

John D. Lee, Second Trial

Jacob Hamblin and  
Nephi Johnson Testimonies

**RT**

**MU**

**BT**

**PS**

<p><i>[Bk 1 111]</i></p> <p>JACOB HAMBLIN , SWORN FOR PROSECUTION. HOWARD: Q. WHERE DID YOU LIVE IN AUGUST AND SEPTEMBER 1857 ? A MY HOME WAS SUPPOSE TO BE AT THE CLARA, BUT I OCCUPIED AND STAYED AT THE MOUNTAIN MEADOWS IN THE SUMMER WITH MY STOCK. Q. WHAT COUNTY WAS MOUNTAIN MEADOWS IN AT THAT TIME ? A. IT WAS CONSIDERED IN IRON COUNTY, IT WAS BEFORE WASHINGTON COUNTY WAS ORGANIZED. Q. IT IS IN WASHINGTON COUNTY NOW ? A. YES, I</p>	<p><i>[360]</i> CHAPTER XXIII. TRIAL OF LEE CONTINUED. JACOB HAMBLIN SWORN FOR THE PROSECUTION. HOWARD— WHERE DID YOU LIVE IN AUGUST AND SEPTEMBER, 1857? MY HOME WAS SUPPOSED TO BE AT CLARA, BUT I OCCUPIED THE MOUNTAIN MEADOWS IN THE SUMMER WITH MY STOCK. WHAT COUNTY WAS MOUNTAIN MEADOWS IN AT THAT TIME? IT WAS CONSIDERED IN IRON COUNTY. IT WAS BEFORE WASHINGTON COUNTY WAS ORGANIZED. IT IS IN WASHINGTON COUNTY NOW? YES; I</p>	<p><i>[Bk 1 85 cont.]</i></p> <p>JACOB HAMBLIN SWORN FOR THE PROSECUTION. Q. WHERE DID YOU LIVE IN AUGUST AND SEPTEMBER, 1857? A. MY HOME WAS SUPPOSED TO BE AT CLARA, BUT I OCCUPIED THE MOUNTAIN MEADOWS IN THE SUMMER TIME WITH MY STOCK. Q. WHAT COUNTY WAS MOUNTAIN MEADOWS IN AT THAT TIME? A. IT WAS CONSIDERED IN IRON COUNTY. IT WAS BEFORE WASHINGTON COUNTY WAS, ORGANIZED. Q. IT IS WASHINGTON COUNTY NOW? A. YES, I</p>	<p><i>[[Bk 3 1]]</i>679 <b>JACOB HAMBLIN</b> SWORN FOR THE PROSECUTION <i>[space]</i> WHERE DID YOU LIVE IN AUGUST AND SEPTEMBER 1857? MY HOME WAS SUPPOSED TO BE AT THE CLARA BUT I OCCUPIED THE <del>MOUNTAIN MEADOWS</del> MEADOWS IN THE SUMMER WITH MY STOCK. WHAT COUNTY WAS MOUNTAIN MEADOWS IN AT THAT TIME? IT WAS CONSIDERED IN IRON COUNTY IT WAS BEFORE WASHINGTON COUNTY WAS ORGANIZED. <i>[space]</i> IT IS IN WASHINGTON COUNTY NOW YES I</p>
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679. The cover of Trial 2, Notebook 3, is written in Rogerson’s hand: **BOOK NO. 3-2<sup>ND</sup> LEE TRIAL PEOPLE VS. LEE PEOPLE AGAINST LEE 3.**

**RT**

**MU**

**BT**

**PS**

<p>BELIEVE IT IS.  Q. DO YOU REMEMBER THE TIME OF THIS MASSACRE ? A. I WAS NOT AT HOME, I LEFT BEFORE IT HAPPENED, AND I GOT BACK SEVEN OR EIGHT DAYS AFTER. A. HOW LONG BEFORE IT HAPPENED WAS IT THAT YOU LEFT HOME ? A. I DON'T KNOW, I MET THE COMPANY AT CORN CREEK AND CAMPED WITH THEM THERE. Q. YOU WERE GOING NORTH TO THE CITY ? A. YES SIR. Q. WHEN YOU RETURNED HAD THE MASSACRE TAKEN PLACE ? A. YES SIR, IT WAS DONE BEFORE I GOT HOME. I HEARD OF IT BEFORE I GOT HOME. Q. WHEN YOU GOT HOME</p>	<p>BELIEVE IT IS.  DO YOU REMEMBER THE TIME OF THIS MASSACRE? I WAS NOT AT HOME; I LEFT BEFORE IT HAPPENED, AND I GOT BACK SEVEN OR EIGHT DAYS AFTER. HOW LONG BEFORE IT HAPPENED WAS IT THAT YOU LEFT HOME? I DON'T KNOW; I MET THE COMPANY AT CORN CREEK, AND CAMPED WITH THEM THERE. YOU WERE GOING NORTH, TO THE CITY? YES. WHEN YOU RETURNED HAD THE MASSACRE TAKEN PLACE? YES, SIR; IT WAS DONE BEFORE I GOT HOME—I HEARD OF IT BEFORE I GOT HOME. WHEN YOU GOT HOME,</p>	<p>BELIEVE IT IS.  Q. DO YOU REMEMBER THE TIME OF THIS MASSACRE? A. I WAS NOT AT HOME, I LEFT BEFORE IT HAPPENED, BUT I GOT BACK SEVEN OR EIGHT DAYS AFTER. Q. HOW MANY DAYS WAS IT BEFORE IT HAPPENED— WAS IT THAT YOU LEFT HOME? A. I DON'T KNOW; I MET THE COMPANY AT CORN CREEK AND CAMPED WITH THEM THERE. Q. YOU WAS GOING NORTH TO CEDAR? SALT LAKE A. YES, Q. WHAEN YOU RETURNED HOME H AD THE MASSACRE TAKEN PLACE? A. YES, SIR. Q. IT WAS DONE BEFORE YOU GOT THERE HOME. I HEARD OF IT BEFORE I GOT HOME. Q. WHEN YOU GOT HOME</p>	<p>BELIEVE IT IS [space] DO YOU REMEMBER THE TIME OF THIS MASSACRE I WAS NOT AT HOME I LEFT BEFORE IT HAPPENED AND I GOT BACK 7 OR 8 DAYS AFTER. HOW MANY DAYS WAS IT BEFORE IT HAPPENED WAS IT THAT YOU LEFT HOME? I DON'T KNOW I MET THE COMPANY AT CORN CREEK CAMPED WITH THEM THERE. YOU WAS GOING NORTH TO THE CITY YES. [space] WHEN YOU RETURNED HOME HAD THE MASSACRE TAKEN PLACE YES SIR IT WAS DONE BEFORE I CAME HOME I HEARD OF IT BEFORE I CAME HOME [space] WHEN YOU GOT HOME</p>
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**RT**

**MU**

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**PS**

<p>WHAT DID YOU FIND THERE ON THE GROUND ? A. WELL, THERE WERE THE BODIES OF THE COMPANY LYING ABOUT THERE. Q. WERE THEY DEAD OR ALIVE ? A. I DIDN'T SEE ANY LIVE ONES LYING THERE. <sup>[112]</sup> Q. HOW MANY DEAD ONES DID YOU SEE ? A. I SUPPOSE OVER ONE HUNDRED. Q. DID YOU COUNT THE SKULLS THERE ? A. THE NEXT SPRING</p> <p>I TOOK</p> <p>MY MAN AND WE BURIED OVER ONE HUNDRED AND TWENTY SKULLS, SKELETONS. I DON'T REMEMBER EXACTLY,</p>	<p>WHAT DID YOU FIND THERE ON THE GROUND? WELL, THERE WERE THE BODIES OF THE COMPANY LYING ABOUT THERE. WERE THEY DEAD OR ALIVE? I DIDN'T SEE ANY LIVE ONES LYING THERE. HOW MANY DEAD ONES DID YOU SEE? I SUPPOSE OVER ONE HUNDRED. DID YOU COUNT THE SKULLS THERE? THE NEXT SPRING,</p> <p>I TOOK</p> <p>MY MAN AND WE BURIED OVER ONE HUNDRED AND TWENTY SKULLS— SKELETONS; I DON'T REMEMBER EXACTLY,</p>	<p>WHAT DID YOU FIND TØHERE ON THE GROUND? <sup>[86]</sup> A. WELL, THERE WAS THE BODIES OF THE COMPANY LAYING ABOƒUT THERE. Q. WERE THEY DEAD OR ALIVE? A. I DIDN'T SEE ANY LIVE ONES LAYING THERE Q. HOW MANY DEZAD ONES DID YOU SEE,SIR? A. I SUPPOSE OVER A HUNDRED. Q. DID YOU COUNTÑTHE SKULLS? A. THE NEXT SPRING WHEN SCIRCUMSTANC ES ADMITTED I TOOK ANOTHER</p> <p>MAN—MY MAN AND I—AND WE BURRIED 120 AND OVER,</p> <p>SKULLS,— SKELETONS. I DON'T REMEMBER EXACTLY,</p>	<p>WHAT DID YOU FIND THERE ON THE GROUND? WHERE, THERE WAS BODIES OF THE COMPANY LYING ABOUT THERE <sup>[space]</sup> WERE THEY DEAD OR ALIVE I DIDN'T SEE ANY LIVE ONES LAYING THERE HOW MANY DEAD ONES DID YOU SEE SIR? I SUPPOSE OVER 100 <sup>[space]</sup> DID YOU COUNT THE SKULLS THE NEXT SPRINGS WHEN CIRCUMSTANCE S ADMITTED ANOTHER ≤SPRING I TOOK MY MAN AND WE BURIED&gt; MAN MY MAN AND I BURIED 120 AND OVER</p> <p>SKULLS ~ SKELETONS I DON'T REMEMBER EXACTLY</p>
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**RT****MU****BT****PS**

<p>SOMETHING LIKE ONE HUNDRED AND TWENTY, TWO OF US GATHERED UP THE BONES. Q. DID YOU COUNT THE SKULLS ? A. YES SIR, WE COUNTED THEM. Q. CAN YOU NOW REMEMBER HOW MANY THERE WERE ? A. I THINK IT WAS ONE HUNDRED AND TWENTY ODD, I AM SATISFIED IT WAS OVER THAT, BUT I DON'T JUST REMEMBER THE NUMBER. Q. AFTER THE MASSACRE DID YOU HAVE ANY CONVERSATION WITH JOHN D. LEE ABOUT IT ? A. I DON'T KNOW AS I DID AFTER I GOT HOME. Q. DID YOU SEE HIM BEFORE YOU GOT HOME ON THAT TRIP ? A. I DID, I MET</p>	<p>SOMETHING LIKE ONE HUNDRED AND TWENTY. TWO OF US GATHERED UP THE BONES. DID YOU COUNT THE SKULLS? YES, SIR; WE COUNTED THEM. <sup>[361]</sup> CAN YOU NOW REMEMBER HOW MANY THERE WERE? I THINK IT WAS ONE HUNDRED AND TWENTY ODD; I AM SATISFIED IT WAS OVER THAT, BUT I DON'T JUST REMEMBER THE NUMBER. AFTER THE MASSACRE DID YOU HAVE ANY CONVERSATION WITH JOHN D. LEE ABOUT IT? I DON'T KNOW AS I DID AFTER I GOT HOME. DID YOU SEE HIM BEFORE YOU GOT HOME ON THAT TRIP? I DID. I MET</p>	<p>SOMETHING LIKE 120 OF THEM. TWO OF US GATHERED UP THE BONES. Q. DID YOU COUNT THE SKULLS? A. YES, SIR, WE COUNTED THEM. Q. CAN YOU NOW REMEMBER HOW MANY THERE WAS? A. I DON'T, I THINK IT WAS OVER 120  ODD. I AM SATI<del>X</del>S FIED IT WAS OVER THAT, BUT I DON'T KNOW JUST THE NUMBER. Q. AFTER <del>Y</del>THE MASSACRE DID YOU HAVE ANY CONVERSATION WITH JOHN D. LEE ABOUT IT.? A. I DON.T KNOW AS I DID AFTER I GOT <del>THERE</del> HOME. Q. DID YOU SEE HIM <del>A</del>BEFORE YOU GOT HOME ON THAT TRIP? A. I MET</p>	<p>SOMETHING LIKE 120 OF THEM. TWO OF US GATHERED UP THE BONES. DID YOU COUNT THE SKULLS YES SIR WE COUNTED THEM [<i>space</i>] CAN'T YOU NOW REMEMBER HOW MANY THERE WAS I DON'T I THINK IT WAS 120  ODD <sup>[12]</sup> I AM SATISFIED IT WAS OVER THAT BUT I DON'T KNOW JUST THE NUMBER [<i>space</i>] AFTER THAT MASSACRE DID YOU HAVE ANY CONVERSATION WITH JOHN D. LEE ABOUT IT I DON'T KNOW AS I DID AFTER I GOT HOME MUCH. DID YOU SEE HIM BEFORE YOU GOT HOME ON THAT TRIP I MET</p>
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**RT**

**MU**

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**PS**

<p>HIM AT FILLMORE. Q. WAS THAT AFTER THE MASSACRE ? A. YES SIR, IT WAS THIS SIDE OF FILLMORE. I TOLD HIM I HEARD A RUMOR OF IT</p> <p>AMONG THE INDIANS AND HE TOLD ME ABOUT IT. Q. STATE WHETHER HE HAD ANY BOASTS TO MAKE ABOUT IT, OR COMMUNICATIO NS CONCERNING IT, IF SO WHAT AND HOW ? A. I ASKED HIM HOW IT CAME UP OR SOMETHING OF THAT KIND, HE SAID THAT THE EMIGRANTS PASSED THROUGH AND THREATENED TO MAKE THEIR OUTFIT OUT OF THOSE OUTLYING SETTLEMETS AND THAT HE</p>	<p>HIM AT FILLMORE. WAS THAT AFTER THE MASSACRE? YES, SIR; IT WAS THIS SIDE OF FILLMORE. I TOLD HIM I HEARD A RUMOR OF IT</p> <p>AMONG THE INDIANS, AND HE TOLD ME ABOUT IT. STATE WHETHER HE HAD ANY BOASTS TO MAKE ABOUT IT, OR COMMUNICATIO NS CONCERNING IT. IF SO WHAT AND HOW? I ASKED HIM HOW IT CAME UP, OR SOMETHING OF THAT KIND. HE SAID THAT THE EMIGRANTS PASSED THROUGH AND THREATENED TO MAKE THEIR OUTFIT OUT OF THOSE OUTLYING SETTLEMENTS, AND THAT HE</p>	<p>HIM AT FILLMORE. AQ. WAS THAT AFTER THE MASSACRE? A. YES, THIS SIDE OF FILLMORE.. A- YES, I TOLD HIM I HAD HEARD A RUMOR OF IT OR SOMETHING AMONG THE INDIANDS, AND HE TOLD ME ABOUT IT. Q. STATE WHETHER HE HAD ANY BOASTS TO MAKE OR COMMUNICATIO NS? IF SO, WHAT AND HOW? QA. I ASKED HIM HOW IT CAME UP.OR SOMETHINGGOF THAT KINDD., HE SAIDITHE EMIGRANTS CAME THROUGH AND THREATENED TO MAKE THEIR OUTFIT OUT OF THOSE OUTLYING XSETTLEMENTS AND HE WENT</p>	<p>HIM AT FILLMORE WAS THAT AFTER THE MASSACRE YES [space] THIS SIDE OF FILLMORE. YES I TOLD HIM THAT I HAD HEARD A RUMOR OF IT OR SOMETHING AMONG THE INDIANS AND HE TOLD ME ABOUT IT [space] STATE WHETHER HE HAD ANY BOASTS TO MAKE OR COMMUNICATIO NS IF SO WHAT AND HOW I ASKED HIM HOW IT CAME UP OR SOMETHING OF THAT &lt;KIND&gt; BEGAN ~ HE SAID THAT THE EMIGRANTS PASSED THROUGH AND THREATENED TO MAKING THEIR OUTFIT OUT OF THOSE OUTLYING SETTLEMENTS AND HE WENT</p>
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<p>COULD NOT KEEP THE INDIANS BACK AND</p> <p>HE HAD TO GO AND LEAD THE NEXT ATTACK, AND HE GOT A BULLET HOLE [113] THROUGH HIS HAT AND</p> <p>SHIRT, AND THEN AFTERWARDS GOT MORE INDIANS AND HAD TO DECOY THEM OUT.</p>	<p>COULD NOT KEEP THE INDIANS BACK, AND</p> <p>HE HAD TO GO AND LEAD THE NEXT ATTACK, AND HE GOT A BULLET-HOLE THROUGH HIS HAT AND</p> <p>SHIRT, AND THEN AFTERWARDS GOT MORE INDIANS AND HAD TO DECOY THEM OUT.</p>	<p>OUT WITH SOME ØHARMONY INDIANS [87] AND THAT THESE INDIANS MADE AN ATTACK ON THEM; AND WHEN HE WENT IN THERE ONE DAY</p> <p>THEY CAME TO HIM AND MADE LEAD THE ATTACK; THAT HE GOT A BULLETT THROUGH HIS HAT AND ONE</p> <p>THROUGH AND ONE THROUGH HIS SHIRT. T̄HAT IS WHAT HE TOLD ME? Q. TOLD YOU THAT HE LED THE ATTACK AND THAT HE GOT A BULLETT</p> <p>IN HIS HAT AND SHIRT.</p>	<p>OUT WITH SOME HARMONY INDIANS AND THAT THESE INDIANS MADE AN ATTACK ON THEM AND [space] ONE &lt;GOT KILLED&gt; <del>ATTACK</del> AND ANOTHER WOUNDED AND THEY<sup>680</sup> CAME TO HIM AND MADE LEAD THE ATTACK [space] THAT HE GOT BULLET [space] THROUGH HIS HAT AND ANOTHER THROUGH</p> <p>HIS SHIRT AND THAT IS WHAT HE TOLD ME [space] TOLD YOU THAT HE LED THE/AN[?] ATTACK AND GOT A BULLET THROUGH THE HAT AND SHIRT YES SIR THERE WAS A BULLET IN HIS HAT AND SHIRT. [space] <del>WHETHER THERE WAS ANY BOASTING OF THAT THING</del></p>
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680. "AND THEY" was written in the left margin, possibly added later.

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PS

		<p>Q. WHAT DID LEE SAY TO YOU, GIVE THE WHOLE CONVERSATION ?</p> <p>A. I ASKED WHY IT WAS AND HE SAID HE WANTED TO WATCH THEM, AND SEE THAT THEY DIDN'T GET THEIR OUTFITS OUT OF THOSE OUTLYING SETTLEMENTS, AND <del>THEY</del> <b>HE</b> COUNLD NOT KEEP THE INDIANS BACK, AND HE HAD TO GO AND LEAD THE NEXT ATTACK, AND HE GOT A BULLET THROUGH HIS HAT AND SHIRT; AND THEN AFTERWARDS GOT SOME MORE AND HAD TO</p>	<p><del>BY ANYBODY IN THE PRESENCE OF LEE BY LEE HIMSELF CONVERSATION TO YOU? I DO NOT</del> <i>[space]</i> WHAT DID LEE SAY TO YOU GIVE THE WHOLE CONVERSATION <i>[space]</i> <del>I WANT ALL THE CONVERSATION ?</del> I ASKED HIM WHY IT WAS AND HE SAID HE WANTED TO WATCH THEM TO SEE THAT THEY DIDN'T GET THEIR OUTFITS OUT OF THOSE OUTLYING <sup><i>[[3]]</i></sup> SETTLEMENTS AND THEY COULD NOT KEEP THE INDIANS BACK AND HE HAD TO GO AND LEAD THE NEXT ATTACK AND HE GOT BULLET THROUGH HIS HAT AND SHIRT AND THEN AFTERWARDS GOT SOME MORE INDIANS AND HAD TO</p>
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**PS**

