DID YOU SEE HIM DO ANYTHING ELSE TOWARDS KILLING THOSE PEOPLE ? A. NO SIR. Q. HOW LONG A TIME DID IT OCCUPY—THAT MASSACRE ? A. NOT OVER FIVE MINUTES, NOT OVER THREE MINUTES. Q. HOW MANY PEOPLE WERE KILLED, DO YOU KNOW ? A. NO SIR, I DON'T. Q. DID YOU HAVE ANY CONVERSATION WITH JOHN D. LEE AFTER THAT ABOUT IT ? A. I HAVE HAD AT DIFFERENT</p>	<p>ANY DOUBT THAT IS WHAT HE DID THERE? NO, SIR. WHAT ELSE DID YOU SEE HIM DO? I DIDN'T SEE HIM DO ANYTHING ELSE AT THE TIME. AT ANY OTHER TIME? NO, SIR. DID YOU SEE HIM DO ANYTHING ELSE TOWARDS KILLING THOSE PEOPLE? NO, SIR. HOW LONG A TIME DID IT OCCUPY, THAT MASSACRE? NOT OVER FIVE MINUTES— NOT OVER THREE MINUTES. HOW MANY PEOPLE WERE KILLED, DO YOU KNOW? NO, SIR, I DON'T. DID YOU HAVE ANY CONVERSATION WITH JOHN D. LEE AFTER THAT ABOUT IT? I HAVE HAD AT DIFFERENT</p>	<p>ANY DOUBT THAT THAT IS WHAT HE DID THERE? A. NO, SIR. Q. WHAT ELSE DID YOU SEE HIM DO? A. I DIDN'T SEE HIM DO - ANYTHING ELSE AT THAT TIME:? Q. AT ANY OTHER TIME? A. NO, SIR. Q. DID YOU SEE HIM DO ANYTHING ELSE TOWARD KILLING THOSE PEOPLE? A. NO, SIR. Q. HOW LONG A TIME DID IT OCCUPY, THAT MASSACRE? A. NOT OVER FIVE MINUTES. MAY BE NOT OVER THREE MINUTES. Q. HOW MANY PEOPLE WERE KILLED DO YOU KNOW? A. NO, SIR, I DON'T . Q. DID YOU HAVE ANY CONVERSATION WITH JOHN D. LEE AFTER THAT ABOUT IT? ^[51] A. WE HAD AT DIFFERENT</p>	<p>ANY DOUBT THAT THAT IS WHAT HE DID THERE NO SIR WHAT ELSE DID YOU SEE HIM DO I DIDN'T SEE HIM DO ANYTHING ELSE AT THE TIME [space] AT ANY OTHER TIME NO SIR [space] DID YOU SEE HIM DO ANYTHING ELSE TOWARDS KILLING ANY OF THOSE PEOPLE NO SIR HOW LONG A TIME DID IT OCCUPY THAT MASSACRE NOT OVER 5 MINUTES [space] MAYBE NOT OVER 3 MINUTES [space] HOW MANY PEOPLE KILLED DO YOU KNOW NO SIR I DON'T [space] ^[159] DID YOU HAVE ANY CONVERSATION ABOUT IT WITH JOHN D. LEE AFTER THAT ABOUT IT WE DID AT DIFFERENT</p>
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<p>TIMES, BUT I DON'T KNOW THAT I CAN RECOLLECT THE CONVERSATION THAT PASSED. Q. DID YOU EVER HAVE A CONVERSATION WITH HIM IN WHICH HE TOLD YOU THE PARTICULARS OF THE FIRST ATTACK ? A. HE TOLD ME ONCE SOMETHING IN RELATION TO IT, BUT IT IS SO LONG AGO Q. WHAT WAS IT ? A. IT WAS ONLY THAT HE ATTACKED THEM. THAT THE ATTACK WAS MADE JUST AS DAY LIGHT WAS APPEARING IN THE MORNING. HE SAID HE WENT WITH THE INDIANS TO MAKE THE ATTACK. Q. DID HE GIVE YOU ANY REASONS FOR MAKING THE ATTACK ? A. NO SIR. ^[81] Q. HOW MANY CATTLE WERE</p>	<p>TIMES, BUT I DON'T KNOW THAT I CAN RECOLLECT THE CONVERSATION THAT PASSED. DID YOU EVER HAVE A CONVERSATION WITH HIM IN WHICH HE TOLD YOU THE PARTICULARS OF THE FIRST ATTACK? HE TOLD ME ONCE SOMETHING IN RELATION TO IT, BUT IT IS SO LONG AGO. IT WAS ONLY THAT HE ATTACKED THEM; THAT THE ATTACK WAS MADE JUST AS DAYLIGHT WAS APPEARING IN THE MORNING. HE SAID HE WENT WITH THE INDIANS TO MAKE THE ATTACK. DID HE GIVE YOU ANY REASONS FOR MAKING THE ATTACK? NO, SIR. HOW MANY CATTLE WERE</p>	<p>TIMES, BUT I DON'T KNOW AS I CAN RECOLLECT THE CONVERSATION THAT PASSED. Q. DID YOU EVER HAVE ANY CONVERSATION WITH JOHN D. LEE IN WHICH HE TOLD YOU THE PARTICULARS OF THE FIRST ATTACK? A. HE TOLD ME ONCE SOMETHING IN RELATION TO IT, BUT IT IS SO LONG AGO— IT WAS ONLY THAT THE ATTACK WAS MADE JUST AS THE DAYLIGHT WAS APPEARING IN THE MORNING. HE SAID HE WENT WITH THE INDIANS TO MAKE THE ATTACK Q. DID HE GIVE YOU ANY REASONS FOR MAKING THAT ATTACK? A. NO, SIR. Q. HOW MANY CATTLE WERE</p>	<p>TIMES BUT I DON'T KNOW AS I CAN RECOLLECT THE CONVERSATION THAT PASSED [space] DID YOU EVER HAVE ANY CONVERSATION ABOUT IT <WITH HIM[?]> IN WHICH HE TOLD YOU THE PARTICULARS OF THE FIRST ATTACK? NO HE TOLD ME ONCE SOMETHING IN RELATION TO IT BUT IT IS SO LONG AGO ~ IT WAS ONLY THAT THE ATTACK WAS MADE JUST AS THE DAYLIGHT WAS APPEARING IN THE MORNING HE SAID HE WENT WITH THE INDIANS TO MAKE THE ATTACK DID HE GIVE YOU ANY REASON FOR MAKING THAT ATTACK NO SIR [space] HOW MANY CATTLE WERE</p>
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RT**MU****BT****PS**

<p>THERE BELONGING TO THAT TRAIN ? A. THAT I CANNOT TELL, THERE WAS</p> <p>QUITE A BIT OF STOCK. Q. HOW MANY WAGONS DID THOSE EMIGRANTS HAVE ? A. THIRTEEN I COUNTED. Q. DO YOU KNOW WHAT WAS DONE WITH THE CATTLE ? A. TAKEN TO IRON SPRINGS. Q. WHO TOOK THEM THERE ? A. I DON'T KNOW WHO TOOK THEM THERE,</p> <p>SOME MEN TOOK THEM THERE.</p> <p>Q. DO YOU KNOW OF LEE HAVING AND USING ANY OF THE WAGONS AFTERWARDS ? A. I SAW SOME OF THE</p>	<p>THERE BELONGING TO THAT TRAIN? THAT I CANNOT TELL. THERE WAS QUITE A NUMBER— QUITE A LOT OF STOCK. HOW MANY WAGONS DID THOSE EMIGRANTS HAVE? THIRTEEN I COUNTED. DO YOU KNOW WHAT WAS DONE WITH THE CATTLE? TAKEN TO IRON SPRINGS. WHO TOOK THEM AROUND THERE? I DON'T KNOW WHO TOOK THEM THERE—</p> <p>SOME MEN TOOK THEM THERE.</p> <p>DO YOU KNOW OF LEE HAVING AND USING ANY OF THE WAGONS AFTERWARDS? I SAW SOME OF THE</p>	<p>THERE?</p> <p>A. THAT I CAN'T TELL, THERE WAS QUITE A NUMBER— QUITE A LOT OF STOCK. Q. HOW MANY WAGONS DID THESE EMIGRANTS HAVE? A. THIRTEEN I COUNTED. Q. DO YOU KNOW WHAT WAS DONE WITH THOSE CATTLE? A. TAKEN AROUND TO THE IRON SPRINGS.. Q. WHO TOOK THEM AROUND? A. I DON'T KNOW WHO TOOK THEM THERE. THERE WAS SOME MEN THAT TOOK THEM AROUND THERE. Q. DO YOU KNOW OF LEE'S HAVING AND USING ANY OF THOSE WAGONS AFTER? A. I SAW SOME OF THOSE SAME</p>	<p>THERE</p> <p>THAT I CAN'T TELL THERE WAS QUITE A NUMBER QUITE A LOT OF STOCK [space] HOW MANY WAGONS DID THESE EMIGRANTS HAVE 13 I COUNTED DO YOU KNOW WHAT WAS DONE WITH THOSE CATTLE TAKEN AROUND TO THE IRON SPRINGS WHO TOOK THEM AROUND MEN I DON'T KNOW WHO TOOK THEM THERE THERE WAS SOME MEN THAT TOOK THEM AROUND THERE [space] DO YOU KNOW OF LEE'S HAVING AND USING ANY OF THOSE WAGONS AFTER [space] I SAW SOME OF THOSE SAME</p>
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RT**MU****BT****PS**

<p>WAGONS AT HARMONY, SEVERAL WEEKS AFTERWARDS. Q. WHAT DID YOU SAY BECAME OF THE CATTLE ? A. THEY WERE TAKEN TO IRON SPRINGS. Q. BY WHOM ? A. I UNDERSTOOD BY JOHN D. LEE'S ORDERS. Q. DO YOU KNOW WHAT WAS DONE WITH THE CATTLE ? A. I SAW SOME OF THE CATTLE AFTERWARDS ON THE HARMONY RANGE, CLOSE TO LEE'S RESIDENCE. Q. THERE UNDER HIS CHARGE ? A. I SUPPOSE SO, I AM NOT DEFINITE ABOUT THAT. Q. DO YOU KNOW WHETHER ANY OF THEM WERE KILLED BY LEE ? A. NO SIR, NEVER SAW HIM</p>	<p>WAGONS AT HARMONY SEVERAL WEEKS AFTERWARDS. WHAT DID YOU SAY BECAME OF THE CATTLE? TAKEN TO IRON SPRINGS. BY WHOM? I UNDERSTOOD BY JOHN D. LEE'S ORDERS. DO YOU KNOW WHAT WAS DONE WITH THE CATTLE? I SAW SOME OF THE CATTLE AFTERWARDS ON THE HARMONY RANGE CLOSE TO LEE'S RESIDENCE. ^[345] THERE UNDER HIS CHARGE? I SUPPOSE SO. I AM NOT DEFINITE ABOUT THAT. DO YOU KNOW WHETHER ANY OF THEM WERE KILLED BY LEE? NO, SIR. NEVER SAW HIM</p>	<p>WAGONS AT HARMONY, SEVERAL WEEKS AFTERWARDS. Q. WHAT DID YOU SAY BECAME OF THE CATTLE? A. THEY WERE TAKEN AROUND TO THE IRON SPRINGS. Q. BY WHOM? A. I UNDERSTOOD BY JOHN D. LEE'S ORDERS. Q. DO, YOU KNOW WHAT WAS FINALLY DONE WITH THOSE CATTLE? A. I SAW SOME OF THE STOCK AFTERWARDS ON THE HARMONY RANGE NEAR LEE'S RESIDENCE. Q. THERE UNDER HIS CHARGE? ^[52] A. I SUPPOSE SO; I AM NOT DEFINITE ABOUT THAT. Q. DO YOU KNOW WHETHER ANY OF THEM WERE KILLED BY LEE? A. NO, SIR, I NEVER SAW HIM</p>	<p>WAGONS AT HARMONY [space] SEVERAL WEEKS AFTER [space] (CATTLE) [space] THEY WERE DRIVEN AROUND TO THE IRON SPRINGS [space] BY WHOM I UNDERSTOOD BY JOHN D. LEE'S ORDER DO YOU KNOW WHAT WAS FINALLY DONE WITH THOSE CATTLE I SAW SOME OF THE STOCK AFTERWARDS ON THE HARMONY RANGE NEAR LEE'S RESIDENCE [space] THERE UNDER HIS CHARGE I SUPPOSE SO I AM NOT DEFINITE ABOUT IT [space] DO YOU KNOW WHETHER ANY OF THEM WERE KILLED BY LEE NO SIR I NEVER SAW HIM</p>
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<p>KILL ANY OF THEM. HE TOLD ME ONCE THAT HE HAD GIVEN THE INDIANS SEVERAL DEEVES, AND THE INDIANS TOLD ME THAT HE HAD.</p>	<p>KILL ANY OF THEM; HE TOLD ME ONCE THAT HE HAD GIVEN THE INDIANS SEVERAL BEEVES, AND THE INDIANS TOLD ME HE HAD.</p>	<p>KILL ANY OF THEM. HE TOLD ME ONCE THAT HE HAD GIVEN THE INDIANS CONSIDERABLE OF THE BEEF, AND THE INDIANS TOLD ME HE HAD.</p> <p>RECESS.</p> <p>EXAMINATION OF <u>NEPHI JOHNSON</u> CONTINUED.</p>	<p>KILL ANY OF THEM. [space] HE TOLD ME ONCE THAT HE HAD GIVEN THE INDIANS CONSIDERABLE OF THE BEEF AND THE INDIANS TOLD ME HE HAD. [space]^{[[60]]}</p> <p>CROSS EXAMINATION RECESS [space] JURY CALLED ALL PRESENT [space] CROSS EXAMINATION</p>
<p>Q. HOW LONG HAD YOU BEEN ACQUAINTED WITH THE INDIANS IN SOUTHERN UTAH^{[[82]]} AT THE TIME OF THE MASSACRE ? A. I HAD BEEN SOMEWHAT ACQUAINTED WITH THEM FOR FIVE YEARS. I CAME TO IRON COUNTY IN THE SPRING OF '51 AND RESIDED</p>	<p>HOW LONG HAD YOU BEEN ACQUAINTED WITH THE INDIANS IN SOUTHERN UTAH AT THE TIME OF THE MASSACRE? I HAD BEEN SOMEWHAT ACQUAINTED WITH THEM OR FIVE YEARS. I CAME TO IRON COUNTY IN THE SPRING OF '51 AND RESIDED</p>	<p>Q. HOW LONG HAD YOU BEEN ACQUAINTED WITH THE INDIANS IN SOUTHERN UTAH AT THE TIME OF THIS MASSACRE? A. I HAD BEEN SOMEWHAT ACQUAINTED WITH THEM FOR SOME SIX YEARS. I CAME TO IRON COUNTY IN THE SPRING OF '51, AND RESIDED</p>	<p>CONTINUED[?] ⁶⁷² [space] HOW LONG HAD YOU BEEN ACQUAINTED WITH THE INDIANS IN SOUTHERN UTAH AT THE TIME OF THIS MASSACRE? I HAD BEEN SOME ACQUAINTED WITH THEM FOR SOME 6 YEARS I CAME TO IRON COUNTY IN THE SPRING OF 51 AND RESIDED</p>

672. Rogerson's hand symbol.

RT

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<p>THERE UNTIL '57. Q. WERE YOUR RELATIONS WITH THE INDIANS INTIMATE ? A. WITH SOME PORTIONS OF THEM THEY WERE. Q. DO YOU KNOW AT THAT DATE THE TIME OF THIS MASSACRE, WHAT THE RELATIONS WERE EXISTING BETWEEN THE PEOPLE OF SOUTHERN UTAH AND THE INDIANS— WHETHER THEY WERE HOSTILE OR WHETHER THEY WERE FRIENDLY ? A. THEY WERE FRIENDLY. Q. STATE WHETHER THEY WERE IN</p> <p>GOOD SUBJECTION OR NOT ? BISHOP FOR DEFENSE</p> <p>OBJECTED TO THE</p>	<p>THERE UNTIL '57. WERE YOUR RELATIONS WITH THE INDIANS INTIMATE? WITH SOME PORTIONS OF THEM THEY WERE. DO YOU KNOW AT THAT DATE, THE TIME OF THIS MASSACRE, WHAT THE RELATIONS WERE EXISTING BETWEEN THE PEOPLE OF SOUTHERN UTAH AND THE INDIANS; WHETHER THEY WERE HOSTILE OR WHETHER THEY WERE FRIENDLY? THEY WERE FRIENDLY. STATE WHETHER THEY WERE IN</p> <p>GOOD SUBJECTION OR NOT? BISHOP</p> <p>OBJECTED TO THE</p>	<p>THERE UNTIL '57. Q. WERE YOUR RELATIONS WITH THE INDIANS INTIMATE? A. WITH SOME PORTIONS OF THEM IT WAS. Q. DID YOU KNOW AT THAT TIME, THE TIME OF THIS MASSACRE, WHAT THE RELATIONS WERE EXISTING BETWEEN THE PEOPLE OF SOUTHERN UTAH AND THESE INDIANS? WHETHER THEY WERE HOSTILE TO THEM OR WHETHER THEY WERE FRIENDLY? A. THEY WERE FRIENDLY. Q. STATE WHETHER THEY WERE IN SUBJECTION— GOOD SUBJECTION OR OTHERWISE?? MR. BISHOP: WE OBJECT. IF THE COURT PLEASE I OBJECT TO THE</p>	<p>THERE UNTIL 57 WERE YOUR RELATIONS WITH THE INDIANS INTIMATE WITH SOME PORTION OF THEM IT WAS DO YOU KNOW AT THAT TIME THE TIME OF THIS MASSACRE WHAT THE RELATIONS WERE EXISTING BETWEEN THE PEOPLE OF SOUTHERN UTAH AND THOSE INDIANS WHETHER THEY WERE HOSTILE TO THEM OR WHETHER THEY WERE FRIENDLY THEY WERE FRIENDLY STATE WHETHER THEY WERE IN SUBJECTION GOOD SUBJECTION OR OTHERWISE</p> <p>OBJECTED TO [space] IF THE COURT PLEASE I OBJECT TO THE</p>
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<p>INTRODUCTION OF THIS TESTIMONY BY THIS WITNESS, FIRST, BECAUSE THE PROPER FOUNDATION HAD NOT BEEN LAID TO SHOW THAT THIS WITNESS KNEW HOW FAR THE INDIANS HAD BEEN PLACED UNDER SUBJECTION, SECOND, BECAUSE THE PROSECUTION HAD INTRODUCED WRITTEN EVIDENCE, DOCUMENTS WRITTEN BY BRIGHAM YOUNG AND JOHN D. LEE, TO SHOW THE EXACT CONDITION OF THE INDIANS AT THAT TIME AND BEFORE THAT,</p> <p>THIRD, THEY SEEK TO PROVE THAT THE INDIANS</p>	<p>INTRODUCTION OF THIS TESTIMONY BY THIS WITNESS. FIRST, BECAUSE THE PROPER FOUNDATION HAD NOT BEEN LAID TO SHOW THAT THIS WITNESS KNEW HOW FAR THE INDIANS HAD BEEN PLACED UNDER SUBJECTION. SECOND, BECAUSE THE PROSECUTION HAD INTRODUCED WRITTEN EVIDENCE, DOCUMENTS WRITTEN BY BRIGHAM YOUNG AND JOHN D. LEE, TO SHOW THE EXACT CONDITION OF THE INDIANS AT THAT TIME, AND BEFORE THAT.</p> <p>THIRD, THEY SEEK TO PROVE THAT THE INDIANS</p>	<p>INTRODUCTION OF THIS TESTIMONY BY THIS WITNESS. FIRST— BECAUSE A PROPER FOUNDATION HAS NOT BEEN LAID TO SHOW THAT THIS WITNESS KNOWS HOW FAR THE INDIANS HAD BEEN PLACED UNDER SUBJECTION. AND ANOTHER REASON IS THAT BECAUSE THE PROSECUTION HAS INTRODUCED WRITTEN DOCUMENTS</p> <p>TO SHOW THE EXACT CONDITION OF THE INDIANS AT THAT TIME AND BEFORE THAT TIME; AND THE THE THIRD GROUND, THEY SEEK TO PROVE THAT THE INDIANS</p>	<p>INTRODUCTION OF THIS TESTIMONY BY THIS WITNESS FIRST BECAUSE A PROPER <i>FRKT</i>—[?] HAS NOT BEEN LAID TO SHOW THAT THIS WITNESS KNOWS HOW FAR THE INDIANS HAD BEEN PLACED IN SUBJECTION AND ANOTHER REASON IS THIS THAT BECAUSE THE PROSECUTION HAS INTRODUCED WRITTEN DOCUMENTS</p> <p>TO SHOW THE EXACT CONDITION OF THE INDIANS AT THAT TIME AND BEFORE TO THESE EVENTS [<i>space</i>] ON THE THIRD GROUND THEY SEEK TO PROVE THAT THE INDIANS</p>
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<p>WERE FRIENDLY TO THE PEOPLE OF UTAH; THAT IS IRRELEVANT AND IMMATERIAL HERE, FROM THIS FACT, THAT THERE IS NO QUESTION NOW BEFORE THE COURT OR JURY AS TO WHETHER THE INDIANS OF UTAH WERE FRIENDLY WITH THE CITIZENS OF UTAH OR NOT. IT IS NOT CLAIMED BY EITHER THE PROSECUTION OR THE</p> <p>DEFENSE THAT THE INDIANS HAD MADE ANY ATTACK AT THAT TIME, OR THAT THEY AFTERWARDS MADE ANY ATTACK ON THE CITIZENS OF UTAH. THE ONLY QUESTION ON TRIAL IS AS TO THE FATE OF CERTAIN PEOPLE, NON-</p>	<p>WERE FRIENDLY TO THE PEOPLE OF UTAH; THAT IS IRRELEVANT AND IMMATERIAL HERE, FROM THIS FACT, THAT THERE IS NO QUESTION NOW BEFORE THE COURT OR JURY AS TO WHETHER THE INDIANS OF UTAH WERE FRIENDLY WITH THE CITIZENS OF UTAH OR NOT. IT IS NOT CLAIMED BY EITHER THE PROSECUTION OR THE</p> <p>DEFENSE, THAT THE INDIANS HAD MADE ANY ATTACK AT THAT TIME, OR THAT THEY AFTERWARDS MADE ANY ATTACK ON THE CITIZENS OF UTAH. THE ONLY QUESTION ON TRIAL IS AS TO THE FATE OF CERTAIN PEOPLE, NON-</p>	<p>WERE FRIENDLY TO THE PEOPLE OF UTAH; THAT IT IS IRRELEVANT AND IMMATERIAL HERE, FROM THIS FACT, THAT THERE IS NO QUESTION NOW BEFORE THIS COURT AND JURY AS TO ^[53] WHETHER THE INDIANS OF UTAH WERE FRIENDLY TOWARDS THE CITIZENS OF UTAH OR NOT. IT IS NOT CLAIMED BY EITHER THE PROSECUTION OR THE CITIZENS</p> <p>DEFENSE THAT THE INDIANS HAD MADE ANY ATTACK AT THAT TIME OR THAT THEY AFTERWARDS MADE ANY ATTACK UPON THE CITIZENS OF UTAH. THE ONLY QUESTION UPON TRIAL IS AS TO THE FATE OF CERTAIN PEOPLE, NON-</p>	<p>WERE FRIENDLY TO THE PEOPLE OF UTAH THAT IT IS IRRELEVANT AND IMMATERIAL HERE FROM THIS FACT THAT THERE IS NO QUESTION NOW BEFORE THIS COURT AND JURY AS TO WHETHER THE INDIANS OF UTAH WERE FRIENDLY TOWARDS THE CITIZENS OF UTAH OR NOT IT IS NOT CLAIMED BY EITHER THE PROSECUTION OR THE</p> <p>DEFENSE THAT THE INDIANS HAD MADE ANY ATTACK AT THAT TIME OR THAT THEY AFTERWARDS MADE ANY ATTACK UPON THE CITIZENS OF UTAH THE ONLY QUESTION UPON TRIAL IS TO THE FAITH FATE OF CERTAIN PEOPLE NON-</p>
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<p>RESIDENTS OF UTAH, AND THE FACT AS TO WHETHER THIS DEFENDANT ^[83] WAS CONNECTED WITH THEIR TAKING OFF OR NOT.</p>	<p>RESIDENTS OF UTAH, AND THE FACT AS TO WHETHER THIS DEFENDANT WAS CONNECTED WITH THEIR TAKING OFF OR NOT.</p>	<p>RESIDENTS OF UTAH; AND THE FAOCT AS TO WHETHER THIS DEFENDANT WAS CONNECTED WITH THE ATTACKING OR NOT.. MR. HOWARD: WE PROPOSE TO SHOW THAT THIS INFLUENCE OVER THEM WAS SUCH AS <THAT> HE COULD HAVE PREVENTED THE MASSACRE. AND AS TO THE POWER OF LEADING THEM OFF OR SAVING THEM WHEN HE MIGHT HAVE, IS EQUALLY,—IS HE NOT EQUALLY GUILTY AS ONE WHO LEADS THEM NO? IT IS A FACT THAT THESE INDIANS IT IS A FACT THAT THESE IN DIANS WERE IN AN ATTACK, THAT BY SOME PRECONSERTED SCHEAM THEY</p>	<p>RESIDENTS OF UTAH AND THE FACT AS TO WHETHER THIS DEFENDANT WAS CONNECTED WITH THE ATTACKING OR WAS NOT. [space] HOWARD. . . . PROPOSE TO SHOW THAT HIS INFLUENCE OVER THEM WAS SUCH THAT HE COULD HAVE PREVENTED THAT MASSACRE [space] AND AS TO THE POWER TO LEAD THEM OFF AND SAVE MIGHT HAVE IS NOT EQUALLY GUILTY WITH ONE WHO LEADS THEM ON. IT IS A FACT THAT THOSE INDIANS WERE IN THE ATTACK THAT BY SOME PRECONCERTED SCHEME THEY</p>
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		<p>WERE LED IN AMBUSH.</p> <p>I PROPOSE TO SHOW THAT JOHN . D. LEE AND EVERY OTHER WHITE MAN ON THE GROUND COULD HAVE PREVENTED THEIR ACTING THERE. I PROPOSE AND I DO HOPE BY THESE SAME WITNESSES TO SHOW, THAT TWO OR THREE TIMES BEFORE LEE WENT DOWN TO THE</p>	<p>WERE LED IN AMBUSH THEY BY <i>DIRECTING</i>[?] ADVANCE PLANNED TO FIND THE SAVAGES AND HE APPEARS TO ASSUME THESE SAVAGES HAD BEEN LED OUT THAT THIS WAS A SUBJECTION TO WHOMEVER WAS IN COMMAND OF WAS SO SUPREME THAT THEY DID NOT MAKE THE ATTACK UNTIL THE COMMAND WAS GIVEN.~.. [space] ^{[[61]]} FOR THE PURPOSE OF SHOWING THAT JOHN . D. LEE AND EVERY OTHER WHITE MAN ON THAT GROUND COULD HAVE PREVENTED THEIR GOING THERE I PROPOSE AND I DO HOPE BY THIS SAME WITNESS TO SHOW THAT 2 OR 3 DAYS BEFORE LEE WENT DOWN TO THE</p>
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<p>AFTER THE ARGUMENT THE QUESTION WAS WITHDRAWN. Q. WHAT WAS THE INFLUENCE OF JOHN D. LEE OVER THE INDIANS OF SOUTHERN UTAH, THOSE THAT WERE THERE PRESENT AT THE MASSACRE ? OBJECTED TO BY DEFENSE UNTIL IT IS</p>	<p>AFTER ARGUMENT THE QUESTION WAS WITHDRAWN. WHAT WAS THE INFLUENCE OF JOHN D. LEE OVER THE INDIANS OF SOUTHERN UTAH, THOSE THAT WERE THERE PRESENT AT THE MASSACRE? OBJECTED TO UNTIL IT IS</p>	<p>EMIGRANT CAMP, THAT THE INDIANS ASKED HIM TO COME AND GO DOWN WITH HIM THEM, AND THAT LEE DID GO TOO. THAT THIS WITNESS WAS REQUESTED TO GO BY JOHN .D LEE BECAUSE OF HIS BEING ABLE TO TAKE TALK WITH THE INDIANS.</p> <p>QUESTION</p> <p>WITHDRAWSN Q. WHAT WAS THE INFLUENCE OF JOHN D. LEE OBVER THE INDIANS OF SOUTHERN UTAH. THOSE INDIANS THAT WERE THERE AT THE MASSACRE: ? OBJECTED TO UNTIL IT IS</p>	<p>EMIGRANT CAMP THAT THE INDIANS ASKED HIM TO COME GO DOWN WITH THEM [<i>space</i>] TO—[?] THAT LEE DID AGREE TO GO [<i>space</i>] HE WAS REQUESTED TO GO BY JOHN .D LEE BECAUSE OF HIS ABLE TO TALK TO THE INDIANS THINK I SHALL BE ABLE TO SHOW THAT HE WAS PUT OVER THESE INDIANS SEVERAL TIMES. [<i>space</i>]</p> <p>QUESTION</p> <p>WITHDRAWN. [<i>space</i>] WHAT WAS THE INFLUENCE OF JOHN D. LEE OVER THE INDIANS OF SOUTHERN UTAH THOSE INDIANS THAT WERE THERE [<i>space</i>]</p> <p>OBJECTED TO UNTIL THE</p>
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<p>SHOWN THAT THIS PARTY KNOWS WHAT THAT INFLUENCE WAS. QUESTION WITHDRAWN Q. DO YOU KNOW THE RELATIONS EXISTING BETWEEN JOHN D. LEE AND THOSE INDIANS ? A. THE RELATIONS BETWEEN JOHN D. LEE AND THOSE INDIANS, A SMALL PORTION OF THE INDIANS THAT ROVED AROUND IN</p> <p>THERE WAS GOOD GOOD, BUT THE INDIANS FARTHER SOUTH I DON'T KNOW. THE INDIANS OF SANTA CLARA AND FURTHER ON I DID NOT KNOW.</p>	<p>SHOWN THAT THIS PARTY KNOWS WHAT THAT INFLUENCE WAS. QUESTION WITHDRAWN. DO YOU KNOW THE RELATIONS EXISTING BETWEEN JOHN D. LEE AND THOSE INDIANS? THE RELATIONS BETWEEN JOHN D. LEE AND THOSE ^[346] INDIANS, A SMALL PORTION OF INDIANS THAT ROVED AROUND IN</p> <p>THERE, WERE GOOD; BUT THE INDIANS FURTHER SOUTH, I DON'T KNOW. THE INDIANS OF SANTA CLARA, AND FURTHER ON, I DID NOT KNOW.</p>	<p>SHOWN THAT THIS PARTY KNOWS THAT WHAT THAT INFLUENCE WAS? QUESTION WITHDRAWN. Q. DO YOU KNOW THE RELATION EXISTING BETWEEN JOHN D. LEE AND THOSE INDIANS? A. THE RELATION BETWEEN JOHN D. LEE AND THOSE INDIANS—A SMALL ^[54] PORTION OF INDIANS THAT LIVED IN AROUND</p> <p>THERE WAS GOOD; BUT THE INDIANS FURTHER SOUTH I DON'T KNOW. THE INDIANS OF SANTA CLARA AND FURTHER ON, I DID NOT KNOW. Q. DO YOU KNOW WHAT HIS RELATIONS WERE WITH</p>	<p>TESTIMONY SHOWS THAT THIS PARTY KNOWS THAT WHAT INFLUENCE WAS. <i>[space]</i> QUESTION WITHDRAWN. <i>[space]</i> DO YOU KNOW THE RELATION EXISTING BETWEEN JOHN D. LEE AND THOSE INDIANS <i>[space]</i> THE RELATION BETWEEN JOHN D. LEE AND</p> <p>SMALL BAND OF INDIANS THAT LIVED IN AROUND COUNTRY THERE WAS GOOD BUT THE INDIANS FURTHER SOUTH I DON'T KNOW THE SANTA CLARA INDIANS AND FURTHER ON I DO NOT KNOW <i>[space]</i> DO YOU KNOW WHAT HIS RELATIONS WERE WITH</p>
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<p>Q. HAD YOU ANY INFORMATION BEFORE YOU WENT THERE FROM JOHN D. LEE'S INDIANS THAT HE HAD CONTROL OF THAT HE HAD PROMISED TO GO THERE ? A. I HAD INFORMATION FROM INDIANS WHO WENT THERE. Q. HOW LONG WAS THAT BEFORE YOU WENT ? A. IT WAS ON MONDAY EVENING BEFORE THE MASSACRE ON FRIDAY. Q. WHAT WAS THAT INFORMATION ? OBJECTED TO</p>	<p>HAD YOU ANY INFORMATION, BEFORE YOU WENT THERE, FROM JOHN D. LEE'S INDIANS, THAT HE HAD CONTROL OF, THAT HE HAD PROMISED TO GO THERE? I HAD INFORMATION FROM INDIANS THAT WENT THERE. HOW LONG WAS THAT BEFORE YOU WENT? IT WAS ON MONDAY EVENING, BEFORE THE MASSACRE ON FRIDAY. WHAT WAS THAT INFORMATION? OBJECTED TO.</p>	<p>THESE INDIANS THAT HE HAD ON THIS G ON THAT GROUND? A. FROM WHAT I UNDERSTOOD FROM THE INDIANS—— OBJECTED TO.</p> <p>Q. HAD YOU ANY INFLUENCE INFORMATION BEFORE YOU WENT THERE FORM JOHN D.L LEE'S INDIANS,— THAT HE HAD CONTROLL OF,—THAT HE HAD PROMISED TO GO THER?E? A. I HAD INFORMATION FROM THE INDIANS THAT WENT THERE. WQ. HOW LONG WAS THAT BEFORE YOU WENT? A. IT WAS ON MONDAY EVENING BEFORE THE MASSACRE ON FRIDAY. Q. WHAT WAS THAT INFORMATION? OBJECTED TO.</p>	<p>THESE INDIANS THAT HE HAD ON THAT GROUND? FROM WHAT I UNDERSTOOD FROM THE INDIANS ~ OBJECTED TO [space] ASK YOU THIS OTHER QUESTION HAD YOU ANY INFORMATION BEFORE YOU WENT THERE FROM JOHN D. LEE'S INDIANS THAT HE CONTROLLED THAT HE HAD PROMISED TO GO THERE I HAD INFORMATION FROM INDIANS THAT WENT THERE HOW LONG WAS THAT BEFORE YOU WENT? IT WAS ON MONDAY EVENING BEFORE THE MASSACRE ON FRIDAY WHAT WAS THAT INFORMATION? OBJECTED TO</p>
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<p>AND THE QUESTION WITHDRAWN. CROSS - EXAMINED . Q. HOW OLD WERE YOU AT THE TIME OF THE MASSACRE ? A. I WAS IN MY TWENTIETH YEAR.</p> <p>Q. WHERE WERE YOU AT THE TIME MR. HAIGHT ORDERED YOU TO GO TO THE MOUNTAIN MEADOWS ? ^[84] A. I WAS AT CEDAR CITY. Q. WHAT TIME IN THE</p>	<p>QUESTION WITHDRAWN. CROSS- EXAMINED.— HOW OLD WERE YOU AT THE TIME OF THE MASSACRE? I WAS IN MY TWENTIETH YEAR.</p> <p>WHERE WERE YOU AT THE TIME MR. HAIGHT ORDERED YOU TO GO TO THE MOUNTAIN MEADOWS? I WAS AT CEDAR CITY. WHAT TIME IN THE</p>	<p>QUESTION WITHDRAWN. CROSS- EXAMINATION. Q. HOW OLD WAS YOU AT THE TIME OF THIS MASSACRE? A. I WAS IN MY 20TH YEAR. Q. YOU STATED, I BELIEVE, THAT YOU WAS WREQUESTED TO GO TO THE MEADOWS BY MR. HIGBEE? A. NO, SIR, BY MR. HAIGHT. Q. DIDN'T YOU STATE AT THE START THAT IT WAS MR. HIGBEE THAT REQUESTED YOU TO GO DOWN THERE? A. NO, SIR. Q. WHERE WERE YOU AT THE TIME THAT MR. HAIGHT WREQUESTED YOU TO GO TO THE MOUNTAIN MEADOWS? A. I WAS AT CEDAR CITY. Q. WHAT TIME IN THE</p>	<p>OBJECTION QUESTION WITHDRAWN. <i>[space]</i> CROSS- EXAMINATION <i>[space]</i> HOW OLD WAS YOU AT THE TIME OF THIS MASSACRE I WAS IN MY 20TH YEAR <i>[space]</i> YOU STATED I BELIEVE THAT YOU WAS REQUESTED TO GO TO THE MEADOWS BY MR. HIGBEE? NO SIR BY MR. H <i>[corner torn]</i> ^{[[62]]} DIDN'T YOU STATE AT THE START THAT IT WAS MR. HIGBEE THAT REQUESTED YOU TO GO DOWN THERE? <u>NO SIR</u> <i>[space]</i> WHERE WAS YOU AT THE TIME THAT MR. HAIGHT REQUESTED YOU TO GO TO THE MOUNTAIN MEADOWS I WAS AT CEDAR CITY <i>[space]</i> WHAT TIME IN THE</p>
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<p>DAY WAS THAT ? A. IT WAS</p> <p>SOMETIME IN THE AFTERNOON OF THURSDAY. Q. THE DAY BEFORE THE MASSACRE ? A. YES SIR. Q. HOW MANY MEN WENT WITH YOU TO CEDAR CITY ? A. TWO WENT WITH ME TO CEDAR. Q. WHO WERE THEY ? A. KLINGENSMITH'S SON, AND I CAN'T RECOLLECT WHO THE OTHER WAS, CAME DOWN TO TELL ME THAT I WAS WANTED UP THERE. A MAN BY THE NAME OF CHARLES HOPKINS AND CHARLES WESTERN WENT WITH ME TO THE MEADOWS. I WENT ON HORSEBACK AND JOHN</p>	<p>DAY WAS THAT? IT WAS</p> <p>SOME TIME IN THE AFTERNOON OF THURSDAY. THE DAY BEFORE THE MASSACRE? YES, SIR. HOW MANY MEN WENT WITH YOU TO CEDAR CITY? TWO WENT WITH ME TO CEDAR CITY. WHO WERE THEY? KLINGENSMITH'S SON, AND I CAN'T RECOLLECT WHO THE OTHER WAS, CAME DOWN TO TELL ME I WAS WANTED THERE. A MAN BY THE NAME OF CHARLES HOPKINS, AND CHARLES WESTERN, WENT WITH ME TO THE MEADOWS. I WENT ON HORSEBACK, AND JOHN</p>	<p>DAY WAS THAT? ^[55] A. IT WAS IN THE AFTERNOON, SOMETIME IN THE AFTERNOON ON THURSDAY. Q. THE DAY BEFORE THE THE MASSACRE? A. YES, SIR. Q. HOW MANY WENT WITH YOU TO CEDAR CITY? A. THERE WAS TWO MEN WENT WITH ME TO CEDAR CITY. Q. WHO WERE THEY? A. KLINGENSMITH'S SON, BUT I DON'T RECOLLECT WHO THE OTHER WAS, CAME DOWN TO TELL ME I WAS WANTED THERE. ; MAN BY THE NAME OF CHARLES HOPKINS AND JOHN WESTON-, WENT WITH ME TO THE MEADOWS. I WENT ON HORSEBACK AND JOHN</p>	<p>DAY WAS THAT IT WAS IN THE AFTERNOON SOMETIME IN THE AFTERNOON OF THURSDAY THE DAY BEFORE THE MASSACRE YES SIR HOW MANY WENT WITH YOU TO CEDAR CITY THERE WAS TWO MEN WENT WITH ME TO CEDAR CITY WHO WERE THEY KLINGEN SMITH'S SON BUT I CAN'T RECOLLECT WHO THE OTHER WAS CAME DOWN TO TELL ME I WAS WANTED THERE MAN BY THE NAME OF CHARLES HOPKINS AND JOHN W/SN/RSN/[?] WENT WITH ME TO THE MEADOWS I WENT ON HORSEBACK AND JOHN</p>
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RT**MU****BT****PS**