<p>Q. TELL ME THE WHOLE CONVERSATION ? A. I WILL IF YOU WILL LET ME. THAT WAS THE CONVERSATION. I TALKED ABOUT IT WITH HIM AND HE JUSTIFIED HIMSELF IN THIS WAY, THAT THE INDIANS</p> <p>MADE HIM GO OUT AND GO AND LEAD THE NEXT ATTACK. AFTER THAT THEY CALLED ON THE CLARA INDIANS, AND THAT HE DECOYED THEM OUT AND THEY MASSACRED THEM. Q. DID HE SAY WHERE HE DECOYED THEM OUT ? A. DECOYED THEM OUT OF THE EMIGRANT CAMP.</p>	<p>TELL ME THE WHOLE CONVERSATION ? I WILL IF YOU WILL LET ME. THAT WAS THE CONVERSATION. I TALKED ABOUT IT WITH HIM, AND HE JUSTIFIED HIMSELF IN THIS WAY: THAT THE INDIANS</p> <p>MADE HIM GO OUT AND GO AND LEAD THE NEXT ATTACK; AFTERWARDS THEY CALLED ON THE CLARA INDIANS, AND THAT HE DECOYED THEM OUT, AND THEY MASSACRED THEM. DID HE SAY WHERE HE DECOYED THEM OUT? DECOYED THEM OUT OF THE EMIGRANT CAMP.</p>	<p>DECOY THEM OUT. Q. TELL ME THE WHOLE CONVERSATION ? A. <del>I TALKED A I</del> WILL IF YOU WILL LET ME. THAT WAS THE CONVERWSATIO N. I TALKED ABOUT IT WITH HIM, AND HE JUSTIFIED HIMSELF IN THIS WAY: THAT THE INDIANS</p> <p>MADE HIM GO AND LEZAD THE ATTACK, AND AFTERWARDS THEY CALLED ON THE CLARA <b>INDIANS</b> AND THAT HE DECOYED THEM OUT AND THEY MASSACRED THEM. Q., DID HE SAY WHERE HE DECOYED THEM OUT? A. DECOYED THEM OUT OF THE EMIGRANT CAMP.</p>	<p>DECOY THEM OUT. [space] TELL ME THE WHOLE CONVERSATION [space] I WILL IF YOU WILL LET ME THAT WAS THE CONVERSATION I TALKED ABOUT IT WITH HIM AND HE JUSTIFIED HIMSELF IN THIS WAY THAT THE INDIANS <del>FOR</del> <del>THE HEARSAY</del> <del>WAS THAT</del> <del>HE/THEY[?]</del> HAD ◀MADE HIM▶ TO GO AND LEAD THE ATTACK AND AFTERWARDS THEY CALLED ON THE CLARA INDIANS AND THAT HE DECOYED THEM OUT AND THEY MASSACRED THEM. [space] DID HE SAY WHERE HE DECOYED THEM OUT [space] DECOYED THEM OUT OF THE EMIGRANTS CAMP <del>DID HE</del> <del>SAY WHO</del> [space] <del>IN EMIGRANT</del></p>
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<p>Q. DID HE SAY WHY THE MASSACRE TOOK PLACE ?  A. YES, I BELIEVE HE GAVE REASONS FOR IT.  Q. WHAT WERE THEY ?  A. WELL THAT THE ATTACK HAD BEEN MADE BY THE INDIANS AND THAT THEY COULD NOT KEEP THEM BACK AND IT WAS SUPPOSED EXPEDIENT;  THAT THERE WAS AN ARMY ON OUR BORDERS, THAT THEY WOULD LEAD TO GIVING THE PE PLE MUCH BOTHER AND TROUBLE, AND THAT THEY WOULD TESTIFY AGAINST THEM AND SO ON AND IT WAS THOUGHT BEST TO <u>USE THEM UP</u>, ALL THAT COULD TEL L TALES,   THAT IS AS NEAR</p>	<p>DID HE SAY WHY THE MASSACRE TOOK PLACE?  YES, I BELIEVE HE GAVE REASONS FOR IT.  WHAT WERE THEY?  WELL, THAT THE ATTACK HAD BEEN MADE BY THE INDIANS, AND THAT THEY COULD NOT KEEP THEM BACK, AND IT WAS SUPPOSED EXPEDIENT.  THAT THERE WAS AN ARMY RIGHT ON OUR BORDER. THAT THEY WOULD LEAD TO GIVING THE PEOPLE MUCH BOTHER AND TROUBLE, AND THAT THEY WOULD TESTIFY AGAINST THEM, AND SO ON, AND IT WAS THOUGHT BEST TO USE THEM UP—ALL THAT COULD TELL TALES,   THAT IS AS NEAR</p>	<p>Q. DID HE SAY WHY THE MASSACRE TOOK PLACE? A.  YES, I BELIEVE HE GAVE REASONS FOR IT?  Q. WHAT WERE THEY?  A. WELL, THAT ATTACK HAD BEEN MADE BY THE INDIANS AND THEY COULD NOT KEEP THEM BACK, AND IT WAS SUPPOSED EXPEDIENT;  AND THAT THERE WAS AN ARMY RIGHT ON OUFTR BORDERS THAT THEY WOULD LEAD TO GIVE THE PEOPLE MUCH TROUBLE; AND THEY WOULD TESTIFY AGAINST THEM &amp;C., AND IT WAS THOUGHT BEST TO USE THEM UP, ALL THAT COULD TELL TALES,   THAT IS AS NIGH <sup>[88]</sup></p>	<p><del>CAMP</del> [<i>space</i>] DID HE SAY WHY THE MASSACRE TOOK PLACE?  A. YES I BELIEVE HE GAVE REASONS FOR IT.  WHAT WERE THEY [<i>space</i>]  WELL THAT THAT THE ATTACK HAD BEEN MADE BY THE INDIANS AND THEY COULD NOT KEEP THEM BACK AND IT WAS SUPPOSED EXPEDIENT ~   ARMY RIGHT ON OUR BORDERS THAT THEY WOULD LEAD TO GIVE THE PEOPLE MUCH TROUBLE AND THEY WOULD TESTIFY AGAINST THEM &amp;C AND IT WAS THOUGHT BEST TO USE THEM UP ALL THAT COULD TELL TALES <del>YOU HAVE ASKED</del>  THAT IS AS NIGH</p>
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**RT**

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**PS**

<p>AS I CAN REMEMBER. Q. WHO DID HE SAY CONCLUDED THAT ? A. I DON'T THINK HE MENTIONED ANY NAMES. Q. DID HE TELL YOU WHETHER ANY OTHER WHITE MEN WERE WITH HIM OR NOT AT THE TIME HE LED THE ATTACK ? A. HE SAID THAT THERE WAS NO ONE WITH HIM. Q. DID HE TELL YOU HOW IT HAPPENED THAT HE GOT DOWN THERE AND WAS THERE <sup>[114]</sup> ALONE ? A. YES SIR, I TOLD YOU, HE WENT OUT TO WATCH THEM AND KEEP THEM FROM MAKING THEIR OUTFIT FROM THE OUTLYING SETTLEMENTS, AND THE INDIANS COULD NOT BE RESTRAINED. Q. HOW</p>	<p>AS I CAN REMEMBER. WHO DID HE SAY CONCLUDED THAT? I DON'T THINK HE MENTIONED ANY NAMES. DID HE TELL YOU WHETHER ANY OTHER WHITE MEN WERE WITH HIM OR NOT AT THE TIME HE LED THE ATTACK? HE SAID THAT THERE WAS NO ONE WITH HIM. DID HE TELL YOU HOW IT HAPPENED THAT HE GOT DOWN THERE AND WAS THERE ALONE? YES; I TOLD YOU. HE WENT OUT TO WATCH THEM <sup>[362]</sup> AND KEEP THEM FROM MAKING THEIR OUTFIT FROM THE OUTLYING SETTLEMENTS, AND THE INDIANS COULD NOT BE RESTRAINED. HOW</p>	<p>AS I CAN REMEMBER. Q. WHO DID HE SAY CONCLUDED THAT? A. I DON'T KNOW THAT HE MENTIONED ANY NAMES. Q. DID HE TELL YOU WHETHER ANY OTHER WHITE MAN WAS WITH HIM AT THE TIME HE LED THAT ATTACK? A. HE SAID THERE WAS NO ONE WITH HIM. Q. DID HE TELL YOU <b>HOW</b> IT HAPPENED THAT HE GOT DOWN THERE, AND WAS THERE ALONE? A. YES, I TOLD YOU HE WENT OUT TO WATCH THEM TO KEEP THEM FROM MAKING THEIR OUTFIT FROM THE OUTLYING SETTLEMENTS, AND THE INDIANS COULD NOT BE RESTAINED. Q. HOW</p>	<p>AS I CAN REMEMBER [space] WHO DID HE SAY CONCLUDED THAT? I DON'T KNOW THAT HE MENTIONED NAME [space] DID HE TELL YOU WHETHER ANY OTHER WHITE MAN WAS WITH HIM AT THE TIME HE LED THAT ATTACK HE SAID THERE WAS NO ONE WITH HIM <del>NONE</del> [space] DID HE TELL YOU HOW IT HAPPENED THAT HE CAME DOWN THERE AND WAS THERE ALONE YES I TOLD YOU HE WENT OUT TO WATCH THEM TO KEEP THEM <del>TO</del> <del>KEEP</del> FROM MAKING FIT OUT FROM THE OUTLYING SETTLEMENTS AND THE INDIANS COULD NOT BE RESTRAINED [space] HOW</p>
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**RT**

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**PS**

<p>LONG DID HE SAY THAT ATTACK WAS BEFORE THE MASSACRE ? A. IT RAN ALONG THREE OR FOUR DAYS HE TOLD ME. CROSS - EXAMINED. Q. IN THE CONVERSATION THAT YOU HAD WITH LEE DID HE NOT STATE TO YOU THAT AFTER THE ATTACK HAD BEEN MADE BY THE INDIANS UPON THE EMIGRANTS THAT WORD HAD BEEN SENT TO CEDAR CITY FOR ASSISTANCE TO</p> <p>SAVE THE EMIGRANTS FROM THE INDIANS ? A. YES SIR— SAID THEY SENT WORD THERE. Q. WHO DID HE TELL YOU SENT WORD TO</p>	<p>LONG DID HE SAY THAT ATTACK WAS MADE BEFORE THE MASSACRE? IT RAN ALONG THREE OR FOUR DAYS, HE TOLD ME. CROSS- EXAMINED— IN THE CONVERSATION THAT YOU HAD WITH LEE, DID HE NOT STATE TO YOU THAT AFTER THE ATTACK HAD BEEN MADE BY THE INDIANS UPON THE EMIGRANTS, THAT WORD HAD BEEN SENT TO CEDAR CITY FOR ASSISTANCE TO</p> <p>SAVE THE EMIGRANTS FROM THE INDIANS? YES, SIR— SAID THEY SENT WORD THERE. WHO DID HE TELL YOU SENT WORD TO</p>	<p>LONG DID HE SAY THAT ATTACK WAS MADE BEFORE THE MASSACRE? A. IT RAN ALONG <del>THRE</del> <b>THREE</b> OR FOUR DAYS, HE TOLD ME. CROSS- EXAMINATION. Q. IN THE CONVERSATION THAT YOU HAD WITH <del>HIM</del> <b>HIM</b>, DID HE NOT STATE TO YOU THAT AFTER THE ATTACK HAD BEEN AMDE UPON THE INDIANS— UPON THE EMIGRANTS— THAT WORD HAD BEEN SENT TO CEDAR CITY FOR ASSISTANCE TO COME TO SAVE THE EMIGRANTS FROM THE INDIANS. A. YES, HE <del>SAID</del> THEY SENT WORD THERE. Q. WHO DID HE TELL YOU SENT WORD TO</p>	<p>LONG DID HE SAY THAT ATTACK WAS <del>MADE</del> BEFORE THE MASSACRE [space] IT RAN ALONG <sup>[[4]]</sup> 3 OR FOUR DAYS HE TOLD ME. [space] CROSS- EXAMINATION [space] IN THE CONVERSATION THAT YOU HAD WITH HIM DID HE NOT STATE TO YOU THAT AFTER THE ATTACK HAD BEEN MADE BY THE INDIANS UPON THE EMIGRANTS THAT WORD HAD BEEN SENT TO CEDAR CITY FOR ASSISTANCE TO COME AND SAVE THE EMIGRANTS FROM THE INDIANS YES HE SAID THEY SENT WORD THERE [space] WHO DID HE TELL YOU SENT WORD TO</p>
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**RT****MU****BT****PS**

CEDAR CITY ? A. HE DID, HE SENT WORD.	CEDAR CITY? HE DID— HE SENT WORD.	CEDAR? A. HE DID, HE SENT WORD.	CEDAR HE DID [ <i>space</i> ] HE SENT WORD
Q. WHAT DID HE TELL YOU THAT WORD WAS THAT HE SENT TO CEDAR CITY ? A. HE SENT WORD THAT THE EMIGRANTS HAD BEEN ATTACKED, THAT THE INDIANS WERE VERY MAD AND HE DIDN'T KNOW HOW TO KEEP THEM DOWN. Q. GIVE AS NEAR AS YOU CAN THE	WHAT DID HE TELL YOU THAT WORD WAS THAT HE SENT TO CEDAR CITY? HE SENT WORD THAT THE EMIGRANTS HAD BEEN ATTACKED— THAT THE INDIANS WERE VERY MAD, AND HE DIDN'T KNOW HOW TO KEEP THEM DOWN. GIVE, AS NEAR AS YOU CAN, THE	Q. WHAT <del>I</del> DID HE TELL YOU THAT WORD WAS THAT HE SENT TO CEDAR? A. HE SENT WORD THAT THE EMIGRANTS HAD BEEN ATTACKED, THAT THE INDIANS WERE VERY <del>BA</del> MAD AND DIDN'T KNOW HOW TO KEEP THEM DOWN. Q. GIVE US AS NEAR AS YOU CAN THE	[ <i>space</i> ] <del>WHAT</del> <del>DID YOU</del> WHAT DID HE TELL YOU THAT WORD WAS THAT HE SENT TO CEDAR HE SENT WORD THAT THE EMIGRANTS HAD BEEN ATTACKED THAT THE INDIANS WAS VERY MAD AND DIDN'T KNOW HOW TO KEEP THEM DOWN. [ <i>space</i> ] GIVE US AS NEAR AS YOU CAN THE
CONVERSATION THAT YOU HAD WITH MR. LEE AT THE TIME YOU REFER TO ? A. I BELIEVE I HAVE. Q. DIDN'T HE TELL YOU THAT HAIGHT OR HIGBEE SENT BACK WORD THAT THE EMIGRANTS MUST BE DESTROYED BECAUSE	CONVERSATION THAT YOU HAD WITH MR. LEE AT THE TIME YOU REFER TO? I BELIEVE I HAVE. DIDN'T HE TELL YOU THAT HAIGHT OR HIGBEE SENT BACK WORD THAT THE EMIGRANTS MUST BE DESTROYED, BECAUSE OF	CONVERSATION THAT YOU HAD WITH MR. LEE AT THE TIME YOU REFERR TO? A. I BELIEVE I HAVE. Q. DIDN'T HE TELL YOU THAT HAIGHT OR HIGBEE SENT BACK WORD THAT THE <sup>[89]</sup> EMIGRANTS MUST BE DESTROYED BECAUSE OF	CONVERSATION THAT YOU HAD WITH MR. LEE AT THE TIME YOU REFER TO [ <i>space</i> ] I BELIEVE I HAVE [ <i>space</i> ] DIDN'T HE TELL YOU THAT HAIGHT OR HIGBEE ≠SENT BACK WORD≧ THAT THE EMIGRANTS MUST BE DESTROYED BECAUSE OF

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**BT**

**PS**

<p>OF THE FACT          THAT STEWART          HAD          KILLED AIDEN          AT THE          SPRINGS—          DIDN'T HE          MENTION          SOMETHING OF          THAT KIND TO          YOU IN THAT          SAME          CONVERSATION          ? A. I DON'T          REMEMBER AS          HE DID, HE          SPOKE OF SOME          MAN BEING          SHOT AT LIT-  <sup>[115]</sup> TLE PINTO          IN THE COURSE          OF THE          EVENING. IT          WAS AFTER THE          INDIANS HAD          ATTACKED, IF I ?          REMEMBER          RIGHT, THAT</p> <p>SOME MEN LEFT          THE CAMP AND          UNDERTOOK TO          GO TO CEDAR          CITY, AND WERE          KILLED ON THE          WAY—ONE OR          TWO I THINK,          AND ONE OR          TWO CAME          BACK.          Q. GO ON AND          TELL ALL THAT</p>	<p>THE FACT          THAT STEWART          HAD          KILLED AIDEN          AT THE          SPRINGS?          DIDN'T HE          MENTION          SOMETHING OF          THAT KIND TO          YOU IN THAT          SAME          CONVERSATION          ? I DON'T          REMEMBER AS          HE DID. HE          SPOKE OF SOME          MAN BEING          SHOT AT LITTLE          PINTO          IN THE COURSE          OF THE          EVENING. IT          WAS AFTER THE          INDIANS HAD          ATTACKED, IF I          REMEMBER          RIGHT, THAT</p> <p>SOME MEN LEFT          THE CAMP AND          UNDERTOOK TO          GO TO CEDAR          CITY, AND WERE          KILLED ON THE          WAY—ONE OR          TWO I THINK,          AND ONE OR          TWO CAME          BACK.          GO ON AND          TELL ALL THAT</p>	<p>THE FACT          THAT STEWART          HAD          KILLED AIDEN          AT THE          SPRINGS.          DIDN'T HE          MENTION          SOMETHING OF          THAT KIND TO          YOU IN THAT          SAME          CONVERSATION          ? A. I DON'T          REMEMBER AS          HE DID, HE          SPOKE OF SOME          MEN BEING          SHOT AT LITTLE          PINTO          IN THE COURSE          OF THE          EVENING. IT          WAS AFTER THE          INDIANS HAD          ATTACKED, IF I          REMEMBER          RIGHT, THAT          THERE WAS          SOME MEN LEFT          THE CAMP AND          UNDERTOOK TO          GO TO CEDAR          CITY AND WAS          KILLED ON THE          WAY—ONE OR          TWO I THINK          AND ONE OR          TWO CAME          BACK.          Q. GO ON AND          TELL ALL THAT</p>	<p>THE FACT          THAT STEWART          HAD —[?]<sup>681</sup>          KILLED AIDEN          AT THE          SPRINGS          DIDN'T HE          MENTION          SOMETHING OF          THAT KIND TO          YOU IN THAT          SAME          CONVERSATION          I DON'T          REMEMBER AS          HE DID HE          SPOKE OF SOME          MEN BEING          SHOT AT LITTLE          PINTO          IN THE COURSE          OF THE          EVENING IT          WAS AFTER THE          INDIANS HAD          ATTACKED IF I          REMEMBER          RIGHT THAT          THERE WAS          SOME MEN LEFT          THE CAMP AND          UNDERTOOK TO          GO TO CEDAR          CITY AND WAS          KILLED ON THE          WAY ONE OR          TWO I THINK          AND ONE OR          TWO CAME          BACK. [<i>space</i>]          GO ON AND          TELL ALL THAT</p>
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681. Word may be crossed out.

**RT**

**MU**

**BT**

**PS**

<p>HE TOLD YOU ABOUT IT—ABOUT THE KILLING OF THAT MAN AT PINTO, HOW IT WAS DONE AND ALL ABOUT IT ? A. I DON'T KNOW THAT I CAN, I REMEMBER THAT HE SAID THAT THERE WAS ONE KILLED THERE THAT WENT OUT TO SEE IF THEY COULD GET HELP FROM CEDAR CITY. TWO OR THREE WENT AND ONE WAS KILLED AND ONE OR TWO CAME BACK IN THE NIGHT. I DON'T KNOW BUT THAT THEY GOT BACK TO CAMP. Q. DID HE TELL YOU WHAT WORD WAS SENT BACK TO HIM FROM CEDAR CITY AFTER THAT TIME ? A. YES,</p>	<p>HE TOLD YOU ABOUT IT, ABOUT THE KILLING OF THAT MAN AT PINTO— HOW IT WAS DONE, AND ALL ABOUT IT. I DON'T KNOW THAT I CAN. I REMEMBER THAT HE SAID THAT THERE WAS ONE KILLED THERE THAT WENT OUT TO SEE IF THEY COULD GET HELP FROM CEDAR CITY. TWO OR THREE WENT, AND ONE WAS KILLED AND ONE OR TWO CAME BACK IN THE NIGHT. I DON'T KNOW BUT THAT THEY GOT BACK TO CAMP. DID HE TELL YOU WHAT WORD WAS SENT BACK TO HIM FROM CEDAR CITY AFTER THAT TIME? YES;</p>	<p>HE TOLD YOU ABOUT <del>T</del>HAT, ABOUT THE KILLING OF THE MAN AT THE SPRINGS, HOW IT WAS DONE AND <del>F</del>ALL ABOUT IT? A. I DON'T KNOW THAT I CAN. I REMEMBER THAT HE SAID THERE WAS ONE KILLED THERE THAT WENT IN TO SEE IF THEY COULD GET HELP FROM CEDAR. TWO OR THREE WENT AND ONE WAS KILLED AND ONE OR TWO CAME BACK IN THE KIGHT. I DON'T KNOW <del>F</del>BUT TH<del>Q</del>AT THEY GOT BACK TO CAMP. Q. DID HE TELL YOU WHAT WORD WAS SENT BACK TO HIM FROM CEDAR CITY AFTER THAT TIME? A. YES,</p>	<p>HE TOLD YOU ABOUT THAT <i>[space]</i> ABOUT THE KILLING OF THAT MAN AT THE SPRINGS AT PINTO HAPPENED HOW IT WAS DONE AND ALL ABOUT THAT? I DON'T KNOW THAT I CAN <i>[space]</i> I REMEMBER HE SAID THERE WAS ONE KILLED THERE THEY WENT IN TO SEE IF THEY COULD NOT GET HELP FROM CEDAR TWO 3 WENT AND ONE KILLED AND ONE OR TWO CAME BACK IN THE NIGHT <i>OR NOT/DON'T</i>[?] I DON'T KNOW <i>[[5]]</i> BUT THEY GOT BACK TO CAMP <i>[space]</i> DID HE TELL YOU WHAT WORD WAS SENT BACK TO HIM FROM CEDAR CITY AFTER THAT TIME <i>[space]</i> YES</p>
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**RT**

**MU**

**BT**

**PS**

<p>HE TOLD ME SOMETHING ABOUT THE MESSAGE THAT CAME THERE. Q. TELL ME WHAT WAS SAID ABOUT IT ? A. ONE MESSAGE CAME TO NOT DISTURB THE EMIGRANTS, AND AFTER THE MESSAGE WENT THAT THEY HAD BEEN ATTACKED I THINK HE SAID THAT THERE WAS ONE THAT THEY BE ALL KILLED OR USED UP.</p> <p>Q. GO ON AND TELL WHAT HE SAID — WHAT HE SAID WAS IN THAT LAST MESSAGE — HE WAS EXPLAINING IT</p> <p>TO YOU ? A. I AM SATISFIED THE MESSAGE WAS — IT</p>	<p>HE TOLD ME SOMETHING ABOUT THE MESSAGE THAT CAME THERE. TELL ME WHAT WAS SAID ABOUT IT? ONE MESSAGE CAME TO NOT DISTURB THE EMIGRANTS, AND AFTER THE MESSAGE WENT THAT THEY HAD BEEN ATTACKED, I THINK HE SAID THAT THERE WAS ONE THAT THEY BE ALL KILLED OR USED UP.</p> <p>GO ON AND TELL WHAT HE SAID</p> <p>WAS IN THAT LAST MESSAGE —HE WAS <sup>[363]</sup> EXPLAINING IT</p> <p>TO YOU? I AM SATISFIED THE MESSAGE WAS— IT</p>	<p>SIR, HE TOLD SOMETHING ABOUT THE MESSAGE THAT CAME THERE. Q. TELL ME WHAT WAS SAID ABOUT IT. A. ONE MESASAGE CAME TO NOT DISTURB THE EMIGRANTS, AND AFTER <del>THA</del>THE MESSAGE WENT THAT THEY HAD BEEN ATTACKED; I THINK HE SAID THAT THE OTHER ONE WAS THAT THEY SØHOULD BE USED UP OR KILLED. OBJECTED TO UNLESS IT IS SHOWN WHO THE MESSAGE WAS FROM. Q. GO ON AND TELL ME WHAT HE SAID THAT WAS IN THAT LAST MESSAGE —HE WAS EXPLAINING THIS MATTER TO YOU? A. I AM SATISFIED THAT THE MESSAGE READ — IT</p>	<p>HE TOLD ME SOMETHING ABOUT THE MESSAGE THAT CAME THERE [space] TELL ME WHAT WAS SAID ABOUT IT ONE MESSAGE CAME TO NOT DISTURB THE EMIGRANTS AND AFTER THE MESSAGE ONE THAT THEY HAD BEEN ATTACKED I THINK HE SAID THAT THE OTHER &lt;ONE&gt; WAS THAT THEY SHOULD BE USED UP ALL KILLED. OBJECTED TO UNLESS IT IS SHOWN WHO THE MESSAGE WAS FROM GO ON AND TELL ME WHAT HE SAID THAT WAS IN THAT LAST MESSAGE HE WAS EXPLAINING THIS MATTER TO YOU? I AM SATISFIED THAT THE MESSAGE WAS IT</p>
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**RT****MU****BT****PS**

<p>COMMENCED THAT THEY SHOULD BE USED UP OR SOMETHING LIKE THAT. Q. DID HE TELL YOU WHO THAT MESSAGE WAS FROM ? A. I DON'T THINK HE DID. Q. DID HE TELL YOU WHERE IT WAS FROM, WHETHER FROM CEDAR CITY OR ELSEWHERE ? A NO, HE USED THE LANGUAGE THAT HE GOT WORD. <sup>[116]</sup> RE-DIRECT. Q. DO YOU BELIEVE WHAT HE SAID THAT HE GOT A MESSAGE TO USE UP THOSE EMIGRANTS, FROM ANY AUTHORITY ? A. I DON'T KNOW THAT I DO. Q. DON'T YOU KNOW THAT HE LIED ABOUT IT ? NO ANSWER. Q. DON'T YOU THINK HE DID ? NO ANSWER. Q' HE WAS TELLING YOU</p>	<p>COMMENCED THAT THEY SHOULD BE USED UP, OR SOMETHING LIKE THAT. DID HE TELL YOU WHO THAT MESSAGE WAS FROM? I DON'T THINK HE DID. DID HE TELL YOU WHERE IT WAS FROM, WHETHER FROM CEDAR CITY OR ELSEWHERE? NO, HE USED THE LANGUAGE THAT HE GOT WORD. RE-DIRECT. DO YOU BELIEVE WHAT HE SAID, THAT HE GOT A MESSAGE TO USE UP THOSE EMIGRANTS, FROM ANY AUTHORITY? I DON'T KNOW THAT I DO. DON'T YOU KNOW THAT HE LIED ABOUT IT? NO ANSWER. DON'T YOU THINK HE DID? NO ANSWER. HE WAS TELLING YOU</p>	<p>COMMENCED THAT THEY SHOULD BE USED UP, SOMETHING LIKE THAT. Q. DID HE TELL YOU WHO THAT MESSAGE WAS FROM? A. I DON'T THINK HE DID. <sup>[90]</sup> Q. DID HE TELL YOU WHERE IT WAS FROM, WHETHER FROM CEDAR OR ELSEWHERE? A. NO, HE USED THE LANGUZHAGE THAT HE GOT WORD. RE-DIRECT. Q. DID YOU BELIEVE WHAT HE SAID THAT HE GOT A MESSAGE TO USE UP THOSE EMIGRANTS FROM ANY AUTHORITY? A. I DON'T KNOW THAT I DO. Q. DON'T YOU KNOW THAT HE LIED ABOUT IT? NO ANSWER. Q. DON'T YOU THINK HE DID? NO ANSWER. Q. IF HE WAS TELLING YOU</p>	<p>COMMENCED THAT THEY SHOULD BE USED UP OR SOMETHING LIKE THAT [space] DID HE TELL YOU WHO THAT MESSAGE WAS FROM I DON'T THINK HE DID [space] DID HE TELL YOU WHERE IT WAS FROM WHETHER FROM CEDAR OR ELSEWHERE NO HE USED THE LANGUAGE THAT HE GOT WORD. [space] RE-DIRECT [space] DID YOU BELIEVE WHAT HE SAID THAT HE GOT A MESSAGE TO USE UP THOSE EMIGRANTS FROM ANY AUTHORITY? I DON'T KNOW THAT I DO DON'T YOU KNOW THAT HE LIED ABOUT IT? [space] DON'T YOU THINK HE DID? ~ [space] IF HE WAS TELLING YOU</p>
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**RT**

**MU**

**BT**

**PS**

<p>THIS IN JUSTIFICATION AFTER THE MASSACRE ?  A. YES, HE TOLD ME THAT , I ASKED WHAT CALLED FOR SUCH AN ACT AND HE TOLD WHAT THE REASON WAS.  Q. HE GAVE YOU THAT REPLY IN HIS JUSTIFICATION ?  A. HE SAID HE GOT WORD TO USE THEM UP, THAT THIS ARMY WASON THE BOARDERS.  QM HE GOT WORD THAT BEING COMMENCED, THAT ON ACCOUNT OF THE ARMY BEING ON THE BORDERS THAT HE HAD BETTER FINISH IT ? A. YES.  Q. DID YOU UNDERSTAND THAT THAT CAME FROM HIGBEE OR HAIGHT—THAT</p>	<p>THIS IN JUSTIFICATION AFTER THE MASSACRE?  YES, HE TOLD ME THAT. I ASKED WHAT CALLED FOR SUCH AN ACT, AND HE TOLD WHAT THE REASON WAS.  HE GAVE YOU THAT REPLY IN HIS JUSTIFICATION?  HE SAID HE GOT WORD TO USE THEM UP, THAT THIS ARMY WAS ON THE BORDERS.  HE GOT WORD THAT BEING COMMENCED, THAT ON ACCOUNT OF THE ARMY BEING ON THE BORDERS, THAT HE HAD BETTER FINISH IT? YES.  DID YOU UNDERSTAND THAT THAT CAME FROM HIGBEE OR HAIGHT—THAT</p>	<p>THIS IN JUSTIFICATION FOR THE MATTER MASSACRE:?  A. YES, HE TOLD ME THAT. I ASKED WHAT CALLEDFOR SUCH AN ACT, HE TOLD WHAT HIS REASONS WERE.  Q. HE GAVE YOU THAT REPLY IN HIS JUSTIFICATION?  A. HE SAID HE GOT WORD TO USE THEM UP, THAT THIS ARMY WAS ON THE BORDERS.  Q. HE GOT WORD THAT BEING COMMENCED,— THAT ON ACCOUNT OF THE ARMY BEING ON THE BORDERS,— THAT HE HAD BETTER FINISH IT? A. YES,  Q. DID YOU UNDERSTAND THAT THAT CAMPE FROM HIGBEE OR HAIGHT—THAT</p>	<p>THIS IN JUSTIFICATION FOR THE MASSACRE YES[?]  HE TOLD ME THAT I ASKED WHAT CALLED FOR SUCH AN ACT HE TOLD WHAT HIS REASONS WAS [space] HE GAVE YOU THAT REPLY IN HIS JUSTIFICATION [space] HE SAID HE GOT WORD TO USE THEM <sup>[[6]]</sup> UP THAT THIS ARMY WAS ON THE BORDERS MAKE A-DISPOSITION <del>OF IT</del>—GOT WORD THAT BEING COMMENCED THAT ON ACCOUNT OF THE ARMY BEING ON THE BORDERS THAT HE HAD BETTER FINISH IT YES  [space] DID YOU UNDERSTAND THAT THAT CAME FROM HIGBEE OR HAIGHT THAT</p>
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**RT**

**MU**

**BT**

**PS**

<p>WORD ? A. I DON'T THINK HE SAID.  Q. DO YOU KBOW THE RELATIONS EXISTING BETWEEN HIGBEE, HAIGHT AND LEE, SO AS TO KNOW FROM WHOM IT CAME ? A. I WOULD EXPECT IT WOULD COME FROM ISAAC C. HAIGHT, IF ANY WORD WAS SENT FROM CEDAR CITY, IF IT WAS NORTH IT WOULD BE FROM PAROWAN, BUT I DON'T THINK HE TOLD ME WHERE IT WAS FROM. <sup>[117]</sup> Q. KLINGENSMITH WAS IN A POSITION, I SUPPOSE TO SEND SUCH WORD IF ANY WAS SENT ?  A. KLINGENSMITH WAS PRESIDING BISHOP. IF IT WAS ORDERS IN A</p>	<p>WORD? I DON'T THINK HE SAID.  DO YOU KNOW THE RELATIONS EXISTING BETWEEN HIGBEE, HAIGHT AND LEE, SO AS TO KNOW FROM WHOM IT CAME? I WOULD EXPECT IT WOULD COME FROM ISAAC C. HAIGHT, IF ANY WORD WAS SENT FROM CEDAR CITY; IF IT WAS NORTH, IT WOULD BE FROM PAROWAN, BUT I DON'T THINK HE TOLD ME WHERE IT WAS FROM. KLINGENSMITH WAS IN A POSITION, I SUPPOSE, TO SEND SUCH WORD, IF ANY WAS SENT?  KLINGENSMITH WAS PRESIDING BISHOP. IF IT WAS ORDERS IN A</p>	<p>WORD? A. I DON'T THINK THAT <b>HE</b> SAID  —— Q. DO YOU KNOW THE RELATIONS THAT EXISTED BETWEEN HIGBEE, HAIGHT AND LEE, SO AS TO KNOW FROM WHOM IT CAME? A. I WOULD EXPECT IT CAME FROM <del>FROM</del> IS<del>E</del>CAAC C. HAIGHT IF ANY WORD WAS SENT FROM CEDAR CITY; IF IT WAS NOT IT WOULD BE FROM PAROWAN, BUT I DON'T THINK HE TOLD ME WHERE IT WAS FROM. <sup>[91]</sup> Q. KLINGENSMITH, I SUPPOSE, WAS IN SUCH A POSITION AS TO SEND SUCH WORD, IF ANY WAS SENT.  A. KLINGENSMITH WAS PRESIDING <del>JUDGED</del> BISHOP. IF IT WAS ORDERED IN A</p>	<p>WORD [<i>space</i>] I DON'T THINK HE SAID  DO YOU KNOW THE RELATIONS EXISTING BETWEEN HIGBEE HAIGHT AND LEE SO AS TO KNOW FROM WHOM IT CAME I WOULD EXPECT IT WOULD COME FROM ISAAC C HAIGHT IF ANY WAS SENT FROM CEDAR CITY IF IT BEEN NORTH IT WOULD BE FROM PAROWAN BUT I DON'T THINK HE TOLD ME WHERE IT WAS FROM. [<i>space</i>] KLINGENSMITH I SUPPOSE WAS IN POSITION TO SEND SUCH WORD IF ANY WAS SENT [<i>space</i>]  KLINGEN SMITH WAS PRESIDING BISHOP IF IT WAS &lt;ORDERS&gt; OF A</p>
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**RT**

**MU**

**BT**

**PS**

<p>MILITARY CAPACITY IT WOULD BE SOMEBODY ELSE. Q. IF IT WAS IN A MILITARY CAPACITY WHO WOULD IT HAVE BEEN FROM ? A. THE WAY I UNDERSTOOD IT IT WOULD BE DAME. Q. IF HE TOLD THE TRUTH AND AUTHORITY CAME TO HIM</p> <p>FROM A SUPERIOR MILITARY OFFICER</p> <p>AND IF IT CAME FROM AN ECCLESIASTICA L, WHO WOULD IT HAVE BEEN FROM ? A. IT WOULD HAVE BEEN FROM KLINGENSMITH.</p>	<p>MILITARY CAPACITY IT WOULD BE SOMEBODY ELSE. IF IT WAS IN A MILITARY CAPACITY, WHO WOULD IT HAVE BEEN FROM? THE WAY I UNDERSTAND IT, IT WOULD BE DAME. IF HE TOLD THE TRUTH, AND AUTHORITY CAME TO HIM</p> <p>FROM A SUPERIOR MILITARY OFFICER—</p> <p>AND IF IT CAME FROM AN ECCLESIASTICA L, WHO WOULD IT HAVE BEEN FROM? IT WOULD HAVE BEEN FROM KLINGENSMITH.</p>	<p>MILITARY CAPACITY IT WOULD BE SOMEBODY ELSE. Q. IF IT WAS IN A MILITARY CAPACITY, WHO WOULD <b>IT</b> HAVE BEEN FROM? A. THE WAY I UNDERSTOOD IT IT WOULD BE DAME. Q. IF HE TOLD THE TRUTH THAT THE AUTHORITY <del>CAME FROM A</del> <del>HE</del> CAME TO HIM; <b>IF IT</b> <b>COME</b> FROM A SUPERIOR MILITARY OFFICER,—, IT WOULD BE DAME. <del>WHO</del> <b>WHO</b> WOULD IT HAVE BEEN FROM <del>IF</del> ECCLESIASTICA L AUTHORITY.?</p> <p>A. IT WOULD HAVE BEEN FROM KLINGENSMITH. COURT ADJOURNED TILL TO- <u>MORROW</u> <u>MORNING</u> AT 10 O’CLOCK.</p>	<p>MILITARY CAPACITY IT WOULD BE SOMEBODY ELSE [space] IF IT WAS MILITARY CAPACITY <del>IF</del> <del>WOULD</del> WHO WOULD IT BEEN FROM THE WAY I UNDERSTOOD IT IT WOULD BE DAME [space] IF HE TOLD THE TRUTH THE AUTHORITY CAME FROM <del>HIM</del> TO HIM FROM SUPERIOR MILITARY OFFICER IT WOULD BE DAME [space] — ≤WHO WOULD IT HAVE BEEN FROM&gt; ECCLESIASTICA L AUTHORITY</p> <p>IT WOULD HAVE BEEN KLINGEN SMITH. [space] COURT ADJOURNED TILL TO- MORROW MORNING 10 O’CLOCK [space]</p>
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**RT**

**MU**

**BT**

**PS**

<p>RE - CALLED</p> <p>BY HOWARD. I AM NOT IN THE HABIT, YOUR HONOR, OF RECALLING A WITNESS THIS WAY, BUT I WAS NOT FULLY</p>	<p>JACOB HAMBLIN. RE-CALLED.</p> <p>HOWARD— I AM NOT IN THE HABIT, YOUR HONOR, OF RECALLING A WITNESS THIS WAY, BUT I WAS NOT FULLY</p>	<p>SATURDAY SEPTEMBER, 16TH, 18876.</p> <p>JURY CALLED. BISHOP: WE HAD A CONSULTATION WITH THE ATTORNEY FOR THE PROSECUTION AND WE ARE WILLING THAT THE COURT SHOULD— THAT YOUR HONOR SHOULD GIVE YOUR INSTRUCTIONS FOR THE ARGUMENT IN THE CASE, SO THAT THAT I <del>WOLL THA</del> WILL BE THE UNDERSTANDIN G. JACOB HAMBLIN RE-CALLED FOR THE PROSECUTION. HOWARD: I AM NOT IN THE HABIT, YOUR HONOR, OF RE-CALLING A WITNESS IN THIS WAY, BUT I WAS NOT FULLY</p>	<p><del>///</del> <b>SATURDAY SEPT 16<sup>TH</sup> 1876</b></p> <p>JURY CALLED [space] BISHOP WE HAD A CONSULTATION WITH THE ATTORNEY FOR THE PROSECUTION AND WE ARE WILLING THAT THE COURT SHOULD THE —[?] THAT YOUR HONOR SHOULD GIVE YOUR INSTRUCTIONS AFTER THE ARGUMENTS IN THE CASE SO THAT THAT WILL BE THE UNDERSTANDIN G. [space] <b>JACOB HAMBLIN RE CALLED FOR</b> PROSECUTION. HOWARD<sup>682</sup> [space] I AM NOT IN THE HABIT YOUR HONOR ≤OF RE-CALLING A WITNESS IN THIS WAY&gt; <del>I AM NOT</del> BUT I WAS NOT FULLY</p>
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682. In the left margin.

**RT**

**MU**

**BT**

**PS**

<p>POSTED IN REGARD TO ALL THE FACTS THAT MR. KAMBLIN WOULD TESTIFY TO. I HAVE FOUND HE KNOWS SOME ADDITIONAL FACTS, AND I ASK LEAVE TO</p>	<p>POSTED IN REGARD TO ALL THE FACTS THAT MR. HAMBLIN WOULD TESTIFY TO. I HAVE FOUND HE KNOWS SOME ADDITIONAL FACTS, AND I WILL ASK LEAVE TO</p>	<p>POSTED IN REGARD TO ALL THE FACTS THAT MR. HAMBLIONS WOULD TESTIFY TO. I FIND HE KNEW SOME ADDITIONAL FACTS AND I WOULD ASK LEAVE TO</p>	<p>POSTED IN REGARD TO ALL THE FACTS THAT MR. HAMBLIN WOULD TESTIFY TO. I HAVE FOUND HE KNOWS SOME ADDITIONAL FACTS I WILL ASK LEAVE TO <del>PUT HIM ON THE STAND TO</del> EXAMINE HIM FURTHER. <del>I HAD NO KNOWLEDGE OF SOME FACTS</del></p>
<p>EXAMINE HIM FURTHER.</p>	<p>EXAMINE HIM FURTHER.</p>	<p>EXAMINE HIM FURTHER.</p>	<p>EXAMINE HIM FURTHER. <del>I HAD NO KNOWLEDGE OF SOME FACTS</del></p>
<p>Q. HOW FAR ABOVE THIS PLACE, BEAVER, WAS IT THAT YOU HAD A CONVERSATION WITH JOHN D. LEE ?</p>	<p>HOW FAR ABOVE THIS PLACE, BEAVER, WAS IT THAT YOU HAD A CONVERSATION <sup>[364]</sup> WITH JOHN D. LEE?</p>	<p>Q. HOW FAR ABOVE THIS PLACE, BEAVER, WAS IT THAT YOU HAD THE CONVERSATION WITH JOHN D. LEE, WHAT WAS THE PLACE. A. IT WAS BY</p>	<p><del>BEAVER</del> WAS IT THAT YOU HAD THE CONVERSATION WITH JOHN D. LEE WHAT WAS THE PLACE? IT WAS BY</p>
<p>A. IT WAS ABOUT SOME SPRINGS THIS SIDE OF FILLMORE, PROBABLY SEVEN OR EIGHT MILES. Q. HOW FAR IS FILLMORE FROM HERE ? A. ABOUT 60 MILES. Q. HOW FAR IS CEDAR CITY</p>	<p>IT WAS ABOUT SOME SPRINGS, THIS SIDE OF FILLMORE, PROBABLY SEVEN OR EIGHT MILES. HOW FAR IS FILLMORE FROM HERE? ABOUT SIXTY MILES. HOW FAR IS CEDAR CITY</p>	<p>SOME SPRINGS THIS SIDE OF <del>OF</del> FILLMORE,, PROBABLY 7 OR 8 MILES Q. HOW FAR IS FILLMORE FROM HERE? A. ABOUT 60 MILES. <sup>[92]</sup> Q. HOW FAR IS CEDAR FROM HERE? A.</p>	<p>8 MILES <sup>[space]</sup> HOW FAR IS FILLMORE FROM HERE ABOUT 60 MILES <sup>[space]</sup> HOW FAR IS CEDAR CITY</p>