<p>WESTERN WENT WITH THE WAGONS.</p> <p>THERE WERE NO OTHERS WENT AT THAT TIME. THERE WERE OTHERS WENT BEFORE, I</p> <p>UNDERSTOOD. Q. HOW MANY DID YOU FIND THERE WHEN YOU GOT THERE CITIZENS OF CEDAR CITY AND THE SURROUNDING COUNTRY ? A. I CAN'T TELL YOU THE NUMBER.</p> <p>Q. HOW MANY— TEN, FIFTEEN OR TWENTY ? A. I SHOULD JUDGE TEN OR FIFTEEN. Q. IS IT NOT A FACT THAT THERE WERE MORE THAN TWENTY FIVE OR THIRTY WHITE MEN THERE THAT YOU SAW ON THE GROUND ? A. THERE MIGHT</p>	<p>WESTERN WENT WITH THE WAGONS.</p> <p>THERE WERE NO OTHERS WENT AT THAT TIME. THERE WERE OTHERS BEFORE, I</p> <p>UNDERSTOOD. HOW MANY DID YOU FIND THERE WHEN YOU GOT THERE, CITIZENS OF CEDAR CITY AND THE SURROUNDING COUNTRY? I CAN'T TELL YOU THE NUMBER.</p> <p>HOW MANY, TEN, FIFTEEN OR TWENTY? I SHOULD JUDGE TEN OR FIFTEEN. IS IT NOT A FACT THAT THERE WERE MORE THAN TWENTY-FIVE OR THIRTY MEN—WHITE MEN—THERE, THAT YOU SAW ON THE GROUND? THERE MIGHT</p>	<p>WESTON WENT WITH THE WAGONS. [space] OTHERS WENT BUT THERE WAS NO OTHERS WENT AT THAT TIME. THERE WAS SOME OTHERS BEFORE, I</p> <p>UNDERSTAND. Q. HOW MANY DID YOU FIND THERE WHEN YOU GOT THERE? CITIZENS OF CEDAR AND THE SURROUNDING COUNTRY? A. I CAN'T TELL YOU THE NUMBER.. AQ. ABOUT HOW MANY, 10 OR 15[?]OR 20-? A. I SHOULD JUDGE 10 OR 15. Q. ISN'T IT A FACT THAT THERE WAS</p> <p>25 OR 30 WHITES</p> <p>THAT YOU SAW THERE? A. THERE MIGHT</p>	<p><i>W</i>SN/<i>R</i>SM[?] WENT WITH WAGONS ≤. OTHERS WENT▶ THERE WAS NO OTHERS WENT AT THAT TIME THERE WAS SOME OTHERS BEFORE ◀ ▶ WE[?] UNDERSTOOD [space] HOW MANY DID YOU FIND THERE WHEN YOU GOT THERE? CITIZENS OF CEDAR AND SURROUNDING COUNTRY [space] I CAN'T TELL YOU THE NUMBER ABOUT HOW MANY 10 15 20 I SHOULD JUDGE 10 OR 15 MEN [space] ISN'T IT FACT THAT THERE WAS</p> <p>25 OR 30 WHITES</p> <p>THAT YOU SAW THERE [space] THERE MIGHT</p>
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<p>HAVE BEEN. Q. WAS NOT THERE THAT NUMBER ?</p> <p>A. I COULD NOT TELL YOU. Q. WHY CAN'T YOU TELL ME ? A. BECAUSE I DIDN'T COUNT THEM. I WAS NOT THERE LONG ENOUGH TO ASCER-^[85] TAIN THE NUMBER OF MEN THAT WERE THERE. Q. WHERE DID YOU GO THAT NIGHT WHEN YOU WENT ON THE GROUND ? A. I WENT TO HAMBLIN'S RANCH, GOT THERE ABOUT 12 OR 1 O'CLOCK, NOT FAR FROM MIDNIGHT AND LAID DOWN THERE UNTIL MORNING. Q. WHAT TIME DID YOU GET TO</p>	<p>HAVE BEEN. WASN'T THERE THAT NUMBER?</p> <p>I COULD NOT TELL YOU. WHY CAN'T YOU TELL ME? BECAUSE I DIDN'T COUNT THEM. I WAS NOT THERE LONG ENOUGH TO ASCERTAIN THE NUMBER OF MEN THAT WERE THERE. WHERE DID YOU GO THAT NIGHT WHEN YOU WENT ON THE GROUND? I WENT TO HAMBLIN'S RANCH. GOT THERE ABOUT TWELVE OR ONE O'CLOCK—NOT FAR FROM MIDNIGHT—AND LAY DOWN THERE TILL MORNING.^[347] WHAT TIME DID YOU GET TO</p>	<p>HAVE BEEN. Q. WASN'T THERE THAT NUMBER? WASNT THERE THAT NUMBER? ISNT IT A FACT THAT THERE WERE 35 OR 40 WHITES THERE? A. I CANT TELL YOU. Q. WHY CANT YOU TELL M?E? A. BECAUSE I DIDN'T COUNT THEM. I WAS NOT THERE LONG ENOUGH TO ASCERTAIN THE NUMBER OF MEN THAT WAS THERE. Q. WHERE DID YOU GO THAT NIGHT WHEN YOU WENT ON TO THE GROUND? A. I WENT TO HAMBLINS RANCHE. GOT THERE ABOUT 12 OR ONE O'CLOCK—NOT FAR FROM MIDNIGHT—AND LAID DOWN THERE TILL MORNING.^[56] Q. FWHAT TIME DID YOU GET TO</p>	<p>HAVE BEEN [space] WASN'T THERE THAT NUMBER</p> <p>ISN'T IT FACT THAT THERE WERE 35 OR 40 WHITES THERE I CANT TELL YOU [space] WHY CANT YOU TELL ME BECAUSE I DIDN'T COUNT THEM AND I WAS NOT THERE LONG ENOUGH TO ASCERTAIN THE NUMBER OF MEN THAT WAS THERE [space] WHERE DID YOU GO THAT NIGHT WHEN YOU WENT ON TO THE GROUND I WENT TO HAMBLINS RANCH GOT THERE 12 OR 1 O'CLOCK NOT FAR FROM MIDNIGHT LAID DOWN THERE TILL MORNING. WHAT TIME DID YOU GO TO</p>
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RT**MU****BT****PS**

<p>THE MEADOWS NEXT MORNING ? A. IT WAS SOMETIME IN THE FOREPART OF THE DAY. Q. DID YOU GO TO THE CAMP WHERE THE CITIZENS WERE LOCATED ? A. YES SIR. Q. ABOUT HOW MANY MEN DID YOU FIND THERE ? A. THERE WERE SOME IN TWO PLACES. I FOUND SOME EIGHT OR TEN AT THE PLACE I WENT. Q. DID YOU GO TO THE OTHER PLACE ?</p> <p>A. I DIDN'T GO THERE. Q.</p> <p>THEN HOW DO YOU KNOW MEN WERE THERE ?</p> <p>A. I SAW THEM. Q. HOW FAR OFF ? A.</p> <p>SOME WERE IN SIGHT. Q. WERE THEY</p>	<p>THE MEADOWS NEXT MORNING? IT WAS SOME TIME IN THE FOREPART OF THE DAY. DID YOU GO TO THE CAMP WHERE THE CITIZENS WERE LOCATED? YES, SIR. ABOUT HOW MANY MEN DID YOU FIND THERE? THERE WERE SOME IN TWO PLACES. I FOUND SOME EIGHT OR TEN AT THE PLACE I WENT. DID YOU GO TO THE OTHER PLACE?</p> <p>I DIDN'T GO THERE.</p> <p>THEN HOW DO YOU KNOW MEN WERE THERE?</p> <p>I SAW THEM. HOW FAR OFF?</p> <p>SOME WERE IN SIGHT. WERE THEY</p>	<p>THE MEADOWS THE NEXT MORNING? A. IT WAS SOME TIME IN THE FORE PART OF THE DAY. Q. DID YOU GO TO THE CAMP WHERE THE CITIZENS WERE LOCATED? A. YES, SIR. Q- ABOUT HOW MANY MEN DID YOU FIND THERE? A. THERE WERE SOME IN TĒWO PLACES. I FOUND 8 OR 10 ABOUT IN THE PLACE I WENT. Q. DID YOU GO TO THE OTHER PLACE? A. I DON'T KNOW. I DIDN'T GO THERE; Q. HOW MANY DID YOU SEE—HOW DO YOU KNOW THERE WAS ANOTHER? A. I SAW THEM. Q. HOW FAR WERE THEY OFF.? A. A. THERE WERE SOME IN SIGHT. Q. WERE ¥THEY</p>	<p>THE MEADOWS NEXT MORNING? IT WAS SOME TIME IN THE FORE PART OF THE DAY-: [space] DID YOU GO TO THE CAMP WHERE THE CITIZENS WERE LOCATED YES SIR ABOUT HOW MANY MEN DID YOU FIND THERE THERE WAS SOME IN TWO PLACES I FOUND SOME 8 OR 10 ^{[[63]]} TO THE PLACE I WENT SEEN [space] DID YOU GO TO THE OTHER PLACE [space] I DON'T KNOW I DIDN'T GO THERE [space] HOW MANY DID YOU SEE HOW DID YOU KNOW THERE WAS ANY [space] I SAW THEM [space] HOW FAR WERE THEY OFF THERE WAS SOME IN SIGHT [space] WERE THEY</p>
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<p>WITHIN A HALF A MILE OF YOU ? A. YES SIR.</p> <p>Q. WERE THERE ANY INDIANS ON THE MEADOWS AFTER YOU GOT THERE ? A. YES SIR. Q. WHERE WERE THE INDIANS WITH REFERENCE TO THE WHITE MEN ? A. THE INDIANS CAMPED SOME DISTANCE FROM THE WHITES.</p> <p>Q. WERE THE INDIANS OUT OF THEIR CAMP AND UP AT THAT OF THE WHITES ? A. SEVERAL CAME UP WHILE I WAS THERE. <i>[86]</i></p> <p>Q. THEN AFTER THEY</p>	<p>WITHIN HALF A MILE OF YOU? YES, SIR.</p> <p>WERE THERE ANY INDIANS ON THE MEADOWS AFTER YOU GOT THERE? YES, SIR. WHERE WERE THE INDIANS WITH REFERENCE TO THE WHITE MEN? THE INDIANS CAMPED SOME DISTANCE FROM THE WHITES.</p> <p>WERE THE INDIANS OUT OF THEIR CAMP AND UP AT THAT OF THE WHITES?</p> <p>SEVERAL CAME UP WHILE I WAS THERE.</p> <p>THEN AFTER THEY</p>	<p>WITHIN HALF A MILE OF YOU? A. YES, SIR.</p> <p>Q. WITHIN A QUARTER OF A MILE? A. I DON.T THINK THEY WAS.</p> <p>Q. BETWEEN A QUARTER AND A HALF? A. YES, SIR. Q. WERE ANY INDIANS THERE ON THE MEADOWS AFTER YOU GOT THERE? A. YES, SIR. Q. WHERE WERE THE INDIANS WITH REFERENCE TO THE WHIGHTSWHIT E? A. THE INDIAN CAMP WAS SOME DISTANCE FROM THE WHIGHTWHITE CAMDP. Q. WERE THE INDIANS AOUT OF THEIR CAMP AND UP TO THAT OF THE EMIGRANTS? A. THERE WERE SEVERAL CAME UP TO SEE ME AT THE CAMP I WENT TO.</p> <p>Q. THEN AFTER THEY</p>	<p>WITHIN HALF A MILE OF YOU YES SIR <i>[space]</i> BETWEEN WITHIN 1/4 MILE I DON'T THINK SO <i>[space]</i></p> <p>BETWEEN QUARTER AND HALF YES SIR WAS ANY INDIANS THERE ON THE MEADOWS AFTER YOU GOT THERE YES SIR WHERE WERE THE INDIANS WITH REFERENCE TO THE WHITES? THE INDIAN CAMP WAS SOME DISTANCE FROM THE WHITE CAMP <i>[space]</i> WERE THE INDIANS OUT OF THEIR CAMP AND UP TO THAT OF THE WHITES THERE WERE SEVERAL CAME UP TO SEE ME AT THE CAMP I WENT TO. <i>[space]</i></p> <p>THEN AFTER THEY</p>
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<p>CAME UP TO SEE YOU THEY STAYED UP THERE AROUND WHERE THE WHITE MEN WERE ? A. YES SIR. Q. WHAT MEN WERE AT THE CAMP WHERE YOU STOPPED A. WELL SIR, I DIDN'T STOP AT THE CAMP. I STAYED THERE A FEW MINUTES AND TALKED TO MR. BATEMAN. Q. WHO DID YOU SEE THERE ? A. MR. BATEMAN, CHARLES HOPKINS, AND KLINGENSMITH, WHERE I WAS TALKING. Q. WHERE IS BATEMAN ? A. DEAD. Q. WHERE IS HOPKINS ? A. I UNDERSTAND HE IS DEAD. Q. DO YOU REFER TO</p>	<p>CAME UP TO SEE YOU THEY STAID UP THERE AROUND WHERE THE WHITE MEN WERE? YES, SIR. WHAT MEN WERE AT THE CAMP WHERE YOU STOPPED? WELL, SIR, I DIDN'T STOP AT THE CAMP. I STAYED THERE A FEW MINUTES AND TALKED TO MR. BATEMAN. WHO DID YOU SEE THERE? MR. BATEMAN, CHARLES HOPKINS AND KLINGENSMITH, WHERE I WAS TALKING. WHERE IS BATEMAN? DEAD. WHERE IS HOPKINS? I UNDERSTAND HE IS DEAD. DO YOU REFER TO</p>	<p>CAME UP TO SEE YOU THEY WERE AROUND WHERE THE OTHER WHITES WERE. A. YES, SIR. Q. WHAT MEN WERE AT THE CAMP THAT YOU STOPPED AT? ^[57] A. WELL, SIR, I DIDN'T STOP AT THEIR CAMP. I ONLY STOPPED A FEW MINUTES TO TALK WITH MR. BATEMEAN. Q. WHO WAS THERE? A. MR. BATEMEAN WAS THERE, CHARLES HOPKINS WAS THERE, L KLINGENSMITH WAS THERE WHERE,—I WAS TALKING. Q. WHERE IS BATEMAN? A. DEAD. Q. WHERE IS HOPKINS? A. I UNDERSTOOD HE IS DEAD. Q. FDO YOU KNOW WHETHER KLINGEMNSMIT H IS DEAD? A, NO, SIR. Q. DO YOU REFER TO</p>	<p>CAME UP TO SEE YOU THEY WERE AROUND WHERE THE OTHER WHITES WERE YES SIR WHAT MEN WERE AT THE CAMP THAT YOU STOPPED AT? WELL SIR I DIDN'T STOP AT THE CAMP I ONLY STOPPED A FEW MINUTES TO TALK WITH MR. BATEMAN [space] WHO WAS THERE MR. BATEMAN WAS THERE AND CHARLES HOPKINS WAS THERE KLINGEN SMITH WAS THERE WHERE I WAS TALKING [space] WHERE IS BATEMAN DEAD [space] WHERE IS HOPKINS I UNDERSTAND HE IS DEAD [space] DO YOU KNOW WHETHER KLINGEN SMITH IS DEAD NO SIR DO YOU REFER TO</p>
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<p>THE SAME KLINGENSMITH THAT WAS A WITNESS AT THE LAST TRIAL ? A. HE WAS THE MAN THAT WAS BISHOP OF CEDAR CITY. Q. WHERE IS WESTERN ? A. I CAN'T TELL YOU, I DON'T KNOW WHETHER HE IS DEAD OR ALIVE. Q. DID YOU SEE ISAAC. C. HAIGHT ? A. NOT WHEN I FIRST WENT TO THE CAMP. Q. YOU SAW HIM AROUND AT THE MEADOWS ? A. YES SIR, I SAW HIM AT THE MEADOWS. Q. DID YOU SEE A MAN BY THE NAME OF STEWART ? A. I DON'T RECOLLECT. Q. DID YOU SEE HIGBEE ? A. YES SIR. <i>[87]</i> Q. WILLDEN ? A. I DON'T RECOLLECT. Q' DID YOU</p>	<p>THE SAME KLINGENSMITH THAT WAS A WITNESS AT THE LAST TRIAL? HE WAS THE MAN THAT WAS BISHOP AT CEDAR CITY. WHERE IS WESTERN? I CAN'T TELL YOU. I DON'T KNOW WHETHER HE IS DEAD OR ALIVE. DID YOU SEE ISAAC C. HAIGHT? NOT WHEN I FIRST WENT TO THE CAMP. YOU SAW HIM AROUND AT THE MEADOWS? YES, SIR, I SAW HIM AT THE MEADOWS. DID YOU SEE A MAN BY THE NAME OF STEWART? I DON'T RECOLLECT. DID YOU SEE HIGBEE? YES SIR. WILDEN? I DON'T RECOLLECT. DID YOU</p>	<p>THE KLINGENSMITH H THAT WAS HERE IN THE LAST TRIAL ON THIS CASE? A. HE WAS THE MAN THAT WAS BISHOP IN CEDAR CITY. Q. WHERE IS WESTERN? A. I CAN'T TELL YOU; I CAN'T TELL YOU WHETHER HE IS DEAD OR ALIVE. Q. DID YOU SEE ISAAC C. HAIGHT? A. NOT WHEN I FIRST WENT TO THE CAMP. Q. YOU SAW HIM AROUND AT THE MEADOWS? A. YES, SIR, I SAW HIM AT THE MEADOWS? Q. DID YOU SEE A MAN BY THE NAME OF STEWART? A. I DON'T RECOLLECT. Q. DID YOU SEE HIGBEE? A. YES, SIR. Q. JOHN M. HIGBEE? A. YES, SIR. Q. WHEN? A. NO, SIR, I DON'T RECOLLECT. Q. DID YOU</p>	<p>THE SAME KLINGEN SMITH THAT WAS HERE THE LAST TRIAL OF THIS CASE HE WAS THE MAN THAT WAS BISHOP OF CEDAR CITY [space] WHERE IS WSN/RSM[?] I CAN'T TELL YOU DO NOT KNOW WHETHER HE IS DEAD OR ALIVE [space] I SAW ISAAC C HAIGHT NOT WHEN I FIRST WENT TO THAT CAMP [space] YOU SAW HIM AROUND AT THE MEADOWS I SAW HIM AT THE MEADOWS [space] ^{[[64]]} DID YOU SEE A MAN BY THE NAME OF STEWART I DON'T RECOLLECT DID YOU SEE HIGBEE YES SIR[?] JOHN M. HIGBEE YES SIR [space] WILDEN[?] NO SIR I DON'T RECOLLECT [space] DID YOU</p>
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<p>SEE OLD MAN YOUNG ? A. YES SIR. Q. HOW MANY OTHERS DID YOU SEE ? A. I CAN'T TELL YOU. Q. YOU STAYED THERE A FEW MINUTES AND THEN WENT TO GET YOUR HORSE, WHERE WAS IT YOU HEARD THE CONVERSATION BETWEEN JOHN D. LEE AND THE INDIANS A. IT WAS AT THE CAMP AT</p>	<p>SEE OLD MAN YOUNG? YES, SIR. HOW MANY OTHERS DID YOU SEE? I CAN'T TELL YOU. YOU STAYED THERE A FEW MINUTES AND THEN WENT TO GET YOUR HORSE; WHERE WAS IT YOU HEARD THE CONVERSATION BETWEEN JOHN ^[348] D. LEE AND THE INDIANS? IT WAS AT THE CAMP AT</p>	<p>SEE OLD MAN YOUNG? ^[58] A. YES, SIR. Q. HOW MANY OTHERS DID YOU SEE? A. I CAN'T TELL YOU? Q. YOU STAYED THERE A FEW MINUTES AND THEN YOU WENT OFF TO GET YOUR HORSES. WHERE WAS IT YOU HEARD THIS CONVERSATION BETWEEN ¥JOHN D. LEE AND YOURSELF THE INDIANS? A. IT WAS AT THE CAMP—</p>	<p>SEE OLD MAN YOUNG YES SIR HOW MANY OTHERS DID YOU SEE I CAN'T TELL YOU YOU STAYED THERE A FEW MINUTES AND THEN YOU WENT OFF TO GET YOUR HORSE ~ WHERE WAS IT YOU HEARD THIS CONVERSATION BETWEEN JOHN D. LEE AND THE INDIANS IT WAS AT THE CAMP HAMBLIN'S CAMP—[?] ≠HAMBLINS RANCH> GIVE THAT ENTIRE CONVERSATION THAT PASSED BETWEEN JOHN D. LEE AND THE INDIANS NO SIR I CAN'T START IN AND GIVE ME THE FIRST OF IT TO THE LAST OF IT AS WELL AS YOU CAN.? I DON'T KNOW AS I CAN SIR [space] HOW WAS THE TALKING</p>
<p>HAMBLIN'S RANCH. Q. GIVE THAT ENTIRE CONVERSATION THAT PASSED BETWEEN JOHN D. LEE AND THE INDIANS ? A. I CAN'T. Q. START IN AND GIVE FROM THE FIRST TO THE LAST OF IT AS WELL AS YOU CAN ? A. I DON'T KNOW AS I CAN SIR.</p>	<p>HAMBLIN'S RANCH. GIVE THAT ENTIRE CONVERSATION THAT PASSED BETWEEN JOHN D. LEE AND THE INDIANS? I CAN'T. START IN AND GIVE FROM THE FIRST TO THE LAST OF IT AS WELL AS YOU CAN? I DON'T KNOW AS I CAN, SIR.</p>	<p>HAMBLINS RANCH. Q. GIVE THAT ENTIRE CONVERSATION THAT PASSED BETWEEN JOHN D. LEE AND THE INDIANS? A. I CAN'T. Q. START IN AND GIVE FROM THE FIRST OF IT TO THE LAST OF IT- AS WELL AS YOU CAN. A. I DON'T KNOW AS I CAN, SIR. Q. HOW WAS THE TALKING,</p>	<p>HAMBLINS RANCH. Q. GIVE THAT ENTIRE CONVERSATION THAT PASSED BETWEEN JOHN D. LEE AND THE INDIANS NO SIR I CAN'T START IN AND GIVE ME THE FIRST OF IT TO THE LAST OF IT AS WELL AS YOU CAN.? I DON'T KNOW AS I CAN SIR [space] HOW WAS THE TALKING</p>