**RT****MU****BT****PS**

<p>FROM HERE ? A. SUPPOSED TO BE FIFTY FIVE MILES,</p> <p>FIFTY THREE TO FIFTY <del>FIFTEEN</del> <del>TO FIFTEEN</del> MILES.</p> <p>Q. IS THERE ANY OTHER PLACE CALLED CEDAR CITY EXCEPT THIS CEDAR CITY ? <sup>[118]</sup> A. NO SIR, I DON'T KNOW ANY. IT CALLED CEDAR OR CEDAR CITY .</p> <p>Q HOW FAR IS IT FROM CEDAR CITY TO PAROWAN ? A. EIGHTEEN MILES I USED TO SUPPOSE IT WAS. I HEARD IT CALLED THAT. Q. HOW FAR IS IT FROM PAROWAN TO HARMONY ? A. ABOUT THIRTY FIVE MILES IT IS SUPPOSED TO BE. Q. IS HARMONY ON THE ROAD OR IS IT OFF THE ROAD</p>	<p>FROM HERE? SUPPOSED TO BE FIFTY-FIVE MILES—</p> <p>FIFTY-THREE TO FIFTY-FIVE MILES.</p> <p>IS THERE ANY OTHER PLACE CALLED CEDAR CITY, EXCEPT CEDAR CITY? NO, SIR, I DON'T KNOW ANY. IT IS CALLED CEDAR OR CEDAR CITY. HOW FAR IS IT FROM CEDAR CITY TO PAROWAN? EIGHTEEN MILES, I USED TO SUPPOSE IT WAS. I HAVE HEARD IT CALLED THAT. HOW FAR IS IT FROM PAROWAN TO HARMONY? ABOUT THIRTY-FIVE MILES, IT IS SUPPOSED TO BE. IS HARMONY ON THE ROAD, OR IS IT OFF OF THE ROAD</p>	<p>55 MILES, I SUPPOSE, ABOUT 53 TO 55. Q. ARE YOU IN THE HABIT OF CALLING CEDAR CITY—IS THERE ANY OTHER PLACE CALLED CEDAR EXCEPT CEDAR CITY? A. NO, SIR, I DON'T KNOW ANY. - IT IS CALLED CEDAR— CEDAR CITY. Q. HOW FAR IS IT FROM CEDAR CITY TO PAROWAN. A. 18 MILES I USED TO SUPPOSE IT WAS. I HAVE HAEARD IT WAS CALLED THAT. Q. HOW FAR IS IT FROM PAROWAN TO HARMONY? A. ABOUT 35 MILES, SUPPOSED TO BE. Q. IS HARMONY ON THE ROAD OR IS IT OFF FROM THE ROAD</p>	<p>FROM HERE?</p> <p>55 MILES SUPPOSE, ABOUT 53 OR 5 ARE YOU IN THE HABIT OF CALLING CEDAR CITY IS THERE ANY OTHER PLACE CALLED CEDAR EXCEPT CEDAR CITY NO SIR I DON'T KNOW OF ANY IT IS CALLED CEDAR CEDAR CITY [space] HOW FAR IS IT FROM CEDAR CITY TO PAROWAN 18 MILES I USED TO SUPPOSE IT WAS HEARD IT <i>ENOUGH/CALLED THAT[?]</i> HOW FAR FROM PAROWAN TO HARMONY? ABOUT 36 MILES SUPPOSED TO BE IS HARMONY ON THE ROAD OR IS IT OFF FROM THE ROAD</p>
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**RT**

**MU**

**BT**

**PS**

<p>FROM CEDAR CITY TO THE MEADOWS ?  A. IT IS TWELVE MILES SOUTH OF THE ROAD.  Q. WHERE DO YOU LEAVE THE ROAD GOING FROM PAROWAN TO THE MEADOWS, TO GO TO HARMONY ? A. WE LEAVE IT TWO AND A HALF MILES BELOW CEDAR CITY. Q. THEN IT IS OFF TO THE LEFT AS YOU ARE GOING ? A. YES SIR. Q. WHERE IS PINTO ? A. IT WOULD BE WITHIN</p> <p>SEVEN MILES OF THE END OF THE MEADOWS WHERE MY RANCH WAS.</p> <p>Q. WHAT WAS THE CONDITION OF THE MEADOWS</p>	<p>FROM CEDAR CITY TO THE MEADOWS?  IT IS TWELVE MILES SOUTH OF THE ROAD.  WHERE DO YOU LEAVE THE ROAD GOING FROM PAROWAN TO THE MEADOWS, TO GO TO HARMONY?  WE LEAVE IT TWO AND HALF MILES BELOW CEDAR CITY. THEN IT IS OFF TO THE LEFT AS YOU ARE GOING?  YES, SIR.  WHERE IS PINTO?  IT WOULD BE WITHIN</p> <p>SEVEN MILES OF THE NORTH END OF THE MEADOWS, WHERE MY RANCH WAS.</p> <p>WHAT WAS THE CONDITION OF THE MEADOWS</p>	<p>FROM CEDAR CITY TO THE MEADOWS?  A. 12 MILES SOUTH OF THE ROAD. Q. WHERE DO YOU LEAVE THE ROAD LEADING FROM PAROWAN TO THE MEADOWS, TO GO TO HARMONY? A. WE LEAVE IT TWO AND A HALF MILES BELOW CEDAR CITY. Q. THEN IT IS OFF TO THE LEFT AS YOU ARE GOING? A. YES, SIR. Q. WHERE IS PINTO? A. IT WOULD BE WITHIN TEN</p> <p>MILES OF THE NORTH END OF THE MEADOWS, WHERE MY RANCH WAS.</p> <p>Q. WHAT WAS THE CONDITION OF THE MEADOWS</p>	<p>FROM CEDAR CITY TO THE MEADOWS  12 MILES<sup>683</sup> SOUTH OF THE ROAD  [space] WHERE DO YOU LEAVE THE ROAD LEADING FROM PAROWAN TO THE MEADOWS TO GO TO HARMONY  WE LEAVE IT 2 ½ MILES BELOW CEDAR CITY <sup>[[8]]</sup> THEN IT IS OFF TO THE LEFT AS YOU ARE GOING  YES SIR [space] WHERE IS PINTO PINTO IS IN IT WOULD BE <del>WITHIN TEN MILES TO WHERE IT OPENED</del> IT IS 7 MILES TO THE NORTH END OF THE MEADOWS WHERE MY RANCH WAS AND 2 OR 3 MILES OVER TO THE MEADOWS PLACE [space] WHAT WAS THE CONDITION OF THE MEADOWS</p>
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683. Rogerson's hand symbol in the left margin.

**RT**

**MU**

**BT**

**PS**

<p>AT THAT TIME WITH REGARD TO BEING A GOOD STOPPING PLACE FOR TRAVELERS ?  A. AT THAT TIME IT HAD A VERY LUXURIANT GROWTH OF GRASS <math>\ominus</math> ALL OVER THE VALLEY, AND SPRINGS AT EACH END; IT WAS CONSIDERED A GOOD STOPPING PLACE FOR COMPANIES, AND WAS OCCUPIED BY MYSELF AND TWO OR THREE OTHERS AT THE NORTH END. WE HAD THEN FORMED A SETTLEMENT CALLED THE CLARA.  Q. IN THIS CONVERSATION THAT YOU HAD WITH MR&amp;R LEE</p> <p>DID HE SAY ANYTHING <sup>[119]</sup> TO YOU ABOUT THE</p>	<p>AT THAT TIME, WITH REGARD TO BEING A GOOD STOPPING-PLACE FOR TRAVELERS?  AT THAT TIME IT HAD A VERY LUXURIANT GROWTH OF GRASS ALL OVER THE VALLEY, AND SPRINGS AT EACH END. IT WAS CONSIDERED A GOOD STOPPING-PLACE FOR COMPANIES, AND WAS OCCUPIED BY MYSELF AND TWO OR THREE OTHERS AT THE NORTH END. WE HAD THEN FORMED A SETTLEMENT CALLED THE CLARA.  IN THIS CONVERSATION THAT YOU HAD WITH MR. LEE,</p> <p>DID HE SAY ANYTHING TO YOU ABOUT THE</p>	<p>AT THAT TIME IN REGARD TO BEING A GOOD STOPPING PLACE FOR TRAVELERS?  A. AT THAT TIME IT HAD A VERY LUXURIANT GROTH OF GRASS ALL OVER THE VALLEY, AND SPRINGS AT EACH END; AND IT WAS CONSIDERED A GOOD STOPPING PLACE FOR COMPANIES. THE NORTH END WAS OCCUPIED BY MYSELF AND TWO OR THREE OTHERS. <del>HE</del>-WE HAD THEN FORMED A SETTLEMENT ON THE CLARA.  Q. IN THIS CONVERSATION</p> <p>WITH MR. LEE, THAT YOU HZAD WITH HIM, DID HE SAY ANYTHING TO YOU <del>IN</del>ABOUT THE</p>	<p>AT THAT TIME IN REGARD TO <math>\Leftarrow</math>BEING A GOOD<math>\rightarrow</math> STOPPING PLACE FOR TRAVELERS [<i>space</i>] AT THAT TIME IT HAD A VERY LUXURIANT GROWTH OF GRASS <i>END</i>[?] OVER THE VALLEY AND SPRINGS AT EACH END AND IT WAS CONSIDERED A <math>\Leftarrow</math>GOOD<math>\rightarrow</math> A STOPPING PLACE FOR COMPANIES THE NORTH END WAS OCCUPIED BY MYSELF AND 2 OR 3 OTHERS WE HAD THEN FORMED A SETTLEMENT ON THE CLARA. [<i>space</i>]  IN THIS CONVERSATION</p> <p>WITH MR. LEE WHICH YOU HAD WITH HIM DID <i>HE</i>[?] SAY ANYTHING TO YOU ABOUT THE</p>
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**RT**

**MU**

**BT**

**PS**

<p>MANNER IN WHICH OR BY WHOM THE MEN HAD BEEN DRAWN INTO THAT MASSACRE</p>	<p>MANNER IN WHICH, OR BY WHOM, THE MEN HAD BEEN DRAWN INTO THAT MASSACRE?</p>	<p>MANNER IN WHICH, OR BY WHOM, THE MEN HAD <sup>[98]</sup> BEEN DRAWN INTO THAT MASSACRE?</p>	<p>MANNER IN WHICH OR BY WHICH THE MEN HAD BEEN DRAWN INTO THAT MASSACRE BEEN DRAWN INTO THAT MASSACRE?</p>
<p>IF HE DID WILL YOU STATE ALL HE SAID IN YOUR OWN WAY ? A. IT WAS A LONG WHILE AGO BUT I RECOLLECT HIM TELLING ME THAT THERE WERE WHITE MEN THERE AND THAT THEY DIDN'T KNOW WHAT THEY WERE GOING FOR UNTIL THEY GOT THERE AND THAT SOME WOULD NOT ACT AND SOME WOULD.</p>	<p>IF HE DID, WILL YOU STATE ALL HE SAID, IN YOUR OWN WAY? IT WAS A LONG WHILE AGO, BUT I RECOLLECT HIM TELLING ME THAT THERE WERE WHITE MEN THERE, AND THAT THEY DIDN'T KNOW WHAT THEY WERE GOING FOR UNTIL THEY GOT THERE, AND SOME WOULD NOT ACT AND SOME WOULD.</p>	<p>IF HE DID WILL YOU STATE ALL <del>ALL</del> HE SAID IN YOUR OWN WAY? A. IT WAS A LONG WHLE AGO, BUT I RECOLLECT HIS TELLING ME THAT THERE WAS WHITE MEN THERE, AND THAT THEY DIDN'T KNOW WHAT THEY WERE GOING THERE FOR UNTIL THEY GOT THERE; AND SOME WOULD NOT ACT AND SOME WOULD.</p>	<p>IF HE DID WILL YOU STATE ALL ALL HE SAID IN YOUR OWN WAY? IT WAS A LONG WHILE AGO BUT I RECOLLECT HIS TELLING ME THAT THERE WAS WHITE MEN THERE AND THAT THEY DIDN'T KNOW WHAT THEY WAS GOING FOR UNTIL THEY GOT THERE AND SOME WOULD NOT ACT AND SOME WOULD</p>
<p>Q. WHAT DO YOU KNOW ABOUT THE DISPOSITION OF THE PROPERTY OF THOSE EMIGRANTS ? A. THERE WAS NONE ON THE MEADOWS WHEN I GOT</p>	<p>WHAT DO YOU KNOW ABOUT THE DISPOSITION OF THE PROPERTY OF THOSE EMIGRANTS? THERE WAS NONE ON THE MEADOWS WHEN I GOT</p>	<p>Q. WHAT DO YOU KNOW ABOUT THE DISPOSITION OF THE PROPERTY OF THOSE EMIGRANTS? A. THERE WAS NONE ON <del>ETHE</del> MEADOWS WHEN I GOT</p>	<p>[space] WHAT DO YOU KNOW ABOUT THE DISPOSITION OF THE PROPERTY OF THOSE EMIGRANTS THERE WAS NONE ON THE MEADOWS WHEN I GOT</p>

**RT****MU****BT****PS**

<p>THERE THAT I SAW. I SAW TWO OR THREE YOUNG MEN DRIVING TWO OR THREE HUNDRED HEAD OF CATTLE, GOING TO THE IRON SPRINGS. AFTERWARDS I SAW THEM ON THE HARMONY RANGE — THAT DROVE OF TEXAS CATTLE. Q. WHOSE RANGE WAS THE HARMONY RANGE ? A. IT BELONGED TO THE HARMONY SETTLEMENT,</p> <p>THE CITIZENS OF HARMONY. Q. DO YOU KNOW OF MR. LEE USING ANY OF THOSE CATTLE</p> <p>OR BUTCHERING OR USING ANY OF THEM ? A. HE HAD CHARGE OF THEM.</p>	<p>THERE, THAT I SAW. I SAW TWO OR THREE YOUNG MEN DRIVING TWO OR THREE HUNDRED HEAD OF CATTLE, GOING TO THE IRON SPRINGS. AFTERWARDS I SAW THEM ON THE HARMONY RANGE—THAT DROVE OF TEXAS CATTLE. WHOSE RANGE WAS THE HARMONY RANGE? IT BELONGED TO THE HARMONY SETTLEMENT—</p> <p>THE CITIZENS OF HARMONY. <sup>[365]</sup> Q. DO YOU KNOW OF MR. LEE USING ANY OF THOSE CATTLE,</p> <p>BUTCHERING OR USING ANY OF THEM? HE HAD CHARGE OF THEM.</p>	<p>HOME, THAT I SAW. I SAW TWO YOUNG MEN DRIVING TWO OR THREE HUNDRED HEARD OF CATTLE, GOING TO THE IRON SPRINGS. AFTERWARDS I SAW THEM ON THE HARMONY RANGE—THAT DROVE OF TEXAN CATTLE? Q. WHOS RANGE WAS THE HARMONY RANGE? A. IT BELONGED TO THE HARMONY SETTLEMENT. Q. WHO USED IT? A. ALL THE CITIZENS OF HARMONY. Q. DO YOU KNOW OF MR. LEE USING ANY OF THOSE CATTLE,</p> <p>BUTCHERING OF THEM OR USING THEM? A. WELL, HE HAD CHARGE OF THEM.</p>	<p>HOME THAT I SAW I MET 2 YOUNG MEN DRIVING 2 OR 3 HUNDRED HEAD OF CATTLE GOING TO THE IRON SPRINGS AFTERWARDS I SAW THEM ON THE HARMONY RANGE THAT DROVE OF TEXAN CATTLE [space] WHOSE RANGE WAS THE HARMONY RANGE BELONGED TO THE HARMONY SETTLEMENT WHO USED IT ALL THE CITIZENS OF HARMONY <sup>[19]</sup> DO YOU KNOW OF MR. LEE USING ANY OF THOSE CATTLE [space] &lt;BUTCHERING ANY OF THEM AND USING THEM&gt; WELL HE HAD CHARGE OF THEM [space] CALL YOUR ATTENTION BACK NOW THEN TO THE</p>
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**RT**

**MU**

**BT**

**PS**

<p>BISHOP: TO SAVE TIME AND TROUBLE WE WILL ADMIT THE CORPUS DELICTI.</p> <p>OF COURSE IT IS UNDERSTOOD THAT COUNSEL CANNOT ADMIT ANYTHING AGAINST HIS CLIENT IN A CRIMINAL CASE, BUT THERE WILL BE NO QUESTION RAISED ABOUT IT. IT IS AN UNDISPUTED FACT THAT SOMETHING LIKE ONE HUNDRED AND TWENTY PEOPLE WERE KILLED ABOUT THAT TIME AND AT THAT PLACE, AND THAT THE NUMBER OF PEOPLE CHARGED IN THE INDICTMENT WERE KILLED, THERE WILL BE NO QUESTION. THAT THEY WERE KILLED AT THAT PLACE THERE</p>	<p>BISHOP—TO SAVE TIME AND TROUBLE, WE WILL ADMIT THE CORPUS DELICTI.</p> <p>OF COURSE IT IS UNDERSTOOD THAT COUNSEL CANNOT ADMIT ANYTHING AGAINST HIS CLIENT IN A CRIMINAL CASE. BUT THERE WILL BE NO QUESTION RAISED ABOUT IT. IT IS AN UNDISPUTED FACT THAT SOMETHING LIKE ONE HUNDRED AND TWENTY PEOPLE WERE KILLED ABOUT THAT TIME AND AT THAT PLACE. AND THAT THE NUMBER OF PEOPLE CHARGED IN THE INDICTMENT WERE KILLED, THERE WILL BE NO QUESTION. THAT THEY WERE KILLED AT THAT PLACE THERE</p>	<p>BISHOP:</p> <p>WE WILL ADMIT THE CORPUS DELICTI. WE ADMIT THIS FAR. OF COURSE IT IS UNDERSTOOD THAT COUNCIL CANNOT ADMIT ANYTHING AGAINST HIS CLIENT IN A CRIMINAL CASE.; BUT THERE WILL BE NO QUESTION RAISED ABOUT IT. IT IS AN UNDISPUTED FACT THAT SOMETHING LIKE 120</p> <p>PEOPLE WERE KILLED ABOUT THAT TIME, AT THAT PLACE; AND , THAT THE NUMBER OF PEOPLE CHARGED IN THE INDICTMENT, WERE KILLED, THERE WILL BE NO QUESTION. THAT THEY WERE KILLED AT THAT PLZACE , THERE</p>	<p>[space] BISHOP DEFENSE</p> <p>≤WE'LL≥ ADMIT THE CORPUS DELICTI [space] WE ADMIT THIS AFFAIR OF COURSE IT IS UNDERSTOOD THAT COUNSEL CAN NOT ADMIT ANYTHING</p> <p>IN A CRIMINAL CASE BUT THERE WILL BE NO QUESTION RAISED ABOUT IT [space] IT IS UNDISPUTED FACT THAT SOMETHING LIKE 120</p> <p>PEOPLE WERE KILLED ABOUT THAT TIME AT THAT PLACE AND THAT THE NUMBER OF PEOPLE CHARGED IN THE INDICTMENT WERE KILLED, THERE WILL BE NO QUESTION AND THAT THEY WERE KILLED AT THAT PLACE THERE</p>
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**RT**

**MU**

**BT**

**PS**

<p>WILL BE NO QUESTION. WE WILL NEVER ARGUE BEFORE ANY COURT THAT THERE HAS NOT BEEN A KILLING AS CHARGED IN THE INDICTMENT, EXCEPT THAT WE WILL ALWAYS ARGUE THAT <sup>[120]</sup> THIS DEFENDANT DID NOT DO IT. Q. CALLING YOUR ATTENTION BACK TO THAT CONVERSATION I WILL ASK YOU TO TELL THE COURT AND JURY IN YOUR OWN WAY WHAT MR. LEE TOLD YOU IN REGARD TO HIS PERSONAL PARTICIPATION IN THAT KILLING, IF HE TOLD YOU ANYTHING? A. WELL, I BELIEVE I TOLD IT HERE YESTERDAY THAT HE SPOKE OF WHITE MEN BEING ENGAGED IN IT</p>	<p>WILL BE NO QUESTION. WE WILL NEVER ARGUE BEFORE ANY COURT THAT THERE HAS NOT BEEN A KILLING AS CHARGED IN THE INDICTMENT, EXCEPT THAT WE WILL ALWAYS ARGUE THAT THE DEFENDANT DID NOT DO IT. Q. CALLING YOUR ATTENTION BACK TO THAT CONVERSATION, I WILL ASK YOU TO TELL THE COURT AND JURY, IN YOUR OWN WAY, WHAT MR. LEE TOLD YOU IN REGARD TO HIS PERSONAL PARTICIPATION IN THAT KILLING, IF HE TOLD YOU ANYTHING? WELL, I BELIEVE I TOLD IT HERE YESTERDAY— THAT HE SPOKE OF WHITE MEN BEING ENGAGED IN IT,</p>	<p>WILL BE NO QUESTION. WE WILL NOT ARGUE BEFORE ANY COURT THAT THERE HAS NOT BEEN A KILLING AS CHARGED IN THE INDICTMENT, EXCEPT THAT WE WILL ALWAYS CLAIM THAT THE DEFENDANT DID NOT DO IT. <sup>[94]</sup> Q. CALLING YOUR ATTENTION BACK TO THAT CONVERSATION I WILL ASK YOU TO TELL THE COURT AND JURY, IN YOUR OWN WAY, WHAT MR. LEE TOLD YOU IN REGARD TO HIS PERSONAL PARTICIPATION IN THE KILLING IF HE TOLD YOU ANYTHING? A. WELL, I BELIEVE I TOLD IT HERE YESTERDAY — THAT HE SPOKE OF THEIR BEING WHITE MEN BEING ENGAGED IN IT,</p>	<p>WILL BE NO QUESTION [space] WE WILL NOT ARGUE BEFORE ANY COURT THAT THERE HAS NOT BEEN A KILLING AS CHARGED IN THE INDICTMENT EXCEPT WE WILL ALWAYS CLAIM THAT THE DEFENDANT DID NOT DO IT [space] WANT TO CALL YOUR ATTENTION BACK TO THAT CONVERSATION AND ASK YOU TO TELL THE COURT AND JURY IN YOUR OWN WAY WHAT MR. LEE TOLD YOU IN REGARD TO HIS PERSONAL PARTICIPATION IN THAT KILLING IF HE TOLD YOU ANYTHING? WELL I BELIEVE I TOLD IT HERE YESTERDAY THAT HE SPOKE OF THERE BEING WHITE MEN ENGAGED IN IT</p>
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**RT****MU****BT****PS**

<p>AND THAT HE MADE AN ATTACK AT DAY-LIGHT; THAT HE COULD NOT KEEP THE INDIANS BACK, THEY WERE</p> <p>SO MAD BECAUSE ONE OF THEIR MEN GOT KILLED AND ANOTHER WOUNDED. THAT HE LED THE ATTACK AND GOT A BULLET THROUGH HIS HAT AND ANOTHER THROUGH HIS SHIRT. THE TALK WAS SOMETHING LIKE THIS. THEY WENT OUT THERE TO WATCH THE EMIGRANTS AND SEE THAT THEY SHOULD NOT GET THEIR OUTFIT FROM THE OUTLYING SETTLEMENTS;</p>	<p>AND THAT HE MADE AN ATTACK AT DAYLIGHT; THAT HE COULD NOT KEEP THE INDIANS BACK. THEY WERE</p> <p>SO MAD BECAUSE ONE OF THEIR MEN GOT KILLED, AND ANOTHER WOUNDED, THAT HE LED THE ATTACK AND GOT A BULLET THROUGH HIS HAT AND ANOTHER THROUGH HIS SHIRT. THE TALK WAS SOMETHING LIKE THIS: THEY WENT OUT THERE TO WATCH THE EMIGRANTS AND SEE THAT THEY SHOULD NOT GET THEIR OUTFIT FROM THE OUTLYING SETTLEMENTS;</p>	<p>AND THAT HE MADE AN ATTACK AT DAYLIGHT; THAT HE COULD NOT KEEP THE INDIANS BACK. THEY ROUSED TO SUCH A PITCH — SO MAD BECAUSE ONE OF THEIR MEN HAD GOT KILLED, AND ANOTHER WOUNDED, THAT HE LED THE ATTACK AND GOT A BULLET THROUGH HIS HAT AND ANOTHER THROUGH HIS SHIRT. . THE ATTACK WAS SOMETHING LIKE THIS: THAT WHEN HE WENT OUT TO WATCH THE EMIGRANTS THAT THEY SHOULD NOT GET THEIR OUTFIT FROM OUTLYING SETTLEMENTS;</p>	<p>AND THAT <i>HE/THEY[?]</i><sup>684</sup> MADE AN ATTACK AT DAYLIGHT THAT HE COULD NOT KEEP THE INDIANS BACK <i>[space]</i> THEY RAISED SUCH PITCH SO MAD AT HIM BECAUSE ONE OF THE MEN GOT KILLED AND ANOTHER WOUNDED THAT HE LED THE ATTACK ON PARTY AND GOT A BULLET THROUGH HIS HAT AND ANOTHER THROUGH HIS SHIRT ~ <i>[space]</i> THE ATTACK WAS SOMETHING LIKE THIS THAT WHEN HE WENT OUT TO WATCH THE EMIGRANTS THAT THEY SHOULD NOT GET AN OUTFIT FROM OUTLYING SETTLEMENTS</p>
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684. The symbol is a small dash that could mean either “HE” or “THEY”.

**RT**

**MU**

**BT**

**PS**

<p>THAT THE INDIANS MADE THE ATTACK AT DAY-LIGHT AND ONE OF THEM GOT KILLED AND ANOTHER WOUNDED,AND THAT RAISED THEIR TEMPER TO SUCH A PITCH THAT THEY WENT FOR HIM AND COMPELLED HIM TO LEAD THE ATTACK, WHICH HE DID ONCE OR TWICE — ONCE ANYWAY — AND GOT THE BULLET THROUGH HIS HAT AND ONE THROUGH HIS SHIRT. THE EMIGRANTS WERE SO STRONGLY</p> <p>ENTRENCHED THEY COULD DO NOTHING WITH THEM. AND AFTERWARDS THEY WERE UNDER THE NECESSITY OF DECOYING THEM OUT WITH A FLAG OF</p>	<p>THAT THE INDIANS MADE THE ATTACK AT DAYLIGHT, AND ONE OF THEM GOT KILLED AND ANOTHER WOUNDED, AND THAT RAISED THEIR TEMPER TO SUCH A PITCH THAT THEY WENT FOR HIM AND COMPELLED HIM TO LEAD THE ATTACK, WHICH HE DID ONCE OR TWICE —ONCE ANYWAY—AND GOT THE BULLET THROUGH HIS HAT AND ONE THROUGH HIS SHIRT. THE EMIGRANTS WERE SO STRONGLY</p> <p>ENTRENCHED THEY COULD DO NOTHING WITH THEM. AND AFTERWARDS THEY WERE UNDER THE NECESSITY OF DECOYING THEM OUT WITH A FLAG OF</p>	<p>. THAT THE INDIANS MADE AN ATTACK AT DAYLIGHT,</p> <p>AND THAT RAISED THEIR TEMPERS TO SUCH A PITCH THAT THEY WENT FOR HIM AND COMPELLED HIM TO LEAD THE ATTACK, WHICH HE DID ONCE OR TWICE — ONCE ANYWAY— AND GOT A BULLET THROUGH HIS HAT AND ONE THROUGH HIS SHIRT. <del>TA</del>HAT THE EMIGRANTS WERE SO STRONGLY <del>TRENCHED</del> ENTRENCHED THEY COULD NOT <del>DO</del> ANYTHING WITH THEM. AND AFTERWARDS THEY WAS UNDER THE NECESSITY OF DECOYING THEM OUT WITH A FLAG OF</p>	<p>THAT THE INDIANS MADE AN ATTACK AT DAYLIGHT [space] —</p> <p>RAISED THEIR TEMPER TO SUCH A PITCH THAT THEY WENT FOR HIM AND COMPELLED HIM TO LEAD THE ATTACK <sup>[[10]]</sup> WHICH HE DID ONCE OR TWICE ONCE ANYWAY GOT A BULLET THROUGH HIS HAT AND ONE THROUGH HIS SHIRT</p> <p>WAS SO SEVERELY</p> <p>ENTRENCHED THEY COULD NOT DO ANYTHING WITH THEM AND AFTERWARDS THEY WAS UNDER NECESSITY OF DECOYING THEM OUT WITH FLAG OF</p>
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**RT**

**MU**

**BT**

**PS**

<p>TRUCE; AND THEY CAME ALONG IN THE MEADOWS TO WHERE THE INDIANS WERE LYING IN AMBUSH AND THEY ROSE UP AND MASSACRED THEM. THE EMIGRANTS WERE UNARMED. Q. TELL WHAT ELSE HE TOLD YOU ? A. WELL HE SPOKE OF MANY LITTLE INCIDENTS. Q. MENTION ANY OF THOSE INCIDENTS ?</p> <p>A. THERE WERE TWO YOUNG LADIES BROUGHT OUT. <sup>[121]</sup> Q. WHO BY ? A. BY AN INDIAN</p>	<p>TRUCE. AND THEY CAME ALONG IN THE MEADOWS TO WHERE THE INDIANS WERE LYING IN AMBUSH, AND THEY ROSE UP AND MASSACRED THEM. THE EMIGRANTS WERE UNARMED. TELL WHAT ELSE HE TOLD YOU? WELL, HE SPOKE OF MANY LITTLE INCIDENTS. MENTION ANY OF THOSE INCIDENTS?</p> <p>THERE WERE TWO YOUNG LADIES BROUGHT OUT. WHOM BY? BY AN INDIAN</p>	<p>TRUCE.. AND THEY CAME ALONG THE MEADOWN TO WHERE THE INDIANS WAS LYING IN AMBUSH AND THEY ROSE UP AND MASSACRED THEM. THE EMIGRANTS WAS UNARMED. Q. TELL WHQT ELSE HE TOLD YOU? A. WELL, HE SPOKE OF MANY LITTLE INCIDENTS. Q. MENTION ANY OF THOSE INCIDENTS?</p> <p>A. THERE WAS TWO YOUNG LADIES BROUGHT OURT. Q. BY WHOM? A. BY AN INDIAN</p>	<p>TRUCE CAME ALONG IN THE MEADOWS TO WHERE THE INDIANS WAS LYING IN AMBUSH AND THEY ROSE UP AND MASSACRED THEM THE EMIGRANTS WAS UNARMED. [space] TELL WHAT <del>ELSE</del> LEE<sup>685</sup> TOLD YOU WELL HE SPOKE OF MANY LITTLE INCIDENTS</p> <p>WAS THERE ANY UNDERSTANDIN G WITH THE CHARACTERS? AS TO RULES OF ALL[?] ONLY THEY WAS ALL[?] [space] THERE WAS TWO YOUNG LADIES BROUGHT OUT [space] WHO BY BY AN INDIAN</p>
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685. The original shorthand reads “LS”, the symbol for “ELSE”; however, the “S” is crossed out, rendering the symbol “L” for “LEE”.

**RT**

**MU**

**BT**

**PS**

<p>CHIEF AT CEDAR CITY AND HE ASKED HIM WHAT HE SHOULD DO WITH THEM, AND THE INDIAN KILLED ONE AND HE KILLED THE OTHER.</p> <p>Q. TELL THE STORY AS HE TOLD YOU ?</p> <p>A. THAT IS ABOUT IT. Q. WHERE WERE THOSE YOUNG GIRLS BROUGHT FROM DID HE SAY ?</p> <p>A. FROM A THICKET OF OAK-BRUSH WHERE THEY WERE CONCEALED, IT WAS AN INDIAN CHIEF FROM CEDAR CITY.</p> <p>Q. TELL JUST WHAT HE SAID ABOUT THAT ?</p> <p>A. THE INDIAN KILLED</p>	<p>CHIEF AT CEDAR CITY, AND HE ASKED <sup>[366]</sup> HIM WHAT HE SHOULD DO WITH THEM, AND THE INDIAN KILLED ONE AND HE KILLED THE OTHER.</p> <p>TELL THE STORY AS HE TOLD YOU.</p> <p>THAT IS ABOUT IT. WHERE WERE THOSE YOUNG GIRLS BROUGHT FROM—DID HE SAY?</p> <p>FROM A THICKET OF OAK BRUSH, WHERE THEY WERE CONCEALED. IT WAS AN INDIAN CHIEF FROM CEDAR CITY.</p> <p>TELL JUST WHAT HE SAID ABOUT THAT.</p> <p>THE INDIAN KILLED</p>	<p>CHIEF ZAT CEDAT CITY, AND HE ASKED HIM WHAT HE SHOULD DO WITH <del>HIM</del> THEM, AND THE INDIAN KILLED ONE AND HE KILLED THE OTHER.</p> <p>Q. TELL THE STORY AS HE TOLD YOU? <sup>[95]</sup></p> <p>A. THAT IS ABOUT IT . Q. WHERE WERE THO SE YOUNG WOMEN BROUGHT FROM, D<del>U</del>ID HE SAY?</p> <p>A. FROM A THICKET OF OAK BROSH, WHERE THEY WERE CONCEALED. IT WAS AN INDIAN CHIEF OF CEDAR CITY:-</p> <p><b>BROUGHT THEM OUT.</b> Q. TELL JUST WHAT HE SAID ABOUT THAT?</p> <p>A. THE INDIAN SHOT</p>	<p>CHIEF AT CEDAR CITY AND ASKED HIM WHAT HE SHOULD DO WITH THEM AND THE INDIAN KILLED ONE AND HE KILLED THE OTHER <sup>[space]</sup> TELL THE STORY AS HE TOLD YOU <sup>[space]</sup> THAT IS ABOUT IT <sup>[space]</sup> WHERE WERE THOSE YOUNG WOMEN BROUGHT <del>WAS</del> <del>IF</del> FROM DID HE SAY <sup>[space]</sup> FROM A THICKET OF OAK BRUSH <del>WHERE[?]</del> THEY WERE CONCEALED IT WAS AN INDIAN CHIEF OF CEDAR CITY <sup>[space]</sup></p> <p>TELL JUST WHAT HE SAID ABOUT THAT <del>SAY ABOUT</del> <del>HOW YOUNG[?]</del> <del>THEY WAS HOW</del> <del>THEY WERE</del> <del>KILLED WHAT</del> <del>THEY DID AND</del> SAID <sup>[space]</sup> INDIAN SHOT</p>
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**RT**

**MU**

**BT**

**PS**

<p>ONE AND HE CUT THE OTHER ONES THROAT IS WHAT HE SAID. Q. WHO CUT THE OTHERS THROAT ? A. MR. LEE. Q. TELL ME WHAT MR. LEE SAID, STATE THE CIRCUMSTANCE S OF THAT KILLING, WHAT CONVERSATION PASSED BETWEEN THAT INDIAN CHIEF AND LEE AND THE CONVERSATION BETWEEN THE WOMAN AND HIMSELF ? A. I DON'T KNOW THAT I COULD. Q. TELL ALL YOU CAN REMEMBER ABOUT IT — YOU SAY THE CHIEF BROUGHT IN THE GIRLS ? A. I THINK SIR, I HAVE TOLD IT ABOUT ALL. Q.</p> <p>GO OVER IT AGAIN — TELL US THE</p>	<p>ONE AND HE CUT THE OTHER ONE'S THROAT, IS WHAT HE SAID. WHO CUT THE OTHER'S THROAT? MR. LEE. TELL ME WHAT MR. LEE SAID; STATE THE CIRCUMSTANCE S OF THAT KILLING, WHAT CONVERSATION PASSED BETWEEN THAT INDIAN CHIEF AND LEE, AND THE CONVERSATION BETWEEN THE WOMAN AND HIMSELF? I DON'T KNOW THAT I COULD. TELL AL L YOU CAN REMEMBER ABOUT IT; YOU SAY THE CHIEF BROUGHT HIM THE GIRLS. I THINK I HAVE TOLD IT ABOUT ALL.</p> <p>GO OVER IT AGAIN; TELL US ALL THE</p>	<p>ONE AND HE CUT THE OTHERS THROUAT, IS WHAT HE SAID. Q. WHO CUT THE OTHERS THROAT? <del>A. LEE</del> A. MR. LEE. Q. <del>TELL</del> ME WHAT MR. LEE SAID;<del>X</del> THE CIRCUMSTANCE S OF THAT KILLING WERE —<b>THE</b> CONVERSATION <b>THAT</b> PASSED BETWEEN THE INDIAN CHIEF AND LEE, AND THE CONVERSATION BETWEEN THE WOMAN AND HIMSELF. A. I DON'T KNOW THAT I COULD. Q. TELL ALL YOU HEARD AND REMEMBER ABOUT IT. YOU SAY THE CHIEF BROUGHT HIM THE GIRLS? A. I THINK I HAVE TOLD IT ABOUT <del>Z</del>ALL. Q.</p> <p>GO OVER IT AGAIN; TELL US ALL<del>L</del> THE</p>	<p>ONE AND HE CUT THE OTHERS THROAT IS WHAT HE SAID [space] WHO CUT THE OTHERS THROAT [space] MR. LEE [space] TELL ME WHAT MR LEE SAID THE CIRCUMSTANCE S OF THAT KILLING WERE WHAT CONVERSATION PASSED BETWEEN THE INDIAN CHIEF AND HIM [space] AND  BETWEEN THE WOMEN AND HIMSELF <sup>[[11]]</sup> I DON'T KNOW THAT I COULD [space] TELL ALL HEARD AND REMEMBER OF IT YOU SAY THE CHIEF BROUGHT HIM THE GIRLS I THINK I HAVE TOLD IT ABOUT ALL [space] GO OVER IT AGAIN TELL US ALL THE</p>
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**RT**

**MU**

**BT**

**PS**

<p>DETAILS OF THE CONVERSATION OF THE KILLING ? A. WELL HE SAID THEY WERE ALL KILLED;—ALL AS HE SUPPOSED. THAT THE CHIEF AT CEDAR CITY THEN BROUGHT OUT THE YOUNG LADIES. <sup>[122]</sup> Q. WHAT DID HE SAY THE CHIEF SAID TO HIM ? A. ASKED WHAT HE SHOULD DO WITH THEM. Q. WHAT ELSE DID THE CHIEF SAY ? A. HE SAID THEY DIDN'T OUGHT TO BE KILLED. Q. DID THE CHIEF SAY TO LEE WHY THEY SHOULD NOT BE KILLED ? A. WELL HE SAID THEY WERE PRETTY AND HE WANTED TO SAVE THEM. Q. WHAT DID HE TELL YOU THAT HE SAID TO THE</p>	<p>DETAILS OF THE CONVERSATION OF THE KILLING. WELL, HE SAID THEY WERE ALL KILLED—ALL, AS HE SUPPOSED; THAT THE CHIEF OF CEDAR CITY THEN BROUGHT OUT THE YOUNG LADIES. WHAT DID HE SAY THE CHIEF SAID TO HIM? ASKED WHAT HE SHOULD DO WITH THEM. WHAT ELSE DID THE CHIEF SAY? HE SAID THEY DIDN'T OUGHT TO BE KILLED. DID THE CHIEF SAY TO LEE WHY THEY SHOULD NOT BE KILLED? WELL, HE SAID THEY WERE PRETTY AND HE WANTED TO SAVE THEM. WHAT DID HE TELL YOU THAT HE SAID TO THE</p>	<p>DETAILS OF THE KILLING? A. WELL, HE SAID THEY WERE ALL KILLED—ALL AS HE SUPPOSED. THAT THE CHIEF OF CEDAR CITY BROUGHT OUT TWO YOUNG LADIES. Q. WHAT DID HE SAY THE CHIEF SAID TO HIM? A. ASKED WHAT HE SHOULD DO WITH THEM. Q. WHAT ELSE DID THE CHIEF SAY? A. THE CHIEF SAID THEY DIDN'T OUGHT TO BE KILLED. Q. WHY DID THE CHIEF SAY TO LEE THAT THEY SHOULD NOT BE KILLED? A. WELL, HE SAID THEY WERE PRETTY AND HE WANTED TO SAVE THEM. Q. WHAT DID LEE TELL YOU THAT HE REPLIED TO THE</p>	<p>DETAILS OF THE CONVERSATION OF THE KILLING? WELL HE SAID AFTER THEY WAS ALL KILLED ALL AS HE SUPPOSED THAT THE CHIEF OF CEDAR CITY BROUGHT OUT TWO YOUNG LADIES [space] WHAT DID HE SAY THE CHIEF SAID TO HIM [space] ASKED WHAT HE SHOULD DO WITH THEM [space] WHAT ELSE DID THE CHIEF SAY CHIEF THOUGHT THEY DIDN'T OUGHT TO BE KILLED [space] WHY DID THE CHIEF SAY TO LEE THAT THEY SHOULD NOT BE KILLED WELL HE SAID THEY WERE PRETTY AND HE WANTED TO SAVE THEM [space] WHAT DID LEE TELL YOU THAT HE REPLIED TO THE</p>
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**RT**

**MU**

**BT**

**PS**

<p>CHIEF ? A.          ACCORDING TO          THE ORDERS          THAT HE HAD          THAT THEY          WERE TOO OLD          AND TOO BIG          TO LET LIVE.          Q. THEN          WHAT DID HE          SAY TOOK          PLACE — WHAT          DID HE SAY HE          TOLD THE          CHIEF TO DO ?          A. THE          CHIEF SHOT ONE          OF THEM. Q.          DID HE SAY HE          TOLD THE CHIEF          TO SHOOT HER ?          A. HE SAID HE          TOLD HIM TO.          Q. WHAT          DID HE SAY THE          GIRL DID          WHEN HE TOLD          THE CHIEF TO          SHOOT HER ? A. I          DON'T KNOW.          Q. DID SHE          COVER HER          FACE ? A. NO,          HE DIDN'T SAY          SHE COVERED          HER FACE. Q.          DID HE SAY SHE          PULLED HER          BONNET DOWN          OVER HER          FACE ? A. HE          DIDN'T TELL ME          SO. Q. WHO DID          HE SAY WERE</p>	<p>CHIEF?          ACCORDING TO          THE ORDERS          THAT HE HAD          THAT THEY          WERE TOO OLD          AND TOO BIG          TO LET LIVE.          THEN          WHAT DID HE          SAY TOOK          PLACE—WHAT          DID HE SAY HE          TOLD THE          CHIEF TO DO?          THE          CHIEF SHOT ONE          OF THEM.          DID HE SAY HE          TOLD THE CHIEF          TO SHOOT HER?          HE SAID HE          TOLD HIM TO.          WHAT          DID HE SAY THE          GIRL DID          WHEN HE TOLD          THE CHIEF TO          SHOOT HER? I          DON'T KNOW.          DID SHE          COVER HER          FACE? NO;          HE DIDN'T SAY          SHE COVERED          HER FACE.          DID HE SAY SHE          PULLED HER          BONNET DOWN          OVER HER          FACE? HE          DIDN'T TELL ME          SO. WHO DID          HE SAY WERE</p>	<p>CHIEF? A.          ACCORDNING          TO THE ORDERS          THAT HE HAD          THAT THEY          WAS TOO BIG          AND TOO OLD          TO LET LIVE.          Q. THEN          WHAT DID HE          SAY TOOK          PLACE, WHAT          DID HE SAY HE          TOLD THE <sup>[96]</sup>          CHIEF TO DO?          A. THE          CHIEF SHOT ONE          OF THEM. Q.          DID HE SAY HE          TOLD HIM          TO SHOOT HER?          A. HE SAID HE          TOLD HIM TO.          Q. WHAT          DID HE SAY THE          GIRL DID          WHEN HE TOLD          THE CHIEF TO          SHOOT HER? A. I          DON'T KNOW?          Q. DID SHE          COVER HER          FACE? A. NO,          HE DIDN'T SAY          SHE COVERED          HER FACE. Q.          DID HE SAY SHE          PULLED HER          BONNET          OVER HER          FACE? A. HE          DIDN'T TELL ME          SO. Q. WHO DID          HE SAY WAS</p>	<p>CHIEF          ACCORDING TO          THE ORDERS          THAT HE HAD          THAT THEY          WAS TOO BIG          AND OLD          TO LET LIVE          [space] THEN          WHAT DID HE          SAY TOOK          PLACE WHAT          DID HE SAY HE          TOLD THE          CHIEF TO DO          [space] THE          CHIEF SHOT ONE          OF THEM [space]          DID HE SAY HE          TOLD HIM          TO SHOOT HER          [space] SAID HE          TOLD HIM TO          [space] WHAT          DID HE SAY THE          GIRL THAT DID          WHEN HE TOLD          THE CHIEF TO          SHOOT HER? I          DON'T KNOW          DID SHE          COVER HER          FACE [space] NO          HE DIDN'T SAY          SHE COVERED          HER FACE          DID HE SAY SHE          PULLED HER          BONNET DOWN          OVER S[?]          FACE LEE          DIDN'T TELL ME          SO <sup>[[12]]</sup> WHO DID          HE SAY WAS</p>
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## RT