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<p>Q. WHAT LANGUAGE DID JOHN D. LEE TALK IN, TO THE INDIANS ? A. HE HAD AN INDIAN BOY AS INTERPRETER.</p> <p>Q. WHO WAS THAT INDIAN INTERPRETER ? A. IT WAS THE INDIAN BOY CALLED ALMA. I THINK THAT</p>	<p>WHAT LANGUAGE DID JOHN D. LEE TALK IN TO THE INDIANS? HE HAD AN INDIAN BOY AS INTERPRETER.</p> <p>WHO WAS THAT INDIAN INTERPRETER. IT WAS THE INDIAN BOY CALLED ALMA, I THINK, THAT</p>	<p>IN THE INDIAN LANGUAGE OR IN THE ENGLISH LANGUAGE?</p> <p>HOW DID HE TALK TO THE INDIANS, IN WHAT LANGUAGE DID JOHN D. LEE TALK TO THE INDIANS? A. HE HAD AN INDIAN BOY AS INTERPRETER.</p> <p>Q. WHO WAS THZAT INDIAN INTERPRETER? A. IT WAS AN INDIAN BOY CALLED ALMA, THAT</p>	<p>IN THE ENGLISH LANGUAGE OR IN THE INDIAN LANGUAGE I GAVE THAT IN THE ENGLISH AND INDIAN LANGUAGE JOHN L. LEE [space] <DID YOU > WERE/WERE[?] THEY[?] THAT YOU YOU HAVE TESTIFIED TO AS HAVING SAID TO THEM ABOUT MAKING AN ATTACK UPON THE EMIGRANTS HAVE I SAID SR/YES SIR[?] HOW DID HE TALK TO THE INDIANS WHAT KIND OF LANGUAGE DID JOHN D. LEE TALK TO THE INDIANS HE HAD AN INDIAN BOY AS INTERPRETER IN RELATION TO THE TALK <I SUPPOSE SO> HE HAD AN INDIAN WHO WAS THAT INDIAN INTERPRETER IT WAS AN INDIAN BOY CALLED LEM WITH HIM DID</p>
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<p>HE WOULD TALK WITH,</p> <p>AND THEN HAVE THE INDIAN INTERPRET IT TO THE INDIANS. Q-Q. THEN HE TALKED ENGLISH AND THE BOY</p> <p>INTERPRETED IT TO THE INDIANS. A. I SUPPOSE SO. Q. YOU</p> <p>UNDERSTOOD BOTH LANGUAGES ?— DO YOU REMEMBER WHETHER THE INDIAN INTERPRETED AND TOLD THE INDIANS WHAT LEE SAID OR NOT ? ^[88] A. I DIDN'T HEAR HIM TELL THE BOY ANYTHING ABOUT THE ATTACK. Q. DIDN'T YOU TESTIFY THAT YOU HAD A TALK WITH LEE AND THAT</p>	<p>HE WOULD TALK WITH</p> <p>AND THEN HAVE THE INDIAN INTERPRET IT TO THE INDIANS. THEN HE TALKED ENGLISH AND THE BOY</p> <p>INTERPRETED TO THE INDIANS? I SUPPOSE SO. YOU</p> <p>UNDERSTOOD BOTH LANGUAGES. DO YOU REMEMBER WHETHER THE INDIAN INTERPRETED AND TOLD THE INDIAN WHAT LEE SAID, OR NOT? I DIDN'T HEAR HIM TELL THE BOY ANYTHING ABOUT THE ATTACK. DIDN'T YOU TESTIFY THAT YOU HAD A TALK WITH LEE, AND THAT</p>	<p>HE HAD TO TALK TO THOSE INDIANS</p> <p>AND THEN HAVE THE INDIAN HIM INTERPRET TO THE INDIANS. Q. THEN HE TALKED ENGLISH AND THE INDIANS BOY</p> <p>TRANSLATED IT TO THE INDIANS? A. I SUPPOSE SO. Q. YOU</p> <p>UNDERSTOOD BOTH LANGUAGES. DO YOU REMEMBER WHETHER THE INTERPRETER TOLD THE INDIAN WHAT LEE SAID? A. I DIDN.T HEAR HIM TELL THE BOY ANYTHING IN RELATION TO THE ATTACK. Q. DIDN,T YOU TESTIFY THAT YOU HAD TALKED WITH LEE AND THAT</p>	<p>HE TALK WITH/TO[?] THOSE INDIANS AND THEN <TO YOU> AND THEN HAVE THE INDIAN INTERPRET TO THE INDIANS [space] THEN <HE> TALKED IN INDIAN ENGLISH AND THE INDIAN BOY WOULD TRANSLATE TO THE INDIANS I SUPPOSE SO [space] YOU UNDERSTAND UNDERSTOOD BOTH LANGUAGES DO YOU REMEMBER WHETHER THE INDIANS INTERPRETER TOLD INDIANS WHAT LEE SAID ^{[[65]]} OR NOT I DIDN'T HEAR HIM TELL THE BOY ANYTHING IN RELATION TO THE ATTACK. [space] DIDN'T YOU TESTIFY THAT YOU HAD A TALK WITH LEE AND THAT</p>
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<p>YOU HEARD HIM TALK WITH THE INDIANS AND SAY THAT HE HAD ATTACKED THE EMIGRANTS</p> <p>A.</p> <p>NO SIR, I SAID THE INDIANS TOLD ME SO. YES SIR, I DID.</p> <p>LEE WAS TALKING WHEN I WENT TO THE CAMP AND HE DID SAY SO.</p> <p>Q. TELL ME WHETHER HE TALKED ENGLISH OR INDIAN ?</p> <p>A.</p> <p>HE TALKED ENGLISH TO ME AND TOLD ME SO.</p> <p>Q. GIVE ME THAT CONVERSATION ?</p> <p>A. HE TOLD ME THEY HAD ATTACKED THE CAMP ON MONDAY NIGHT AND BEEN REPULSED.</p>	<p>YOU HEARD HIM TALK WITH THE INDIANS, AND SAY THAT HE HAD ATTACKED THE EMIGRANTS?</p> <p>NO, SIR, I SAID THE INDIANS TOLD ME SO. YES, SIR; I DID.</p> <p>LEE WAS TALKING WHEN I WENT TO THE CAMP, AND HE DID SAY SO.</p> <p>TELL ME WHETHER HE TALKED ENGLISH OR INDIAN?</p> <p>HE TALKED ENGLISH TO ME AND TOLD ME SO.</p> <p>GIVE ME THAT CONVERSATION ?</p> <p>HE TOLD ME THEY HAD ATTACKED THE CAMP ON MONDAY NIGHT, AND BEEN REPULSED.</p>	<p>YOU HEARD HIM TALK WITH THE INDIANS, AND SAY THAT THEY HAD ATTACKED THE EMIGRANTS?</p> <p>A.</p> <p>NO, SIR, I SAID THE INDIANS TOLD ME SO— YES, SIR, I DID. LEE HE ^[59] WAS TALKING WHEN I WENT TO THE CAMP, AND HE DID SAY SO. Q.</p> <p>TELL ME WHETHER HE TALKED IN INDIAN THEN-?</p> <p>A.</p> <p>HE TALKED ENGLISH TO ME WHEN HE TOLD ME SO.</p> <p>Q. GIVE ME THAT CONVERSATION ?</p> <p>A- HE TOLD ME THAY HAD ATTACKED THE CAMP ON MONDAY NIGHT AND BEEN REPULSED.</p>	<p>YOU HEARD HIM TALK WITH THE INDIANS AND SAY THAT HE HAD ATTACKED THE EMIGRANTS AND [space]</p> <p>NO SIR I SAID THE INDIANS TOLD ME SO [space] YES SIR I DID LEE SAID HE HE WAS TALKING WHEN I WENT TO THE CAMP AND DID SAY SO [space]</p> <p>TELL ME WHETHER HE WAS TALKING IN INDIAN THEN OR INDIAN ENGLISH HE TALKED ENGLISH TO ME/'EM[?]</p> <p>TOLD ME SO [space] GIVE ME THAT CONVERSATION HE TOLD ME THEY HAD ATTACKED THE CAMP ON MONDAY NIGHT AND WERE REPULSED [space] WHAT ELSE AND THAT THE TWO INDIANS ~ 3 INDIANS TOLD ME THEY WERE</p>
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<p>Q. WHAT ELSE? A. I CAN'T BE EXPECTED TO REMEMBER ALL THE CONVERSATION, TWENTY YEARS AGO. Q. I WANT ALL THAT YOU DO KNOW—DO YOU KNOW ANY MORE ABOUT IT—CAN YOU RECOLLECT ANYTHING MORE THAT HE SAID ? A. NOTHING THAT I RECOLLECT. Q. DID HE GIVE YOU ANY REASON FOR ATTACKING THE EMIGRANTS ? A. NO SIR. Q. DID YOU FIND ANY FAULT WITH HIM FOR ATTACKING THEM—WAS ANYTHING SAID ABOUT WHETHER IT WAS RIGHT OR WRONG ? A. NO SIR, I WAS A BOY. I DIDN'T CONSIDER IT MY BUSINESS TO TALK TO MY</p>	<p>WHAT ELSE? I CAN'T BE EXPECTED TO REMEMBER ALL THE CONVERSATION TWENTY YEARS AGO. I WANT ALL THAT YOU DO KNOW. DO YOU KNOW ANY MORE ABOUT IT? CAN YOU RECOLLECT ANYTHING MORE THAT HE SAID? NOTHING THAT I RECOLLECT. DID HE GIVE YOU ANY REASON FOR ATTACKING THE EMIGRANTS? NO, SIR. DID YOU FIND ANY FAULT WITH HIM FOR ATTACKING THEM? WAS ANYTHING SAID ABOUT WHETHER IT WAS RIGHT OR WRONG? NO, SIR; I WAS A BOY; I DIDN'T CONSIDER IT MY BUSINESS TO TALK TO MY</p>	<p>Q. WHAT ELSE? A. I CAN'T BE EXPECTED TO REMEMBER ALL THE CONVERSATION 20YEARS AGO. Q. I WANT ALL YOU DO KNOW. DO YOU KNOW ANY MORE OF IT? CAN YOU RECOLLECT ANY MORE THAT HE SAID? A. NOTHING THAT I RECOLLECT. Q. DID HE GIVE YOU ANY REASON FOR ATTACKING THE EMIGRANTS? A. NO, SIR. Q. DID YOU FIND ANY FAULT WITH HIM FOR ATTACKING THEM? WAS ANYTHING SAID ABOUT WHETHER IT WAS RIGHT OR WRONG? A. NO, SIR, I DIDN'T , I WAS A BOY AND I DIDN'T CONSIDER IT MY BUSINESS TO TALK TO A</p>	<p>INDIANS [space] WHAT ELSE I CAN'T BE EXPECTED TO REMEMBER ALL THE CONVERSATION 20 YEARS AGO [space] I WANT ALL YOU DO KNOW DO YOU KNOW ANY MORE OF IT CAN YOU RECOLLECT ANYTHING [space] MORE THAT HE SAID [space] NOTHING THAT I RECOLLECT [space] DID HE GIVE YOU ANY REASON FOR ATTACKING THE EMIGRANTS NO SIR [space] DID YOU FIND ANY FAULT WITH HIM FOR ATTACKING THEM? WAS ANYTHING SAID ABOUT WHETHER IT WAS RIGHT OR WRONG NO SIR I DIDN'T I WAS A BOY AND I DIDN'T CONSIDER IT MY BUSINESS TO TALK TO A</p>
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<p>SUPERIOR OFFICERS IN REGARD TO SUCH THINGS. Q. HOW WAS THAT ABOUT LEE BEING YOUR SUPERIOR OFFICER ? A. I SAY I WAS A BOY AND DIDN'T CONSIDER I HAD A RIGHT TO TALK TO A MAN IN HIS POSITION IN SUCH MATTERS. ^[89] Q. DID HE HAVE ANY CONTROL OVER YOU ? A. NO. Q. WHAT RIGHT HAD HE TO CONTROL YOUR ACTIONS ? NO ANSWER. Q. WHAT POSITION DID HE HOLD THAT GAVE HIM THE RIGHT TO DIRECT YOUR MOVEMENTS ? A. I WAS SENT THERE.</p> <p>Q. YOU HAVE SPOKEN OF HIS BEING YOUR SUPERIOR OFFICER, TELL ME WHAT</p>	<p>SUPERIOR OFFICERS IN REGARD TO SUCH THINGS? HOW WAS THAT ABOUT LEE BEING YOUR SUPERIOR OFFICER? I SAY I WAS A BOY AND DIDN'T CONSIDER I HAD A RIGHT TO TALK TO A MAN IN HIS POSITION IN SUCH MATTERS. DID HE HAVE ANY CONTROL OVER YOU? NO. WHAT RIGHT HAD HE TO CONTROL YOUR ACTIONS? NO ANSWER. ^[349] WHAT POSITION DID HE HOLD THAT GAVE HIM THE RIGHT TO DIRECT YOUR MOVEMENTS? I WAS SENT THERE.</p> <p>YOU HAVE SPOKEN OF HIS BEING YOUR SUPERIOR OFFICER. TELL ME WHAT</p>	<p>SUPERIOR OFFICER IN REGARD TO SUCH THINGS. Q. HOW WAS THAT ABOUT LEE'S BEING A SUPERIOR OFFICER? A. I SAY I WAS A BOY, AND DIDN'T CONSIDER I HAD A RIGHT TO TALK TO A MAN IN HIS POSITION OF SUCH MATTERS.. Q. DID HE HAVE ANY CONTROL OVER YOU? WHAT RIGHT HAD HE TO CONTROL YOUR ACTIONS?</p> <p>WHAT POSITION DID HE HOLD THAT GAVE HIM A RIGHT TO DIRECT YOUR MOVEMENTS? A. I WAS SENT THERE. Q. TELL ME WHAT POSITIOIN JOHN D. LEE OCCUPIED YOU HAVE SPOKEN OF HIS BEING A SUPERIOR OFFICER— TELL ME WHAT</p>	<p>SUPERIOR OFFICER IN REGARD TO SUCH THINGS. ^[space] HOW WAS THAT LEE'S BEING A SUPERIOR OFFICER I SAY I WAS A BOY AND DIDN'T CONSIDER I HAD A RIGHT TO TALK TO A MAN IN HIS POSITION IN SUCH MATTERS ^[space] DID HE HAVE CONTROL OVER YOU WHAT RIGHT HAD HE TO CONTROL YOUR ACTIONS? HE WHAT POSITION DID HE HOLD THAT GAVE HIM A RIGHT TO DIRECT YOUR MOVEMENTS I WAS SENT THERE ~ ^[space] TELL ME WHAT POSITION ~</p> <p>YOU HAVE SPOKEN OF SUPERIOR OFFICER TELL ME WHAT ^{[[66]]}</p>
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<p>POSITION JOHN D. LEE HELD THAT ENABLED HIM TO CONTROL YOUR ACTIONS ? A. THEY CALLED HIM MAJOR LEE, AND I WAS SENT BY MAJOR HAIGHT TO GO TO MOUNTAIN MEADOWS TO MAJOR LEE. Q. THAT IS THE REASON YOU CONSIDERED THAT YOU HAD NOTHING TO DO WITH IT ? A. YES SIR. Q. DID HAIGHT TELL YOU WHAT YOU WERE TO DO THERE ? A. NO SIR. Q. HE SIMPLY TOLD YOU TO GO TO THE MOUNTAIN MEADOWS ? A. YES SIR. Q. WHAT DO YOU MEAN BY YOUR EVIDENCE, WHEN YOU WERE ASKED BY MR. HOWARD A QUESTION, AND</p>	<p>POSITION JOHN D. LEE HELD THAT ENABLED HIM TO CONTROL YOUR ACTIONS? THEY CALLED HIM MAJOR LEE, AND I WAS SENT BY MAJOR HAIGHT TO GO TO THE MOUNTAIN MEADOWS, TO MAJOR LEE. THAT IS THE REASON YOU CONSIDERED THAT YOU HAD NOTHING TO DO WITH IT? YES, SIR. DID HAIGHT TELL YOU WHAT YOU WERE TO DO THERE? NO, SIR. HE SIMPLY TOLD YOU TO GO TO THE MOUNTAIN MEADOWS? YES, SIR. WHAT DO YOU MEAN BY YOUR EVIDENCE, WHEN YOU WERE ASKED BY MR. HOWARD A QUESTION, AND</p>	<p>POSITION HE OCCUPIED— THAT ENABLED HIM TO CONTROL YOUR ACTIONS. A. THEY CALLED HIM MAJOR LEE, AND I WAS SENT BY MAJOR HAIGHT TO GO TO THE MOUNTAIN MEADOWS TO MAJOR LEE. ^[60] Q. WTHAT IS THE REASON THAT YOU CONSIDER THAT YOU HAD NOTHING TO DO WITH IT? A. YES, SIR. Q. DID HAIGHT TELL YOU WHAT YOU WAS TO DO THERE? A. NO, SIR, Q. HE SIMPLY TOLD YOU TO GO TO THE MOUNTAIN MEADOWS? A. YES, SIR. Q. WHAT DO YOU MEAN BY YOUR EVIDENCE WHEN YOU WERE ASKED BY BROTHER HOWARD A QUESTION AND</p>	<p>POSITION JOHN D. LEE OCCUPIED THAT ENABLES HIM TO CONTROL YOUR ACTIONS THEY CALLED HIM MAJOR LEE AND I WAS SENT BY MAJOR HAIGHT TO GO TO THE MOUNTAIN MEADOWS TO GO TO MAJOR LEE THAT IS THE REASON THAT YOU CONSIDERED YOU HAD NOTHING TO DO WITH IT YES SIR [space] DID HAIGHT TELL YOU WHAT YOU WAS TO DO THERE NO SIR [space] HE SIMPLY TOLD YOU TO GO TO THE MOUNTAIN MEADOWS YES SIR WHAT DO YOU MEAN BY YOUR EVIDENCE WHEN YOU WERE ASKED BY BROTHER HOWARD A QUESTION AND</p>
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PS

<p>YOU ANSWERED</p> <p>THAT YOU WOULD NOT HAVE GONE TO THE MEADOWS IF YOU HAD KNOWN WHAT WAS TO BE DONE ? A. THAT IS, NOT IF I COULD HELP IT. Q. STATE WHETHER YOU WERE UNDER ANY COMPULSION ? A. I DIDN'T CONSIDER IT WAS SAFE FOR ME TO OBJECT. Q. EXPLAIN WHAT YOU MEAN—THAT IS WHAT I WANT—WHERE WAS THE DAN-^[90] GER—WHO WAS THE DANGER TO COME FROM IF YOU OBJECTED —FROM HAIGHT OR THOSE AROUND HIM, FROM THE INDIANS OR</p>	<p>YOU ANSWERED</p> <p>THAT YOU WOULD NOT HAVE GONE TO THE MEADOWS IF YOU HAD KNOWN WHAT WAS TO BE DONE? THAT IS, NOT IF I COULD HELP IT. STATE WHETHER YOU WERE UNDER ANY COMPULSION? I DIDN'T CONSIDER IT WAS SAFE FOR ME TO OBJECT. EXPLAIN WHAT YOU MEAN, THAT IS WHAT I WANT. WHERE WAS THE DANGER—WHO WAS THE DANGER TO COME FROM IF YOU OBJECTED —FROM HAIGHT OR THOSE AROUND HIM— FROM THE INDIANS, OR</p>	<p>YOU ANSWERED IT—YOU SAID IN REPLY TO THE QUESTION ASKED YOU BY THE PROSECUTION, THAT YOU WOULD NOT HAVE GONE TO THE MOUNTAIN MEADOWS IF YOU HAD KNOWN WHAT WAS TO BE DONE. A. THAT IS IF I COULD HAVE HELPED IT. Q. STATE WHETHER YOU WAS UNDER ANY COMPULSION? A. I DIDN'T CONSIDER IT WAS SAFE FOR ME TO OBJECT. Q. EXPLAIN WHAT YOU MEAN, THAT IS WHAT I WANT, WHERE WAS THE DANGER—WHO WAS THE DANGER TO COME FROM IF YOU OBJECTED —FROM HAIGHT OR FROM THOSE AROUND HIM, FROM THE INDIANS, OR</p>	<p>YOU ANSWERED ~ YOU SAID IN REPLY TO THE QUESTION ASKED YOU BY THE PROSECUTION THAT YOU WOULD NOT HAVE GONE TO THE MEADOWS IF YOU HAD KNOWN WHAT WAS TO BE DONE “THAT IS IF I COULD HAVE HELPED IT”[?] WHETHER YOU WAS UNDER YOU ANY COMPULSION I DIDN'T CONSIDER IT WAS SAFE FOR ME TO OBJECT [space] EXPLAIN WHAT YOU MEAN THAT IS WHAT I WANT [space] WHERE WAS THE DANGER WHO WAS THE DANGER TO COME FROM IF YOU OBJECTED FROM HAIGHT [space] IT WAS FROM HIM OR FROM THE INDIANS OR</p>
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RT

MU

BT

PS

<p>FROM THE EMIGRANTS ? A. FROM THE MILITARY OFFICERS. Q. WHERE ? A. AT CEDAR CITY . Q. WAS HAIGHT ONE OF THOSE MILITARY OFFICERS ? A. YES SIR. Q. WHO WAS THE HIGHEST MILITARY OFFICER IN CEDAR CITY AT THAT TIME ? A. I THINK IT WAS ISAAC C. HAIGHT. Q. YOU THOUGHT IT WOULD NOT BE SAFE FOR YOU TO REFUSE —HAD YOU ANY REASONS TO FEAR DANGER— HAD ANY PERSONS EVER BEEN INJURED FOR NOT OBEYING OR ANYTHING OF THAT KIND ? A. I DON'T WANT TO ANSWER. Q. IT IS NECESSARY TO THE SAFETY OF THE MAN I AM</p>	<p>FROM THE EMIGRANTS? FROM THE MILITARY OFFICERS. WHERE? AT CEDAR CITY. WAS HAIGHT ONE OF THOSE MILITARY OFFICERS? YES, SIR. WHO WAS THE HIGHEST MILITARY OFFICER IN CEDAR CITY AT THAT TIME? I THINK IT WAS ISAAC C. HAIGHT. YOU THOUGHT IT WOULD NOT BE SAFE FOR YOU TO REFUSE, HAD YOU ANY REASONS TO FEAR DANGER— HAD ANY PERSONS EVER BEEN INJURED FOR NOT OBEYING, OR ANYTHING OF THAT KIND? I DON'T WANT TO ANSWER. IT IS NECESSARY TO THE SAFETY OF THE MAN I AM</p>	<p>FROM THE EMIGRANTS. A. FROM THE MILITARY OFFICERS. Q. WHERE. A. AT CEDAR CITY. Q. WAS HAIGHT ONE OF THOSE MILLITARY OFFICERS? A. YES, SIR. Q. WHO WAWYAS THE HIGHEST MILLITARY OFFICER IN CEDAR CITY AT THAT TIME? A- I THINK IT WAS ISAAC C. HAIGHT. Q. YOU THOUGHT IT WOULD NOT BE SAFE FOR YOU TO REFUSE. HAD YOU ANY REASON TO FEAR DANGER? HAD ANY PERSON EVER BEEN INJURED FOR NOT OBEYING, OFR ANYTHING OF THAT KIND?. A. I DON'T WHAANT TO ANSWER. ^[61] Q. IT IS NECESSARY TO THE SAFETY OF THE MAN THAT I AM</p>	<p>FROM THE EMIGRANTS? FROM THE MILITARY OFFICERS. WHERE AT CEDAR CITY. [<i>space</i>] WAS HAIGHT ONE OF THOSE MILITARY OFFICERS YES SIR WHO WAS THE HIGHEST IN MILITARY OFFICERS IN CEDAR AT THAT TIME I THINK IT WAS ISAAC C HAIGHT. [<i>space</i>] YOU THOUGHT IT WOULD NOT BE SAFE FOR YOU TO REFUSE HAD YOU ANY REASON TO FEAR DANGER [<i>space</i>] HAD ANY PERSON EVER BEEN INJURED FOR NOT OBEYING OR ANYTHING OF THAT KIND I DON'T WANT TO ANSWER [<i>space</i>] IT IS NECESSARY =FOR THE SAFETY= OF THIS MAN I AM</p>
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<p>DEFENDING, AND I THEREFORE INSIST UPON AN ANSWER—HAD ANY PERSON EVER BEEN INJURED FOR NOT OBEYING ? A. <u>YES SIR THEY</u> <u>HAD.</u> Q. AND FROM WHAT YOU HAD SEEN BEFORE YOU THOUGHT IT WAS YOUR DUTY UNDER THE CIRCUMSTANCE S TO OBEY COUNSEL OR COMMANDS GIVEN YOU BY HAIGHT ? A. YES SIR. Q. DID HAIGHT HOLD ANY OFFICE EXCEPT THAT OF MAJOR IN THE MILITARY ? A. HE HELD THE OFFICE OF PRESIDENT OF CEDAR CITY. Q. AN ECCLESIASTICA L OFFICE—THE PRESIDENT OF THAT STAKE OF ZION I ^[91] BELIEVE YOU CALL IT ? A. YES SIR. Q. TELL ME</p>	<p>DEFENDING, AND I THEREFORE INSIST UPON AN ANSWER. HAD ANY PERSON EVER BEEN INJURED FOR NOT OBEYING? YES, SIR; THEY HAD. AND FROM WHAT YOU HAD SEEN BEFORE THAT, YOU THOUGHT IT WAS YOUR DUTY, UNDER THE CIRCUMSTANCE S, TO OBEY COUNSEL, OR COMMANDS GIVEN YOU BY HAIGHT? YES, SIR. DID HAIGHT HOLD ANY OFFICE EXCEPT THAT OF MAJOR IN THE MILITARY? HE HELD THE OFFICE OF PRESIDENT OF CEDAR CITY. AN ECCLESIASTICA L OFFICE— PRESIDENT OF THAT STAKE OF ZION, I BELIEVE YOU CALL IT? YES, SIR. TELL ME</p>	<p>DEFENDING, AND I THEREFORE INSIST UPON AN ANSWER. HAD ANYPERSON EVER BEEN INJURED FOR NOT OBEYING? A. YES, THEY HAD. Q. FROM WHAT YOU HAD SEEN BEFORE THAT, YOU THINK THAT IT WAS YOUR DUTY U UNDER THE CIRCUMSTANCE S, TO OBEY COUNCIL OR COMMANDS GIVEN YOU BY HAIGHT? A. YES, SIR. Q. DID HAIGHT HOLD ANY OFFICE EXCEPT THAT OF MAJOR IN THE MILITIA A. HE HELD THE OFFICE OFFICE OF PRESIDENT OF CEDAR CITY. Q. ECCLESIASTICA L OFFICE— PRESIDENT OF THE A STAKE OF ZION, I BELIEVE YOU CALL IT? A. YES, SIR. Q. TELL ME ABOUT</p>	<p>DEFENDING <u>THAT YOU</u> <u>SHOULD</u> <u>ANSWER ~ ?</u> YES SIR [<i>space</i>] AND FROM WHAT YOU HAD SEEN BEFORE THAT YOU THOUGHT THAT IT WAS YOUR DUTY UNDER THE CIRCUMSTANCE S TO OBEY COUNCIL OR COMMANDS GIVEN YOU BY HAIGHT YES SIR ^{[[67]]} DID HAIGHT HOLD ANY OFFICE EXCEPT THAT OF MAJOR IN THE MILITARY HE HELD THE OFFICE OF PRESIDENT OF CEDAR CITY ECCLESIASTICA L OFFICE- PRESIDENT OF THAT STAKE IN ZION I BELIEVE YOU CALL IT YES SIR [<i>space</i>] TELL ME ABOUT</p>
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PS

<p>HOW OLD HAIGHT WAS THEN ? A. I CAN'T. Q. A FULL GROWN MAN I PRESUME ? A. YES SIR. Q' AFTER YOU HAD CAUGHT YOUR HORSE HOW FAR WERE YOU FROM THE WAGONS AT THE TIME YOU HEARD THE FIRST FIRING ? A. WELL, I WAS NOT OVER THREE HUNDRED YARDS, AND PERHAPS NOT MORE THAN TWO HUNDRED AND FIFTY. Q. WHAT WAS THE NATURE OF THE GROUND ? A. I WAS ON HIGHER GROUND. IF YOU HAVE EVER BEEN TO THE MOUNTAIN MEADOWS IT GRADUALLY DESCENDS DOWN FROM THE MOUNTAINS TO THE MEADOWS.</p>	<p>HOW OLD HAIGHT WAS THEN? I CAN'T. A MAN FULL- GROWN, I PRESUME? YES, SIR. AFTER YOU HAD CAUGHT YOUR HORSE, HOW FAR WERE YOU FROM THE ^[350] WAGONS AT THE TIME YOU HEARD THE FIRST FIRING? WELL, I WAS NOT OVER 300 YARDS, AND PERHAPS NOT MORE THAN 250. WHAT WAS THE NATURE OF THE GROUND? I WAS ON HIGHER GROUND; IF YOU HAVE EVER BEEN TO THE MOUNTAIN MEADOWS, IT GRADUALLY DESCENDS DOWN FROM THE MOUNTAINS TO THE MEADOWS.</p>	<p>WHAT AGE HAIGHT WAS AT THAT TIME? A. I CAN'T. Q. A MAN FULL GROWN I SUPPOSE. A. YES, SIR. Q- AFTER YOU HAD CAUGHT YOUR HORSES HOW FAR WAS YOU FROM THE WAGON AT THE TIME YOU FIRST HEARD THE FIRING? A. WELL, I WAS NOT OVER THREE HUNDRED YARDS, AND PERHAPS NOT OVER 250. Q. WHAT WAS THE NATURE OF THE GROUND?? A. I WAS ON HIGH GROUND. IF YOU HAVE EVER BEEN TO THE MOUNTAIN MEADOWS, IT GRADUALLY DESCENDS DOWN FROM THE MOUNTAINS RO & THE MEADOWS.</p>	<p>WHAT AGE HAIGHT WAS AT THAT TIME [space] MAN I CAN'T [space] MAN FULL GROWN I PRESUME YES SIR [space] HOW FAR AFTER YOU HAD CAUGHT YOUR HORSE HOW FAR WAS YOU FROM THE WAGONS AT THE TIME YOU HEARD THE FIRST FIRING. WELL I WAS NOT OVER 300 YARDS AND PERHAPS NOT OVER 250 [space] WHAT WAS THE NATURE OF THE GROUND I WAS ON HIGHER GROUND IF YOU HAVE EVER BEEN TO THE MOUNTAIN MEADOWS IT GRADUALLY DESCENDS DOWN FROM THE MOUNTAIN DOWN TO THE HILL [space]</p>
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<p>Q. YOU WERE ON THE UPLAND ABOVE THE WAGONS ? A. YES SIR. Q. BETWEEN YOU AND THOSE PARTIES WERE THERE ANY TREES OR SHRUBBERY OR ANYTHING OF THAT KIND ? A. THERE WERE SOME TO MY LEFT, KIND OF BEHIND ME. Q. YOU WERE AT THE LEFT OF THE COLUMN ? A. TO THE RIGHT OF THE COLUMN. Q. THEN TO YOUR LEFT IN BETWEEN YOU AND THE WAGONS THERE WAS NOTHING TO OBSTRUCT YOUR VISON WHATEVER ? A. NOT BETWEEN ME AND THE WAGONS. Q. AT THAT TIME COULD YOU SEE DOWN TO THE MEADOWS TO WHERE THE</p>	<p>YOU WERE ON THE UPLAND— ABOVE THE WAGONS? YES, SIR. BETWEEN YOU AND THOSE PARTIES WERE THERE ANY TREES OR SHRUBBERY, OR ANYTHING OF THAT KIND? THERE WERE SOME TO MY LEFT—KIND OF BEHIND ME. YOU WERE AT THE LEFT OF THE COLUMN? TO THE RIGHT OF THE COLUMN. THEN TO YOUR LEFT, IN BETWEEN YOU AND THE WAGONS, THERE WAS NOTHING TO OBSTRUCT YOUR VISION WHATEVER? NOT BETWEEN ME AND THE WAGONS. AT THAT TIME COULD YOU SEE DOWN TO THE MEADOWS TO WHERE THE</p>	<p>Q. YOU WERE ON THE UPLAND FROM THEM? A. YES, SIR. Q. BETWEEN YOU AND THOSE PARTIES WERE THERE ANY TREES, ANYTHING OF THAT KIND? ^[62] A. THERE WAS SOME TO MY LEFT, KIND OF BEHIND ME. Q. YOU WERE AT THE LEFT OF THE COLUMN? A. TO THE RIGGGHHT OF THE COMLUMN. Q. THEN TO YOUR LEFT, IN BETWEEN YOU AND THE WAGONS, THERE WAS NOTHING TO OBSTRUCT YOUR VISSION WHATHEVER-? A. NOT BETWEEN ME AND THE WAGONS. Q. AT THAT TIME COULD YOU SEE DOWN THE MEADOWS TO WHERE THE</p>	<p>YOU WAS ON THE UPLAND RATHER UP FROM THEM YES SIR [space] BETWEEN YOU AND THOSE PARTIES WAS THERE ANY TREES OR SHRUBBERY[?] ANYTHING OF THAT KIND THERE WAS SOME TO MY LEFT KIND OF BEHIND ME [space] YOU WAS AT THE LEFT OF THE COLUMN TO THE RIGHT OF THE COLUMN [space] THEN TO YOUR LEFT IN BETWEEN YOU AND THE WAGONS THERE WAS NOTHING TO OBSTRUCT YOUR VISION WHATEVER NOT BETWEEN ME AND THE WAGONS [space] AT THAT TIME COULD YOU SEE DOWN DOWN TO THE MEADOWS DOWN TO WHERE</p>
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<p>PRINCIPAL PART OF THE EMIGRANTS WAS KILLED ? ^[92] A. I COULD SEE THE HEAD OF THE COLUMN OF THE EMIGRANTS. THE LOWER PART OF THE COLUMN WAS HID BY THOS OAK BRUSH THAT IS THERE. Q. DID YOU SEE ANY INDIANS THERE AT THE TIME YOU HEARD THIS FIRST SHOT OR SOON AFTERWARDS ? A. YES SIR, SOON AFTERWARDS. Q. YOU STOPPED YOUR HORSE AT THE TIME YOU HEARD THE FIRST SHOT AND PAID PARTICULAR ATTENTION TO WHAT WAS GOING ON ? A. YES SIR. Q. YOU CONTINUED THERE INACTIVE UNTIL THE WHOLE THING WAS</p>	<p>PRINCIPAL PART OF THE EMIGRANTS WERE KILLED? I COULD SEE THE HEAD OF THE COLUMN OF THE EMIGRANTS. THE LOWER PART OF THE COLUMN WAS HID BY THIS OAK BUSH THAT IS THERE. DID YOU SEE ANY INDIANS THERE AT THE TIME YOU HEARD THIS FIRST SHOT, OR SOON AFTERWARDS? YES, SIR, SOON AFTERWARDS. YOU STOPPED YOUR HORSE AT THE TIME YOU HEARD THE FIRST SHOT AND PAID PARTICULAR ATTENTION TO WHAT WAS GOING ON? YES, SIR. YOU CONTINUED THERE INACTIVE UNTIL THE WHOLE THING WAS</p>	<p>PRINCIPAL PART OF THE EMIGRANTS WERE KILLED? A. I COULD SEE THE HEAD OF THE COLUMN OF THE EMIGRANTS. THE LOWER PART OF THIS COLUMN WAS HID BY THIS OAK BRUSH THAT IS THERE. Q. DID YOU SEE ANY INDIANS THERE AT THAT TIME THAT YOU HEARD THIS FIRST FIRING OR SOON AFTERWARDS. A. YES, SIR, SOOMN AFTER. Q. YOU STOPPED YOUR HORSE AT THE TIME YOU HEARD THE FIRST SHOT AND PAID PARTICULAR ATTAENTION TO WHAT WAS GOING ON? A. YES, SIR. Q. YOU CONTINUED THERE INA∇CTIVE TILL THE WHOLE THING WAS</p>	<p>PRINCIPAL PART OF THE EMIGRANTS WERE KILLED? I COULD SEE [space] THE HEAD OF THE COLUMN OF THE EMIGRANTS THE LOWER PART OF THIS COLUMN WAS HID BY THIS OAK BRUSH THIS SHRUBBERY DID YOU SEE ANY INDIANS THERE AT THE TIME YOU HEARD THIS FIRST SHOT OR SOON AFTERWARDS YES SIR SOON AFTERWARDS [space] YOU STOPPED YOUR HORSES AT THE TIME YOU HEARD THE SHOT AND PAID PARTICULAR ATTENTION <u>TO WHAT WAS GOING ON—</u> YES SIR THEN CONTINUED THERE INACTIVE TILL THE WHOLE THING ^{[[68]]} WAS</p>
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<p>OVER ? A. YES SIR. Q. YOU SAY YOU SAW JOHN D. LEE THERE—</p>	<p>OVER? YES, SIR. YOU SAY YOU SAW JOHN D. LEE THERE.</p>	<p>OVER? A. YES, SIR. Q. YOU SAW JOHN D. LEE THERE. I WILL ASK YOU IF</p>	<p>OVER YES SIR [<i>space</i>] YOU SAW JOHN D. LEE THERE</p>
<p>DID YOU NOT SEE</p>	<p>DID YOU NOT SEE</p>	<p>YOU DID NOT SEE AT THAT SAME TIME</p>	<p>ASK YOU IF YOU DID NOT SEE AT THE TIME</p>
<p>SAMUEL MC MURDY— ONE OF THE DRIVERS THERE ALSO ? A. YES SIR. Q. WHAT DID HE DO ? A. HE WAS HOLDING HIS HORSES ALL THE TIME, I DID NOT SEE HIM LET GO OF THEM.</p>	<p>SAMUEL MCMURDY, ONE OF THE DRIVERS, THERE ALSO. YES, SIR. WHAT DID HE DO? HE WAS HOLDING HIS HORSES ALL THE TIME. I DID NOT SEE HIM LET GO OF THEM.</p>	<p>SAMUEL MC MURDY, A DRIVER OF ONE OF THE WAGONS? A. YES, SIR. Q. WHAT DID HE DO? A. HE WAS HOLDING HIS HORSES ALL THE TIME. I DID NOT SEE HIM LET GO OF THEM ALL THE</p>	<p>SAMUEL MCMURDY DRIVER OF ONE OF THE WAGONS YES SIR WHAT DID HE DO HE WAS HOLDING HIS HORSES ALL THE TIME I DID NOT SEE HIM LET GO OF THEM [<i>space</i>]</p>
<p>Q. DO YOU KNOW WHETHER HE TOOK PART IN THE KILLING OR NOT ? A. NO SIR, I DON'T I CAN'T SAY.</p>	<p>DO YOU KNOW WHETHER HE TOOK PART IN THE KILLING, OR NOT? NO, SIR, I DON'T. I CAN'T SAY.</p>	<p>TIME Q. DO YOU KNOW WHETHER HE TOOK PART IN THE KILLING OR NOT? A. NO, SIR, I DON'T, I CAN'T SAY.</p>	<p>DO YOU KNOW WHETHER HE TOOK PART IN THE KILLING OR NOT NO SIR I DON'T I CAN'T SAY [<i>space</i>]</p>
<p>Q. WHAT WAS SAM. KNIGHT DOING ? A. SAM KNIGHT, WHEN I LOOKED AROUND</p>	<p>WHAT WAS SAM KNIGHT DOING? SAM KNIGHT, WHEN I LOOKED AROUND,</p>	<p>Q. WHAT WAS SAMUEL KNIGHT DOING? A. SAMUEL KNIGHT, WHEN I LOOKED AROUND AND SAW HIM,</p>	<p>WHAT WAS SAM KNIGHT DOING SAM KNIGHT WHEN I LOOKED AROUND AND SAW HIM HE</p>
<p>WAS OUT ON THE GROUND HOLDING HIS HORSES. Q. HOW LONG DID</p>	<p>WAS OUT ON THE GROUND HOLDING HIS HORSES. HOW LONG DID</p>	<p>WAS OUT ON THE GROUND HOLDING HIS HORSES. ^[63] Q. HOW LONG DID</p>	<p>WAS OUT ON THE GROUND HOLDING HIS HORSES [<i>space</i>] HOW LONG DID</p>

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<p>THEY STAND THERE AND HOLD THEIR HORSES ? A. NOT LONG, THE KILLING DID NOT LAST OVER FIVE MINUTES. Q. WHAT DID THEY DO WHEN THEY LET GO OF THEIR HORSES ? ^[93] A. I SAW THE WAGONS GOING OFF.</p>	<p>THEY STAND THERE AND HOLD THEIR HORSES? NOT LONG. THE KILLING DID NOT LAST OVER FIVE MINUTES. WHAT DID THEY DO WHEN THEY LET GO OF THEIR HORSES? I SAW THE WAGONS GOING OFF.</p>	<p>THEY STAND THERE AND HOLD THEIR HORSES? A. IT WAS NOT LONG, FOR THE KILLING DID NOT LAST OVER FIVE MINUTES. Q. WHAT DID THEY DO AFTER THEY LET GO OF THEIR HORSES? A. I SAW THE WAGONS GOING OFF. .</p>	<p>THEY STAND THERE AND HOLD THEIR HORSES IT WAS NOT LONG FOR THE KILLING DID NOT LAST OVER FIVE MINUTES. [space] WHAT DID THEY DO AFTER THEY LET GO OF THEIR HORSES I SAW THE WAGONS GOING ON. YOU DO/DID[?] NOT PRETEND TO NOTICE WHAT [space] THERE WAS ANOTHER WHITE MAN THERE THAT WAS HIDING⁶⁷³ ALONG WITH THE INDIANS BUT WHO HE WAS I DO NOT KNOW I CAN'T TELL NEVER INQUIRED I SUPPOSE <NEVER INQUIRED TO> TO FIND OUT? NO SIR I DID NOT. [space] THAT WAS THOUGHT IT WAS NONE OF YOUR</p>
<p>THERE WAS ANOTHER WHITE MAN THERE</p>	<p>THERE WAS ANOTHER WHITE MAN THERE</p>	<p>THERE WAS ANOTHER WHITE MAN THERE WITH THEM,</p>	<p>[space] THERE WAS ANOTHER WHITE MAN THERE THAT WAS HIDING⁶⁷³</p>
<p>ALONG WITH THE INDIANS, BUT WHO HE WAS I DON'T KNOW, I CAN'T TELL,</p>	<p>ALONG WITH THE INDIANS, BUT WHO HE WAS I DO NOT KNOW. I CAN'T TELL.</p>	<p>ALONG WITH THE INDIANS, BUT WHO HE WAS I DO NOT KNOW—I CAN'T TELL AND</p>	<p>ALONG WITH THE INDIANS BUT WHO HE WAS I DO NOT KNOW I CAN'T TELL NEVER INQUIRED I SUPPOSE</p>
<p>I NEVER INQUIRED TO FIND OUT</p>	<p>I NEVER ENQUIRED TO FIND OUT.</p>	<p>I NEVER ENQUIRED TO FIND OUT.</p>	<p><NEVER INQUIRED TO> TO FIND OUT?</p>
<p>Q. IT WAS NONE OF YOUR</p>	<p>IT WAS NONE OF YOUR</p>	<p>Q. IT WAS NONE OF YOUR</p>	<p>THOUGHT IT WAS NONE OF YOUR</p>

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<p>BUSINESS ? A. NO SIR. Q. AND YOU JUST LET THE MATTER PASS— BUT YOU DID SEE JOHN D. LEE KILLING EMIGRANTS, BUT YOU SO DON'T KNOW WHO ELSE KILLED ANY ?</p> <p>A. NO SIR. Q. HAVE YOU NOT GR TRIED TO FIND OUT SINCE ? A. NO SIR, I HAVE NOT. Q. YOU HAVE TALKED THIS OVER A GREAT MANY TIMES SINCE, AND HEARD IT TALKED OVER I SUPPOSE ? A. NO SIR,</p>	<p>BUSINESS? NO, SIR. AND YOU JUST LET THE MATTER PASS? BUT YOU DID SEE JOHN D. LEE KILLING EMIGRANTS, BUT YOU DON'T KNOW WHO ELSE KILLED ANY?</p> <p>[351] NO, SIR. YOU HAVE NOT TRIED TO FIND OUT SINCE, HAVE YOU? NO, SIR, I HAVE NOT. YOU HAVE TALKED THIS OVER A GREAT MANY TIMES SINCE, AND HEARD IT TALKED OVER, I SUPPOSE? NO, SIR,</p>	<p>BUSINESS. A. NO, SIR. Q. AND YOU JUST LET THE MATTER PASS? BUT YOU DID SEE JOHN D. LEE KILLING EMIGRANTS, BUT YOU DON'T KNOW WHO ELSE KILLED ANY? A, NO, SIR. Q. AND YOU JUST LET THE MATTER PASS. DID YOU SEE JOHN D. LEE KILL ANY OF THE EMIGRANTS.— YOU DON'T KNOE KNOW WHETHER ANYBODY ELSE KILLED ANY OR NOT? A. NO, SIR. Q. HAVE NEVER TRIED TO FIND OUT SINCE? A. NO, SIR, I HAVE NOT. Q. YOU HAVE TALKED THIS THING OVER A GREAT MANY TIMES SINCE, AND HEARD IT TALKED OVER? A. NO, SIR,</p>	<p>BUSINESS YESNO SIR SIR AND YOU JUST LET THE MATTER PASS [space] BUT YOU SEE JOHN D. LEE KILLING EMIGRANTS —[?] ←BUT YOU DON'T KNOW WHO KILLED ELSE KILLED ANY? → [space]</p> <p>NO SIR NEVER TRIED TO FIND OUT SINCE HAVE YOU (NO SIR I HAVE NOT). [space] YOU HAVE TALKED THIS OVER GREAT MANY TIMES SINCE AND HEARD IT TALKED OVER NO SIR ← → HAVE</p>
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<p>BUT VERY LITTLE. Q. YOU HAVE HAD PEOPLE ASK YOU ABOUT THE FACTS AND CIRCUMSTANCES, FREQUENTLY ? A. YES SIR, BUT IT IS SOMETHING THAT I HAVE AVOIDED. Q. IS THIS THE FIRST TIME SINCE YOU ARRIVED IN CEDAR CITY THAT YOU HAVE TALKED THIS THING ALL OVER, EXCEPT WHEN TALKING TO THE ATTORNEYS FOR THE PROSECUTION ?</p>	<p>BUT VERY LITTLE. YOU HAVE HAD PEOPLE ASK YOU ABOUT THE FACTS AND CIRCUMSTANCES FREQUENTLY? YES, SIR, BUT IT IS SOMETHING THAT I HAVE AVOIDED. IS THIS THE FIRST TIME, SINCE YOU ARRIVED IN BEAVER CITY, THAT YOU HAVE TALKED THIS THING ALL OVER, EXCEPT WHEN TALKING TO THE ATTORNEYS FOR PROSECUTION?</p>	<p>BUT VERY LITTLE. Q. YOU HAVE HAD PEOPLE ASK YOU ABOUT THE FACTS AND CIRCUMSTANCES FREQUENTLY? A. YES, SIR, BUT IT IS SOMETHING THAT I HAVE AVOIDED. THIS IS ABOUT THE FIRST TIME.</p>	<p>NOT BUT VERY LITTLE [space] YOU HAVE HAD PEOPLE ASK YOU ABOUT THE FACTS AND CIRCUMSTANCES FREQUENTLY YES SIR BUT IT IS SOMETHING THAT I HAVE AVOIDED [space] THIS IS ABOUT THE SAME FIRST TIME</p>
<p>NO ANSWER. Q. FROM YOUR SILENCE I SEE YOU WISH TO AVOID TALKING TO ME TOO— YOU HAVE NEVER TALKED THIS OVER TO ANY ONE ? A. NO SIR. Q. UNTIL YOU CAME TO</p>	<p>NO ANSWER. FROM YOUR SILENCE I SEE YOU WISH TO AVOID TALKING TO ME, TOO. YOU HAVE NEVER TALKED THIS OVER TO ANY ONE? NO, SIR. UNTIL YOU CAME TO</p>	<p>Q. HAVE YOU EVER TALKED OF THIS MATTER EXCEPT TO THE ATTORNEYS FOR THE PROSECUTION SINCE YOU CAME HERE? A. NO, SIR.</p> <p>Q. HAVE YOU NEVER TOLD THIS ALL OVER TO ANYBODY? A. NO, SIR. Q. UNTIL YOU CAME TO</p>	<p>THAT YOU HAVE TALKED OF THIS MATTER [69] EXCEPT TO THE ATTORNEYS FOR THE PROSECUTION SINCE YOU CAME HERE? [space]</p> <p>YOU HAVE NEVER TOLD THIS ALL OVER TO ANYBODY NO SIR TILL YOU CAME TO</p>

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<p>BEAVER ? ^[94] A. I MIGHT HAVE DONE, I CAN'T RECOLLECT. Q. HOW MANY OF THE MILITARY DID YOU SEE DRAWN UP IN LINE THERE ON THE FIELD OF THE MOUNTAIN MEADOWS ABOUT THE TIME THE WAGONS DROVE UP ? A. I CAN'T TELL YOU. Q. WUITE A NUMBER WERE THERE NOT ? A. YES SIR. Q. WHO WAS COMMANDING</p> <p>THAT MILITARY BODY</p> <p>DRAWN UP IN LINE THERE ? A. I CAN'T TELL WHICH IT WAS, KLINGENSMITH OR JOHN M. HIGBEE.</p> <p>Q. THEY WERE BOTH THERE ? A. YES SIR, I THINK SO. Q.</p>	<p>BEAVER? I MIGHT HAVE DONE SO. I CAN'T RECOLLECT. HOW MANY OF THE MILITARY DID YOU SEE DRAWN UP IN LINE THERE ON THE FIELD OF THE MOUNTAIN MEADOWS, ABOUT THE TIME THE WAGONS DROVE OFF? I CAN'T TELL YOU. QUITE A NUMBER, WERE THERE NOT? YES, SIR. WHO WAS COMMANDING</p> <p>THAT MILITARY BODY</p> <p>DRAWN UP IN LINE THERE? I CAN'T TELL WHICH IT WAS, KLINGENSMITH OR JOHN M. HIGBEE</p> <p>THEY WERE BOTH THERE? YES, SIR, I THINK SO.</p>	<p>BEAVER THIS TIME? ^[64] A. I MIGHT HAVE DONE, I DON.T RECOLLECT. Q. HOW MANY OF THE MILITARY DID YOU SEE DRAWN UP IN LINE THERE ON</p> <p>THE MOUNTAIN MEADOWS, JUST ABOUT THE TIME THE WAGONS DROVE OFF? A. I CAN'T TELL YOU. Q. QUITE A NUMBER OF THEM , WASN'T THERE? A. YES, SIR. Q. WHO WERE COMMANDING THESE PARTIES THERE—THAT MILITARY THAT HAD BEEN DRAWN UP? A. I CAN'T TELL YOU WHETHER IT WAS KLINGENSMITH OR JOHN M. HIGBEE.</p> <p>Q. THEY WERE BOTH THERE? A. YES, SIR, I THINK SO. Q.</p>	<p>BEAVER THIS TIME I MAY HAVE DONE I DON'T RECOLLECT. [space] HOW MANY OF THE MILITARY DID YOU SEE DRAWN UP IN LINE THERE ON</p> <p>THE MOUNTAIN MEADOWS JUST ABOUT THE TIME THE WAGONS DROVE OFF I CAN'T TELL YOU [space] QUITE A NUMBER OF THEM WASN'T THERE YES SIR WHO WERE COMMANDING THESE PARTIES THERE THAT MILITARY THAT HAD BEEN DRAWN UP</p> <p>I CAN'T TELL YOU WHETHER IT WAS KLINGEN SMITH OR JOHN M. HIGBEE JOHN M. HIGBEE AND <THEY BOTH THERE YES SIR I THINK SO></p>
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<p>IS IT NOT THE FACT THAT THESE MEN WERE DRAWN UP IN MILITARY LINE,</p> <p>STANDING THERE WITH ARMS IN THEIR HANDS,</p> <p>WITHIN TWO HUNDRED YARDS OF THE EMIGRANT CAMP ?</p> <p>A. I CAN'T TELL YOU. Q. DID YOU SEE THEM MARCH IN ? A. I SAW THEM MARCHING, AS I TOLD YOU, WHEN I GOT MY HORSE AND TURNED BACK, I SAW THEM</p>	<p>IS IT NOT THE FACT THAT THESE MEN WERE DRAWN UP IN MILITARY LINE</p> <p>—STANDING THERE WITH ARMS IN THEIR HANDS—</p> <p>WITHIN TWO HUNDRED YARDS OF THE EMIGRANT CAMP?</p> <p>I CAN'T TELL YOU. DID YOU SEE THEM MARCH IN? I SAW THEM MARCHING, AS I TOLD YOU; WHEN I GOT MY HORSE AND TURNED BACK I SAW THEM</p>	<p>ISN'T IT A FACT THAT THESE MEN WERE DRAWN UP THERE IN MILITARY LINE</p> <p>AND WERE STANDING THERE WITH THEIR ARMS IN THEIR HANDS WITH THEM. WERE THEY NOT UP THERE THE LAST YOU SAW OF THEM. THESE MEN THAT WERE THERE, ABOUT A COUPLE OF HUNDRED YARDS FROM</p> <p>CAMP—STANDING ABOUT 200 YARDS FROM CAMP?</p> <p>A. I CAN'T TELL YOU. Q. DID YOU SEE THEM MARCH IN? A. I THINK THEY WAS MARCHING IN AS I TOLD YOU WHEN I GOT MY HORSES. I TURNED BACK AND SAW THEM</p>	<p>[<i>space</i>] ISN'T IT A FACT THAT THESE MEN WERE DRAWN UP THERE IN MILITARY LINE LIKE MILITARY LINE AT REST MARCH DOWN WERE STANDING THERE WITH THEIR ARMS IN THEIR HANDS WERE THEY NOT UP THERE LAST YOU SAW OF THEM THESE MEN THAT WERE THERE [<i>space</i>] AT ABOUT COUPLE HUNDRED YARDS FROM</p> <p>CAMP STANDING ABOUT 200 YARDS FROM THE CAMP I CAN'T TELL YOU [<i>space</i>] DID YOU SEE THEM MARCH IN I SAW THEM MARCHING AS I TOLD YOU WHEN I GOT MY HORSE I TURNED BACK I SAW THEM</p>
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RT**MU****BT****PS**

<p>MARCHING. Q. I UNDERSTOOD YOU TO SAY THAT IT WAS THE EMIGRANTS THAT YOU SAW MARCHING AFTER THE WAGONS—DID YOU SEE THE MILITIA FROM CEDAR CITY</p>	<p>MARCHING. I UNDERSTOOD YOU TO SAY THAT IT WAS THE EMIGRANTS THAT YOU SAW MARCHING AFTER THE WAGONS. DID YOU SEE THE MILITIA FROM CEDAR CITY</p>	<p>MARCHING.. Q. I UNDERSTOOD YOU TO SAY THAT WAS THE EMIGRANT COLUNS YOU SAW MARCHING.</p> <p>DID YOU SEE THE MILITIA FROM CEDAR CITY</p>	<p>MARCHING I UNDERSTOOD YOU TO SAY THAT WAS THE EMIGRANT COLUMN YOU SAW MARCHING</p> <p>DID YOU SEE THE MILITIA FROM CEDAR CITY DID YOU SEE THEM</p>
<p>MARCHING TOO AT THE SAME TIME ? A. THERE WERE MEN COMING ALL ALONG— ALL TOGETHER, I CAN'T TELL YOU WHETHER THEY WERE MILITIA OR EMIGRANTS. ALL WERE MARCHING ALONG TOGETHER. Q. ABOUT WHAT TIME</p>	<p>MARCHING TOO, AT THE SAME TIME? THERE WERE MEN COMING ALL ALONG ALL TOGETHER. I CAN'T TELL YOU WHETHER THEY WERE MILITIA OR EMIGRANTS. ALL WERE MARCHING ALONG TOGETHER. ABOUT WHAT TIME</p>	<p>MARCHING TOO AT THE SAME TIME. A. THERE WERE MEN COMING ALONG TOGETHERE , I CAN'T TELL YOU WHETHER THEY WERE THE MILITIA OR EMIGRANTS, ALL MARCHING ALONG TOGETHERE. AQ. ABOUT WHAT TIME OF DAY WAS IT THAT THE EMIGRANTS CAME OUT OF THE CAMP. A. IT WAS SOME TIME IN THE</p>	<p>MARCHING TOO AT THE SAME TIME [space] THERE WERE MEN COMING ALONG ALL TOGETHER I CAN'T TELL YOU WHETHER THEY WERE THE MILITIA OR EMIGRANTS ALL MARCHING ALONG ALL TOGETHER. [space] ABOUT WHAT TIME OF DAY WAS IT THAT THE EMIGRANTS CAME OUT OF CAMP</p>
<p>DID THE EMIGRANTS COME OUT OF THE CAMP ? A. IT WAS SOMETIME IN THE AFTERNOON I THINK. ^[95] Q. HOW LONG HAD YOU BEEN</p>	<p>DID THE EMIGRANTS COME OUT OF THE CAMP? IT WAS SOME TIME IN THE AFTERNOON, I THINK. HOW LONG HAD YOU BEEN</p>	<p>THE EMIGRANTS CAME OUT OF THE CAMP. A. IT WAS SOME TIME IN THE AFTERNOON, I THINK. ^[65] Q. HOW LONG HAD YOU BEEN</p>	<p>THE EMIGRANTS CAME OUT OF CAMP IT WAS SOME TIME AFTER NOON I THINK. ^{[[70]]} Q. HOW LONG HAD YOU BEEN</p>

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<p>THERE AT THE MOUNTAIN MEADOWS BEFORE THE MASSACRE TOOK PLACE ? A. WELL, I WENT FROM HAMBLIN'S RANCH IN THE MORNING. I HADN'T BEEN THERE A GREAT WHILE. Q. MR. JOHNSON WHERE WERE YOU BORN ? A. I WAS BORN IN THE STATE OF OHIO. Q. HOW OLD WERE YOU WHEN YOU ARRIVED IN UTAH ? A. I WAS SOME 12 YEARS OF AGE. Q. CAME I SUPPOSE WITH YOUR PARENTS TO UTAH TERRITORY ? A. YES SIR. Q. RESIDED IN UTAH EVER SINCE ? A. YES SIR. Q. RESIDE NOW AT JOHNSON'S FORT, THE SAME PLACE YOU DID AT THAT TIME ? A. NO SIR. Q. WHERE DO YOU LIVE</p>	<p>THERE AT THE MOUNTAIN MEADOWS, BEFORE THE MASSACRE TOOK PLACE? WELL, I WENT FROM HAMBLIN'S RANCH IN THE MORNING; I HADN'T BEEN THERE A GREAT WHILE. JOHNSON.— WHERE WERE YOU BORN? I WAS BORN IN THE STATE OF OHIO. HOW OLD WERE YOU WHEN YOU ARRIVED IN UTAH? I WAS SOME TWELVE YEARS OF AGE. ^[352] CAME I SUPPOSE WITH YOUR PARENTS, TO UTAH TERRITORY? YES, SIR. RESIDED IN UTAH EVER SINCE? YES, SIR. RESIDE NOW AT JOHNSON'S FORT, THE SAME PLACE YOU DID AT THAT TIME? NO, SIR. WHERE DO YOU LIVE</p>	<p>THERE AT THE MOUNTAIN MEADOWS, BEFORE THE MASSACRE TOOK PLACE? A-, WELL, I WENT FROM HAMBLINS RANCH IN THE MORNING; I HADN'T BEEN THERE A GREAT WHILE. Q. MR. JOHNSON, WHERE WERE YOU BORN? A. I WAS BORN IN THE STATE OF OHIO. Q. HOW OLD WERE YOU WHEN YOU ARRIVED IN UTAH? A. I WAS SOME TWELVE YEARS OF AGE. Q. CAME, I SUPPOSE, WITH YOUR PARENTS TO THIS TERRITORY? A. YES, SIR. Q. Q. RESIDED IN UTAH EVER SINCE? A. YES, SIR. Q. RESIDE NOW AT JOHNSONS FORT, THE SAME PLACE YOU DID AT THAT TIME? A. NO, SIR. Q. WHERE ABOUTS DO YOU LIVE</p>	<p>THERE AT THE MOUNTAIN MEADOWS BEFORE THE MASSACRE TOOK PLACE? WELL I WENT FROM HAMBLINS RANCH IN THE MORNING I HADN'T BEEN THERE A GREAT WHILE <i>[space]</i> JOHNSON WHERE WAS YOU BORN I WAS BORN IN THE STATE OF OHIO <i>[space]</i> HOW OLD WHEN YOU ARRIVED IN UTAH I WAS SOME TWELVE YEARS OF AGE. <i>[space]</i> CAME I SUPPOSE WITH YOUR PARENTS TO THIS TERRITORY YES SIR RESIDED IN UTAH EVER SINCE YES SIR RESIDE NOW AT JOHNSON'S FORT THE SAME PLACE YOU DID AT THAT TIME NO SIR <i>[space]</i> WHERE ABOUTS DO YOU LIVE</p>
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<p>NOW ? WITNESS: SHALL I ANSWER THAT QUESTION ? COUNSEL: YES SIR ? A. I LIVE AT KANAB. Q. HOW LONG HAVE YOU LIVED THERE ? A. ABOUT FOUR MONTHS. Q. WHERE HAD YOU BEEN LIVING AFTER THAT, SINCE YOU LIVED AT FORT JOHNSON —AFTER THE MASSACRE HOW LONG DID YOU LIVE AT FORT JOHNSON ? A.</p> <p>I MOVED INTO THE RIO VIRGEN COUNTRY IN THE FALL OF 1858 Q. HOW LONG DID YOU REMAIN THERE ? ^[96] A. WELL, I CAN COUNT UP IN A MINUTE,</p>	<p>NOW? SHALL I ANSWER THAT QUESTION? YES, SIR. I LIVE AT KANAB. HOW LONG HAVE YOU LIVED THERE? ABOUT FOUR MONTHS. WHERE HAD YOU BEEN LIVING BEFORE THAT, SINCE YOU LIVED AT FORT JOHNSON? AFTER THE MASSACRE HOW LONG DID YOU LIVE AT FORT JOHNSON?</p> <p>I MOVED INTO THE RIO VIRGIN IN THE FALL OF ‘58. HOW LONG DID YOU REMAIN THERE? WELL, I CAN COUNT UP IN A MINUTE—</p>	<p>NOW? A. A SMALL A. SHALL I ANSWER THAT QUESTION? COURT: YES. A. I LIVE AT KANAB. Q. HOW LONG HAVE YOU LIVED THERE? A. ABOUT FOUR MONTHS. Q. WHERE HAD YOU BEEN LIVING BEFORE THAT?. SINCE YOU LIVED AT FORT JOHNSON?, AFTER THE TIME OF THE MASSACRE, NOW, HOW LONG DID YOU LIVE AT FORT JOHNSON? A. AFTER THAT I TOLD YOU I MOVED AWAY FROM THERE, I MOVED ON TO THE RIO VIRGIN IN THE FALL OF ‘58. Q. HOW LONG DID YOU REMAIN THERE? A. WELL, I CAN COUNT UP IN A MINUTE, I AM NOET VERY QUICK WITH FIGURES.</p>	<p>NOW? <YES?> SHALL I ANSWER THAT QUESTION I LIVE AT KANAB. [space] HOW LONG HAVE YOU LIVED THERE? ABOUT FOUR MONTHS. WHERE HAVE YOU BEEN LIVING ~ YOU LIVED AT FORT JOHNSON AT THE TIME OF THE MASSACRE NOW HOW LONG DID YOU LIVE AT <FORT> JOHNSON AFTER THAT UNTIL YOU MOVED AWAY FROM THERE I MOVED ON TO THE RIO VIRGIN IN THE FALL OF ‘58 [space] HOW LONG DID YOU REMAIN THERE WELL I CAN COUNT UP IN A MINUTE I AM NOT VERY QUICK WITH FIGURES</p>
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<p>I LIVED THERE</p> <p>TEN OR TWELVE YEARS. Q. THEN WHERE DID YOU MOVE TO ? A. I MOVED TO THE SEVIER. Q. AND FROM THERE TO KANAB WHERE YOU LIVE NOW ? A. YES SIR. Q. YOU SAY YOU SAW A LOT OF THE WAGONS AT HARMONY AFTERWARDS ?</p> <p>A. I WILL NOT SWEAR TO BUT ONE. Q. DID YOU EVER SEE ANY OF THE WAGONS AT ANY OTHER PLACE— DID YOU NOT SEE SOME OF THEM AT CEDAR CITY ? A. YES SIR.</p>	<p>I LIVED THERE</p> <p>TEN OR TWELVE YEARS. THEN WHERE DID YOU MOVE TO? I MOVED TO THE SEVIER. AND FROM THERE TO KANAB, WHERE YOU LIVE NOW? YES, SIR. YOU SAY YOU SAW A LOT OF THE WAGONS AFTERWARD?</p> <p>I WILL NOT SWEAR TO BUT ONE. DID YOU EVER SEE ANY OF THE WAGONS AT ANY OTHER PLACE— DID YOU NOT SEE SOME OF THEM AT CEDAR CITY? YES, SIR.</p>	<p>I LIVED ON THE RIO VIRGIN 10 OR 12 YEARS. Q. THEN WHERE DID YOU MOVE TO? ^[66] A. I MOVED TO THE SEVIER. Q. AND FROM THERE UP TO KANAB, WHERE YOU LIVE NOW? A. YES, SIR. Q. YOU SAY YOU SAW A LOT OF WAGONS AY HARMONY AFTERWARDS? HOW MANY OF THE WAGONS</p> <p>OF THE EMIGRANTS DID YOU SEE EAT HARMONY AFTERWARDS? A. I CANT SWEAR TO BUT ONE. Q. DID YOU EVER SEE ANY OF THE WAGONS AT ANY OTHER PLACE? A. DIDN'T YOU SEE A LOT OF THEM AT CEDAR? A. YES, SIR, I SAW SOME AT</p>	<p>WITHIN A YEAR WILL SATISFY ME [space] I LIVED ON THE RIO VIRGIN SOME 10 1/2 YEARS [space] THEN WHERE DID YOU MOVE TO I MOVED ON TO SEVIER AND FROM THERE UP TO KANAB WHERE YOU LIVE NOW YES SIR [space] YOU SAY YOU SAW A LOT OF THE WAGONS AT HARMONY AFTERWARDS HOW MANY OF THE WAGONS THAT HAD BELONGED TO THE EMIGRANTS DID YOU SEE AT HARMONY AFTERWARDS I CAN SWEAR TO BUT ONE. DID YOU EVER SEE ANY OF THE WAGONS ANY OTHER PLACE DIDN'T YOU SEE A LOT OF THEM AT CEDAR YES SIR I SAW SOME AT</p>
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<p>Q. WHERE WERE THEY IN CEDAR CITY ? A. THEY WERE AT KLINGENSMITH' S. Q. HOW MANY DID YOU SEE ? A. TWO. Q. WHAT POSITION DID KLINGENSMITH OCCUPY AT THAT TIME ? A. HE WAS BISHOP OF CEDAR CITY WARD. Q. YOU SPOKE OF SEEING SOME CATTLE ON THE HARMONY RANGE—DID YOU EVER SEE ANY OF THOSE CATTLE ON ANY OTHER RANGE ?</p> <p>A. THEY WERE RUNNING ABOUT HARMONY AND</p> <p>KANAB. Q. WHO HAD POSSESSION OR CONTROL OF THEM ? A. I CAN'T TELL YOU. Q. DO YOU KNOW HOW THEY</p>	<p>WHERE WERE THEY IN CEDAR CITY? THEY WERE AT KLINGENSMITH' S. HOW MANY DID YOU SEE? TWO. WHAT POSITION DID KLINGENSMITH OCCUPY AT THAT TIME? HE WAS BISHOP OF CEDAR CITY WARD. YOU SPOKE OF SEEING SOME CATTLE ON THE HARMONY RANGE. DID YOU EVER SEE ANY OF THOSE CATTLE ON ANY OTHER RANGE?</p> <p>THEY WERE RUNNING ABOUT HARMONY AND</p> <p>KANAB. WHO HAD POSSESSION OR CONTROL OF THEM? I CAN'T TELL YOU. DO YOU KNOW HOW THEY</p>	<p>CEDAR. WQ. WHERE ABOUTS WERE THEY IN CEDAR? A. THEY WERE AT KLINGENSMITH S. Q. HOW MANY DID YOU SEE THERE? A. TWO. Q. WHAT POSITION DID KLINGENSMITH OCCUPY AT THAT TIME? A. HE WAS BISHOP OF CEDAR CITY WARD. Q. YOU SPOKE OF SEEING SOME OF THE CATTLE OF THE ON THE HARMONY RAGNGE. DID YOU EVER SEE ANY OF THOSE CATTLE ON ANY OTHER RAGNGE AFTER THAT? A. THEY WERE RUNNING ABOUT HARMONY AND KANAE. KANARA. Q. WHO HAD POSSESSION OF THEM? A. I CAN'T TELL YOU. Q. DID YOU KNOW HOW THEY</p>	<p>CEDAR [space] WHERE ABOUTS WERE THEY IN CEDAR THEY WERE AT KLINGEN SMITH'S HOW MANY DID YOU SEE THERE [space] 2 [space] WHAT POSITION DID KLINGENSMITH OCCUPY ^{[[7]]} AT THAT TIME [space] HE WAS BISHOP OF CEDAR CITY WARD. [space] YOU SPOKE OF SEEING SOME OF THE CATTLE ON THE HARMONY RANGE DID YOU EVER SEE ANY OF THOSE CATTLE ON ANY OTHER RANGE AFTER THAT [space] THEY WERE RUNNING ABOUT HARMONY AND</p> <p>KANARA [space] WHO HAD POSSESSION AND CONTROL OF THEM I CAN'T TELL YOU [space] DO YOU KNOW HOW THEY</p>
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RT**MU****BT****PS**