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## PS

<p>BYE WHEN THAT SHOOTING TOOK PLACE ? A. INDIANS STANDING AROUND, A GOOD MANY. Q. AFTER THE CHIEF SHOT THAT ONE DID HE TELL YOU WHAT THE OTHER ONE SAID OR DID TO HIM, LEE ? A. I DON'T THINK MR. LEE DID TELL ME. <sup>[123]</sup> Q. DID HE TELL YOU HIMSELF HE KILLED THE OTHER ONE ?</p> <p>A. I TOLD YOU THAT HE SAID IT WAS A CEDAR CITY CHIEF THAT KILLED ONE. Q. WHO KILLED THE OTHER ? A. HE DID, HE SAID. Q. HOW ? A. HE THREW HER DOWN AND CUT HER THROAT. Q. DID HE TELL YOU WHAT <del>SHE</del> SAID TO HIM ?</p>	<p>BY WHEN THAT SHOOTING TOOK PLACE? INDIANS STANDING ROUND—A GOOD MANY. AFTER THE CHIEF SHOT THAT ONE DID HE TELL YOU WHAT THE OTHER ONE SAID OR DID TO HIM, LEE? I DON'T THINK MR. LEE DID TELL ME. <sup>[367]</sup> DID HE TELL YOU HIMSELF WHO KILLED THE OTHER ONE?</p> <p>I TOLD YOU THAT HE SAID IT WAS A CEDAR CITY CHIEF THAT KILLED ONE. WHO KILLED THE OTHER? HE DID IT, HE SAID. HOW? HE THREW HER DOWN AND CUT HER THROAT. DID HE TELL YOU WHAT SHE SAID TO HIM?</p>	<p>BY WHEN THAT SHOOTING TOOK PLACE? A. THE INDIANS STANDING AROUND — A GOOD MANY.. Q. AFTER THE CHIEF SHOT THAT ONE DID HE TELL YOU WHAT THE OTHER ONE SAID OR DID TO HIM, LEE? A. I DON'T THINK MR. LEE DID TELL ME. Q. DID HE TELL YOU HIMSELF WHO DID KILL THE OTHER ONE, THE OTHER YOUNG WOMAN? A. I TOLD YOU THAT HE SAID IT SWAS A CEDAR CITY CHIEF THAT KILLED ONE. Q. WHO KILLED THE OTHER? A. HE DONE IT, HE SAID. Q. HOW? A. HE THREW HER DOWN AND CUT HER THROAT. Q. DID HE TELL YOU WHAT SHE SAID TO HIM?</p>	<p>BY WHEN THAT SHOOTING TOOK PLACE [space] INDIANS STANDING AROUND GOOD MANY. [space] AFTER THE CHIEF SHOT THAT ONE DID HE TELL YOU WHAT THE OTHER ONE SAID OR DID TO HIM LEE I DON'T THINK MR. LEE DID TELL ME [space] DID HE TELL YOU HIMSELF WHO KILLED THE OTHER ONE THE OTHER YOUNG WOMAN I UNDERSTOOD HIM IT WAS A CEDAR CITY CHIEF KILLED ONE [space] WHO KILLED THE OTHER HE DONE IT HE SAID [space] HOW [space] HE THREW HER DOWN AND CUT HER THROAT [space] DID HE TELL YOU WHAT SHE SAID TO HIM</p>
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<p>A. NO. Q. WHO DID TELL YOU THAT ? A. THE INDIANS TOLD ME A GOOD MANY THINGS. Q. DIDN'T MR. LEE TELL YOU THAT SHE TOLD HIM TO SPARE HER LIFE AND SHE WOULD LOVE HIM AS LONG AS SHE LIVED ? A. LEE DIDN'T TELL ME THAT. Q. DID YOU ASCERTAIN IN THAT CONVERSATION, OR SUBSEQUENTLY, WHERE IT WAS THAT THEY WERE KILLED ? A. WHEN I GOT HOME I ASKED MY INDIAN BOY AND HE WENT OUT TO WHERE THIS TOOK PLACE AND HE SAW TWO YOUNG LADIES LYING THERE WITH THEIR THROATS CUT. Q. HOW OLD WAS HE ? A. SIXTEEN OR</p>	<p>NO. WHO DID TELL YOU THAT? THE INDIANS TOLD ME A GOOD MANY THINGS. DIDN'T MR. LEE TELL YOU THAT SHE TOLD HIM TO SPARE HER LIFE, AND SHE WOULD LOVE HIM AS LONG AS SHE LIVED? LEE DIDN'T TELL ME THAT. DID YOU ASCERTAIN IN THAT CONVERSATION, OR SUBSEQUENTLY, WHERE IT WAS THAT THEY WERE KILLED? WHEN I GOT HOME I ASKED MY INDIAN BOY, AND HE WENT OUT TO WHERE THIS TOOK PLACE, AND HE SAW TWO YOUNG LADIES LYING THERE WITH THEIR THROATS CUT. HOW OLD WAS HE? SIXTEEN OR</p>	<p>A. NO. Q. WHO DID TELL YOU THAT? A. THE INDIANS TOLD ME A GOOD MANY THINGS. Q. DIDN'T <del>MR.</del> LEE TELL YOU THAT SHE TOLD HIM TO SPARE HER LIFE, &amp; THAT SHE WOULD SERVE HIM AS LONG AS SHE LIVED? <sup>1971</sup> A. MR. LEE DIDN'T TELL ME THAT. Q. DID YOU ASCERTAIN IN THAT CONVER SATION, OR SUBSEQUENTLY, WHERE IT WAS THAT THEY WERE KILLED? A. WHEN I GOT HOME I ASKED MY INDIAN BOY, AND <del>HE</del> WE WENT OUT TO WHERE THIS TOOK PLACE AND <del>HE</del> WE SAW TWO YOUNG LZADIES LYING THERE WITH THEIR THROATS CUT. Q. HOW OLD WAS HE? A. 16 OR</p>	<p>[space] NO [space] WHO DID TELL YOU THAT? THE INDIANS TOLD ME GOOD MANY THINGS [space] DIDN'T MR LEE TELL YOU THAT SHE TOLD HIM TO SPARE HER LIFE THAT SHE WOULD SERVE HIM AS LONG AS SHE LIVED [space] MR. LEE DIDN'T TELL ME THAT. [space] DID YOU ASCERTAIN IN THAT CONVERSATION OR SUBSEQUENTLY WHERE IT WAS THAT THEY WERE KILLED WHEN I GOT HOME I ASKED AN INDIAN BOY ~ AND HE WENT OUT TO WHERE THIS TOOK PLACE AND THERE WAS TWO YOUNG LADIES LYING THERE WITH THEIR THROATS CUT. [space] HOW OLD WAS HE 16 OR</p>
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**RT****MU****BT****PS**

<p>SEVENTEEN. Q. WHAT WAS THE CONDITION OF THOSE BODIES ? A. THEY WERE RATHER IN A PUTRID STATE —THEIR THROATS WERE CUT; I DIDN'T LOOK FURTHER THAN THAT. Q. WHAT WERE THEIR AGES ? A. LOOKED ABOUT FOURTEEN OR FIFTEEN <sup>[124]</sup> Q. AT WHAT POINT WERE THEIR BODIES FROM THE OTHERS ? . A. SOUTHEAST DIRECTION TOWARDS SOME THICKETS OF OAK. Q. HOW FAR OFF ? A. ABOUT FIFTY YARDS. Q. WERE THOSE BODIES UP A LITTLE RAVINE A LITTLE WAYS ? A. YES, ON A RISE OF GROUND. Q. WHAT WERE THEIR AGES, ABOUT ?</p>	<p>SEVENTEEN. WHAT WAS THE CONDITION OF THOSE BODIES? THEY WERE RATHER IN A PUTRID STATE; THEIR THROATS WERE CUT; I DIDN'T LOOK FURTHER THAN THAT. WHAT WERE THEIR AGES? LOOKED ABOUT FOURTEEN OR FIFTEEN. AT WHAT POINT WERE THEIR BODIES FROM THE OTHERS? SOUTH-EAST DIRECTION, TOWARDS SOME THICKETS OF OAK. HOW FAR OFF? ABOUT FIFTY YARDS. WERE THOSE BODIES UP A LITTLE RAVINE, A LITTLE WAY? YES, ON A RISE OF GROUND. WHAT WERE THEIR AGES, ABOUT?</p>	<p>18. Q. WHAT WAS THE CONDITION OF THOSE BODIES? A. THEY WAS RATHER IN A PUTRID STATE. THEIR THROATS WERE CUT; I DIDN'T LOOK FURTHER THAN THAT. Q. ABOUT WHAT WAS THEIR AGES? A. I LOOKED ABOUT 14 OR 15. Q. AT WHAT POINT WERE THEIR BODIES FROM THE OTHERS? A. IN A SOUTH EAST DIRECTION, TOWARDS SOME THICKETS OF OAK. Q. HOW FAR OFF? A. ABOUT 50 YARDS. Q. WERE THOSE BODIES UP A LITTLE RAVINE A LITTLE WAY? A. YES, ON A RISE OF GROUND. Q. WHAT WERE THEIR AGES ABOUT ? A. 13</p>	<p>18 [space] WHAT WAS THE CONDITION OF THOSE BODIES THEY WAS RATHER IN A PUTRID STATE [space] THEIR THROATS WAS CUT I DIDN'T LOOK FURTHER THAN THAT. [space] <sup>[13]</sup> ABOUT WHAT WAS THEIR AGES LOOKED TO BE 14 OR 15 [space] STATE WHAT POINT WERE THE BODIES FROM THE OTHERS A SOUTH EAST DIRECTION TOWARDS SOME THICKETS OF OAK [space] HOW FAR OFF 50 YARDS [space] WERE THOSE BODIES UP A LITTLE RAVINE A LITTLE WAYS YES ON A RISE OF GROUND WHAT WERE THEIR AGES ABOUT? I</p>
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<p>A. THIRTEEN TO FIFTEEN I WOULD SUPPOSE. Q. DID YOU LEARN FROM THE CHILDREN OR FROM ANY OTHER SOURCE, THEIR NAMES ? A. WELL I SUPPOSE I DID. Q. WHAT NAME ? A. THERE WAS A LITTLE GIRL AT MY HOUSE I FOUND WITH MY FAMILY THAT WAS IN THAT COMPANY; SHE SAID THEIR NAMES WERE DUNLAP. SHE CLAIMED TO BE THEIR SISTER. Q. HOW OLD WAS SHE ? A. EIGHT YEARS OLD SHE SAID. Q. DID YOU GO UP THERE AND FIND THOSE BODIES YOURSELF WITH THE ASSISTANCE OF THE INDIAN BOY ? A. I WALKED OVER THE GROUND,</p>	<p>THIRTEEN TO FIFTEEN, I WOULD SUPPOSE. DID YOU LEARN FROM THE CHILDREN, OR FROM ANY OTHER SOURCE, THEIR NAMES? WELL, I SUPPOSE I DID. WHAT NAME? THERE WAS A LITTLE GIRL AT MY HOUSE, I FOUND WITH MY FAMILY THAT WAS IN THAT COMPANY; SHE SAID THEIR NAMES WERE DUNLAP; SHE CLAIMED TO BE THEIR SISTER. HOW OLD WAS SHE? EIGHT YEARS OLD, SHE SAID. DID YOU GO UP THERE AND FIND THOSE BODIES YOURSELF, WITH THE ASSISTANCE OF THE INDIAN BOY? I WALKED OVER THE GROUND,</p>	<p><del>TO 15, I SHOULD JUDGE</del> A. 13 TO 15, I SHOULD SUPPOSE. Q. DID YOU LEARN FROM THE CHILDREN OR FROM ANY OTHER SOURCE, THEIR NAMES? A. WELL, I SUPPOSE I DID. Q. WHAT NAME. A. THERE WAS A LITTLE GIRL AT MY HOUSE, I FOUND WITH MY FAMILY THAT WAS IN THAT <del>CAMP</del> COMPANY; SHE SAID THEIR NAMES WAS DUNLAP, SHE CLAIMED TO BE THEIR SISTER. Q. HOW OLD WAS SHE? <sup>[98]</sup> A. 8 YEARS OLD, SHE SAID. Q. DID YOU GO UP THERE AND FIND THOSE BODIES YOURSELF WITH THE ASSISTANĒCE OF THE INDIAN BOY? A. I WALKED OVER THE GROUND</p>	<p>WOULD SUPPOSE FROM 13 TO 15 [<i>space</i>]  DID YOU LEARN FROM ONE OF THE CHILDREN OR FROM ANY OTHER SOURCE, THEIR NAMES? WELL I SUPPOSE I DID [<i>space</i>] WHAT NAME THERE WAS A LITTLE GIRL AT MY HOUSE I FOUND WITH MY FAMILY THAT WAS IN THAT COMPANY SAID THEIR NAMES WAS DUNLAP SHE CLAIMED TO BE THEIR SISTER [<i>space</i>] HOW OLD WAS SHE 8 YEARS OLD SHE SAID. [<i>space</i>] DID YOU GO UP THERE AND FIND THOSE BODIES YOURSELF WITH THE ASSISTANCE OF THE INDIAN BOY I WALKED OVER THE GROUND</p>
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**RT****MU****BT****PS**

<p>LOOKED AT IT ALL</p> <p>PRETTY MUCH AND SAW THESE TWO BODIES. Q. HE TOLD YOU WHERE THOSE TWO BODIES WERE TO BE FOUND DID HE ? A. YES SIR, THE OTHERS HAD BEEN BURIED SLIGHTLY, BUT THOSE TWO HADN'T BEEN. THERE WAS QUITE A NUMBER SCATTERING AROUND THERE. [125] Q. WHAT BECAME OF THE CHILDREN OF THOSE EMIGRANTS— HOW MANY CHILDREN WERE BROUGHT THERE ? A. TWO TO MY HOUSE AND SEVERAL IN CEDAR CITY; I WAS ACTING SUB- AGENT FOR FORNEY. I GATHERED THE CHILDREN UP FOR HIM,</p>	<p>LOOKED AT IT ALL</p> <p>PRETTY MUCH AND SAW THESE TWO BODIES. HE TOLD YOU WHERE THOSE TWO BODIES WERE TO BE FOUND, DID HE? YES, SIR. THE OTHERS HAD BEEN BURIED SLIGHTLY, BUT THOSE TWO HADN'T BEEN; THERE WAS QUITE A NUMBER SCATTERING AROUND THERE. WHAT BECAME OF THE CHILDREN OF THOSE EMIGRANTS? HOW MANY CHILDREN WERE BROUGHT THERE? TWO TO MY HOUSE, AND SEVERAL IN CEDAR CITY. I WAS ACTING SUB- AGENT FOR FORNEY. I GATHERED [368] THE CHILDREN UP FOR HIM;</p>	<p>AND LOOKED AT ALL OF THE GROUND PRETTY MUCH AND I SAW THOSE <del>BOYS</del> TWO <del>BOYS</del>. <b>GIRLS</b> Q. HE TOLD YOU WHERE THOSE TWO BODIES WOULD BE FOUND DID HE? A. YES, SIR, THE OTHERS HAS BEEN BURIED SLIGHTLY, BUT THOSE TWO HAD NOT BEEN. THERE WAS QUITE A NUMBER SCATTERED AROUND THERE. Q. WHAT BECAME OF THE CHILDREN OF THOSE EMIGRANTS? HOW MANY CHILDREN WERE BROUGHT THERE? A. TWO TO MY HOUSE, AND SEVERAL IN CEDAR CITY. I WAS ACTING AS SUB- AGENT <del>Ø</del> FOR FORNEY. I GATHERED THE CHILDREN UP FOR HIM;</p>	<p>AND LOOKED AT ALL OF THE GROUND PRETTY MUCH AND I SAW THOSE TWO BODIES. [space] HE TOLD YOU ABOUT WHERE THOSE BODIES WOULD BE FOUND DID HE YES SIR THE OTHERS HAS BEEN BURIED SLIGHTLY BUT THOSE TWO HAD NOT BEEN ~[?] THERE WAS QUITE A NUMBER SCATTERED AROUND THERE. [space] WHAT BECAME OF THE CHILDREN OF THOSE EMIGRANTS HOW MANY CHILDREN WERE BROUGHT THERE TWO TO MY HOUSE AND SEVERAL IN CEDAR CITY AND I WAS ACTING SUB- AGENT FOR FORNEY I GATHERED THE CHILDREN UP TO HIM</p>
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**RT**

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<p>SEVENTEEN IN NUMBER, ALL I COULD LEARN OF.</p> <p>Q. WHOM DID YOU DELIVER THEM TO ? A. FORNEY, SUPERINTENDENT OF INDIAN AFFAIRS FOR UTAH. Q. WERE THERE ANY OF THE WAGONS OR OTHER PROPERTY BURNED THERE ON THE GROUND ? A. I NEVER SAW ANY SIGN OF BURNING, I NEVER HEARD OF ANY BEING BURNED. CROSS - EXAMINED BY BISHOP Q. WHAT DAY IN</p> <p>SEPTEMBER WAS IT THAT YOU HAD THIS CONVERSATION WITH JOHN D. LEE ABOUT 7 OR 8 MILES THIS SIDE OF FILLMORE ? A. I DON'T RECOLLECT THE</p>	<p>SEVENTEEN IN NUMBER, ALL I COULD LEARN OF.</p> <p>WHOM DID YOU DELIVER THEM TO? FORNEY, SUPERINTENDENT OF INDIAN AFFAIRS FOR UTAH. WERE THERE ANY OF THE WAGONS OR OTHER PROPERTY BURNED THERE ON THE GROUND? I NEVER SAW ANY SIGN OF BURNING, AND NEVER HEARD OF ANY BEING BURNED. CROSS- EXAMINED— BISHOP: WHAT DAY IN</p> <p>SEPTEMBER WAS IT THAT YOU HAD THIS CONVERSATION WITH JOHN D. LEE, ABOUT SEVEN OR EIGHT MILES THIS SIDE OF FILLMORE? I DON'T RECOLLECT THE</p>	<p>17 IN NUMBER, ALL I COULD LEARN OF.</p> <p>Q. WHOM DID YOU DELIVER THEM TO? A. FORNEY, SUPERINTENDANT OF INDIAN AFFAIRS FOR UTAH. Q. WAS THERE ANY OF THE WAGONS OR OTHER PROPERTY BURNED THERE ON THE GROUND. A. I NEVER SAW ANY SIGN OF BURNING, AND NEVER HEARD OF ANY BEING BURNED. CROSS- EXAMINATION-, BY BISHOP. Q. WHAT DAY WAS IT IN THE <del>IN</del> MONTH OF SEPTEMBER, 1857, THAT YOU HAD THIS CONVERSATION WITH JOHN D. LEE, ABOUT 7 OR 8 MILES THIS SIDE OF FILLMORE? A. I DON'T RECOLLECT THE</p>	<p>17 IN NUMBER ALL I COULD LEARN ABOUT [space] GATHERED UP 17 [space] <sup>[[14]]</sup> WHOM DID YOU DELIVER THEM TO [space] FORNEY SUPERINTENDENT OF INDIAN AFFAIRS FOR UTAH WAS THERE ANY OF THE WAGONS OR PROPERTY BURNED THERE ON THE GROUND I NEVER SAW ANY SIGN OF BURNING AND NEVER HEARD OF ANY BEING BURNED. [space] CROSS- EXAMINATION [space] WHAT DAY WAS IT IN THE MONTH OF SEPTEMBER 1857 THAT YOU HAD THIS CONVERSATION WITH JOHN D. LEE ABOUT 7 OR 8 MILES THIS SIDE OF FILLMORE I DON'T RECOLLECT THE</p>
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**RT****MU****BT****PS**

<p>DATE, I LEFT THE CITY ABOUT THE FOURTEENTH AND CAME DIRECTLY THERE. Q. WHO WAS PRESENT AT THAT CONVERSATION ? A. A MAN BY THE NAME OF BISHOP. Q. THAT WAS NOT ME ? A. <del>TH</del> NO, THAT MAN HAD TWO GOOD EYES, AND YOU HAVE BUT ONE. Q. WHAT BISHOP WAS THAT — WAS HE A MORMON BISHOP ? A. NO, HE WAS NOT A MORMON BISHOP, HE WAS A MERCHANT, HE HAD BEEN HAULING GOODS FROM CALIFORNIA AND DEALING HERE SOME IN THESE SETTLEMENTS. Q. CAN YOU GIVE HIS OTHER NAME ? <sup>[126]</sup> A. NO SIR, I NEVER HEARD IT Q. WAS IT</p>	<p>DATE, I LEFT THE CITY ABOUT THE 14TH, AND CAME DIRECTLY THERE. WHO WAS PRESENT AT THAT CONVERSATION ? A MAN BY THE NAME OF BISHOP. THAT WAS NOT ME? NO; THAT MAN HAD TWO GOOD EYES, AND YOU HAVE BUT ONE. WHAT BISHOP WAS THAT, WAS HE A MORMON BISHOP? NO, HE WAS NOT A MORMON BISHOP; HE WAS A MERCHANT. HE HAD BEEN HAULING GOODS FROM CALIFORNIA, AND DEALING HERE SOME IN THESE SETTLEMENTS. CAN YOU GIVE ME HIS OTHER NAME? NO, SIR; I NEVER HEARD IT. WAS IT</p>	<p>DATE. I LEFT THE CITY ABOUT THE 14TH, AND CAME DIRECTLY THERE. Q. WHO WAS PRESENT AT THAT CONVERSATION ? A. A MAN BY THE NAME OF BISHOP. Q. THAT WAS NOT ME? <sup>[99]</sup> A. NO HE HAD TWO GOOD EYES. Q. WHAT BISHOP WAS THAT, IT WAS NOT A MORMON BISHOP? A. NO, HE WAS NOT A MORMON BISHOP; HE SAYS-WAS A MERCHANT. HE HAD BEEN HAULING GOODS FROM CALIFORNIA, AND DEALING HERE SOME IN THESE SETTLEMENTS. Q. CAN YOU GIVE ME HIS OTHER NAME? A. NO, SIR, I NEVER HEARD IT. Q. WAS IT</p>	<p>DATE I LEFT THE CITY ABOUT THE 14<sup>TH</sup> AND CAME DIRECTLY THERE <i>[space]</i> WHO WAS PRESENT AT THAT CONVERSATION <i>[space]</i> A MAN BY THE NAME OF BISHOP <i>[space]</i> IT WAS NOT ME <i>[space]</i> NO HE HAD TWO GOOD EYES <i>[space]</i> WHAT BISHOP WAS THAT IT WAS A MORMON BISHOP NOT A MORMON BISHOP HE WAS A MERCHANT WHO HAD BEEN HAULING GOODS FROM CALIFORNIA AND DEALING HERE SOME IN THESE SETTLEMENTS CAN YOU GIVE ME HIS OTHER NAME NO SIR I NEVER KNEW IT. WAS IT</p>
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**RT****MU****BT****PS**