<p>WERE BRANDED AFTER THAT ? A. NO SIR. Q. HOW DID YOU RECOGNICE THEM ? A. I RECOGNIZED THEM BY THE BRAND THAT WAS ON THEM, “S”^[97] Q. DID YOU NOTICE THAT THEY WERE BRANDED WITH A ‘V’ THE FIRST TIME THAT YOU SAW THEM ? A. YES, AND THEY WERE A DIFFERENT KIND OF STOCK, THEY WERE TEXAS CATTLE, .∴ GOOD MANY OF THEM TEXAS CATTLE WITH LONG BROAD HORNS. THERE WERE NONE IN THE COUNTRY THAT I EVER SAW UNTIL I SAW THOSE. Q. GO ON AGAIN AND TELL US JUST EXACTLY WHAT YOU SAW JOHN D. LEE DO ? TELL ME ALL</p>	<p>WERE BRANDED AFTER THAT? NO, SIR. HOW DID YOU RECOGNIZE THEM? I RECOGNIZED THEM BY THE BRAND THAT WAS ON THEM OF “S.” DID YOU NOTICE THAT THEY WERE BRANDED WITH A “B” THE FIRST TIME YOU SAW THEM? YES, AND THEY WERE A DIFFERENT KIND OF STOCK; THEY WERE TEXAS CATTLE, A GOOD MANY OF THEM TEXAS CATTLE WITH LONG BROAD HORNS. THERE WERE NONE IN THE COUNTRY THAT I EVER SAW UNTIL I SAW THOSE. GO ON AGAIN AND TELL US JUST EXACTLY WHAT YOU SAW JOHN D. LEE DO; TELL ME ALL</p>	<p>WERE BRANDED AFTER THAT? A. NO, SIR. Q. HOW DID YOU RECOGNISE THEM? A. I RECOGNISED THEM WITH A BRAND THAT WAS ON THEM OF “B”. Q. YOU SAW THAT THEY WERE BRANDED WITH A “B” THE FIRST TIME THAT YOU LOOKED AT THEM? A, YES, AND THEY WERE A DIFFERENT KIND OF STOCK; THEY WERE TEXAS A GOOD MANY OF THEM. TESXAS CATTLE WERE LONG BROAD HORNES THERE WAS^[67] NONE IN THE COUNTY THAT I EVER SAW UNTIL I SAW THOSE. Q. GO ON AGAIN AND TELL US WHAT YOU SWAW JOHN D. LEE DO THERE, AND TELL ME ALL</p>	<p>WERE BRANDED AFTER THAT NO SIR [space] HOW DID YOU RECOGNIZE THEM I RECOGNIZED THEM WITH THE BRAND THAT WAS ON THEM OF B [space] YOU[?] SAW THAT THEY WERE BRANDED WITH A B THE FIRST TIME YOU LOOKED AT THEM [space] YES AND THEY WERE DIFFERENT KIND OF STOCK THEY WERE TEXAS AND A GOOD MANY OF THEM [space] TEXAS CATTLE WITH LONG BROAD HORNS THERE WAS NONE IN THE COUNTY <THAT I EVER SAW=> BEFORE I SAW THEM [space] GO ON AGAIN AND TELL US EXACTLY WHAT YOU SAW JOHN D. LEE DO THERE AND TELL ME ALL</p>
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RT**MU****BT****PS**

<p>THAT YOU SAW HIM DO ?—I WANT YOU TO MAKE IT JUST AS FULL AND BAD AS YOU CAN ? A. I HAVE TOLD YOU WHAT I SAW. Q. TELL IT TO ME AGAIN ? A. I TOLD YOU THAT I SAW HIM FIRE A GUN AND SAW A PERSON FALL. Q. GO ON AND GIVE IT ALL JUST AS YOU SAW IT—THE WHOLE THING ? A. AND THEN AFTER THAT I SAW HIM AND THE INDIANS PULLING PEOPLE OUT OF THE WAGONS. Q. WHAT ELSE ?</p> <p>A. THAT IS WHAT I RTOLD YOU BEFORE Q. I CANNOT HELP THAT , I AM NOW ASKING YOU TO TELL</p>	<p>THAT YOU SAW HIM DO. I WANT YOU TO MAKE IT JUST AS FULL AND BAD AS YOU CAN. I HAVE TOLD YOU WHAT I SAW. TELL IT TO ME AGAIN. I TOLD YOU THAT I SAW HIM FIRE A GUN, AND SAW A PERSON FALL. GO ON AND GIVE IT ALL JUST AS YOU SAW IT; THE WHOLE THING. ^[353] AND THEN AFTER THAT I SAW HIM AND THE INDIANS PULLING PEOPLE OUT OF THE WAGONS. WHAT ELSE?</p> <p>THAT IS WHAT I TOLD YOU BEFORE. I CANNOT HELP THAT, I AM NOW ASKING YOU TELL</p>	<p>YOU SAW HIM DO. I WANT YOU TO MAKE IT JUST AS BAD AS YOU CAN. A. I TOLD YOU WHAT I SAW. Q. TELL IT TO MYE AGAIN. A. I TOLD YOU THAT I SAW HIM FIRE THE FIRST GUN AND SAW A PERSON FALL. Q. GO ON ANED GIVE IT ALL JUST AS YOU SAW IT, THE WHOLE THING. A. AND THEN AFTER THAT I SAW HIM AND THE INDIANS PULLING THE PEOPLE OUT OF THE WAGONS. Q. WHAT ELSE? A. AND FROM THEIR MANOUVERS I TOOK IT THAT THEIR THROATS WAS CUT. Q. WHAT ELSE? A. THAT IS WHAT I TOLD YOU BEFORE. A. I CAN'T HELP THAT, I AM ASKING YOU</p>	<p>YOU SAW HIM DO I WANT YOU TO MAKE IT JUST AS BAD AS I CAN [space] I TOLD YOU WHAT I SAW [space] TELL IT TO ME AGAIN? I TOLD YOU THAT I SAW HIM FIRE HIS GUN AND SAW A PERSON FALL [space] GO ON GIVE IT ALL JUST AS YOU SAW IT THE WHOLE THING AND THEN AFTER THAT I SAW HIM AND THE INDIANS PULLING PEOPLE OUT OF THE WAGON/WAGONS [?] [space] WHAT ELSE AND FROM THEIR MANEUVERS I TOOK IT THAT THEIR THROATS WERE CUT. WHAT ELSE THAT IS WHAT I TOLD YOU BEFORE [space] I CAN'T HELP THAT [space] ASK YOU</p>
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<p>WHAT YOU KNOW ? A. THAT IS WHAT I DID SEE. Q. IS THAT ALL YOU SAW ? A. YES SIR. Q. YOU KNOW THE PARTIES HAD THEIR THROATS CUT I SUPPOSE ? A. NO SIR.</p> <p>Q. YOU WENT DOWN AND LOOKED AT THE BODIES AFTERWARDS ? A. NO SIR, I DID NOT, I DID NOT WANT T. Q. THEN IT IS ONLY A SUPPOSITION THAT THE PARTIES THROATS WERE CUT ? ^[98] A. THAT IS ALL. Q. DID YOU EVER GO BACK TO SEE IF</p> <p>THOSE PERSONS WERE DEAD OR NOT A. NO SIR, I DID NOT, I SAW THEM LYING THERE AFTER THE WAGONS HAD BEEN DRIVEN</p>	<p>WHAT YOU KNOW. THAT IS WHAT I DID SEE. IS THAT ALL YOU SAW? YES, SIR. YOU KNOW THE PARTIES HAD THEIR THROATS CUT, I SUPPOSE? NO, SIR.</p> <p>YOU WENT DOWN AND LOOKED AT THE BODIES AFTERWARDS? NO, SIR, I DID NOT; I DID NOT WANT TO. THEN IT IS ONLY A SUPPOSITION, THAT THE PARTIES' THROATS WERE CUT? THAT IS ALL. DID YOU EVER GO BACK TO SEE IF</p> <p>THOSE PERSONS WERE DEAD OR NOT? NO, SIR, I DID NOT; I SAW THEM LYING THERE AFTER THE WAGONS HAD DRIVEN</p>	<p>WHAT YOU KNOW. A. THAT IS WHAT I DID SEE; Q. IS THAT ALL YOU SAW. A. YES, SIR. Q. YOU KNOW THE PARTIES HAD THEIR THROATS CUT, I SUPPOSE? A. NO, SIR. Q. YOU LOOKED DOWN AND Q. YOU WENT DOWN AND LOOKED AT THE BODIES AFTERWARDS? A. NO, SIR, I DID NOT; I DID NOT WANT TO. Q. THEN IT WAS ONLY A SUPPOSITION THAT THEIR THROATS WERE CUT? A. THAT IS ALL. Q. DID YOU GO BACK TO SEE WHETHER THOSE PARTIES WERE DEAD OR NOT? A. NO, SIR, I DID NOT. I SAW THEM LAYING THERE AFTER THE WAGONS HAD DRIVEN</p>	<p>WHAT YOU KNOW [<i>space</i>] THAT IS WHAT I DID SEE IS THAT ALL YOU SAW YES SIR [<i>space</i>] YOU KNOW THE PARTIES HAD THEIR THROATS CUT I SUPPOSE NO SIR</p> <p>AND YOU WENT [<i>space</i>] DOWN AND LOOKED AT THE BODIES AFTERWARDS NO SIR I DID NOT WHY NOT I DID NOT WANT TO [<i>space</i>] THEN IT WAS ONLY A SUPPOSITION THAT THEIR THROATS WERE CUT [<i>space</i>] ^{[[72]]} THAT IS ALL [<i>space</i>] DID YOU EVER GO BACK TO SEE WHETHER ANY OF THOSE PARTIES WERE DEAD OR NOT NO SIR I DID NOT DID YOU I SAW THEM LAYING THERE AFTER THE WAGONS HAD DRIVEN</p>
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<p>AWAY. Q. DO YOU KNOW WHETHER THEY WERE DEAD OR NOT OF YOUR OWN KNOWLEDGE ? A. NO SIR, I DO NOT,</p> <p>I SAW PERSONS</p>	<p>AWAY. DO YOU KNOW WHETHER THEY WERE DEAD OR NOT, OF YOUR OWN KNOWLEDGE? NO, SIR, I DO NOT.</p> <p>I SAW PERSONS</p>	<p>AWAY? ¹⁶⁸ Q. DO YOU KNOW WHETHER THEY ARE WERE DEAD OR NOT OF YOUR OWN KNOWLEDGE? A. NO, SIR, I DID NOT. Q. DID YOU EVER GO BACK THERE? A. NO, SIR. Q. ISN'T IT A FACT THAT YOU DIDN'T KNOW WHO OR HOW MANY THERE WERE, OR WHETHER OR NOT THEY WERE THERE ANY LEFT THERE DEAD OR NOT, EXCEPT FROM HEARSAY.—OF YOUR OWN KNOWLEDGE CAN YOU STATE THAT ANY PERSON WAS LEFT UPON THAT FIELD DEAD AT THAT TIME? OF YOUR OWN OWNKNOWLEDGE DO YOU KNOW WHETHER ANY PERSON WAS LEFT UPON THAT FIELD DEAD OR NOT? A. YES, S THERE</p>	<p>AWAY [space] DO YOU KNOW WHETHER THEY WERE DEAD OR NOT OF YOUR OWN KNOWLEDGE NO SIR I DO NOT [space] DID YOU EVER GO BACK TO [space]— ISN'T IT A FACT THAT YOU DO NOT KNOW WHO OR HOW MANY WERE LEFT THERE OR WHETHER ANY WERE LEFT THERE DEAD OR NOT EXCEPT FROM HEARSAY OF YOUR OWN KNOWLEDGE CAN YOU STATE THAT ANY PERSON WAS LEFT UPON THAT FIELD DEAD AT THAT TIME? OF YOUR OWN KNOWLEDGE DO YOU KNOW WHETHER ANY PERSON WAS LEFT UPON THAT FIELD DEAD OR NOT YES SIR THERE</p>
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<p>LYING ON THE GROUND DEAD, BACK BELOW WHERE THE TROOPS WERE. Q. HOW FAR FROM YOU ? A. I WENT TO THEM. Q. THEN YOU DID GO BACK—</p> <p>WERE THEY</p> <p>MEN THAT LEE KILLED, OR WERE THEY MEN KILLED BY KLINGENSMITH' S MEN, WHERE HE AND HIGBEE WERE ? A. THEY WERE DOWN WHERE KLINGENSMITH AND HIGBEE WERE. Q. THEN YOU DID GO DOWN TO THAT PLACE ? A. YES SIR, JOHN D. LEE SENT ME DOWN TO THE WAGONS THAT WERE DOWN BELOW TO KEEP THE INDIANS FROM TAKING THE THINGS OUT OF THE</p>	<p>LYING ON THE GROUND DEAD, BACK BELOW WHERE THE TROOPS WERE. HOW FAR FROM YOU? I WENT TO THEM. THEN YOU DID GO BACK?</p> <p>WERE THEY</p> <p>MEN THAT LEE KILLED, OR WERE THEY MEN KILLED BY KLINGENSMITH' S MEN, WHERE HE AND HIGBEE WERE? THEY WERE DOWN WHERE KLINGENSMITH AND HIGBEE WERE. THEN YOU DID GO DOWN TO THAT PLACE? YES, SIR; JOHN D. LEE SENT ME DOWN TO THE WAGONS, THAT WERE DOWN BELOW, TO KEEP THE INDIANS FROM TAKING THE THINGS OUT OF THE</p>	<p>WAS MEN AS I LEFT DEAD DOWN BELOW.</p> <p>Q. HOW FAR FROM YOU. A. I WENT TO THEM. Q. YOU DID GO BACK THEN. WERETHE THEY MEN THAT WERE LEFT WITH LEE; MEN THAT LEE KILLED, OR OR WERE THEY MEN DOWN BY</p> <p>WHERE KILINGENSMITH AND HAIGHT WERE? A—YES, SIR, DOWN BELOW.</p> <p>Q. THEN YOU DID GO DOEWN TO THE PLACE? A. YES, SIR, JOHN D. LEE SENT ME DOWN TO THE WAGONS THAT WAS DOWN BELOW TO KEEP THE INDIANS FROM TAKING THINGS OUT THE</p>	<p>WAS MEN AS I SAW DEAD DOWN BELOW BACK DOWN [space] HOW FAR FROM YOU I WENT TO THEM [space] YOU DID GO BACK [space] WERE THEY MEN THAT WERE WITH LEE MEN THAT LEE KILLED OR WERE THEY MEN DOWN BY</p> <p>WHERE KLINGEN SMITH AND HAIGHT WERE [space] THEY WERE DOWN WHERE KLINGENSMITH AND HAIGHT WERE [space] THEN YOU DID GO DOWN TO THE PLACE YES SIR YOU WENT TO JOHN D. LEE SENT ME DOWN TO THE WAGONS THAT WAS DOWN BELOW TO KEEP 'EM ←THE INDIANS→ FROM TAKING THE THINGS OUT OF THE</p>
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<p>WAGONS. Q. HOW DID HE GET YOU THERE ? A. HE TOLD ME TO GO AND I WENT. Q. DID YOU RIDE DOWN TO HIM AFTER THIS KILLING WAS OVER ? A. I WENT OVER TO</p> <p>WHERE KLINGENSMITH WAS AND LEE CAME DOWN.</p>	<p>WAGONS. HOW DID HE GET YOU THERE? HE TOLD ME TO GO, AND I WENT. DID YOU RIDE DOWN TO HIM AFTER THIS KILLING WAS OVER? I WENT OVER TO</p> <p>WHERE KLINGENSMITH WAS AND LEE CAME DOWN;</p>	<p>WAGONS. Q. HOW DID HE GET YOU THERE? A. HE TOLD ME TO GO AND I WENT. Q. DID YOU RIDE DOWN TO HIM AFTER THIS KILLING WAS OVER? A. I WENT OVER TO</p> <p>WHERE KLINGENSMITH WAS AND LEE CAME DOWN THERE WHERE KLINGENSMITH WAS AND THEN</p>	<p>WAGONS [space] HOW DID HE GET YOU THERE [space] HE TOLD ME TO GO AND I WENT DID YOU RIDE DOWN TO THOSE TO HIM AFTER THIS KILLING WAS OVER [space] I WENT DOWN THERE TO THE COMPANY DOWN WHERE KLINGEN WAS [space]</p>
<p>HE SENT ME DOWN THERE TO THE WAGONS. Q. WHAT DID HE SAY WHEN HE TOLD YOU TO GO BACK ? A. HE TOLD ME THAT HE WANTED ME TO GO DOWN TO THE WAGONS OF THE EMIGRANTS AND KEEP THE INDIANS FROM TAKING THE THINGS OUT. Q. HOW LONG DID YOU STAY</p>	<p>HE SENT ME DOWN THERE TO THE WAGONS. WHAT DID HE SAY WHEN HE TOLD YOU TO GO BACK? HE TOLD ME THAT HE WANTED ME TO GO DOWN TO THE WAGONS OF THE EMIGRANTS AND KEEP THE INDIANS FROM TAKING THE THINGS OUT. HOW LONG DID YOU STAY</p>	<p>HE SENT DOWN TO THE WAGONS. Q. WHAT DID HE SAY WHEN HE TOLD YOU TO GO BACK? A. HE TOLD ME THAT HE WANTED ME TO GO DOWN TO THE WAGONS OF THE EMIGRANTS AND KEEP THE THINGS INDIANS FROM TAKING THE YTHINGS OUT. Q. HOW LONG DID YOU STAY</p>	<p>WHO SENT HIM DOWN THERE TO THE WAGONS [space] WHAT DID HE SAY WHEN HE TOLD YOU TO GO TO 'EM [space] TOLD ME HE WANTED ME ^{[[73]]} TO GO TO THE WAGONS OF THE EMIGRANTS TO KEEP THE INDIANS FROM TAKING THE THINGS OUT [space] HOW LONG DID YOU STAY</p>

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<p>THERE ? A. I STAYED THERE UNTIL JOHN D. LEE AND ISAAC C. HAIGHT CAME DOWN. ^[99] Q. ARE YOU CERTAIN THAT LEE CAME BACK ? A. YES SIR. Q. DON'T YOU KNOW AS A MATTER OF FACT THAT LEE WENT OUT TO HAMBLIN'S RANCH ? A. I STAYED THERE AT THE WAGONS UNTIL AFTER HE CAME BACK FROM HAMBLIN'S RANCH. Q. HOW LONG DID YOU STAY THERE ? A. I CAN'T TEL;L YOU. Q. DID YOU SLEEP THERE IN THE FIELD THAT NIGHT QITH WHITE,</p> <p>KLINGENSMTIH AND OTHERS ? A. I THINK LIKELY I DID. I STAYED THERE UNTIL JOHN D. LEE AND ISAAC</p>	<p>THERE? I STAYED THERE TILL JOHN D. LEE AND ISAAC C. HAIGHT CAME DOWN. ARE YOU CERTAIN THAT LEE CAME BACK? YES, SIR. DON'T YOU KNOW AS A MATTER OF FACT THAT LEE WENT ON TO HAMBLIN'S RANCH? I STAYED THERE AT THE WAGONS UNTIL AFTER HE CAME BACK FROM HAMBLIN'S RANCH. HOW LONG DID YOU STAY THERE? I CAN'T TELL YOU. DID YOU SLEEP THERE IN THE FIELD THAT NIGHT WITH WHITE,</p> <p>KLINGENSMITH ^[354] AND OTHERS? I THINK LIKELY I DID. I STAYED THERE UNTIL JOHN D. LEE AND ISAAC</p>	<p>THERE? A. I STAID THERE UNTIL JOHN D. LEE AND ISAAC C. HAIGHT CAME DOWN. Q. YOU ARE CERTAIN THAT LEE CAME BACK? ^[69] A. YES, SIR. Q. DON'T YOU KNOW AS A MATTER OF AFAC, THAT LEE WENT ON TO HAMBLINS RANCH? QA. I STAID THERE</p> <p>UNTIL AFTER THE WAGONS CAME BACK FROM HAMBLIN'S RANCH. Q. HOW LONG DID YOU STAY THERE? A. I CAN'T TELL YOU. Q.DID YOU SLEEP THERE ON THE FIELD THAT KNIGHT WITH WHITE AND KLINGENSMITH AND OTHERS ON THE FIELD. A. I THINK LIKELY I DID, I STAID THERE UNTIL JOHN D. LEE AND IASCAAC</p>	<p>THERE I STAID THERE UNTIL JOHN D. LEE AND ISAAC HAIGHT CAME DOWN ARE YOU CERTAIN THAT LEE CAME BACK YES SIR [<i>space</i>] DON'T YOU KNOW AS A MATTER OF FACT THAT LEE WENT ON TO HAMBLIN'S RANCH I STAYED THERE AT THE WAGONS UNTIL AFTER HE CAME BACK FROM HAMBLIN'S RANCH <HOW LONG DID YOU STAY THERE I CAN'T TELL YOU> DID YOU SLEEP THERE ON THE FIELD THAT NIGHT WITH WHITE AND KLINGEN SMITH AND OTHERS ON THE FIELD? I THINK LIKELY I DID I STAYED THERE UNTIL JOHN D. LEE AND ISAAC</p>
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<p>C. HAIGHT CAME DOWN. Q. DON'T YOU KNOW YOU STAYED THERE THAT NIGHT</p> <p>AND UNTIL THE WAGONS WERE MOVED AWAY ? A. I THINK I DID. Q. DON'T YOU KNOW THAT YOU DID ? A. YES SIR, I DO. Q. WHO TOOK THOSE WAGONS AWAY— WHO ORDERED THE HITCHING UP OF THE OXEN AND TAKING AWAY OF THE WAGONS ? A. I DON'T KNOW. Q. WAS IT KLINGENSMITH ? A. NO SIR, HE DID NOT. Q. DID JOHN D. LEE ? A. NO SIR, BUT I DON'T KNOW. Q. DIDN'T YOU HELP DRIVE THE STOCK ? A. I WENT WITH THEM AROUND TO THE IRON</p>	<p>C. HAIGHT CAME DOWN. DON'T YOU KNOW YOU STAYED THERE THAT NIGHT, AND UNTIL THE WAGONS WERE MOVED AWAY? I THINK I DID. DON'T YOU KNOW THAT YOU DID? YES, SIR, I DO. WHO TOOK THOSE WAGONS AWAY— WHO ORDERED THE HITCHING UP OF THE OXEN AND TAKING AWAY OF THE WAGONS? I DON'T KNOW. WAS IT KLINGENSMITH? NO, SIR; HE DID NOT. DID JOHN D. LEE? NO, SIR. I DON'T KNOW. DIDN'T YOU HELP DRIVE THE STOCK? I WENT WITH THEM AROUND TO THE IRON</p>	<p>C. HAIGHT CAME DOWN. Q. DON'T YOU KNOW YOU DID STAY THERE AFTER THE NIGHT OF THE MASSACRE— UNTIL AFTER THEY MOVED THE WAGONS AWAY? A. I THINK I DID. Q. DON'T YOU KNOW YOU DID. A. YES, SIR, I DO. Q. WHO TOOK THOSE WAGONS AWAY? WHO ORDERED THE HITCHING UP OF OF THE OXEN AND TAKING AWAY OF THE WAGONS? A. I DON'T KNOW. Q. WAS IT KLINGENSMITH? A. NO, SIR, HE DIDN'T. Q. Q. DID JOHN D. LEE? A. NO,,SIR, I DON'T KNOW. Q. DIDN'T YOU HELP DRIVE THE STOCK? A. I WENT WITH THEM TO THE IRON</p>	<p>HAIGHT CAME DOWN DON'T YOU KNOW YOU DID STAY THERE THE NIGHT AFTER THE MASSACRE STAYED THERE UNTIL AFTER THEY MOVED THE WAGONS AWAY I THINK I DID [space] DON'T YOU KNOW YOU DID YES SIR I DO [space] WHO TOOK THOSE WAGONS AWAY [space] WHO ORDERED THE HITCHING UP OF THE OXEN TAKING AWAY OF THE WAGONS I DON'T KNOW [space] KLINGEN SMITH NO SIR DO NOT KNOW JOHN D. LEE NO SIR I DON'T KNOW DIDN'T YOU HELP DRIVE THE STOCK NO SIR I WENT WITH THEM AROUND TO THE IRON</p>
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<p>SPRINGS. ^[100] Q. WHO HELPED TO TAKE THE WAGONS DOWN THERE — CAN'T YOU GIVE ME THE NAMES OF A FEW OF THEM. WITNESS REFUSED TO ANSWER.</p>	<p>SPRINGS. WHO HELPED TAKE THE WAGONS DOWN THERE—CAN'T YOU GIVE ME THE NAMES OF A FEW OF THEM? WITNESS REFUSED TO ANSWER.</p>	<p>SPRINGS. Q. WHO HELPED TAKE THE WAGONS DOWN THERE? CAN YOU GIVE ME THE NAMES OF A FEW OF THE MEN? A. WITNESS REFUSES TO ANSWER.</p>	<p>SPRINGS [<i>space</i>] WHO HELPED TAKE THE WAGONS DOWN THERE? CAN YOU GIVE ME THE NAMES OF A FEW OF THEM? BUT IT IS A LITTLE MATTER. I DO NOT SUPPOSE YOU RECALL IT</p>
<p>Q. HOW MANY WHITES DID YOU SEE ON THE MOUNTAIN MEADOWS AT THE TIME OF THE MASSACRE ? A. I DID NOT COUNT THEM. Q. ABOUT HOW MANY ? A. THERE WAS A CONSIDERABLE NUMBER, AS MANY AS FORTY OR FIFTY. Q. HOW FAR WERE THEY FROM WHERE YOU KEPT WATCH AT THE WAGONS ? A.</p>	<p>HOW MANY WHITES DID YOU SEE ON THE MOUNTAIN MEADOWS, AT THE TIME OF THE MASSACRE? I DID NOT COUNT THEM. ABOUT HOW MANY? THERE WAS A CONSIDERABLE NUMBER, AS MANY AS FORTY OR FIFTY. HOW FAR WERE THEY FROM WHERE YOU KEPT WATCH AT THE WAGONS?</p>	<p>Q. HOW MANY PEOPLE DID YOU SEE OUT THERE ON THE FIELD? ^[70] A. IDIDN'T COUNT TĒHEM. Q. ABOUT HOW MANY? A. THERE WAS CONSIDERABLE, AS MANY AS 40 OR 50. Q. HOW FAR WERE THEY FROM WHERE YOU KEPT WATCH AT THE WAGONS? A. THEY WERE ABOUT A HALF A MILE.</p>	<p>~ HOW MANY PEOPLE DID YOU SEE LYING DEAD THERE UPON THE FIELD I DIDN'T COUNT THEM. [<i>space</i>] ABOUT HOW MANY? THERE WAS CONSIDERABLE MANY 40 OR 50 [<i>space</i>] HOW FAR WERE THEY FROM WHERE YOU KEPT WATCH AT THE WAGONS? THEY WERE ABOUT A HALF A MILE [<i>space</i>]</p>
<p>ABOUT HALF A MILE. Q. HALF A MILE FROM THE EMIGRANTS WAGONS ? A. YES SIR,</p>	<p>ABOUT HALF A MILE. HALF A MILE FROM THE EMIGRANTS' WAGONS? YES, SIR;</p>	<p>THEY WERE ABOUT A HALF A MILE. Q. HALF A MILE FROM THE WAGONS OF THE EMIGRANTS. A. YES, SIR,</p>	<p>ABOUT A HALF A MILE [<i>space</i>] HALF A MILE FROM THE WAGONS OF THE EMIGRANTS YES</p>

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<p>ABOUT THAT FAR.</p> <p>Q. WHO KEPT WATCH WITH YOU THAT NIGHT AT THE EMIGRANT CAMP TO KEEP THE INDIANS FROM STEALING ?</p> <p>A. I DON'T WANT TO BRING IN NEW NAMES.</p> <p>Q. I SEE YOU DO NOT — EXCEPT LEE'S — HOW IS THAT? A. I HAVE MENTIONED A GOOD MANY NAMES. Q. YOU HAVE BEEN SWORN TO TELL THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH AND I WANT YOU TO TELL ME THE NAMES OF THOSE MEN ?</p> <p>A. WELL A MAN NAMED URIE WAS WITH ME. Q. WHAT WAS HIS</p>	<p>ABOUT THAT FAR.</p> <p>WHO KEPT WATCH WITH YOU THAT NIGHT AT THE EMIGRANT CAMP, TO KEEP THE INDIANS FROM STEALING?</p> <p>I DON'T WANT TO BRING IN NEW NAMES.</p> <p>I SEE YOU DO NOT—EXCEPT LEE'S—HOW IS THAT? I HAVE MENTIONED A GOOD MANY NAMES.</p> <p>YOU HAVE BEEN SWORN TO TELL THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE TRUTH;</p> <p>AND I WANT YOU TO TELL ME THE NAMES OF THOSE MEN.</p> <p>WELL, A MAN NAMED URE WAS WITH ME. WHAT WAS HIS</p>	<p>ABOUT THAT FAR. MAY BE A LITTLE FARTHER.</p> <p>Q. WHO KEPT WATCH WITH YOU THAT AFTERNOON AND NIGHT AT THE WAGONS OF THE EMIGRANT CAMP TO KEEP THE INDAINS FROM STEALING.</p> <p>A. I DON'T WANT TO BRING IN MEN'S NAMES. A.Q. I KNOW YOU DON'T EXCEPT LEE'S —</p> <p>QA. I HAVE MENTIONED A GOOD MANY NAMES. Q. YOU HAVE BEEN SWORN TO TELL THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH,</p> <p>AND I WANT YOU TO TELL ME THE NAMES OF THOSE MEN.</p> <p>A. WELL, THERE WAS A MAN WAS NAMED URIE WAS WITH ME. Q. WHAT WAS HIS</p>	<p>OR A LITTLE FARTHER ^{[[74]]}</p> <p>WHO KEPT WATCH WITH YOU THAT AFTERNOON AND NIGHT AT THE WAGONS OF THE EMIGRANT TO KEEP THE INDIANS FROM STEALING? I DON'T KNOW I DON'T WANT TO BRING IN MEN'S NAMES [space]</p> <p>I KNOW YOU DON'T EXCEPT LEE'S [space]</p> <p>I HAVE MENTIONED A GOOD MANY NAMES. [space]</p> <p>YOU HAVE BEEN SWORN TO TELL THE TRUTH THE WHOLE TRUTH AND NOTHING BUT THE TRUTH I WANT ≤AND I WANT YOU TO TELL THE NAMES OF THOSE MEN≥</p> <p>THERE WAS A MAN BY THE NAME OF URE STAYED WITH ME [space]</p> <p>WHAT WAS HIS</p>
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<p>FULL NAME ? A. JOHN URIE. Q. HOW OLD WAS HE ? A. I CAN'T TELL. ^[101] Q. WAS HE A GROWN MAN ? A. YES SIR. Q. IS HE LIVING OR DEAD ? A. HE IS ALIVE. Q-Q. HOWHOWLLON G WAS IT AFTER YOU WENT THERE TO KEEP THE INDIANS FROM STEALING THAT THESE OTHER PARTIES CAME TO YOU ? A. I DON'T RECOLLECT OF ANY COMING UNTIL JOHN D. LEE AND ISAAC C. HAIGHT CAME. Q. NEXT DAY ? A. YES SIR. Q. DID YOU SUCCEED IN KEEPING THE INDIANS FROM STEALING THERE ? A. THEY HAD TAKEN A GOOD DEA L BEFORE I WENT THERE, AFTER I WENT THEY</p>	<p>FULL NAME? JOHN URE. HOW OLD WAS HE? I CAN'T TELL. WAS HE A MAN GROWN? YES, SIR. IS HE LIVING OR DEAD? HE IS ALIVE. HOW LONG WAS IT AFTER YOU WENT THERE TO KEEP THE INDIANS FROM STEALING THAT THESE OTHER PARTIES CAME TO YOU? I DON'T RECOLLECT OF ANY COMING UNTIL JOHN D. LEE AND ISAAC C. HAIGHT CAME. NEXT DAY? YES, SIR. DID YOU SUCCEED IN KEEPING THE INDIANS FROM STEALING THERE? THEY HAD TAKEN A GOOD DEAL BEFORE I WENT THERE. AFTER I WENT THEY</p>	<p>OTHER NAME. A. JOHN URIE. Q. HOW OLD WAS HE? A. I CAN'T TELL YOU HIS AGE. Q. HEW WAS A MAN GROWN? A. YES, SIR. Q. IS HE LIVING OR DEAD? A. HE IS LIVING. Q. HOW LONG WAS IT AFTER YOU WENT THERE TO KEEP THE INDIANS FROM STEALING, THAT THESE OTHER PRPARTIES CAME TO YOU? A. I DON'T RECOLLECT OF ANY COMING TILL TO JOHN D. LEE AND ISAAC C. HAIGHT CAME. Q. NEXT DAY? ^[71] A. YES, SIR. Q. DID YOU SUECCEED IN KEEPING THE INDIANS FROM STEALING THERE? A. THE INDIANS HAD TAKEN A GOOD DEAL BEFORE I WENT THERE. AFTER I WENT THEY</p>	<p>OTHER NAME JOHN URE HOW OLD WAS HE I CAN'T TELL HIS AGE HE WAS A MAN GROWN \leqYES SIR \geq IS HE LIVING OR DEAD HE IS ALIVE. [<i>space</i>] HOW LONG WAS IT AFTER YOU WENT THERE TO TALK TO KEEP THE INDIANS FROM STEALING WAS IT BEFORE THAT THESE OTHER PARTIES TO CAME TO YOU I DON'T RECOLLECT OF ANY COMING TILL JOHN D. LEE AND ISAAC HAIGHT CAME [<i>space</i>] NEXT DAY YES SIR DID YOU SUCCEED IN KEEPING THE INDIANS FROM STEALING THERE? THE INDIANS HAD TAKEN GOOD DEAL BEFORE I WENT THERE AFTER I WENT THERE THEY</p>
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<p>DIDN'T. Q. YOU HAD CONSIDERABLE CONTROL OVER THE INDIANS WHEN YOU GOT THERE, THEY KNEW YOU AND YOU COULD TALK THEIR LANGUAGE, AND WHEN YOU TOLD THEM TO DO ANYTHING THEY WOULD DO IT ? A. SOME OF THEM WOULD AND SOME WOULDN'T. Q. THEY ALL AGREED TO QUIT STEALING, DIDN'T THEY ? A. NO SIR. Q. HOW DID YOU KEEP THEM FROM STEALING THEN ? A. I DIDN'T. Q. WHAT DID THEY STEAL AFTER YOU GOT THERE ?</p> <p>A. I CAN'T TELL YOU. Q. DID THEY STEAL</p>	<p>DIDN'T. YOU HAD CONSIDERABLE CONTROL OVER THE INDIANS WHEN YOU GOT ^[355] THERE. THEY KNEW YOU, AND YOU COULD TALK THEIR LANGUAGE, AND WHEN YOU TOLD THEM TO DO ANYTHING THEY WOULD DO IT? SOME OF THEM WOULD, AND SOME WOULDN'T. THEY ALL AGREED TO QUIT STEALING, DIDN'T THEY? NO, SIR. Q. HOW DID YOU KEEP THEM FROM STEALING, THEN? I DIDN'T. WHAT DID THEY STEAL AFTER YOU GOT THERE?</p> <p>I CAN'T TELL YOU. DID THEY STEAL</p>	<p>DIDN,'T. Q. YOU HAD CONSIDERABLE CONTROL OVER THEM WHEN YOU GOT THERE. THEY KNEW YOU AND YOU COULD TALK THEIR LANGUAGE, AND WHEN YOU TOLD THEM TO DO ANYTING THEY WOULD DO IT? A. SOME OF THEM WOULD AND SOME OF THEM WOULD NOT. Q. THEY ALL AGREED TO QUIT STEALING, DIDN'T THEY? A. NO, SIR. Q. HOW DID YOU KEEP THEM FROM IT.</p> <p>A. I DIDN'T. Q. DID THEY STEAL ANY AFTER YOU GO T THERE? WHAT DID THEY STEAL AFTER YOU GOT THERE? A. I CAN'T TELL YOU. Q. DID THEY STEAL</p>	<p>DIDN'T. YOU HAD CONSIDERABLE CONTROL OVER THEM WHEN YOU GOT WITH THEM THEY KNEW YOU AND YOU COULD TALK THEIR LANGUAGE AND WHEN YOU TOLD THEM TO DO ANYTHING THEY WOULD DO IT SOME OF THEM WOULD AND SOME OF THEM WOULD NOT. <i>[space]</i> THEY ALL AGREED TO KEEP QUIT STEALING DIDN'T THEY NO SIR <i>[space]</i> Q. HOW DID YOU KEEP THEM FROM IT</p> <p>I DIDN'T DID THEY STEAL ANY AFTER YOU CAME THERE? WHAT DID THEY STEAL AFTER YOU GOT THERE I CAN'T TELL YOU. <i>[space]</i> DID THEY STEAL</p>
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<p>ANYTHING — YOU KNOW WHETHER THEY DID</p> <p>OR NOT ? ^[102]</p> <p>A. THE INDIANS WERE AT THE WAGONS WHEN I ARRIVED AND THEY HAD TAKEN OUT A GREAT DEAL OF STUFF.</p> <p>Q. WHAT DID THEY DO AFTER YOU ARRIVED ?</p> <p>A. THEY TOOK OFF WHAT THEY WANTED.</p> <p>Q. DID THEY STOP STEALING WHEN YOU TOLD THEM TO ?</p> <p>A. NOT ALTOGETHER.</p> <p>Q' WHAT DID THEY TAKE AWAY ? A. BEDDING AND BLANKETS. Q.</p>	<p>ANYTHING— YOU KNOW WHETHER THEY DID</p> <p>OR NOT?</p> <p>THE INDIANS WERE AT THE WAGONS WHEN I ARRIVED AND HAD TAKEN OUT A GOOD DEAL OF STUFF.</p> <p>WHAT DID THEY DO AFTER YOU ARRIVED?</p> <p>THEY TOOK OFF WHAT THEY WANTED.</p> <p>DID THEY STOP STEALING WHEN YOU TOLD THEM TO? NOT ALTOGETHER.</p> <p>WHAT DID THEY TAKE AWAY? BEDDING AND BLANKETS.</p>	<p>ANYTING — HYOU KNOW WHETHER,— AFTER YOU GOT THERE — WHETHER YOU PUT A STOP TO THIS INDISCRIMINAT E STEALING OR NOT, OR CAN'T YOU RECOLLECT? A. THE INDIANS HAD BEEN AT THE WAGONS</p> <p>AND</p> <p>GOT OUT A GOOD DEAL OF STUFF-, AND WAS THERE WHEN I ARRIVED. Q. AFTER YOU GOT THERE TELL ME WHAT THEY DID THEM? A. THEY TOOK AWAY ALL WHAT THEY HAD. Q. BUT DID THEY STOP STEALING WHEN YOU TOLD THEM? A. NOT ALL TOGETHER.</p> <p>Q. WHAT ELSE DID THEY TAKE WAWAY? A. BEDDING AND BLANKETS. Q.</p>	<p>ANYTHING YOU KNOW WHETHER AFTER YOU GOT THERE WHETHER YOU PUT A STOP TO THIS INDISCRIMINAT E STEALING OR NOT OR CAN'T YOU RECOLLECT? THE INDIANS HAD BEEN TO THE WAGONS</p> <p>AND</p> <p>GOT OUT A GOOD DEAL OF STUFF AND WAS THERE WHEN I ARRIVED ^{[[75]]}</p> <p>AFTER YOU GOT THERE TELL ME WHAT THEY DID THEN [space] THEY TOOK AWAY WHAT THEY HAD [space] BUT DID THEY STOP STEALING WHEN YOU TOLD THEM NOT ALL TOGETHER WHAT ELSE DID THEY TAKE? BEDDING AND BLANKETS</p>
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<p>IS NOT IT A FACT THAT THEY TOOK JUST WHAT THEY WANTED AND THAT YOU DID NOT STOP THEM FROM STEALING ? A. I DID STOP SOME OF THEM. Q. WELL DIDN'T THEY CARRY OFF ALL</p>	<p>ISN'T IT A FACT THAT THEY TOOK JUST WHAT THEY WANTED, AND THAT YOU DID NOT STOP THEM FROM STEALING? I DID STOP SOME OF THEM. WELL, DIDN'T THEY CARRY OFF ALL</p>	<p>ISN'T IT A FACT THAT THEY TOOK JUST AS MUCH AS THEY WANTED AFTER YOU GOT THERE — DID YOU STOP THEM? ^[72] A. I STOPPED A FEW OF THEM. Q. WELL, DIDN'T THE OTHERS CARRY OFF?</p>	<p>ISN'T IT A FACT THAT THEY TOOK JUST AS MUCH AS THEY WANTED AFTER YOU GOT THERE [space] DID YOU STOP THEM AT ALL I STOPPED A FEW OF THEM [space] WELL DIDN'T THE OTHERS CARRY OFF THAT THAT ≪(THAT WHICH)≫ THESE FEW WOULD HAVE CARRIED OFF ~ ISN'T A FACT THAT THEY CARRIED AWAY ALL THE BLANKETS AND PROVISSIONS THAT THEY WANTED? A. THEY DIDN'T CARRY IT ALL AWAY, BUT THEY CARRIED AWAY A GOOD SHARE OF IT. Q. DIDN'T THEY CARRY ALL THAT THEY WANTED OFF? A. THERE WAS A FEW OF THEM DID? Q. HOW MANY WERE</p>
<p>THEY WANTED ? A. THEY DIDN'T CARRY IT ALL AWAY BUT THEY DID A GREAT PART OF IT.</p>	<p>THEY WANTED? THEY DIDN'T CARRY IT ALL AWAY, BUT THEY DID A GOOD PART OF IT.</p>	<p>ISN'T IT A FACT THAT THEY CARRIED AWAY ALL THE BLANKETS AND PROVISSIONS THAT THEY WANTED? A. THEY DIDN'T CARRY IT ALL AWAY, THEY CARRIED AWAY A GOOD SHARE OF IT. Q. DIDN'T THEY CARRY ALL THAT THEY WANTED OFF? A. THERE WAS A FEW OF THEM DID? Q. HOW MANY WERE</p>	<p>ISN'T A FACT THAT THEY CARRIED AWAY ALL THE BLANKETS PROVISSIONS THAT THEY WANTED THEY DIDN'T CARRY IT ALL AWAY BUT THEY CARRIED GOOD SHARE OF IT [space] DIDN'T THEY CARRY ALL THAT THEY WANTED TO CARRY THERE WAS A FEW THAT/F[?] DIDN'T HOW MANY DID</p>
<p>Q. HOW MANY DID</p>	<p>HOW MANY DID</p>	<p>DID? Q. HOW MANY WERE</p>	<p>DIDN'T HOW MANY DID</p>

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<p>YOU KEEP FROM STEALING ?</p> <p>A. FIVE OR SIX. Q. HOW MANY INDIANS WERE THERE THAT YOU COULD NOT STOP — HOW MANY WERE THERE AROUND THE WAGONS ? A. THERE WAS QUITE A LOT THAT WENT AWAY WITH THEIR GOODS. Q. 50, 745 OR 100 ?</p> <p>A. NOT THAT MANY Q. HOW MANY DID YOU SEE THAT DAY ALTOGETHER ? A. THERE WAS A GREAT NUMBER, OVER A HUNDRED, THERE WAS A GREAT NUMBER OF THEM TOOK HORSES AND STARTED OFF. Q. WHERE DID THEY GET</p>	<p>YOU KEEP FROM STEALING?</p> <p>FIVE OR SIX. HOW MANY INDIANS WERE THERE THAT YOU COULD NOT STOP; HOW MANY WERE THERE AROUND THE WAGONS? THERE WAS QUITE A LOT THAT WENT AWAY WITH THEIR GOODS. FIFTY, SEVENTY- FIVE, OR ONE HUNDRED? NOT THAT MANY. HOW MANY DID YOU SEE THAT DAY ALTOGETHER? THERE WAS A GREAT NUMBER— OVER A HUNDRED— THERE WAS A GREAT NUMBER OF THEM TOOK HORSES AND STARTED OFF. WHERE DID THEY GET</p>	<p>THERE THERE YOU COULD NOT KEEP FROM STEALING? HOW MANY INDIANS AROUND THERE? A. SOME FIVE OR SIX. Q. HOW MANY OF THEM WERE THERE THERE YOU COULD NOT KEEP FROM STEALING; HOW MANY INDIANS AROUND THERE? A. THERE WERE QUITE A LOT THAT WENT AWAY WITH THE GOODS. Q. 50 , 75 OR A 100? A- YES, SIR, A. NO, SIR, NOT THAT MANY. Q. HOW MANY DID YOU SEE THAT DAY ALL TOGETHER? A. THERE WAS A GREAT MANY, OVER A HUNDRED. THERE WAS A GREAT AMANY OF THEM TOOK HORSES AND STARTED OFF. Q. WHERE DID THEY GET</p>	<p>YOU KEEP FROM STEALING</p> <p>SOME 5 OR 6 [<i>space</i>] HOW MANY THAT WERE THERE THERE YOU COULD NOT KEEP FROM STEALING HOW MANY INDIANS AROUND THERE THERE WAS QUITE A LOT THAT WENT AWAY WITH THE GOODS [<i>space</i>] 50 75 100 NO SIR NOT THAT MANY [<i>space</i>] HOW MANY DID YOU SEE THAT DAY ALL TOGETHER THERE WAS GREAT MANY [<i>space</i>] OVER 100- THERE WAS A GREAT MANY OF THEM TOOK HORSES AND STARTED OFF [<i>space</i>] WHERE DID THEY GET</p>
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<p>THE HORSES ? A. FROM AROUND THAT SECTION OF COUNTRY. ^[103] Q. EMIGRANTS HORSES, I SUPPOSE ? A. YES SIR. Q. ABOUT HOW MANY HORSES DID THE EMIGRANTS HAVE THERE ? A. I CAN'T TELL YOU. Q. DIDN'T YOU SEE THE HERD ? A. I SAW THE INDIANS WITH HORSES THAT THEY SAID THEY GOT THERE, BUT I DID NOT SEE THE HERD OF STOCK UNTIL IT WAS STARTED TO THE IRON SPRINGS, I ONLY CAME THERE THE NIGHT BEFORE. Q. DID YOU DO ANYTHING</p> <p>TOWARDS BURYING THE DEAD AFTER THE MASSACRE ? A. NO SIR. Q.</p>	<p>THE HORSES? FROM AROUND THAT SECTION OF COUNTRY. EMIGRANTS' HORSES, I SUPPOSE? YES, SIR. ABOUT HOW MANY HORSES DID THE EMIGRANTS HAVE THERE? I CAN'T TELL YOU. DIDN'T YOU SEE THE HERD? I SAW THE INDIANS WITH HORSES THAT THEY SAID THEY GOT THERE, BUT I DID NOT SEE THE HERD OF STOCK UNTIL IT WAS STARTED TO THE IRON SPRINGS. I ONLY CAME THERE THE NIGHT BEFORE. DID YOU DO ANYTHING</p> <p>TOWARD BURYING THE DEAD AFTER THE MASSACRE? NO, SIR.</p>	<p>THEIR HORSES? A. FROM AROUND THAT SECTION OF THE COUNTRY. Q. EMIGRANTS HORSES, I SPUPPOSE. A. YES, SIR. Q. ANBOUT HOW MANY DID THE EMIGRANTS HAVE THERE? A. I CAN'T TELL FYOU. Q. DIDN'T YOU SEE THE BAND. A. I SAW THE INDIANS WITH HORSES THAT THEY SAID THEY GOT THERE; BUT I DIDN'T SEE THE HERD OF STOCK UNTIL I STARTED I WAS STARTED TO THE IRON SPRINGS. I ONLY CAME THERE THE NIGHT BEFORE. Q. DID YOU DO ANYTHING THERE TOWARDS BURYING THE DEAD THERE AFTERWARDS? ^[73] A. NO, SIR. Q.</p>	<p>THEIR HORSES FROM AROUND THAT SECTION OF THE COUNTRY EMIGRANTS HORSES I SUPPOSE YES SIR <i>[space]</i> ABOUT HOW MANY HORSES DID THE EMIGRANTS HAVE THERE I CAN'T TELL YOU <i>[space]</i> DIDN'T YOU SEE THE BAND <i>[space]</i> I SAW THE INDIANS WITH HORSES THAT THEY SAID THEY GOT THERE BUT I DIDN'T SEE THE STOCK UNTIL IT WAS STARTED TO GO TO IRON SPRINGS I ONLY CAME THERE THE NIGHT BEFORE <i>[space]</i> ^[176] DID YOU ENGAGE DO ANYTHING</p> <p>TOWARDS BURYING THE DEAD THERE AT THE FIELD AFTERWARDS NO SIR</p>
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<p>THEN YOU DID NOT HELP TO DO THAT ? A. NO SIR. Q. WERE YOU THERE AT THE TIME IT WAS BEING DONE ? A. I SAW MEN THERE WORKING AT IT FROM WHERE I WAS AT THE CAMP, THEY COMMENCED BURYING THE DEAD RIGHT OFF. Q. THE SAME EVENING OF THE MASSACRE ? A. WELL SIR, I CAN'T TELL YOU. Q. YOU CANNOT TELL WHETHER IT WAS THE SAME NIGHT OR THE NEXT MORNING A. I CANNOT. Q. WHAT NUMBER OF MEN WENT FROM THERE TO THE IRON SPRINGS WITH YOU A. THERE WAS SOME TEN OR TWELVE WENT ALONG. I WENT ON</p>	<p>THEN YOU DID NOT HELP DO THAT? NO, SIR. WERE YOU THERE AT THE TIME IT WAS BEING DONE? I SAW MEN THERE WORKING AT IT FROM WHERE I WAS AT THE CAMP. THEY COMMENCED BURYING THE DEAD RIGHT OFF. ^[356] THE SAME EVENING OF THE MASSACRE? WELL, SIR, I CAN'T TELL YOU. YOU CANNOT TELL WHETHER IT WAS THE SAME NIGHT OR THE NEXT MORNING? I CANNOT. WHAT NUMBER OF MEN WENT FROM THERE TO THE IRON SPRINGS WITH YOU? THERE WERE SOME TEN OR TWELVE WENT ALONG. I WENT ON</p>	<p>DIDN'T HELP DO THAT? A. NO, SIR. Q. WERE YOU THERE AT THE TIME IT WAS BEING DONE? A. I SAW MEN WORKING AT IT FROM WHERE I WAS AT THE CAMP. THEY COMMENCED BURYING THE DEAD RIGHT OFF. Q. THE SAME AFTERNOON OF THE MASSACRE. A. WELL, SIR, I CAN'T TELL YOU. Q. YOU CAN'T TELL WHETHER IT WAS THAT AFTERNOON OR THE NEXT MORNING? A. NO, SIR, I CAN'T. Q. ABOUT HOW MANY MEN WENT OVER THERE WITH YOU TO THE IRON SPRINGS? A. THERE SWAS SOME TEN OR TWELVE THAT I WENT WITH. I WENT ON</p>	<p>DIDN'T HELP DOING THAT NO SIR [space] WAS YOU THERE AT THE TIME IT WAS BEING DONE AND I SAW MEN WORKING AT IT FROM WHERE I WAS AT THE CAMP THEY COMMENCED BURYING THE DEAD RIGHT OFF. [space] THE SAME EVENING OF THE MASSACRE WELL SIR I CAN'T TELL YOU [space] YOU CAN'T TELL WHETHER IT WAS THAT EVENING OR NEXT MORNING NO SIR I CAN'T [space] ABOUT HOW MANY WENT WITH YOU OVER THERE TO IRON SPRINGS? THERE WAS SOME 10 OR 12 THAT I WENT WITH I WENT ON</p>
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RT**MU****BT****PS**

<p>AFTERWARDS. I HAD MY HORSE. I RODE MY HORSE. Q. GIVE ME THE NAMES OF AS MANY AS YOU CAN THAT WENT WITH YOU FROM THE MEADOWS TO THE IRON SPRINGS THE DAY AFTERWARDS ? A. I CAN'T — I DON'T KNOW AS I CAN GIVE THE NAMES. ^[104] Q. IF YOU SAY YOU CANNOT GIVE THE NAMES I WILL NOT PRESS IT ? A. WELL I SAY I CANNOT. Q. YOU SAY YOU CANNOT RECOLLECT ANY OF THE NAMES OF THOSE WHO HELPED DRIVE THE STOCK ? A. NO SIR, I CAN'T. Q. WHO HAD CHARGE OF THE PROPERTY AS IT WAS DRIVEN TO THE SPRINGS ? A. THAT I CANNOT TELL.</p>	<p>AFTERWARD. I HAD MY HORSE. I RODE MY HORSE. GIVE ME THE NAMES OF AS MANY AS YOU CAN THAT WENT WITH YOU FROM THE MEADOWS TO THE IRON SPRINGS THE DAY AFTERWARD. I CAN'T. I DON'T KNOW AS I CAN GIVE THE NAMES. IF YOU SAY YOU CANNOT GIVE THE NAMES, I WILL NOT PRESS IT. WELL, I SAY I CANNOT. YOU SAY YOU CANNOT RECOLLECT ANY OF THE NAMES OF THOSE WHO HELPED DRIVE THE STOCK? NO, SIR, I CAN'T. WHO HAD CHARGE OF THE PROPERTY AS IT WAS DRIVEN TO THE SPRINGS? THAT I CANNOT TELL.</p>	<p>AFTERWARDS. I HAD MY HORSE.; I RODE MY HORSE. Q. GIVE THE NAMES OF AS MANY AS YOU CAN THAT WENT WITH YOU FROM THE THE MOUNTAIN MEADOWS TO THE IRON SPRINGS THE NEXT DAY? A. I DON'T KNOW AS I CAN GIVE YOU THE NAMES OF THEM. Q. IF YOU SAY YOU CAN'T I WON'T PRESS IT. A. I CAN'T. Q. CAN'T RECOLLECT THE NAMES OF ANY OF THEM? A. NO, SIR. Q. WHO HAD CHARGE OF THE PROPERTY AS IT WENT TO THE IRON SPRINGS? A. THAT I CAN'T TELL</p>	<p>AFTERWARDS I HAD MY HORSE I RODE MY HORSE. [space] GIVE ME THE NAMES OF AS MANY AS YOU CAN THAT WENT WITH YOU FROM THE THE MEADOWS TO IRON SPRINGS THE NEXT DAY [space] I DON'T KNOW AS I CAN GIVE YOU THE NAMES OF THEM IF YOU SAY YOU CAN'T I WON'T PRESS IT I CAN'T [space] CAN'T RECOLLECT THE NAMES OF ANY OF THEM NO SIR [space] WHO HAD CHARGE OF THE PROPERTY AS IT WENT TO IRON SPRINGS THAT I CAN'T TELL</p>
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<p>Q. WHAT WAS KLINGENSMITH DOING THERE ?</p>	<p>WHAT WAS KLINGENSMITH DOING THERE?</p>	<p>YOU. Q. WHAT WAS KLINGENSMITH DOING ALONG WITH YOU AT THAT TIME?</p>	<p>YOU WHAT WAS KLINGENSMITH DOING ALONG WITH <i>THEM</i>[?] AT THE TIME</p>
<p>A. I DON'T KNOW, I DON'T RECOLLECT SEEING HIM ALONG. Q. WHEN DID YOU LAST SEE HIGBEE THERE ON THE FIELD — DID YOU SEE HIM AFTER THE MASSACRE ?</p>	<p>I DON'T KNOW. I DON'T RECOLLECT SEEING HIM ALONG. WHEN DID YOU LAST SEE HIGBEE THERE ON THE FIELD? DID YOU SEE HIM AFTER THE MASSACRE?</p>	<p>A. I DON'T KNOW. I DON'T RECOLLECT SEEING HIM THERE? Q. Q. WHEN WAS THE LAST TIME YOU SAW HIGBEE THERE ON THE FIELD? ? DID YOU SEE HIM AFTER THE MASSACRE? A.</p>	<p>I DON'T KNOW. DON'T YOU I DON'T RECOLLECT SEEING HIM ALONG [<i>space</i>] WHEN WAS THE LAST TIME YOU SAW HIGBEE THERE ON THE FIELD? DID YOU SEE HIM AFTER THE MASSACRE</p>
<p>A. YES SIR. Q. DID YOU SEE HIM THE DAY AFTER THE MASSACRE ? A. I CAN'T TELL WHETHER I DID OR NOT. Q. WERE YOU PRESENT AT ANY COUNCIL THAT WAS HELD THERE ON THE FIELD PREVIOUS TO THE MASSACRE AND DID YOU HEAR ANY AGREEMENT AS TO THE KILLING OF THE EMIGRANTS OR ANYTHING OF THAT</p>	<p>YES, SIR. DID YOU SEE HIM THE DAY AFTER THE MASSACRE? I CAN'T TELL WHETHER I DID OR NOT. WERE YOU PRESENT AT ANY COUNCIL THAT WAS HELD THERE ON THE FIELD PREVIOUS TO THE MASSACRE, AND HEAR ANY AGREEMENT AS TO THE KILLING OF THE EMIGRANTS OR ANYTHING OF THAT</p>	<p>YESM, SIR. Q. DID YOU SEE HIM THE DAY AFTER THE MASSACRE? A. I CAN'T TELL YOU WHETHER I DID OR NOT. ^[74] Q. WAS YOU PRESENT AT ANY COUNCIL THAT WAS HELD THERE ON THE FIELD PREVIOUS TO THE MASSACRE, AND HERD ANY AGREEMENT AS TO THE KILLING OF THE EMIGRANTS, ANYTHING OF THAT</p>	<p>YES SIR DID YOU SEE HIM THE DAY AFTER THE MASSACRE I CAN'T TELL YOU WHETHER I DID OR NOT [<i>space</i>] WAS YOU PRESENT AT ANY COUNCIL THAT WAS HELD THERE ON THE FIELD PREVIOUS TO THE MASSACRE AND HEAR ANY AGREEMENT AS TO THE KILLING OF THE EMIGRANTS ANYTHING OF THAT</p>

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<p>SORT ? A. NO SIR, I DIDN'T. Q. YOU DID NOT HEAR THAT ANYBODY WAS TO BE KILLED UNTIL YOU HEARD THE SHOOTING ? A. YES SIR. Q. WHEN ? A. WHEN I STARTED AFTER MY HORSE, I HEARD THAT THE PEOPLE WERE TO BE KILLED. [105] Q. WHO TOLD YOU ? A. JOHN D. LEE TOLD ME.</p> <p>Q. I THOUGHT YOU SAID HE HAD LEFT YOU ? A. HE TALKED OF IT BEFORE HE WENT TO THE CAMP. Q. JUST BEFORE THAT THEN ? A. YES SIR. Q. I WISH TO GET ALL THIS, BECAUSE I WANT YOU TO TELL EVERYTHING THAT JOHN D. LEE DID, TELL ME WHAT</p>	<p>SORT? NO, SIR, I DIDN'T. YOU DID NOT HEAR THAT ANYBODY WAS TO BE KILLED UNTIL YOU HEARD THE SHOOTING? YES, SIR. WHEN? WHEN I STARTED AFTER MY HORSE I HEARD THAT THE PEOPLE WERE TO BE KILLED. WHO TOLD YOU? JOHN D. LEE TOLD ME.</p> <p>I THOUGHT YOU SAID HE HAD LEFT YOU? HE TALKED OF IT BEFORE HE WENT TO THE CAMP. JUST BEFORE THAT, THEN? YES, SIR. I WISH TO GET AT ALL THIS, BECAUSE I WANT YOU TO TELL EVERYTHING THAT JOHN D. LEE DID. TELL ME WHAT</p>	<p>SORT? A. NO, SIR, I DIDN'T. Q. YOU DIDN'T HEAR THAT ANYBODY WAS TO BE KILLED UNTIL AFTER YOU HEARD SHOOTING? A. YES, SIR. Q. WHEN? Q. WHEN</p> <p>I SRTARTED AFTER MY HORSE I HEARD THAT THE PEOPLE WAS TO BE KILLED. Q. WHO TOLD YOU? A. JOHN D. LEE TOLD ME. Q. WHERE WAS HE I THOUGHT</p> <p>HE LEFT YOU? A. HE TALKED OF IT BEFORE HE WENT TO THE CAMP. Q. Q. JUST BEFORE THAT THEN? A. YES, SIR. Q I WZANT TO GET ALL THIS, BECAUSE I WANT YOU TO TELL EVERYTHING THAT JOHN D. LEE DID. TELL ME WHAT</p>	<p>SORT NO SIR I DIDN'T [space] YOU DIDN'T HEAR THAT ANYBODY WAS TO BE KILLED UNTIL AFTER YOU HEARD THE SHOOTING YES SIR †</p> <p>WHEN I [[77]] STARTED FOR MY HORSE I HEARD THAT THE PEOPLE WAS TO BE KILLED [space] WHO TOLD YOU JOHN D. LEE TOLD ME ◀WHERE WAS HE▶ I THOUGHT</p> <p>HE LEFT YOU [space] HE TALKED OF IT BEFORE HE WENT TO THE CAMP [space] JUST BEFORE THAT THEN YES SIR I WANT TO GET ALL THIS BECAUSE I WANT TO TELL EVERYTHING THAT JOHN D. LEE DID [space] TELL ME WHAT</p>
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<p>HE SAID TO YOU ABOUT IT ? A. HE WAS TALKING TO THE MEN ABOUT GETTING THE MEN OUT OF THEIR FORTIFICATION Q. WAS THIS AFTER THE FLAG OF TRUCE HAD BEEN SENT? A. NO SIR, BEFORE THAT. Q. WHO</p>	<p>HE SAID TO YOU ABOUT IT? HE WAS TALKING TO THE MEN ABOUT GETTING THE MEN OUT OF THEIR FORTIFICATION. WAS THIS AFTER THE FLAG OF TRUCE HAD BEEN SENT? NO, SIR, BEFORE THAT. WHO</p>	<p>HE SAID TO YOU ABOUT IT? A. HE WAS TALKING OF GETTING THE MEN OUT OF THEIR FORTIFICATION NS. A. THAT WAS AFTER THE FLAG OF TRUCE HAD BEEN SENT, I SUPPOSE. A. NO, SIR. BEFORE THAT. Q. TELL ME WHO HE SWAST WAS TALKING</p>	<p>HE SAID TO YOU ABOUT IT? HE WAS TALKING ABOUT GETTING THE MEN OUT OF THEIR FORTIFICATION THAT WAS AFTER THE FLAG OF TRUCE HAD BEEN SENT I SUPPOSE NO BEFOREHAND [space] TELL ME WHO HE</p>
<p>WAS LEE TALKING TO ? A. KLINGENSMITH, HIGBEE AND OTHERS. Q. WHO WERE THE OTHERS ? A. I CAN'T TELL YOU. Q. HOW MANY OTHERS ? A. THERE WAS QUITE A LOT OF MEN. Q. THIRTY OR FORTY ? A. I SHOULD JUDGE TEHRE WERE. Q. DID YOU HEAR HIGBEE SAY ANYTHING ? A. HIGBEE MAYNHAVE TALKED. Q. DID</p>	<p>WAS LEE TALKING TO? KLINGENSMITH, HIGBEE AND OTHERS. WHO WERE THE OTHERS? I CAN'T TELL YOU. ^[357] HOW MANY OTHERS? THERE WAS QUITE A LOT OF MEN. THIRTY OR FORTY? I SHOULD JUDGE THERE WERE. DID YOU HEAR HIGBEE SAY ANYTHING? HIGBEE MAY HAVE TALKED. DID</p>	<p>ABOUT? WAS TALKING TO? A. KLINGENSMITH AND HIGBEE AND OTHERS. Q. WHO WERE THE OTHERS:? A. I CAN'T TELL YOU. Q. HOW MANY OTHERS? A. THERE WAS QUITE A LOT OF THEM. Q. 30 OR 40? ^[75] A. I SHOULD JUDGE THERE WAS. Q. DID YOU HEAR HIGBEE SAY ANYTHING? A. HIGBEE MAY HAVE TALKED. Q. DID</p>	<p>WAS TALKING TO KLINGEN SMITH AND HIGBEE AND OTHERS WHO WERE THE OTHERS I CAN'T TELL YOU HOW MANY OTHERS THERE WAS QUITE A LOT OF MEN 30 OR 40 [space] I SHOULD JUDGE THERE WAS [space] DID YOU HEAR HIGBEE SAY ANYTHING HIGBEE MAY HAVE TALKED [space] DID</p>