<p>JESSE BISHOP ?  A. I DON'T  KNOW HIS  OTHER NAME.  Q. LEE TOLD  YOU AND THIS  MAN BISHOP  ALL ABOUT IT,  GOT YOU  TWO  TOGETHER AND  TOLD YOU  DID HE ? A. I  DON'T THINK  BISHOP HEARD  THE  CONVERSATION  OR MUCH OF IT.  Q. DID  BISHOP HEAR  ANY OF IT ? A. I  DON'T KNOW  THAT HE DID  OR THAT HE  DIDN'T. Q.  THEN WHY DID  YOU SAY THAT  HE TOLD YOU  AND THIS MAN  BISHOP ?  A. I SAID HE  WAS THERE.  Q. YOU HEARD  THE  CONVERSATION  ? A. YES, I  HEARD IT, BUT I  DON'T KNOW  AS ANY OTHER  MAN HEARD IT.  Q. BUT THERE  WAS A MAN  PRESENT  BY THE NAME</p>	<p>JESSE BISHOP?  I DON'T  KNOW HIS  OTHER NAME.  LEE TOLD  YOU AND THIS  MAN BISHOP  ALL ABOUT IT—  GOT YOU  TWO  TOGETHER AND  TOLD YOU?  I  DON'T THINK  BISHOP HEARD  THE  CONVERSATION,  OR MUCH OF IT.  DID  BISHOP HEAR  ANY OF IT? I  DON'T KNOW  THAT HE DID,  OR THAT HE  DIDN'T.  THEN WHY DID  YOU SAY THAT  HE TOLD YOU  AND THIS MAN  BISHOP?  I SAID HE  WAS THERE.  YOU HEARD  THE  CONVERSATION  ? YES, I  HEARD IT; BUT I  DON'T KNOW  AS ANY OTHER  MAN HEARD IT.  THERE  WAS A MAN  PRESENT  BY THE NAME</p>	<p>JESSE BISHOP?  A. I DON'T  KNOW HIS  OTHER NAME?  Q. LEE TOLD  YOU AND THIS  MAN BISHOP  ALL ABOUT IT—  GOT YOU    TOGETHER AND  TOLD YOU ALL  ABOUT IT? A. I  DON'T THINK  BISHOP HEARD  MUCH OF THE  CONVERSATION.    Q. DID  BISHOP HEAR  ANY OF IT? A. I  COULD NOT SAY  THAT HE DID  OR  DIDN'T. Q.  THEN WHY DID  YOU SAY  HE TOLD YOU  AND THIS MAN  BISHOP?  A. I SAID HE  WAS THERE.  Q. YOU HEARD  THE  CONVERSATION  ? A. YES, I  HEARD IT; BUT I  DIDN'T KNOW  AS ANY OTHER  MAN HEARD IT.  Q. THERE  WAS A MAN  PRESENT BY  THE NAME OF</p>	<p>JESSE BISHOP  I DON'T  KNOW HIS  OTHER NAME  [space] LEE TOLD  YOU AND THIS  MAN BISHOP  ALL ABOUT IT  GATHERED YOU  TWO TWO  TOGETHER    I  DON'T THINK  BISHOP HEARD    MUCH OF IT  [space] DID  BISHOP HEAR  ANY OF IT I  COULD NOT SAY  THAT HE DID  OR  DIDN'T [space]  THEN WHY DID  YOU SAY  HE TOLD AND  [space] <del>HE DID</del>  <del>NOT SAY</del>  I SAID HE  WAS THERE  —/YOU[?] HEARD  THE  CONVERSATION  YES I  HEARD IT BUT I  DIDN'T KNOW  AS ANY OTHER  MAN HEARD IT  [[15]] THERE  WAS A MAN  PRESENT  BY THE NAME</p>
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<p>OF BISHOP ? A. HE WAS IN THE SAME CAMP. Q. WHERE WERE YOU AT THE TIME THIS CONVERSATION TOOK PLACE ? A. I WAS FIVE OR SIX MILES THIS SIDE OF FILLMORE, AT THE SPRINGS. Q. WHAT TIME OF THE DAY WAS IT ? A. IT WAS AFTERNOON SOMETIME.</p> <p>Q. WHICH WAY WAS JOHN D. LEE TRAVELING AT THE TIME YOU SAW HIM ? A. GOING NORTH TO THE CITY. Q. YOU WERE GOING SOUTH ? A. YES SIR. Q. TELL ME WHAT HE SAID ABOUT THE ORDERS THAT HE HAD — YOU HAVE SAID THAT HE TOLD THE CHIEF TO KILL THE</p>	<p>OF BISHOP? HE WAS IN THE SAME CAMP. WHERE WERE YOU AT THE TIME THIS CONVERSATION TOOK PLACE? I WAS FIVE OR SIX MILES THIS SIDE OF FILLMORE, AT THE SPRINGS. WHAT TIME OF DAY WAS IT? IT WAS AFTERNOON SOMETIME.</p> <p>WHICH WAY WAS JOHN D. LEE TRAVELING AT THE TIME YOU SAW HIM? GOING NORTH, TO THE CITY. YOU WERE GOING SOUTH? YES, SIR. TELL ME WHAT HE SAID ABOUT THE ORDERS THAT HE HAD. YOU HAVE SAID THAT HE TOLD THE CHIEF TO KILL THE</p>	<p>BISHOP? A. HE WAS IN THE SAME CAMP. Q. WHERE ABOUTS WERE YOU AT THE TIME THAT CONVERSATION TOOK PLACE. A. I WAS 5 OR 6 MILES THIS SIDE OF FILLMORE, AT THE SPRINGS. Q. WHAT TIME OF DAY WAS IT? A. AT WAS AFTERNOON SOMETIME?</p> <p>Q. WHICH WAY WAS H JOHN D. LEE TRAVELING WHEN YOU ASAW HIM. A. GOING NORTH TO THE CITY. Q. AND YOU WAS GOING SOUTH. A. YES, SIR. <sup>[100]</sup> Q. TELL ME WHAT HE SAID ABOUT THE ORDERS THAT HE HAD. YOU HAVE SAID THAT HE TOLD THE CHIEF TO KILL ONE</p>	<p>OF BISHOP WAS IN THE SAME CAMP WHERE ABOUTS WERE YOU AT THE TIME THAT THAT CONVERSATION TOOK PLACE I WAS 5 OR 6 MILES THIS SIDE OF FILLMORE AT THE SPRINGS [space] WHAT TIME OF DAY WAS IT IT WAS AFTERNOON SOMETIME † <del>FN/PN/HAPPENE D[?] AT FILLMORE TO GO ON OUT THIS WAY.</del> WHICH WAY WAS JOHN D. LEE TRAVELING WHEN YOU SAW HIM GOING NORTH TO THE CITY [space] AND YOU WAS GOING SOUTH YES SIR TELL ME WHAT HE SAID ABOUT THE ORDERS THAT HE HAD YOU HAVE SAID THAT HE TOLD THE CHIEF TO KILL THE ONE</p>
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**BT**

**PS**

<p>LITTLE GIRL AND THAT HE KILLED THE OTHER, BECAUSE HIS ORDERS WERE THAT THEY WERE ALL TO BE USED UP ?  <sup>[127]</sup> A. HE SAID HE HAD ORDERS TO USE UP ALL THE COMPANY THAT COULD TELL TALES. Q.</p>	<p>LITTLE GIRL, AND THAT HE KILLED THE OTHER, BECAUSE HIS ORDERS WERE THAT THEY WERE ALL TO <sup>[369]</sup> BE USED UP. HE SAID HE HAD ORDERS TO USE UP ALL THAT COMPANY THAT COULD TELL TALES.</p>	<p>GIRL AND HE KILLED THE OTHER, BECAUSE HIS ORDERS WAS THAT THEY WERE ALL TO BE USED UP? A. SAID HE HAD ORDERS TO USE UP ALL THAT COMPANY THAT COULD TELL TALES. Q.</p>	<p><i>GIRL</i>[?] AND HE KILLED THE OTHER BECAUSE HIS ORDERS WAS THAT THEY WAS TOO <i>[space]</i> SAID HE HAD ORDERS TO USE UP ALL THAT COMPANY THAT COULD TELL TALES <i>[space]</i></p>
<p>WHERE DID HE GET THOSE ORDERS FROM — DID HE TELL YOU THAT ? A. I TOLD YOU NO, THAT I DON'T REMEMBER THAT HE DID. Q. DO YOU RECOLLECT THAT HE DIDN'T ? A. IF HE DID I DON'T RECOLLECT IT. Q. I WANT TO GET AS FULL A STATEMENT OF THE FACTS AS POSSIBLE, I WANT YOU TO TELL ME EVERYTHING THAT YOU THINK HE SAID OR THAT HE DID SAY.</p>	<p>WHERE DID HE GET THESE ORDERS FROM? DID HE TELL YOU THAT? I TOLD YOU NO, THAT I DON'T REMEMBER THAT HE DID. DO YOU RECOLLECT THAT HE DIDN'T? IF HE DID I DON'T RECOLLECT IT. I WANT TO GET AS FULL A STATEMENT OF FACTS AS POSSIBLE. I WANT YOU TO TELL ME EVERYTHING THAT YOU THINK HE SAID, OR THAT HE DID SAY.</p>	<p>WHERE DID HE GET THOSE ORDERS FROM? DID HE TELL YOU THAT-? A. I TOLD YOU NO , I DIDN'T REMEMBER THAT HE DID. Q. DO YOU RECOLLECT THAT HE DIDN'T? A. IF HE DID I DONT RECOLLECT IT. Q. I WANT TO GET AS FULL A STATEMENT OF FACTS AS POSSIBLE.. I WANT YOU TO TELL ME EVERYTHING THAT YOU THINK HE SAID, OR DID SAY.</p>	<p>WHERE DID HE GET THOSE ORDERS FROM DID HE TELL YOU NO I DON'T REMEMBER THAT HE DID <i>[space]</i> DO YOU RECOLLECT THAT HE DIDN'T IF HE DID I DONT RECOLLECT I WANT TO GET AS FULL FACTS AS POSSIBLE I WANT YOU TO TELL ME EVERYTHING THAT YOU THINK HE <del>DID</del> SAID OR DID SAY THERE</p>

**RT**

**MU**

**BT**

**PS**

<p>WHEN DID HE TELL YOU THAT HE GOT THOSE ORDERS FROM CEDAR CITY ? A. IT WAS MY IMPRESSION THAT HE GOT THEM FROM CEDAR CITY BUT I COULD NOT SAY WHAT THE MAN SAID ABOUT IT, BUT I HAD THAT IDEA. Q. WHO ELSE DID HE TELL YOU WAS ON THE GROUND AIDING IN THIS KILLING. A. THE NAMES I DON'T KNOW AS HE MENTIONED. I THINK HE MENTIONED BISHOP KLINGENSMITH BEING THERE. Q. WHO ELSE ? A. HE MENTIONED HIGBEE BEING THERE. Q. WHO ELSE DID HE MENTION ? A.</p>	<p>WHEN DID HE TELL YOU THAT HE GOT THOSE ORDERS FROM CEDAR CITY? IT WAS MY IMPRESSION THAT HE GOT THEM FROM CEDAR CITY, BUT I COULD NOT SAY WHAT THE MAN SAID ABOUT IT, BUT I HAD THAT IDEA. WHO ELSE DID HE TELL YOU WAS ON THE GROUND AIDING IN THIS KILLING? THE NAMES I DON'T KNOW AS HE MENTIONED. I THINK HE MENTIONED BISHOP KLINGENSMITH BEING THERE. WHO ELSE? HE MENTIONED HIGBEE BEING THERE. WHO ELSE DID HE MENTION?</p>	<p>WHERE DID HE TELL YOU THOSE ORDERS CAME FROM? A. IT WAS MY IMPRESSION THAT HE GOT THEM FROM CEDAR CITY, BUT I COULD NOT SAY WHAT THE MAN SAID ABOUT IT, BUT I HAD THAT IDEA. Q. WHO ELSE DID HE TELL YOU WAS THERE ON THE GROUND THAT AIDED IN THIS KILLING-? A. THE NAMES I DON'T KNOW AS HE MENTIONED. I THINK HE MENTIONED BISHOP KLINGENSMITH AS BEING THERE. Q. WHO ELSE? A. HE MENTIONED HIGBEE BEING THERE? Q. WHO ELSE DID HE MENTION? A.</p>	<p>[space] WHERE DID HE <del>TELL ME</del> TELL YOU THOSE ORDERS CAME FROM —IT WAS MY IMPRESSION THAT HE GOT THEM FROM CEDAR CITY BUT I COULD NOT SAY WHAT THE MAN SAID ABOUT IT BUT I HAD THAT IDEA [space] WHO ELSE DID HE TELL YOU WAS THERE ON THE GROUND THAT AIDED IN THIS KILLING? THE NAMES I DON'T KNOW AS HE MENTIONED  BISHOP SMITH AS BEING THERE WHO ELSE HE MENTIONED [[16]]<sup>686</sup> HIGBEE BEING THERE [space] WHO ELSE DID HE MENTION</p>
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686. In center top of page: [12]. This the only page on which Patterson has inserted a page number, and it is incorrect.

**RT**

**MU**

**BT**

**PS**

<p>HE MENTIONED MY BROTHER BEING THERE, BRINGING SOME INDIANS THERE.</p>	<p>HE MENTIONED MY BROTHER BEING THERE, BRINGING SOME INDIANS THERE.</p>	<p>HE MENTIONED MY BROTHER BEING THERE, BRINGING SOME INDIANS THERE.</p>	<p>MENTIONED MY BROTHER BEING THERE BRINGING SOME INDIANS THERE THAT HE WENT TO <del>TO</del> WOULD NOT TELL [space]</p>
<p>HE SENT HIM WORD TO BRING THE INDIANS UP THERE.</p>	<p>HE SENT HIM WORD TO BRING THE INDIANS UP THERE.</p>	<p>SENT HIM WORD TO BRING THE INDIANS UP THERE.</p>	<p>WHO SENT HIM WORD TO BRING THE INDIANS UP THERE [space]</p>
<p>SENT HIM WORD OF THIS AFFAIR TAKING PLACE AND FOR HIM TO GO AND GET THE INDIANS AND TO BRING UP THE CLARA INDIANS. Q.</p>	<p>SENT HIM WORD OF THIS AFFAIR TAKING PLACE, AND FOR HIM TO GO AND GET THE INDIANS, AND BRING UP THE CLARA INDIANS.</p>	<p>SENT HIM WORD OF THIS AFFAIR TALKING PLACE AND TO GO ANED GET THE INDIANS— TO BRING THE CLARA INDAINS. Q.</p>	<p>SENT HIM WORD OF THIS AFFAIR TAKING PLACE TO GO AND GET THE INDIANS AND BRING THE CLARA INDIANS</p>
<p>YOUR BROTHER THEN BROUGHT THE INDIANS TO THE MEADOWS AND THEN LEFT THERE ? A.</p>	<p>YOUR BROTHER, THEN, BROUGHT THE INDIANS TO THE MEADOWS, AND THEN LEFT THERE?</p>	<p>YOUR BROTHER THEN BROUGHT THE INDIANS AND THEN LEFT THERE? A.</p>	<p>YOUR BROTHER THEN BROUGHT THE INDIANS AND THEN LEFT THERE [space]</p>
<p>YES, HE TOLD ME SO. <sup>[128]</sup></p>	<p>YES, HE TOLD ME SO.</p>	<p>YES, SO HE TOLD ME. <sup>[101]</sup> Q-</p>	<p>YES SO HE TOLD ME NOW HOW WAS [space]</p>
<p>Q. NOW HOW WAS IT ABOUT THE INDIANS MAKING AN ATTACK ABOUT DAY-LIGHT,</p>	<p>NOW, HOW WAS IT ABOUT THE INDIANS MAKING AN ATTACK ABOUT DAYLIGHT?</p>	<p>NOW, HOW WAS IT ABOUT THE INDIANS MAKING THE ATTACK ABOUT DAYLIGHT, <del>WHERE WERE</del></p>	<p>INDIANS MADE ATTACK ABOUT DAYLIGHT</p>
<p>WERE THEY REPULSED ? A.</p>	<p>WERE THEY REPULSED?</p>	<p><del>THEY?</del> WERE THEY REPULSED? A.</p>	<p>AND WAS REPULSED [space] YES SIR</p>
<p>YES. Q. ONE</p>	<p>YES. ONE</p>	<p>YES, SIR. Q. ONE</p>	<p>[space] ONE</p>

**RT**

**MU**

**BT**

**PS**

<p>KILLED AND ANOTHER WOUNDED ? A. YES SIR. Q. AND THAT ENRAGED THE INDIANS AND THEN LEE LED THE NEXT ATTACK ? A. YES SIR. Q. WHO DO YOU MEAN WERE SO ENRAGED, THE INDIANS ? A. YES, THE INDIANS. HE CLAIMED THE IDEA THAT HE HAD TO DO IT TO SAVE HIS OWN LIFE. THEY WERE VERY MAD AND</p> <p>WANTED HIM TO HELP USE UP THAT COMPANY. Q. DID HE NOT TELL YOU IN THAT SAME CONVERSATION THAT HE TRIED TO APPEASE THE INDIANS AND KEEP THEM FROM ATTACKING THE</p>	<p>KILLED AND ANOTHER WOUNDED? YES, SIR. THAT ENRAGED THE INDIANS, AND SO LEE LED THE NEXT ATTACK? YES, SIR. WHO DO YOU MEAN WERE SO ENRAGED—THE INDIANS? YES, THE INDIANS. HE CLAIMED THE IDEA THAT HE HAD TO DO IT TO SAVE HIS OWN LIFE. THEY WERE VERY MAD, AND</p> <p>WANTED HIM TO HELP USE UP THAT COMPANY. DID HE NOT TELL YOU IN THAT SAME CONVERSATION THAT HE TRIED TO APPEASE THE INDIANS AND KEEP THEM FROM ATTACKING THE</p>	<p>KILLED AND ANOTHER WOUNDED? A. YES, SIR. Q. THAT ENRAGED THEM SO <del>MADE</del> THAT <del>THEY TH</del> MADE THE NEXT ATTACK? A. YES, SIR. Q. WHO DO YOU MEAN WAS ENRAGED, THE INDIANS? A. YES, THE INDIANS. HE <del>HAD TO</del> CARR<del>Y</del>D THE IDEA TH<del>T</del>AT HE HAD TO DO IT IN ORDER TO SAVE HIS OWN LIFE. THEY WAS VERY MAD AND</p> <p>WANTED HIM TO HELP USE UP THAT COMPANY. Q. DIDN'T HE TELL YOU IN THAT SAME CONVERSAION THAT HE TRIED TO APPEASE THE INDIANS AND KEEP THEM FROM ATTACKING THE</p>	<p>KILLED AND ANOTHER WOUNDED YES SIR AND ENRAGED AND MADE THE NEXT ATTACK YES SIR [<i>space</i>] WHO DO YOU MEAN WAS ENRAGED THE INDIANS [<i>space</i>] YES THE INDIANS <del>WAS</del> HE CARRIED THE IDEA THAT HE HAD TO DO IT TO SAVE HIS LIFE AND THEY WAS VERY MAD FOR <del>GETTING THEM INTO THE</del> SCRAPE OR SOMETHING WANTED HIM TO HELP TO USE UP THAT COMPANY [<i>lines</i>] DIDN'T HE TELL YOU IN THAT SAME CONVERSATION THAT HE TRIED TO APPEASE INDIANS AND KEEP THEM FROM ATTACKING THE</p>
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**RT**

**MU**

**BT**

**PS**

<p>TRAIN ?  A. I DON'T  REMEMBER  JUST THE  WORDS, BUT HE  SAID HE COULD  NOT KEEP THEM  FROM  ATTACKING  THEM JUST AT  DAY-LIGHT.  Q. DID  HE TELL YOU  THAT HE TRIED  TO KEEP THEM  OFF ? A. I  DON'T THINK  SO. I THINK  HE SAID THAT  HE COULD <u>NOT</u>  KEEP THEM OFF.  Q. DID HE  SAY  ANYTHING  ABOUT THE  INDIANS</p> <p>CALLING HIM  ANY NAMES  BECAUSE HE  WOULD NOT  GO ? A. HE WENT  OFF TOWARDS  THE CLARA AND  CRIED, AND  THEY CALLED  HIM CRIER.  "YAH - GUTS"  Q. WHY DID  THEY CALL HIM  THIS ? A.  BECAUSE HE</p>	<p>TRAIN? I  DON'T  REMEMBER  JUST THE  WORDS, BUT HE  SAID HE COULD  NOT KEEP THEM  FROM  ATTACKING  THEM JUST AT  DAYLIGHT.  DIDN'T  HE TELL YOU  THAT HE TRIED  TO KEEP THEM  OFF? I  DON'T THINK  SO. I THINK  HE SAID  HE COULD NOT  KEEP THEM OFF.  DID HE  SAY  ANYTHING  ABOUT THE  INDIANS</p> <p>CALLING HIM  ANY NAMES  BECAUSE HE  WOULD NOT  GO? HE WENT  OFF TOWARDS  THE CLARA AND  CRIED, AND  THEY CALLED  HIM CRIER—  YAH GAUTS.  WHY DID  THEY CALL HIM  THIS?  BECAUSE HE</p>	<p>TRAIN? A. I  DON'T  REMEMBER THE  JUST THE  WORDS, BUT HE  SAID HE COULD  NOT KEEP THEM  FROM  ATTACKING  THEM JUST AT  DAYLIGHT.  Q. DIDN'T  HE TELL YOU  THAT HE TRIED  TO KEEP THEM  OFF? A. I  DON'T THINK  SO. I THINK HE  SAID  HE COULD NOT  KEEP THEM OFF.  Q. DID HE  SAY  ANYTHING  ABOUT THE  INDIANS</p> <p>CALLING HIM  NAMES  BECAUSE HE  WOULD NOT  GO? A. HE WENT  OFF TOWARDS  THE CLARA AND  CRIED, AND  THEY CALLED  HIM CRIER —  "YAH GUTS."  Q. WHY DID  THEY CALL HIM  THAT? A.  BECAUSE HE</p>	<p>TRAIN? I  DON'T  REMEMBER  JUST THEM  WORDS BUT HE  SAID HE COULD  NOT KEEP THEM  FROM  ATTACKING  THEM JUST AT  DAYLIGHT  [space] DIDN'T  HE TELL YOU  HE TRIED  TO KEEP THEM  OFF [space]  DON'T THINK  SO  SAID  HE COULD NOT  KEEP THEM OFF  [space]<sup>[[17]]</sup> DID  HE SAY  ANYTHING  ABOUT THE  INDIANS  HAVING  CALLED HIM  ANY NAMES  BECAUSE HE  WOULD NOT  GO? HE WENT  OFF TOWARDS  THE CLARA AND  CRIED AND  THEY CALLED  HIM CRIER  YAH GUTS<sup>687</sup>  [space] WHY DID  THEY CALL HIM  THIS WHY  BECAUSE HE</p>
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687. The shorthand is written "Y GTS"; there are no vowels.