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<p>ANY PERSON MAKE ANY OBJECTION TO THE KILLING OF THE EMIGRANTS A. IT IS A THING SIR, THAT I DON'T LIKE TO ANSWER. ^[106] Q. I WISH YOU TO ANSWER THE QUESTION—DID ANY MAN OR MEN, PERSON OR PERSONS THERE ON THE GROUND</p>	<p>ANY PERSON MAKE ANY OBJECTION TO THE KILLING OF THE EMIGRANTS? IT IS A THING, SIR, THAT I DON'T LIKE TO ANSWER. I WISH YOU TO ANSWER MY QUESTION. DID ANY MAN OR MEN, PERSON OR PERSONS, THERE ON THE GROUND,</p>	<p>ANYBODY MAKE ANY OBJECTION TO THE KILLING OF THE EMIGRANTS? A. IT IS A THING, SIR, I DON'T LIKE TO ANSWER. Q. I WANT YOU TO ANSWER THE QUESTION?, WHETHER ANYBODY</p>	<p>ANYBODY MAKE ANY OBJECTION TO THE KILLING OF THE EMIGRANTS IT IS A THING SIR I DON'T LIKE TO ANSWER I WANT YOU TO ANSWER ME THE QUESTION WHETHER ANYBODY</p>
<p>MAKE AN OBJECTION TO THE KILLING OF ALL THE EMIGRANTS ? A YES SIR., <u>A GOOD MANY</u> <u>OBJECTED</u>, BUT THEY DIDN'T DARE TO SAY ANYTHING. Q. HOW DO YOU KNOW THEY BOBJECTED ? A. THEY DARE NOT SPEAK ABOUT IT TO THOSE MEN. Q. DID THEY SPEAK UP AT THE COUNCIL AND MAKE OBJECTIONS ? A.</p>	<p>MAKE AN OBJECTION TO THE KILLING OF ALL THE EMIGRANTS? YES, SIR, A GOOD MANY OBJECTED. BUT THEY DIDN'T DARE TO SAY ANYTHING. HOW DO YOU KNOW THEY OBJECTED? THEY DARE NOT SPEAK ABOUT IT TO THOSE MEN. DID THEY SPEAK UP AT THE COUNCIL AND MAKE OBJECTIONS?</p>	<p>ON THAT RGROUND AT THE TIME AT THAT TIME, MAKED ANY OBJECTION TO THE KILLING OF THE EMIGRANTS OT NOT. A. YESMX, SIR, A GOOD MANY OBJECTED, BUT THEY DIDN'T DARE TO SAY ANYTHING. Q. HOW DO YOU KNOW THEY OBJECTED? A. THEY DARE NOT TELL THOSE MEN. Q. DID THEY SPEAK OF IT AT THAT COUNCIL, TO THE MEN?</p>	<p>ON THAT GROUND AT THAT TIME MADE ANY OBJECTION TO THE KILLING OF THE EMIGRANTS OR NOT [<i>space</i>] YES SIR GOOD MANY MEN OBJECTED BUT THEY DIDN'T DARE TO SAY ANYTHING [<i>space</i>] HOW DO YOU KNOW THEN THEY OBJECTED THEY <i>DID NOT</i>[?] TELL THOSE MEN [<i>space</i>] DID THEY SPEAK UP AT THAT COUNCIL <i>TO/OFF</i>[?] MEN [<i>space</i>]</p>

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I WAS NOT AT THE COUNCIL.	I WAS NOT AT THE COUNCIL.	A. I WAS NOT AT THE COUNCIL.	I WAS NOT AT THE COUNCIL
Q. DID ANY	DID ANY	Q. DID ANY OF THEM SAY ONE WORD IN YOUR PRESENCE, ANY ONE OF THAT	[space] JOHN D LEE WAS DID ANY OF THEM SAY ONE WORD IN YOUR PRESENCE ANY ONE OF THAT
ONE OF THAT THIRTY OR FORTY MEN RAISE A VOICE AGAINST THE KILLING OF THE EMIGRANTS, AT THE COUNCIL, ON THE FIELD OR IN THE PRESENCE OF LEE, HIGBEE OR KLINGENSMITH OR ANY ONE ELSE ?	ONE OF THAT THIRTY OR FORTY MEN RAISE A VOICE AGAINST THE KILLING OF THE EMIGRANTS, AT THE COUNCIL, ON THE FIELD, OR IN THE PRESENCE OF LEE, HIGBEE OR KLINGENSMITH OR ANY ONE ELSE?	30 OR 40 MEN RAISE A VOICE AGAINST THE KILLING OF THOSE EMIGRANTS, ANY PL\$ACE OFN THE FIELD IN THE PRESENCE OF JOHN D. LEE, HAIGHT OR HIGBEE? A. I DON'T KNOW. ⁶⁷⁴	30 OR 40 MEN RAISE HIS THEIR VOICE AGAINST THE KILLING OF THOSE EMIGRANTS? ANY PLACE THE FIELD IN THE PRESENCE OF JOHN D. LEE HAIGHT OR HIGBEE I WAS NOT AT THE COUNCIL SAME QUESTION — NO SIR [space] ^{[[78]]} TELL ME WHAT JOHN D. LEE SAID WHEN
A. NO SIR, THEY DID NOT. Q. WHAT DID JOHN D. LEE SAY ABOUT IT IN THE PRESENCE OF HAIGHT AND HIGBEE ?	NO, SIR, THEY DID NOT. WHAT DID JOHN D. LEE SAY ABOUT IT IN THE PRESENCE OF HAIGHT AND HIGBEE?	Q. TELL ME WHAT JOHN D. LEE SAID WHEN	HAIGHT AND HIGBEE WERE
A. HE SAID WE MUST GET THEM OUT OF THERE.	HE SAID WE MUST GET THEM OUT OF THERE.	HAIGHT AND HIGBEE WERE THERE PRESENT? A. HE SAID THAT HE MUSRT HGET THEM OUT OF THERE.	PRESENT? HE SAID THAT WE [space] MUST GET THEM OUT OF THERE.

674. This question and answer is marked with a line and a question mark in the left margin.

RT

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<p>Q. WHO WAS HE TALKING TO THEN ? A. HIGBEE AND THE OTHERS. Q. WERE THEY TALKING THE MATTER OVER ? A. YES SIR. Q. TELL ME WHAT WAS SAID ?</p>	<p>WHO WAS HE TALKING TO THEN? HIGBEE AND THE OTHERS. WERE THEY TALKING THE MATTER OVER? YES, SIR. TELL ME WHAT WAS SAID?</p>	<p>Q. WHAT ELSE WAS SAID?, WHO WAS HE TALKING TO? A. HIGBEE AND OTHERS. Q. THEY WERE TALKING THE MATTER OVER. A. YES, SIR. Q. TELL ME WHAT WAS SAID? YOU ARE HERE TRYING TO HANG A MAN, AND I WANT WHAT WAS SAID, IF YOU DIN'T</p>	<p>WHAT ELSE WAS SAID WHO WAS HE TALKING TO THEN TALKING TO HIGBEE AND OTHERS AND ~ [space] THEY WERE TALKING THE MATTER OVER ≤YES SIR≥ TELL ME WHAT WAS SAID [space] I⁶⁷⁵ AND YOU[?] ARE HERE TRYING TO HANG A MAN AND I WANT WHAT WAS SAID I DO NOT IF YOU DON'T</p>
<p>A. I CAN'T RECOLLECT.</p>	<p>I CAN'T RECOLLECT.</p>	<p>RECOLLECT IT SAY SO. A. I DON'T ^[76]</p>	<p>[space] RECOLLECT IT AT ALL SAY SO. I DON'T [space]</p>
<p>Q. DO YOU RECOLLECT WHAT HAIGHT SAID ? A. HAIGHT WAS NOT THERE. Q. THEN HOW WAS IT THAT LEE WAS TALKING TO HAIGHT AND HIGBEE IF HAIGHT WAS NOT THERE ? ^[107] A. IT WAS HIGBEE AND</p>	<p>DO YOU RECOLLECT WHAT HAIGHT SAID? HAIGHT WAS NOT THERE. THEN HOW WAS IT THAT LEE WAS TALKING TO HAIGHT AND HIGBEE IF HAIGHT WAS NOT THERE? IT WAS HIGBEE AND</p>	<p>DO YOU RECOLLECT WHAT HAIHGH T SAID? A. HAIGHT WAS NOT THERE. Q. THEN HOW WAS HE TALKING TO HAIGHT AND HIGBEE IF HAIGHT WAS NOT THERE? A. IT WAS HIGBEE AND</p>	<p>DO YOU RECOLLECT WHAT HAIGHT SAID? HAIGHT WAS NOT THERE [space] THEN HOW WAS HE TALKING TO HAIGHT AND HIGBEE IF HAIGHT WAS NOT THERE [space] HIGBEE AND</p>

675. Word is possibly crossed out.

RT

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<p>KLINGENSMTIH HE WAS TALKING TO. Q. WHAT WAS IT THAT KLINGENSMITH SAID ABOUT KILLING THE EMIGRANTS ? A. I CAN'T TELL. Q. THEN YOU CANNOT RECOLLECT WHAT ANYONE SAID OR DID EXCEPT JOHN D. LEE ? A. NO, BECAUSE JOHN D. LEE WAS THE MOST CONSPICUOUS THING MAN IN THE WHOLE THING. Q. KLINGENSMITH THE BISHOP OF THE CHURCH AT CEDAR CITY, HAIGHT AND HIGBEE, AS MAJORS OF THE MILITIA, ALL STOOD BACK AND GAVE: JOHN D. LEE FULL CONTROL, DID THEY ? A. HE HAD CONTROL OF EVERYTHING ON THE FIELD, HE ACTED LIKE</p>	<p>KLINGENSMITH HE WAS TALKING TO. WHAT WAS IT THAT KLINGENSMITH SAID ABOUT KILLING THE EMIGRANTS? I CAN'T TELL. THEN YOU CANNOT RECOLLECT WHAT ANY ONE SAID OR DID EXCEPT JOHN D. LEE? NO, BECAUSE JOHN D. LEE WAS THE MOST CONSPICUOUS MAN IN THE WHOLE THING. KLINGENSMITH, THE BISHOP OF THE CHURCH AT CEDAR CITY, HAIGHT AND HIGBEE, AS MAJORS IN THE MILITIA, ALL STOOD BACK AND GAVE JOHN D. LEE FULL CONTROL, DID THEY? HE HAD CONTROL OF EVERYTHING ON THE FIELD. HE ACTED LIKE</p>	<p>KLINGENSMITH , THEY WAS THE ONES. Q. WHAT WAS IT KLINGENSMITH SAID ABOUT THE EMIGRANTS? A. I DON'T RECOLLECT. Q. YOU CAN'T RECOLLECT WHAT ANYONE SAID EXCEPT JOHN D. LEE? A. NO,SSSSSS A. NO, BECAUSE JOHN D. LEE WAS THE MOST CONSPICUOUS MAN IN THE WHOLE AFFAIR THING. Q. KLINGENSMITH, THE BISHOP OF THE CHURCH AT CEDAR CITY, HAIGHT AND HIGBEE, AS MAJORS IN THE MILITIA, ALL STOOD BACK AND GAVE JOHN D. LEE FULL CONTROL, DID THEY? A. HE HAD CONTROL OF EVERYTHING ON THE FIELD. HE ACTED LIKE</p>	<p>KLINGEN SMITH WAS THE ONES [<i>space</i>] WAS IT KLINGEN SMITH SAID ABOUT KILLING EMIGRANTS ≤I DON'T RECOLLECT> YOU DON'T RECOLLECT WHAT ANY BODY SAID EXCEPT JOHN D. LEE [<i>space</i>] NO BECAUSE JOHN D. LEE WAS THE MOST CONSPICUOUS MAN IN THE WHOLE THING. [<i>space</i>] KLINGEN SMITH AS BISHOP OF THE CHURCH AND HAIGHT AS MAJOR ≤IN THE MILITARY> STOOD BACK AND LET JOHN D. LEE DIRECT THE WHOLE THING DIDN'T HE THEY HE HAD CONTROL OF EVERYTHING ON THE FIELD HE ACTED LIKE</p>
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<p>A MAN THAT HAD CONTROL. Q. DID HE NOT HAVE CONTROL ? A. I CAN'T SAY.</p>	<p>A MAN THAT HAD CONTROL. DID HE NOT HAVE CONTROL? I CAN'T SAY.</p>	<p>A MAN THAT HAD CONTROL. Q. DID HE NOT HAVE CONTROL? A. I CAN'T SAY.</p>	<p>A MAN THAT HAD CONTROL. [space] DID NOT HE HAVE CONTROL I COULD NOT TELL YOU</p>
<p>Q. DID YOU NOT THINK AT THE TIME THAT JOHN D. LEE HAD FULL CONTROL OF EVERYTHING AND OF EVERY PERSON THERE ? A. HE ACTED LIKE IT. Q. WHAT DO YOU BELIEVE ABOUT IT ? NO ANSWER.</p>	<p>DID YOU NOT THINK AT THE TIME THAT JOHN D. LEE HAD FULL CONTROL OF EVERYTHING AND OF EVERY PERSON THERE? HE ACTED LIKE IT. WHAT DO YOU BELIEVE ABOUT IT? NO ANSWER.</p>	<p>Q. DID YOU THINK THAT JOHN D. LEE HAD ABSOLUTE CONTROL OF EVERYTHING THERE? A. HE ACTED LIKE IT? Q. WHAT DO YOU BELIEVE ABOUT IT? NO ANSWER.</p>	<p>DON'T YOU THINK THAT JOHN D. LEE HAD ABSOLUTE CONTROL OF EVERYBODY THERE HE ACTED LIKE IT [space] WHAT DO YOU BELIEVE ABOUT IT ~ <DON'T YOU BELIEVE HE HAD ABSOLUTE CONTROL OF EVERYBODY</p>
<p>Q. HAIGHT WANTED TO YOU TO GO THERE ?</p>	<p>HAIGHT ORDERED YOU TO GO THERE?</p>	<p>Q. HAIGHT REQUESTED YOU TO GO THERE?</p>	<p>THERE>= HAIGHT REQUESTED YOU TO GO [space] TO THE MOUNTAIN</p>
<p>A. YES SIR, AND WHEN I GOT THERE I WENT TO LEE, THAT WAS THE INSTRUCTION. Q. AND YOU STAYED BY HIM AND OBEYED ALL OF HIS ORDERS ? A. NO SIR,</p>	<p>YES, AND WHEN I GOT THERE I WENT TO LEE; THAT WAS THE INSTRUCTION. [358] AND YOU STAYED BY HIM AND OBEYED ALL OF HIS ORDERS? NO, SIR,</p>	<p>A. YES, AND WHEN I GOT THERE I WENT TO LEE; THAT WAS THE INSTRUCTION. Q. AND YOU STAYED BY HIM AND OBEYED ALL HE TOLD YOU TO? A. NO, SIR,</p>	<p>MEADOWS YES WHEN I GOT THERE I WENT TO LEE THAT WAS THE INSTRUCTIONS [[79]] AND YOU STAYED BY HIM AND OBEYED WHAT HE TOLD ME/HIM[?] YOU [space] NO SIR DID HE WANT YOU TO DO</p>

RT**MU****BT****PS**

<p>HE WANTED ME TO TALK TO THE INDIANS IN A WAY I DIDN'T WANT TO ^[108] Q. TELL ME HOW HE WANTED YOU TO TALK TO THE INDIANS —A. HE WANTED ME TO TELL THEM THAT THEY WOULD GET THE EMIGRANTS OUT SOMEWAYSO THEY COULD GET THEIR GUNS AND HORSES. Q. YOU REFUSED TO TELL THE INDIANS THAT DID YOU A. WELL, I TALKED WITH THEM SOME. Q. DID YOU TELL THEM THAT OR NOT ? A. I DON'T WISH TO ANSWER THAT. COURT: YOU NEED NOT TELL ANYTHING TO CRIMINATE YOURSELF.</p> <p>Q.</p>	<p>HE WANTED ME TO TALK TO THE INDIANS IN A WAY I DIDN'T WANT TO. TELL ME HOW HE WANTED YOU TO TALK TO THE INDIANS? HE WANTED ME TO TELL THEM THAT THEY WOULD GET THE EMIGRANTS OUT SOME WAY, SO THEY COULD GET THEIR GUNS AND HORSES. YOU REFUSED TO TELL THE INDIANS THAT, DID YOU? WELL, I TALKED TO THEM SOME. DID YOU TELL THEM THAT OR NOT? I DON'T WISH TO ANSWER THAT. COURT.— YOU NEED NOT TELL ANYTHING TO CRIMINATE YOURSELF.</p> <p>BISHOP.</p>	<p>HE WANTED ME TO TALK TO THE INDIANS IN ZA WAY I DIDN'T WANT TO. Q. TELL ME HOW HE WANTED YOU TO TALK TO THE INDIANS? A. HE WANTED ME TO TELL THEM THAT HTHEY WOULD GET THE EMIGRANTS OUT ^[77] SOME WAY SO THEY COULD HAVE THEIR GUNS AND HORSES. Q. YOU REFUSED TO TELL THE INDIANS THAT, DID YOU? A. WELL, I TALKED TO THEM. Q. DID YOU TELL THEM THAT OR NOT?</p> <p>A.COURT: YOU NEED NOT TELL ANYTHING TO CRIMINATE YOURSELF. HOWARD: TELL ALL HE TOLD YOU TO S&AY. BISHOP:</p>	<p>THAT YOU [space] #AS[?] [space] HE WANTED ME TO TALK TO THE INDIANS IN A WAY I DIDN'T WANT TO [space] TELL ME HOW ABOUT[?] HE WANTED YOU TO TALK [space] HE WANTED ME TO TELL THEM THAT THEY WOULD GET THE EMIGRANTS OUT IN SOME WAY SO THEY COULD HAVE THEIR GUNS AND HORSES AND YOU WOULD NOT TELL THE INDIANS THAT? DID YOU? WELL I TALKED TO THEM SOME DID YOU TELL THEM THAT OR NOT?</p> <p>COURT: YOU NEED NOT TELL ANYTHING TO CRIMINATE YOURSELF ~ <(HOWARD> TELL ALL HE TOLD YOU TO SAY) BISHOP: —</p>
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RT

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BT

PS

<p>CAN YOU TELL ME ANYTHING BESIDES THAT THAT YOU HEARD JOHN D. LEE SAY ?</p> <p>A. NO SIR, I CANNOT, THAT IS ALL I RECOLLECT.</p> <p>Q. WHAT TIME OF THE DAY WAS THAT WHEN LEE SAID WE MUST GET THEM OUT SOMEWAY ? A. IT WAS IN THE FOREPART OF THE DAY. Q. WHO WAS IN THE HEARING DISTANCE</p>	<p>—</p> <p>CAN YOU TELL ME ANYTHING BESIDES THAT, THAT YOU HEARD JOHN D. LEE SAY?</p> <p>NO, SIR, I CANNOT. THAT IS ALL I RECOLLECT.</p> <p>WHAT TIME OF DAY WAS THAT, WHEN LEE SAID, “WE MUST GET THEM OUT SOME WAY?” IT WAS IN THE FORE-PART OF THE DAY. WHO WAS IN HEARING DISTANCE</p>	<p>CAN YOU TELL ME WHAT HES SAID BESIDES THAT, WHAT</p> <p>LEE SAID AT THE TIME. GIVE ME ANYOTHER CONVERSATION THAT HE HAD?</p> <p>A. NO, SIR, THAT IS ALL I RECOLLECT.</p> <p>Q. WHAT TIME OF DAY WAS THAT WHEN HE SAID, WE MUST GET THE EMIGRANTS OUT? A. IT WAS IN THE FORE PART OF THE DAY. Q. WHO WAS IN HEARING OF HIM AT THE</p>	<p>[?]AND-I SUPPOSE ≤IT IS NOT DIFFICULT TO> PREMISE[?] ~THAT WOULD BE A VIOLATION SUPPOSITION [space] BISHOP YOU COULD NOT BLAME ME FOR HAVING THAT PRESUMPTION SUPPOSITION. [space] CAN YOU TELL ME WHAT HE SAID BESIDE THAT WHAT</p> <p>LEE SAID AT THE TIME GIVE ME ANY OTHER CONVERSATION THAT HE HAD? NO SIR THAT IS ALL YOU ≤I=> RECOLLECT IS THAT ~ [space] WHAT TIME OF DAY WAS IT WHEN HE SAID WE MUST GET THE EMIGRANTS OUT? IT WAS IN THE FORE PART OF THE DAY WHO WAS IN HEARING OF HIM AT THE</p>
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RT**MU****BT****PS**

<p>WHEN LEE SAID THAT ? A. I DECLINE TO ANSWER. HOWARD: YOU DON'T DECLINE BECAUSE IT WOULD CRIMINATE YOU, DO YOU ? A. NO SIR. HOWARD: THEN YOU CANNOT DECLINE. BISHOP: TELL ME WHO WAS PRESENT AND HEARD THAT STATEMENT OF LEE'S A. I CAN'T TELL, THERE WAS A LOT OF THEM THERE.</p>	<p>WHEN LEE SAID THAT? I DECLINE TO ANSWER. HOWARD.— YOU DON'T DECLINE BECAUSE IT WOULD CRIMINATE YOU, DO YOU? NO, SIR. THEN YOU CANNOT DECLINE. BISHOP.—TELL ME WHO WAS PRESENT, AND HEARD THAT STATEMENT OF LEE'S? I CAN'T TELL— THERE WAS A LOT OF THEM THERE.</p>	<p>TIME HE SAID THAT? A. I DECLINE TO ANSWER. HOWARD: YOU DON'T DECLINE BECAUSE IT WOULD CRIMINATE YOU, DO YOU? A. NO, SIR. Q. THEN YOU CANT DECLINE. BISHOP: TELL ME NOW, WHO ELSE HEARD THIS STATEMENT OF LEES? A. I CAN'T TELL YOU, THERE WAS A LOT OF MEN THERE.</p>	<p>TIME HE SAID IT? I DECLINE TO ANSWER [space] ≤(HOWARD)≥ YOU DON'T DECLINE BECAUSE IT WOULD AFFECT YOU NO SIR THEN YOU CAN'T DECLINE [space] TELL ME NOW WHO ELSE HEARD THIS STATEMENT OF LEES? I CAN'T TELL YOU THERE WAS A LOT OF MEN THERE BUT I HEARD THEM/THAT?.</p>
<p>Q. AFTER</p>	<p>AFTER</p>	<p>Q. AFTER THIS WHEN</p>	<p>[space] AFTER THIS WHOLE</p>
<p>YOU ARRIVED AT THE IRON SPRINGS DID YOU AND THOSE WITH YOU TALK</p>	<p>YOU ARRIVED AT IRON SPRINGS, DID YOU AND THOSE WITH YOU TALK</p>	<p>YOU GOT UP TO IRON SPRINGS, DID YOU MAKE ANY AGREEMENT THERE WHETHER YOU WOULD TALK IT OVER AMONG YOURSELVES? WAS ANYTHING SAID THERE AT THE MEADOWS OR AT THE</p>	<p>THING WAS OVER YOU GOT UP TO IRON SPRINGS DID YOU MAKE ANY AGREEMENT THERE WHETHER YOU WOULD TALK IT OVER AMONG YOURSELVES WAS ANYTHING SAID THERE AT THE MEADOWS OR AT</p>

RT

MU

BT

PS

<p>THE MATTER OVER AND AGREE TO KEEP IT A SECRET ? A. THE MATTER WAS TALKED OVER AT THE CAMP AND AGAIN AT THE SPRINGS ^[109] ABOUT KEEPING IT A SECRET, BUT I CAN'T TELL WHAT THE AGREEMENT WAS THAT WAS COME TO. Q. WAS THE SUBJECT TALKED OVER AS TO WHETHER IT SHOULD BE</p> <p>TALKED OVER AFTERWARDS OR NOT ? A. I DON'T RECOLLECT.</p> <p>Q. AFTER THAT DID YOU TALK IT OVER</p>	<p>THE MATTER OVER AND AGREE TO KEEP IT A SECRET? THE MATTER WAS TALKED OVER AT THE CAMP, AND AGAIN AT THE SPRINGS, ABOUT KEEPING IT A SECRET, BUT I CAN'T TELL WHAT THE AGREEMENT WAS THAT WAS COME TO. WAS THE SUBJECT TALKED OVER AS TO WHETHER IT SHOULD BE</p> <p>TALKED OVER AFTERWARDS OR NOT? I DON'T RECOLLECT.</p> <p>AFTER THAT DID YOU TALK IT OVER</p>	<p>SDCSSCSSSS IRON SPRINGS AS TO WHETHER YOU WOULD KEEP THE MATTER SECRET OR WHETHER YOU WOULD TAKE IT OVER? A. THE MATTER WAS TALKED OF</p> <p>BUT IT DIDN T REMEMBER WHAT THE CONCLUSION WAS. Q. WAS THAT SUBJECT RAISED AS TO WHETHER IT WOULD BE ADVISABLE TO TALK IT OVER OFR TELL IT? ^[78] A.. I DON'T RECOLLECT.</p> <p>I WENT HOME FROM IRON SPRINGS TO WHERE I LIVED AT MY FATHERS FARM. Q. AFTER THAT DID YOU EVER HAVE ANY</p>	<p>IRON SPRINGS AS TO WHETHER YOU WOULD KEEP THE MATTER SECRET OR WHETHER WOULD TALK IT OVER THE MATTER WAS TALKED OF</p> <p>BUT IT DIDNT REMEMBER WHAT THE CONCLUSION WAS ^[space] WAS THAT SUBJECT RAISED AS TO WHETHER IT WOULD BE ADVISABLE TO TALK IT OVER AND TELL IT I DON'T RECOLLECT ^{[[80]]} IT SAID WAS THERE ANY AGREEMENT I WENT HOME FROM IRON SPRINGS TO WHERE I LIVED AT MY FATHER'S FARM ^[space] AFTER THAT DID YOU EVER HAVE</p>
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RT

MU

BT

PS

<p>WITH THOSE WHO WERE ENGAGED IN THE AFFAIR WITH YOU, IN WHICH CONVERSATION YOU LEARNED IT WAS BEST TO KEEP SILENT CONCERNING THE WHOLE THING ? A. IT WAS TALKED OF THAT WAY, THAT IT WAS BEST TO KEEP STILL.</p> <p>Q. WHAT REASONS WERE GIVEN WHY IT WAS BEST TO KEEP STILL ?</p> <p>A. I CAN'T TELL YOU. Q. DO YOU KNOW WHAT THE REASONS WERE OR DO YOU DECLINE TO ANSWER, IS IT BECAUSE YOU FORGET OR WHY CAN'T YOU TELL ME ?</p> <p>A. IT WAS BECAUSE THEY DIDN'T WANT IT TO BE KNOWN, THOSE MEN WHO WERE IN IT — THE</p>	<p>WITH THOSE WHO WERE ENGAGED IN THE AFFAIR WITH YOU, IN WHICH CONVERSATION YOU LEARNED IT WAS BEST TO KEEP SILENT CONCERNING THE WHOLE THING? IT WAS TALKED OF THAT WAY— THAT IT WAS BEST TO KEEP STILL.</p> <p>WHAT REASONS WERE GIVEN, WHY IT WAS BEST TO KEEP STILL?</p> <p>I CAN'T TELL YOU. DO YOU KNOW WHAT THE REASONS WERE, OR DO YOU DECLINE TO ANSWER? IS IT BECAUSE YOU FORGET, OR WHY CAN'T YOU TELL ME?</p> <p>IT WAS BECAUSE THEY DIDN'T WANT IT TO BE KNOWN—THOSE MEN WHO WERE IN IT; THE</p>	<p>CONVERSATION WITH ANY ONE?, WHO WAS AT [space] WHO WAS AT THE MEADOWS WHEN IT WAS SAID THAT IT WAS ADVISABLE TO KEEP STILL IN REGARD TO THIS MATTER,— AS</p> <p>THAT IT WAS BEST TO KEEP STILL.</p> <p>WHAT REASONS WERE GIVEN WHY IT WAS BEST TO KEEP STILL? A. WELL, I CAN'T TELL YOU. Q..DO YOU KNOW WHAT THEY WERE OR DO YOU DECLINE TO ANSWER-? IS IT BECAUSE YOU FORGET-?</p> <p>A. IT WAS BECAUSE THEY DIDN'T WANT TO LET IT BE KNOWN, THOSE MEN WHO WERE THE</p>	<p>CONVERSATION WITH ANY ONE</p> <p>WHO WAS AT THE MEADOWS IN WHICH YOU UNDERSTOOD IT WAS ADVISABLE TO KEEP STILL IN REGARD TO THIS MATTER IT WAS TALKED OF</p> <p>THAT IT WAS BEST TO KEEP STILL [space] WHAT REASONS WERE GIVEN WHY IT WAS BEST TO KEEP STILL? ≪WELL≫ I CAN'T TELL YOU [space] DID YOU KNOW WHAT THEY WERE OR DO YOU DECLINE TO ANSWER IS IT BECAUSE YOU FORGOT IT OR?</p> <p>IT WAS BECAUSE THEY DIDN'T WANT TO LET IT BE KNOWN THOSE MEN WHO WERE THE</p>
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RT**MU****BT****PS**

<p>LEADERS IN IT DIDN'T WANT IT TO GET OUT.</p> <p>Q. I ASK YOU WHETHER YOU EVER HAD ANY CONVERSATION WITH ANYONE IN REGARD TO IT ? A. I CAN'T TELL YOU WHETHER I HAD</p> <p>OR NOT. Q. OF COURSE, SUCH A THING AS THAT MEN WILL TALK ABOUT ? A. THAT IS WHAT'S THE MATTER NOW, IT HAS BEEN TALKED ABOUT AND CAN'T LIE STILL. Q. DID YOU EVER HAVE A CONVERSATION WITH HAIGHT ABOUT THIS MASSACRE</p>	<p>LEADERS IN IT DIDN'T WANT IT TO GET OUT.</p> <p>I ASKED YOU WHETHER YOU EVER HAD ANY CONVERSATION WITH ANY ONE IN REGARD TO IT? I CAN'T TELL YOU WHETHER I HAD</p> <p>OR NOT. ^[359] OF COURSE SUCH A THING AS THAT MEN WOULD TALK ABOUT. THAT'S WHAT THE MATTER NOW. IT HAS BEEN TALKED ABOUT AND CAN'T LIE STILL. DID YOU EVER HAVE A CONVERSATION WITH HAIGHT ABOUT THIS MASSACRE</p>	<p>LEADERS IN IT DIDN'T WANT IT TO GET OUT.</p> <p>Q. TELL US NOW, WHAT DID THEY SAY ABOUT IT—ANY INDIVIDUALS THAT WERE PRESENT AT THE MASSACRE? OBJECTED TO UNLESS HE STATES WHO THEY WERE.</p> <p>Q. ASK YOU WHETHER YOU HAD ANY CONVERSATION WITH ANYONE IN REGARD TO IT? A. I CAN'T TELL YOU WHETHER YOU I HAD ANY CONVERSATION OT NOT. OF COURSE SUCH A THING AS THAT A MAN WOULD TALK ABOUT IT. THAT'S JUST WHAT IS THE MATTER NOW. IT HAS BEEN TALKED ABOUT AND CAN'T LIE STILL. Q. DID YOU EVER HAVE A CONVERSATION WITH HAIGHT ABOUT THIS</p>	<p>LEADERS IN IT DIDN'T WANT IT TO GET OUT.</p> <p>[space] TELL US NOW WHAT DID THEY SAY ABOUT IT ANY INDIVIDUALS THAT WERE PRESENT AT THE MASSACRE OBJECTED TO UNLESS YOU STATE WHO THEY WERE.</p> <p>[space] ASK YOU WHETHER YOU HAD ANY CONVERSATION WITH ANYONE IN REGARD TO IT? I CAN'T TELL YOU WHETHER I HAD ANY CONVERSATION OR NOT OF COURSE SUCH A THING AS THAT MEN WOULD TALK ABOUT IT [space] THAT IS JUST WHAT IS THE MATTER NOW IT HAS BEEN TALKED ABOUT AND CAN'T LIE STILL. [space] DID YOU EVER HAVE A CONVERSATION WITH HAIGHT ABOUT THIS</p>
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RT

MU

BT

PS

<p>SINCE IT OCCURRED ? A. NOT THAT I KNOW OF. Q. DID YOU EVER HAVE A CONVERSATION WIT STEWART ? ^[110] A. NO SIR. Q. DID YOU EVER HAVE ONE WITH HIGBEE ABOUT KEEPING IT STILL ? A. NOT THAT I KNOW OF. Q. DID YOU EVER TALK WITH ALLEN, KLINGENSMITH OR ANY OTHER PARTY THAT WAS THERE ABOUT KEEPING IT STILL ?</p> <p>A. I TELL YOU I DON'T RECOLLECT HAVING A CONVERSATION ABOUT KEEPING IT STILL. SUCH A</p>	<p>SINCE IT OCCURRED? NOT THAT I KNOW OF. DID YOU EVER HAVE A CONVERSATION WITH STEWART? NO, SIR. DID YOU EVER HAVE ONE WITH HIGBEE ABOUT KEEPING IT STILL? NOT THAT I KNOW OF. DID YOU EVER TALK WITH ALLEN, KLINGENSMITH OR ANY OTHER PARTY THAT WAS THERE, ABOUT KEEPING IT STILL? NOT THAT I KNOW OF. DID YOU EVER TALK WITH ALLEN, KLINGENSMITH OR ANY OTHER PARTY THAT WAS THERE, ABOUT KEEPING IT STILL? I TELL YOU I DON'T RECOLLECT HAVING A CONVERSATION ABOUT KEEPING IT STILL. SUCH A</p>	<p>SINCE THAT OCCURRED?⁶⁷⁶ A. NOT THAT I KNOW OF. A Q. EVER HAVE ANY WITH STEWART? A. NO, SIR. Q. EVER HAVE ANY WITH HIGBEE ABOUT KEEPING IT STILL? A. NO, SIR, NOT THAT I KNOW OF. Q. DID YOU EVER HAVE ANY WITH IRA ALLEN, KLINGENSMITH OR ANY OTHER PARTY THAT WAS THERE?</p> <p>^[79] A. I TOLD YOU I DIDN'T RECOLLECT HAVING A CONVERSATION ABOUT KEEPING IT STILL. SUCH A</p>	<p>SINCE THAT TIME NOT THAT I KNOW OF I DID NOT EVER HAVE ONE WITH STEWART NO SIR [<i>space</i>] EVER HAVE ONE WITH HIGBEE ABOUT KEEPING IT STILL NO SIR NOT THAT I KNOW OF DID YOU EVER HAVE ONE ALLEN KLINGENSMITH OR ANY OTHER PARTY THAT WAS THERE</p> <p>I TOLD YOU I DON'T RECOLLECT HAVING CONVERSATION ABOUT KEEPING STILL SUCH</p>
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676. A line in the margin marks this question and the previous answer.

RT

MU

BT

PS

<p>THING WAS TALKED ABOUT BUT I DON'T NOW RECOLLECT TALKING ABOUT IT. Q. DID YOU HEAR EITHER OF THESE MEN TALK ABOUT IT ABOUT KEEPING IT SECRET ? NO ANSWER. Q. IS IT NOT A FACT THAT AFTER THE PROPERTY WAS ALL GATHERED UP AT THE MEADOWS AND YOU WERE READY TO START FOR IRON SPRINGS THAT SPEECHES WERE MADE TO THE MEN PRESENT BY T OSE IN AUTHORITY,</p> <p>IN WHICH SPEECHES YOU WERE ORDERED TO KEEP IT A SECRET</p>	<p>THING WAS TALKED ABOUT, BUT I DON'T NOW RECOLLECT TALKING ABOUT IT. DID YOU HEAR EITHER OF THOSE MEN TALK ABOUT IT, ABOUT KEEPING IT SECRET? NO ANSWER. IS IT NOT A FACT THAT AFTER THE PROPERTY WAS ALL GATHERED UP AT THE MEADOWS, AND YOU WERE READY TO START FOR IRON SPRINGS, THAT SPEECHES WERE MADE TO THE MEN PRESENT, BY THOSE IN AUTHORITY,</p> <p>IN WHICH SPEECHES YOU WERE ORDERED TO KEEP IT A SECRET</p>	<p>TINKG WAS TALKED ABOUT BUT I DON'T KNOW RECOLLECT TALKING ABOUT IT. Q. DID YOU HEAR EITHER ONE OF THOSE MEN TALK ABOUT IT? NO ANSWER. A. ISN'RT IT A FACT THAT AFTER YOU GATHERED UP THE PROPERTY THAT A SPEECH WAS MADE THERE TO YOU, AND IT WAS UNDERSTOOD THERE THAT NOTHING SHOULD BE SAID ABOUT IT. SOME PERSON MADE YOU A SPEECH THAT IT WOULD BE BEST TO KEEP IT STILL? SILENT:?</p>	<p>THING WAS TALKED ABOUT BUT I DON'T RECOLLECT TALKING ABOUT IT [<i>space</i>] DID YOU HEAR <i>EITHER</i>[?] ONE OF THOSE MEN TALK ABOUT IT ~ ≤NO ANSWER> ISN'T IT A FACT THAT AFTER YOU GATHERED UP THE PROPERTY THAT THERE WAS A SPEECH MADE TO YOU AND IT WAS UNDERSTOOD THERE THAT NOTHING SHOULD BE SAID ABOUT IT SOME PERSON MADE YOU A SPEECH THAT IT WOULD BE BEST TO KEEP IT SILENT?</p>
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RT

MU

BT

PS

<p>FOREVER. A. THERE WERE A GREAT MANY SPEECHES MADE. Q. AT THE MEADOWS BEFORE YOU LEFT THERE, WAS IT NOT TOLD YOU IN A SPEECH THEN MADE TO YOU, THAT IT MUST BE KEPT SECRET THAT IT WOULD BE BEST TO KEEP IT SILENT, WERE YOU NOT SO ADVISED BY YOUR LEADERS ? A. YES SIR.</p> <p>Q. WHO GAVE THAT ADVICE — WHO ORDERED YOU TO KEEP</p> <p>SILENT ? A. KLINGENSMITH AND HAIGHT GAVE THE ADVICE.</p>	<p>FOREVER? THERE WERE A GREAT MANY SPEECHES MADE. AT THE MEADOWS, BEFORE YOU LEFT THERE, WAS IT NOT TOLD YOU IN A SPEECH THEN MADE TO YOU, THAT IT MUST BE KEPT SECRET; THAT IT WOULD BE BEST TO KEEP SILENT? WERE YOU NOT SO ADVISED BY YOUR LEADERS? YES, SIR.</p> <p>WHO GAVE THAT ADVICE? WHO ORDERED YOU TO KEEP</p> <p>SILENT? KLINGENSMITH AND HAIGHT GAVE THE ADVICE. THE CROSS- EXAMINATION</p>	<p>A. WAS NOT⁶⁷⁷ A GREAT MANY SPEECHES MADE THERE. Q. AT THE MEADOEWS BEFORE YOU LEFT THERE, WAS IT NOT TOLD YOU IN A SPEECH, THEN MADE TO YOU, THAT IT M&UST BE KEPT STILL SECRET; THAT IT WOULD BE BEST TO KEEP SILENT? WERE YOU NORT SO ADVISED BY YOUR LEADERS? A. YES, SIR.</p> <p>Q. WHO GAVE THE ADVISE</p> <p>TO KEEP THE MATTER SECRET? A. KLINGENSMITH AND HAUGHT GAVE THE ADVISE.</p>	<p>GREAT MANY SPEECHES MADE THERE. [space]^{[[81]]} AT THE MEADOWS BEFORE YOU LEFT THERE WITH THE PROPERTY WAS NOT THERE —</p> <p>KEEP IT SECRET KEEP TO WAS NOT YOU ADVISED OF THAT BY YOUR LEADERS? YES SIR WHO GAVE YOU THAT ADVICE DO NOT KLINGENSMITH GIVE IT [space] WHO GAVE THE ADVICE</p> <p>TO KEEP THE MATTER SECRET KLINGENSMITH AND HAIGHT GAVE THE ADVICE.</p>
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677. Inserted “**NOT**” in BT is in Rogerson’s hand.

RT

MU

BT

PS

	<p>WAS CONTINUED AT GREAT LENGTH, BUT THE WITNESS COULD NOT, OR WOULD NOT RECOLLECT ANYTHING EXCEPT WHAT HE HAD BEEN ADVISED BY HIS PRIESTLY RULERS TO SWEAR TO. NEPHI JOHNSON IS A FAIR SAMPLE OF THE WILLING TOOLS WHO COMMIT CRIMES FOR CHRIST'S SAKE, AND SWEAR FALSELY FOR THEIR OWN SAKE. I HAVE GIVEN SUFFICIENT OF HIS EVIDENCE TO PROVE TO THE READER, THAT NEPHI JOHNSON HAS NOT TOLD THE WHOLE TRUTH; HE HAS ONLY TOLD WHAT THE CHURCH LEADERS THOUGHT SUFFICIENT TO CONVICT LEE, AND KEPT BACK EVERY THING THAT WOULD</p>		
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RT

MU

BT

PS

	<p>LEAD TO THE CONVICTION OF THE OTHER MURDERING WRETCHES, WHO STILL ADHERE TO THE MORMON FAITH, AND SKULK IN THEIR HIDING PLACES, FAR FROM THE HAUNTS OF LAW-ABIDING CITIZENS.</p>	<p>AQ. AFTER THAT DID YOU EVER HEAR ANY SPEECHES MADE AFTER YOU LEFT THE MEADOWS, WHEN THE SAME ADVICE WAS GIVEN? A. NO, SIR. Q. DID YOU EVER SEE THOSE CHILDREN THAT WERE SAVED FROM DEATH AT THAT TIME? A. YES, SIR, I SAW THEM. Q. HOW MANY WERE SAVED, DO YOU KNOW-? A. 18 I THINK. Q. WHAT WERE THE AGES OF THE CHILDREN? A. I CAN'T TELL YOU WHAT THE AGES WERE,</p>	<p>AFTER THAT DID YOU EVER HEAR ANY SPEECHES MADE AFTER YOU HAD LEFT THE MEADOWS WHEN THE SAME ADVICE WAS GIVEN NO SIR [space] DID YOU EVER SEE THOSE CHILDREN THAT WERE SAVED FROM DEATH AT THAT TIME? YES SIR I SAW THEM HOW MANY WERE SAVED DO YOU KNOW 18 I THINK WHAT WERE THE AGES OF THE CHILDREN? I CAN'T TELL YOU WHAT THE AGES WERE</p>
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RT

MU

BT

PS

		<p>THEY WERE SMALL CHILDREN. Q. WHO DROVE THE WAGONS ON TO HAMBLINS RANCH, AND WENT THERE WITH THE CHILDREN AFTER THE MASSACRE. ^[80] A. THAT I CANT TELL YOU. Q. DID YOU START TO RIDE BACK DOWN TO WHERE THE OLD CORAL OF THE EMIGRANTS WAS, BEFORE THE THE WAGONS STARTED ON WITH THE CHILDREN TOWARDS HAMBLINS RANCH-? THAT IS AFTER THE SHOOTING AFTER THE PARTIES WERE KILLED,</p> <p>DID YOU START BACK TO THE ORIGINAL CAMP OF THE EMIGRANTS BEFORE THE</p>	<p>THEY WERE SMALL CHILDREN [space] WHO DROVE THE WAGONS ON TO HAMBLIN'S RANCH AND WENT THERE WITH THE CHILDREN AFTER THE MASSACRE? THAT I CAN'T TELL YOU. DID YOU START TO RIDE BACK DOWN TO WHERE THE OLD CORRAL OF THE EMIGRANTS WAS BEFORE THE THE WAGONS STARTED ON WITH THE CHILDREN TOWARDS HAMBLIN'S</p> <p>THAT IS AFTER THE SHOOTING AFTER THE PARTIES WERE KILLED AT THE WAGONS AND THE MASSACRE DONE IN THE FIELD DID YOU START BACK TO THE ORIGINAL CAMP OF THE EMIGRANTS BEFORE THE</p>
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RT

MU

BT

PS

		<p>THE WAGONS WITH THE CHILDREN— STARTED ON TOWARDDS HAMBLINS, OR NOT? A. I CAN'T RECOLLECT. Q. YOU DON'T RECOLLECT. A. NO, SIR. Q. HOW FAR FROM WHERE THE WAGONS WITH THE CHILDREN STOOD-, DID YOU STAND AT THE TIME THAT LEE GAVE YOU THE ORDERS TO GO BACK TO THE WAGONS TO PREVENT THE INDIANS FROM STEALING? THE WAGONS DRIVEN BY KNIGHT AND MC MURDY WERE WAGONS THAT WERE IN FROMNT OF THOSE MEN THAT YOU SAY YOU SAW LEE WITH-; HOW FAR WAS IT YOU STATED FROM THOSE MEN TWO WAGONS AT THE TIME LEE GAVE YOU THE</p>	<p>WAGONS WITH THE CHILDREN STARTED ON TOWARDS HAMBLIN'S OR NOT I CAN'T TELL YOU YOU DON'T RECOLLECT NO SIR [<i>space</i>] HOW FAR FROM WHERE THE WAGONS WITH THE CHILDREN STOOD DID YOU STAND AT THE TIME THAT LEE GAVE YOU THE ORDERS TO GO BACK TO THE WAGONS TO PREVENT THE INDIANS FROM STEALING? [<i>space</i>] WAGONS DRIVEN BY KNIGHT AND MC MURDY THE WAGONS THAT WERE IN FRONT OF THOSE WOMEN THAT YOU SAY YOU SAW LEE SHOOT [<i>space</i>] HOW FAR WAS IT YOU STOOD FROM THOSE TWO WAGONS AT THE TIME LEE GAVE YOU THE</p>
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RT

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BT

PS

		<p>ADVICE TO GO BACK AND PREVENT THE INDIANS FROM STEALING? A. I CAN'T TELL YOU. Q. DID YOU FETCH THE WAGONS FROM WHERE THEY ORIGINALLY STOOD? A. I DIDN'T GO TO THE WAGONS, I WENT BACK DOWN. Q. SO YOU WERE NEARER THE WAGONS THAN YOU HAD BEEN AT THE TIME OF THE FIRST KILLING? A. NO, SIR. Q. DID YOU ADVANCE TOWARDS LEE OR LEE</p> <p>TOWARDS YOU WHEN THAT ADVICE WAS GIVEN? A. I WENT DOWN BELOW AND HE AND HE CAME DOWN BELOW WHERE I WAS. Q. WHERE DID LEE GO AFTER THAT, DID HE GO ON TO HAMBLINS RANCH? ^[81]</p>	<p>ADVICE TO GO BACK AND PREVENT THE INDIANS FROM STEALING? I CAN'T TELL YOU DID YOU APPROACH THE WAGONS FROM WHERE YOU ORIGINALLY STOOD I DIDN'T GO TO THE WAGONS I WENT BACK DOWN WAS YOU NEARER THE WAGONS THAN YOU HAD BEEN AT THE TIME OF THE FIRST KILLING NO SIR <i>[space]</i> DID YOU ADVANCE TOWARDS LEE OR LEE ADVANCE TOWARDS YOU WHEN THAT ADVICE WAS GIVEN I WENT DOWN BELOW AND HE CAME DOWN BELOW WHEN WHERE I WAS <i>[space]</i> WHERE DID LEE GO AFTER THAT DID HE GO ON TO HAMBLINS RANCH AND</p>
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RT

MU

BT

PS

		<p>OR DID HE SATAY ON THE FIELD? A. I CAN'T TELL YOU WHETHER HE DID OR NOT,</p> <p>I DIDN'T SEE HIM ANY MORE TILL THE NEXT MORNING. Q. WHAT CAUSED YOU TO RIDE BACK DOWN FROM THE ORIGINAL CAMP AS YOU SAY YOU HAD STARTED? WHY DID YOU NOT KEEP ON IN THE SAME DIRECTION YOU HAD GONE BEFORE? AFTER THE KILLING WAS THROUGH, WHY DID YOU RIDE BACK DOWN THE VALLEY? A. I WAS GOING TO GO SOMEWHAT DOWN TO THE SPRINGS. Q. THE SPRINGS WERE CLOCE TO THE ORIGINAL EMIGRANT CAMP? A. YES, SIR. Q. ABOUT HOW</p>	<p><OR> DID HE STAY ON THE FIELD I CAN'T TELL YOU WHETHER HE DID OR NOT [space] WENT OUT OF MY SIGHT AND DIDN'T SEE HIM ANY ^{[[82]]} MORE TILL THE NEXT MORNING. [space] WHAT CAUSED YOU TO RIDE BACK DOWN TOWARD THE ORIGINAL CAMP AS YOU SAY YOU HAD STARTED WHY DID YOU NOT KEEP ON IN THE SAME DIRECTION YOU HAD GONE BEFORE? AFTER THE KILLING WAS THROUGH WHY DID YOU RIDE BACK DOWN THE VALLEY? I WAS GOING TO GO SOME WHAT DOWN TO THE SPRINGS [space] THE SPRINGS WAS CLOSE TO THE ORIGINAL EMIGRANT CAMP YES SIR [space] ABOUT HOW</p>
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RT

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BT

PS

		<p>FAR WAS THAT SPRING ÐFROM THE CAMP WHERE THE WAGONS WERE CORALLED? A. WELL, IT WAS NOT A GREAT WAY OFF FROM THE WAGONS. Q. 100 OR 150 YARDS. A. I CAN'T TELL YOU EXACTLY.</p> <p>Q. I WANT TO KNOW ABOUT HOW FAR IT IS FROM THE EMIGRANT CAMP TO WHERE THE YARD WAS? A. IT WAS A HUNDRED YARDS PROBABLY, BUT I WON'T SAY FOR CERTAIN. Q. DID YOU GO INTO THE CORAL WHEN LEE WENT INTO THE CORAL TO LEAD THEM UP? A. NO, SIR, I DIDN'T GO TO THE CORAL. JUST AS HE WENT TO THE CORAL—</p>	<p>FAR WAS THAT SPRING FROM THE CAMP WHERE THE WAGONS WERE CORRALLED? WELL IT WAS NOT A GREAT WAY OFF FROM THE WAGONS [space] 100 150 YARD 150 I CAN'T TELL YOU EXACTLY WAGONS <i>WHO</i>[?] <i>WERE</i>[?] MORE THAN THAT <i>AND/TO</i>[?] SPRING I WANT TO KNOW ABOUT HOW FAR IT IS FROM THE EMIGRANT CAMP TO WHERE <i>HE/THE</i>[?] WAS WHY IT WAS A HUNDRED YARDS PROBABLY BUT I WON'T SAY FOR CERTAIN. DID YOU GO INTO THE CORRAL WHEN LEE WENT INTO THE CORRAL TO LEAD THEM UP NO SIR I DIDN'T GO TO THE CORRAL JUST AS HE WENT TO THE CORRAL [space]</p>
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RT

MU

BT

PS

		<p>WENT DOWN THERE—I WENT FOR MY HORSE AS I WENT BEFORE TOLD YOU BEFORE. Q. YOU HAVE BEEN LIVING IN THE TERRITORY EVER SINCE THAT? A. YES, SIR. Q. HAVE YOU EVER BEEN BEFORE A COURT IN REGARD TO THIS MATTER? A, NO, SIR. Q. EVER BEEN BEFORE A GRAND JURY? A. NO. SIR. ^[82] Q. THIS IS THE FIRST EVIDENCE YOU HAVE EVER GIVEN IN REGARD TO IT? A. YES, SIR. Q. THE FIRST TIME YOU EVER TOLD THE FACTS TO ABNYBODY EXCEPT TO OFFICERS, COUNSEL;, OR HAVE YOU FREQUENTLY TOLD THE PEOPLE WHAT THE FACTS WERE. TELL ME HOW THAT IS, WHETHER YOU</p>	<p>WENT DOWN THERE I WENT FOR MY HORSE <AS I TOLD YOU BEFORE.> [space] YOU HAVE BEEN LIVING IN THE TERRITORY HERE EVER SINCE THAT YES SIR HAVE YOU EVER BEEN BEFORE A COURT BEFORE IN REGARD TO THIS MATTER NO SIR EVER BEEN BEFORE A GRAND JURY NO SIR [space] THIS IS THE FIRST EVIDENCE YOU HAVE EVER GIVEN IN REGARD TO IT YES SIR [space] FIRST TIME YOU EVER TOLD THE FACTS TO ANYBODY EXCEPT TO OFFICERS ~ COUNSEL? OR HAVE YOU FREQUENTLY TOLD PEOPLE WHAT THE FACTS WERE TELL ME HOW THAT IS WHETHER YOU</p>
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RT

MU

BT

PS

		HAVE REPEATEDLY TALKED IT OVER OT NORT? A. I HAVE TOLD IT SEVERAL TIMES. Q. TELL ME WHO YOU EVER TOLD IT TO? A. I TOLD IT ONCE TO MY FATHER. Q. IS YOUR FATHER LIVING NOW? A. YES, SIR. Q. WHEN WAS IT YOU TOLD HIM? A. ABOUT A YEAR AGO. Q. UP TO THEN, OR LAST YEAR, HAVE YOU EVER TOLD IT TO ANYBODY? YOU CONCLUDED AT THIS TIME THAT IT WAS YOUR DUTY TO COME FORWARD AND TELL ABOUT IF ANYBODY WITHOUT REGARD TO CONSEQUENCES ? A. I WAS SUBPOENAED TO COME HERE; BUT I NEVER HAVE TOLD BUT ONE STORY ABOUT IT, AND I	HAVE REPEATEDLY TALKED IT OVER OR NOT [space] I HAVE TOLD IT SEVERAL TIMES [space] TELL ME WHO YOU EVER TOLD IT TO? I TOLD IT ONCE TO MY FATHER [space] IS YOUR FATHER LIVING NOW? YES SIR WHEN WAS IT YOU TOLD HIM ABOUT A YEAR AGO [space] UP TO WITHIN THE LAST YEAR HAD YOU EVER TOLD IT TO ANYBODY? MAKING YOU TO CONCLUDE AT THIS TIME IT WAS YOUR DUTY TO COME ^{[[83]]} FORWARD AND TELL ABOUT ANYBODY WITHOUT REGARD TO CONSEQUENCES [space] I WAS SUBPOENAED TO COME HERE BUT I NEVER HAVE TOLD BUT ONE STORY ABOUT IT AND I
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RT

MU

BT

PS

		<p>CONME HERE TO TELL IT. I MEAN TO SAY THAT I ALWAYS TRIED TO TELL THE THING JUST AS IT WAS. Q. DID YOU EVER UNDERTAKE TO TELL FULLY, HOW IT WAS UNTIL THE LAST YEAR? A. I CAN'T SAY WHETHER I HAVE OR NOT. Q. MY REASON IS TO SEE WHETHER YOU HAVE TZALKED IT OVER ENOUGH TO IMPRESS IT ON YOUR MIND. HAVE YOU TOLD IT TO ANYONE EXCEPT YOUR FATHER BEFORE YOU CAME HERE TO COURT. I DON'T ASK ABOUT OFFICERS OFR COUNCIL. A. I HAVE TOLD IT TO SEVERAL MEN. Q. SINCE LAST YOEAR? A. YES, SIR. ^[83] Q. DID YOU EVER TELL IT TO ANYONE</p>	<p>CAME HERE TO TELL IT I MEAN TO SAY THAT I ALWAYS TRIED TO TELL THE THING JUST AS IT WAS. [space] DID YOU EVER UNDERTAKE TO TELL FULLY HOW IT WAS UNTIL WITHIN THE LAST YEAR I CAN'T SAY WHETHER I HAVE OR NOT. [space] MY REASON IS TO SEE WHETHER YOU HAVE TALKED IT OVER ENOUGH TO IMPRESS IT ON YOUR MIND? HAVE YOU TOLD IT TO ANYBODY EXCEPT YOUR FATHER BEFORE YOU CAME TO COURT I DON'T ASK ABOUT OFFICERS COUNSEL [space] I HAVE TOLD IT TO SEVERAL MEN [space] SINCE THE LAST YEAR YES SIR DID YOU EVER TELL IT TO ANYBODY</p>
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RT

MU

BT

PS

		<p>BEFORE A YEAR AGO? A. OH?, YES. Q. TO WHOM? A. I DON'T SEE THE PROPRIETY OF THE QUESTION. Q. PLEASE TELL ME WHO YOU HAVE TOLD IT TO, BEFORE THE YEAR JUST PASSED. A. YES, I HAVE TOLD IT TO MY BROTHER IN LAW WHO LIVES IN CACHE VALLEY. Q. WHAT IS HIS NAME? A. MARTINEAU. Q. ANYBODY ELSE. A. I MIGHT HAVE TOLD IT TO OTHERS. Q. YOU CAN'T RECOLLECT? A. HOW LONG ARE YOU GOING TO KEEP ASKING ME HOW MANY TIMES? Q. IF YOU WILL ANSWER MY QUESTION WE WILL GET THROUGH MUCH SOONER. Q. HAVE YOU</p>	<p>BEFORE A YEAR AGO? OH YES [space] WHOM TO I DON'T SEE THE PROPRIETY OF THE QUESTION [space] PLEASE TELL ME WHOM YOU HAVE TOLD IT TO? BEFORE THE YEAR JUST PASSED? YES I HAVE TOLD IT TO MY BROTHER IN LAW LIVES IN CACHE VALLEY [space] WHAT IS HIS NAME [space] MARTINEAU ANYBODY ELSE? I MIGHT HAVE TOLD IT TO OTHERS AND MIGHT NOT. YOU CAN'T RECOLLECT? ~ HOW LONG ARE YOU GOING TO KEEP ASKING ME HOW MANY TIMES [space] IF YOU WILL ANSWER MY QUESTION WE WILL GET THROUGH MUCH QUICKER —</p>
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RT

MU

BT

PS

		<p>TOLD IT TO AMYBODY ELSE UNTIL A YEAR AGO? A. NO, SIR. Q. WHO ELSE DID YOU TELL IT TO THEN? A. I TOLD A PART TO MR. LEE'S SON-IN- LAW, MR. DARROW. Q. WHO ELSE DID YOU TELL IT TO — YOU DIDN'T TELL DARROW THE WHOLE OF IT? A. NO, SIR, I TOLD SOME OF IT AGAIN TO ANOTHER SON- IN-LAW OF HIS WHO ASKED ME IN RELATION TO IT Q. WHICH ONE IS THAT? A. CLARK. Q. WHEN DID YOU TELL DARROW OF IT? A. IT WAS ZAFTER THE TRIAL WAS HERE LAST SEASON. Q. WHERE WAS IT? A. IT WAS OVER ON THE SEVIER. Q. YOU TOLD HIM AS YOU HAVE STATED NOW, AS FAR AS</p>	<p>UNTIL AS NEAR AS YEAR AGO? NO SIR [<i>space</i>] WHO ELSE DID YOU TELL IT TO THEN? I TOLD A PART TO MR. LEE'S SON-IN- LAW WHICH ONE DARROW [<i>space</i>] WHO ELSE DID YOU TELL IT TO YOU DIDN'T TELL DARROW THE WHOLE OF IT NO SIR I TOLD SOME OF IT AGAIN TO ANOTHER SON- IN-LAW OF HIS WHO ASKED ME IN RELATION TO IT [<i>space</i>] WHICH ONE IS THAT CLARK WHEN DID YOU TELL DARROW OF IT? IT WAS AFTER THE TRIAL WAS HERE LAST SEASON [<i>space</i>] WHERE WAS IT IT [<i>space</i>] WAS OVER ON THE SEVIER [<i>space</i>] YOU TOLD HIM AS YOU HAVE TESTIFIED NOW AS FAR AS</p>
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RT

MU

BT

PS

		<p>YOU DID GO? ^[84] A. YES, SIR. Q. WHERE WAS IT YOU TOLD CLARK? ABOUT IT? A. OVER NEAR KANAB UPPER KANAB. Q. HOW LONG AGO? A. LAST JULY. Q. WHEN WAS THE SUBPOENA SERVED UPON YOU IN THIS CASE, HOW LONG SINCE ABOUT. A. SERVED ON ME SOMETHING OVER A WEEK AGO. Q. SINCE THE MASSACRE AT MOUNTAIN MEADOWS, HAVE YOU EVER BEEN PRESENT AT CEDAR CITY OR HARMONY OR ANY OTHER PLACE, WHERE THIS MATTER WAS TALKED OVER, AND YOU RECEIVED COUNCIL TO KEEP THE MATTER SILENT? A. NO, SIR Q. THEN THE ONLY COUNCIL YOU</p>	<p>YOU DID GO [space] YES SIR [space] ^[84] WHERE WAS IT YOU TOLD CLARK ABOUT IT OVER NEAR UPPER KANAB [space] HOW LONG AGO LAST JULY WHEN WAS THE SUBPOENA SERVED UPON YOU IN THIS CASE HOW LONG SINCE ABOUT? SERVED ON ME SOMETHING OVER A WEEK AGO. [space] SINCE THE MASSACRE AT MOUNTAIN MEADOWS HAVE YOU EVER BEEN PRESENT AT CEDAR CITY OR HARMONY OR ANY OTHER PLACE WHERE THIS MATTER WAS TALKED OVER AND YOU RECEIVED COUNSEL TO KEEP THE MATTER SILENT? NO SIR [space] THEN THE ONLY COUNSEL YOU</p>
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RT

MU

BT

PS

		<p>EVER RECEIVED CONCERNING THE MATTER OF SILENCE, WAS ON THE FIELD AFTER THE MASSACRE, [page torn] FROM HAIGHT AND FROM KLINGENSMITH? A. YES, SIR, AND JOHN D. LEE. Q. ALL THREE SAID KEEP SILENT? A. YES, SIR. Q. HAVE YOU NOW TOLD ALL YOU KNOW ABOUT IT. HAVE YOU TOLD US EVERYBODY YOU KNOW THAT WAS THERE, AND EVERYBODY YOU KNOW THAT TOOK PART IN THE KILLING, OR DO YOU KNOW SOME MORE THAN YOU HAVE TOLD? A. H OH!, I DON'T REMEMBER ALL THE NAMES OF THE MEN. Q. THEN YOU HAVE NOT TOLD ALL YOU DO KNOW? A.</p>	<p>EVER RECEIVED CONCERNING THE MATTER OF SILENCE WAS ON THE FIELD AFTER THE MASSACRE FROM HAIGHT AND FROM KLINGENSMITH YES SIR AND JOHN D. LEE. [space] ALL THREE SAID KEEP SILENT YES SIR [space] HAVE YOU NOW TOLD ALL YOU KNOW ABOUT IT HAVE YOU TOLD US EVERYBODY YOU KNOW THAT WAS THERE AND EVERYBODY THAT TOOK PART IN THE KILLING OR DO YOU KNOW SOME MORE THAN YOU HAVE TOLD? OH I DON'T REMEMBER ALL NAMES OF MEN. [space] THEN YOU HAVE NOT TOLD ALL YOU DO KNOW? ALL</p>
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RT

MU

BT

PS

		<p>ABOUT WHAT-? Q. ABOUT THE KILLING. HAVE YOU TOLD ALL YOU KNOW ABOUT IT? A. YES, SIR. Q. EVERYTHING, THE NAMES OF THE PEOPLE AND ALL? THE NAMES OF THOSE THAT WERE PRESENT-? ^[85] THAT WERE PRESENT, THOSE THAT TOOK PART IN THE KILLING, AND THOSE THAT TOOK PART IN GIVING COUNCIL AND ADVICE, YOU HAVE TOLD ALL THAT YOU KNOW ABOUT IT, YOU ARE CERTAIN ABOUT THAT, ARE YOU? A. I DON'T REMEMBER YOUR QUESTION. [space]</p>	<p>ABOUT WHAT ABOUT THE KILLING HAVE YOU TOLD ALL YOU KNOW ABOUT IT YES SIR EVERYTHING THE NAMES OF PEOPLE AND ALL? THE NAMES OF THOSE THAT WERE PRESENT THOSE THAT TOOK PART IN THE KILLING AND THOSE THAT TOOK PART IN GIVING COUNSEL AND ADVICE YOU HAVE TOLD ALL YOU KNOW ABOUT IT YOU ARE CERTAIN ABOUT THAT ARE YOU I DON'T UNDERSTAND YOUR QUESTION JACOB⁶⁷⁸</p>
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678. The remainder of Patterson Shorthand Notebook 2 is blank.