**RT**

**MU**

**BT**

**PS**

<p>CRIED.  Q. THAT WAS BEFORE HE LED THE ATTACK ?  A. I DON'T KNOW. <sup>[129]</sup>  Q. ARE YOU POSITIVE THAT HE TOLD YOU THAT HE CUT THAT WOMAN'S THROAT ? A.  YES, I AM POSITIVE OF THAT OR I WOULD NOT HAVE TOLD IT.  Q. HOW LONG IS IT SINCE YOU HAVE TOLD ANYBODY THAT JOHN D. LEE HAD TOLD YOU THAT?? A.  IT HAS BEEN ABOUT THREE SECONDS. Q.  WHERE HAVE YOU LIVED SINCE THE MOUNTAIN MEADOWS MASSACRE ? A.  MY FAMILY HAS BEEN AT THE CLARA THE MOST OF THE TIME. THE LAST SIX YEARS I HAVE BEEN AT KANAB. Q.  YOU HAVE LIVED IN UTAH</p>	<p>CRIED. <sup>[370]</sup>  THAT WAS BEFORE HE LED THE ATTACK?  I DON'T KNOW.  ARE YOU POSITIVE THAT HE TOLD YOU THAT HE CUT THAT WOMAN'S THROAT?  YES, I AM POSITIVE OF THAT, OR I WOULD NOT HAVE TOLD IT.  HOW LONG IS IT SINCE YOU HAVE TOLD ANYBODY THAT JOHN D. LEE HAD TOLD YOU THAT?  IT HAS BEEN ABOUT THREE SECONDS.  WHERE HAVE YOU LIVED SINCE THE MOUNTAIN MEADOWS MASSACRE?  MY FAMILY HAS BEEN AT THE CLARA THE MOST OF THE TIME; THE LAST SIX YEARS HAVE BEEN AT KANAB.  YOU HAVE LIVED IN UTAH</p>	<p>CRIED.  Q. THAT WAS BEFORE HE LED THE ATTACK?  A. I DON'T KNOW.  Q. ARE YOU POSITIVE THAT HE TOLD YOU THAT HE CUT THAT WOMAN'S THROAT? A.  YES, I AM POSITIVE OF THAT OR I WOULD NOT HAVE TOLD IT.  <sup>[102]</sup> Q. HOW LONG <del>IS IT</del> HAS IT BEEN SINCE YOU TOLD ANYBODY THAT JOHN D. LEE HAD TOLD YOU THAT? A.  IT HAS BEEN ABOUT THREE SECONDS. Q.  WHERE HAVE YOU LIVED SINCE THE MOUNTAIN MEADOWS MASSACRE? A.  MY FAMILY HAS BEEN AT THE CLARA THE MOST OF THE TIME; THE LAST 6 YEARS HAS BEEN AT KANAB. Q.  YOU HAVE LIVED IN UTAH</p>	<p>CRIED <i>[space]</i>  THAT WAS BEFORE HE LED THE ATTACK  I DON'T KNOW <i>[space]</i>  ARE YOU POSITIVE THAT HE TOLD YOU THAT HE CUT THAT WOMEN'S THROAT  YES I AM POSITIVE OF THAT YES OR I WOULD NOT HAVE TOLD IT.  <i>[space]</i> HOW LONG HAS IT BEEN SINCE YOU TOLD ANYBODY THAT JOHN D. LEE HAD TOLD YOU THAT?  IT HAS BEEN ABOUT THREE SECONDS <i>[space]</i>  WHERE HAVE YOU LIVED SINCE THE MOUNTAIN MEADOWS MASSACRE  MY FAMILY HAS BEEN AT THE CLARA THE MOST OF THE TIME LAST 6 YEARS BEEN AT KANAB <i>[space]</i>  YOU HAVE LIVED IN UTAH</p>
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**RT**

**MU**

**BT**

**PS**

<p>ALL THAT TIME ? A. MY HOME HAS BEEN IN UTAH.</p> <p>Q. DIDN'T LEE TELL YOU MORE THAN YOU HAVE TOLD — DIDN'T HE TELL YOU ABOUT A COUNCIL THAT WAS HELD ON THE FIELD BEFORE THE MASSACRE ? A. HE TOLD ME, WE HAD A GOOD DEAL OF CONVERSATION ABOUT IT. Q. TELL ME <del>R</del> IF HE DID NOT INFORM YOU THAT A COUNCIL WAS HELD ON THE FIELD ON THE MOUNTAIN MEADOWS BY THE PEOPLE FROM CEDAR CITY BEFORE THE MASSACRE, AND THAT HE OPPOSED THE KILLING OF THE EMIGRANTS UNTIL HE FOUND THAT HE</p>	<p>ALL THAT TIME? MY HOME HAS BEEN IN UTAH. THAT HAS BEEN YOUR HOME? MY HOME HAS BEEN IN UTAH. DIDN'T LEE TELL YOU MORE THAN YOU HAVE TOLD? DIDN'T HE TELL YOU ABOUT A COUNCIL THAT WAS HELD ON THE FIELD BEFORE THE MASSACRE? HE TOLD ME. WE HAD A GOOD DEAL OF CONVERSATION ABOUT IT. TELL ME IF HE DID NOT INFORM YOU THAT A COUNCIL WAS HELD ON THE FIELD, ON MOUNTAIN MEADOWS, BY HE PEOPLE FROM CEDAR CITY, BEFORE THE MASSACRE, AND THAT HE OPPOSED THE KILLING OF THE EMIGRANTS UNTIL HE FOUND THAT HE</p>	<p>ALL OF THAT TIME? A. MY HOME HAS BEEN IN UTAH. Q. THIS HAS BEEN YOUR MAIN HOME? A. MY HOME HAS BEEN <del>U</del> IN UTAH. Q. DIDN'T MR. LEE TELL YOU MORE THAN YOU HAVE TOLD? DIDN'T HE TELL YOU ABOUT A COUNCIL THAT WAS HELD ON THE FIELD BEFORE THE MASACRE? A. HE TOLD ME. WE HAD A GOOD DEAL OF CO<del>N</del>VERSATIO N ABOUT IT. Q. TELL ME IF HE DIDN'T INFORM YOU THAT A COUNCIL WAS HELD ON THE FIELD, OF THE MOUNTAIN MEADOWS, BY THE PEOPLE OF CEDAR CITY, BEFORE THE MASACRE, AND THAT HE OPPOSED THE KILLING OF THE EMIGRANTS UNTIL HE FOUND HE</p>	<p>ALL OF THAT TIME MY HOME HAS BEEN IN UTAH THIS HAS BEEN YOUR MAIN HOME MY HOME HAS BEEN IN UTAH. DIDN'T MR. LEE TELL YOU MORE THAN YOU HAVE TOLD DIDN'T HE TELL YOU ABOUT A COUNCIL THAT WAS HELD ON THE FIELD BEFORE THE MASSACRE HE TOLD ME ~ WE HAD A GOOD DEAL OF CONVERSATION ABOUT IT TELL ME IF HE DIDN'T INFORM YOU THAT A COUNCIL WAS HELD ON THE FIELD OF MOUNTAIN MEADOWS BY THE PEOPLE OF CEDAR CITY BEFORE THE MASSACRE AND THAT HE OPPOSED THE KILLING OF THE EMIGRANTS UNTIL HE FOUND HE</p>
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**RT**

**MU**

**BT**

**PS**

<p>COULD DO NO GOOD ? A.  AFTER WE HAD TALKED  SOMETIME I ASKED HIM THE NECESSITY OF SUCH A THING OR WHY IT WAS AND HE TOLD ME THAT HE HAD ORDERS TO DO SO. Q.  DID HE NOT TELL YOU THAT THERE WAS A COUNCIL HELD THERE AT THE MEADOWS AND THAT IT WAS THEN DECIDED THAT THEY SHOULD BE KILLED ? A.  NO, I NEVER HEARD THAT THERE WAS A COUNCIL HELD <del>THAT</del> THERE TO MAKE ANY DECISION OR TO DECIDE ANYTHING, BUT THE SUBJECT OR COUNCILING HOW TO    DECOY THEM OUT.  <sup>[130]</sup> Q. WHO COUNSELED WITH THEM ?</p>	<p>COULD DO NO GOOD?  AFTER WE HAD TALKED  SOME TIME I ASKED THE NECESSITY OF SUCH A THING, OR WHY IT WAS, AND HE TOLD ME THAT HE HAD ORDERS TO DO SO.  DID HE NOT TELL YOU THAT THERE WAS A COUNCIL HELD THERE AT THE MEADOWS, AND THAT IT WAS THEN DECIDED THAT THEY SHOULD BE KILLED?  NO, I NEVER HEARD THAT THERE WAS A COUNCIL HELD THERE TO MAKE ANY DECISION, OR TO DECIDE ANYTHING BUT THE SUBJECT OR COUNSELING HOW TO    DECOY THEM OUT.  WHO COUNSELED WITH THEM?</p>	<p>COULD DO NO GOOD? A.  AFTER HE HAD TALKED  SOME TIME I ASKED THE NECESSITY OF SUCH A THING, OR WHY IT WAS, AND HE TOLD ME HE HAD ORDERS TO DO SO.. Q.  DIDN'T HE TELL YOU THAT A COUNCIL WAS HELD THERE AT THE MEADOWS, AND IT WAS THEN DECIDED THAT THEY SHOULD BE KILLED? A.  NO, I NEVER HEARD THAT THERE WAS A COUNCIL HELD THERE TO MAKE ANY DECISION OR TO <del>DE</del>DECIDE ANYTHING <del>BY</del>UT THE SUBJECT, OR COUNCILING THERE HOW <del>TO</del> <del>DECOY</del> THEY COULD DECOFY THEM OUT.  Q. WHO COUNCIOLED THEM? A. THERE</p>	<p>COULD DO NO GOOD?  AFTER WE HAD TALKED  SOME TIME I ASKED THE NECESSITY OF SUCH A THING OR WHY IT WAS AND HE TOLD ME HE HAD ORDERS TO DO <del>IT</del>[?] [<i>space</i>]  <sup>[118]</sup> DIDN'T HE TELL YOU THAT A COUNCIL WAS HELD THERE AT THE MEADOWS AND IT WAS THEN DECIDED THAT THEY SHOULD BE KILLED  NO I NEVER HEARD THAT THERE WAS A COUNCIL HELD THERE TO MAKE ANY DECISION TO DECIDE ON ANYTHING BUT THE SUBJECT OF COUNSELING THERE HOW THEY COULD DECOY THEM OUT  [<i>space</i>] WHO COUNSELED WITH HIM</p>
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**RT**

**MU**

**BT**

**PS**

<p>A. THERE WAS KLINGENSMITH THE BISHOP OF CEDAR CITY.</p>	<p>THERE WAS KLINGENSMITH, THE BISHOP OF CEDAR CITY.</p>	<p>WAS THE BISHOP — THEN THE BISHOP OF CEDAR CITY —</p>	<p>THERE WAS BISHOP THEN THE BISHOP OF CEDAR CITY</p>
			<p>≤WHO WAS THAT BISHOP&gt;</p>
<p>Q. WHO ELSE COUNSELED WITH HIM ?</p>	<p>WHO ELSE COUNSELED WITH HIM?</p>	<p>KLINGENSSMIT H. Q. WHO ELSE COUNCELED WITH THEM?</p>	<p>KLINGEN SMITH [space] WHO ELSE COUNSELED WITH HIM</p>
<p>A. I THINK HE SAID JOHN M. HIGBEE, I AM SATISFIED IT WAS.</p>	<p>I THINK HE SAID JOHN M. HIGBEE. I AM SATISFIED IT WAS.</p>	<p>A. I THINK HE SAID JOHN M. HIGBEE. I AM SATISFIED IT WAS. <sup>[103]</sup> Q. DID HE TELL YOU WHAT TIME THEY TALKED IT OVER? [space]</p>	<p>I THINK HE SAID JOHN M. HIGBEE I AM SATISFIED IT WAS [space] DID HE TELL YOU WHAT TIME THEY TALKED IT OVER</p>
<p>Q. DID HE TELL YOU HOW LONG BEFORE THE MASSACRE IT WAS THAT THEY TALKED THIS</p>	<p>DID HE TELL YOU HOW LONG BEFORE THE MASSACRE IT WAS THAT THEY TALKED THIS</p>	<p>DID HE TELL YOU HOW LONG BEFORE THE MASSACRE IT WAS THAT THEY TALKED THIS</p>	<p>DID HE TELL YOU HOW LONG BEFORE THE MASSACRE IT WAS THAT THEY TALKED THIS</p>
		<p><del>MATTGROVER</del></p>	
<p>OVER ?</p>	<p>OVER?</p>	<p>MATTER OVER?</p>	<p>MATTER OVER</p>
<p>A. I DON'T THINK THAT HE DID. Q. YOU WERE A SUB-AGENT AND INDIAN INTERPRETER AT THAT TIME, WERE YOU NOT ? A. RIGHT AWAY AFTER THAT FORNEY APPOINTED ME AS SUB-AGENT</p>	<p>I DON'T THINK THAT HE DID. YOU WERE A SUB-AGENT AND INDIAN INTERPRETER AT THAT TIME, WERE YOU NOT? RIGHT AWAY AFTER THAT FORNEY APPOINTED ME AS SUBAGENT.</p>	<p>A. I DON'T KNOW AS HE DID. Q. YOU WAS A KIND OF A SUB-AGENT AND INDIAN INTERPRETER AT THAT TIME, WASN'T YOU? A. RIGHT AWAY AFTER THAT FORNEY APPOINTED ME A SUB-</p>	<p>I DON'T KNOW AS HE DID [space] YOU WAS A KIND OF A SUB-AGENT AND INDIAN INTERPRETER AT THAT TIME WASN'T YOU [space] RIGHT</p>
			<p><del>AFTER</del> AWAY AFTER FORNEY APPOINTED ME TO ACT AS SUB-</p>

**RT**

**MU**

**BT**

**PS**

<p>AT THAT TIME I WAS NO AGENT NOR IN ANY PARTICULAR OFFICE, UNLESS A MISSIONARY IN THE SOUTH COUNTRY TO ESTABLISH SOME SETTLEMENTS</p>	<p>AT THAT TIME I WAS NO AGENT, NOR IN ANY PARTICULAR OFFICE, UNLESS A MISSIONARY IN THE SOUTH COUNTRY TO ESTABLISH SOME SETTLEMENTS</p>	<p>AGENT. AT THAT TIME I WAS NOT AGENT — NO PARTICULAR OFFICE UNLESS A MISSIONARY IN THE SOUTH COUNTRY TO ESTABLISH SOME SETTLEMENETS,</p>	<p>AGENT [<i>space</i>] AT THAT TIME I WAS NOT ANY AGENT NO PARTICULAR OFFICE UNLESS A MISSIONARY IN THE <i>SF/SV/SOUTH</i>[?] COUNTRY TO ESTABLISH SOME SETTLEMENTS</p>
<p>ON THE CLARA. Q. WHAT REASON DID LEE GIVE YOU IN THAT CONVERSATION FOR THE KILLING OF THE EMIGRANTS, HE MUST HAVE GIVEN YOU SOME REASON WHY IT WAS NECESSARY TO COMMIT SUCH A DEED ?</p>	<p>ON THE CLARA. WHAT REASON DID LEE GIVE YOU IN THAT CONVERSATION OF THE KILLING OF THE EMIGRANTS? HE MUST HAVE GIVEN YOU SOME REASON WHY IT WAS NECESSARY TO COMMIT SUCH A DEED?</p>	<p>AND SOME OTHERS ON THE CLARA.. Q. WHAT REASON DID LEE GIVE YOU IN THAT CONVERSATION FOR THE KILLING OF THE EMIGRANTS? HE MUST HAVE GIVEN YOU SOME REASON WHY IT WAS NECESSARY TO COMMIT SUCH A <del>CRIME</del> DEED.</p>	<p>AND SOME OTHERS ON THE CLARA [<i>space</i>] WHAT REASON DID LEE GIVE YOU IN THAT CONVERSATION FOR THE KILLING OF THE EMIGRANTS? HE MUST HAVE GIVEN YOU SOME REASON WHY IT WAS NECESSARY TO COMMIT SUCH A DEED WITHOUT ANY QUESTION YOU <i>COULD HAVE</i>[?] AS A REASONABLE MAN HAVE ~</p>
<p>A. I ASKED WHAT CALLED FOR IT, WHY THEY DID IT ? A. HE SAID THAT ATTACK</p>	<p>I ASKED WHAT CALLED FOR IT, WHY THEY DID IT. HE SAID THAT ATTACK</p>	<p>A. I ASKED WHAT CALLED FOR IT, WHY THEY DID IT. HE SAID THAT THAT ATTACK</p>	<p>I ASKED WHAT CALLED FOR IT WHY THEY DID IT HE SAID THAT THAT ATTACK</p>

**RT****MU****BT****PS**

<p>AT DAY-LIGHT WOULD HAVE THROWN CENSURE UPON THIS PEOPLE Q. ON WHAT PEOPLE ? A. THE PEOPLE THAT WERE LIVING HERE. Q. YOU MEAN THE WHITES THAT WERE LIVING HERE AT THE TIME ? A. YES SIR. Q. GO ON AND TELL ALL HE SAID ? I WANT YOU TO MAKE IT AS BAD AS YOU CAN—TELL ALL THAT YOU SAID AND ALL THAT HE SAID ? A. I WOULD NOT UNDERTAKE THAT. <sup>[131]</sup> Q. TELL ALL THAT YOU CAN RECOLLECT ? A. I HAVE, THE SUBSTANCE OF IT. Q. THERE MUST HAVE BEEN A GOOD DEAL SAID ABOUT THE REASONS FOR DOING THIS THING ? A. THE CAUSE THAT HE</p>	<p>AT DAYLIGHT WOULD HAVE THROWN CENSURE UPON THIS PEOPLE. <sup>[371]</sup> ON WHAT PEOPLE? THE PEOPLE THAT WERE LIVING HERE. DO YOU MEAN THE WHITES THAT WERE LIVING HERE AT THE TIME? YES, SIR. GO ON AND TELL ALL HE SAID. I WANT YOU TO MAKE IT AS BAD AS YOU CAN—TELL ALL THAT YOU SAID, ALL THAT HE SAID? I WOULD NOT UNDERTAKE THAT. TELL ALL THAT YOU CAN RECOLLECT? I HAVE, THE SUBSTANCE OF IT? THERE MUST HAVE BEEN A GOOD DEAL SAID ABOUT THE REASON FOR DOING THIS THING? THE CAUSE THAT HE</p>	<p>AT DAYLIGHT WOULD HAVE THROWN SENSURE UPON THIS PEOPLE. Q. ON WHAT PEOPLE? A. THE PEOPLE THAT WAS LIVING <del>THERE</del> HERE. Q. DO YOU MEAN THE WHITES THAT WAS LIVING HERE <del>AT</del> <del>THAT TIME</del> THEN? A. YES, SIR, Q. GO ON AND TELL ALL HE SAID. I WANT YOU TO MAKE AT AS BAD AS YOU CAN.- ALL THAT HE SAID AND ALL THAT YOU SAID? A. I WOULD NOT UNDERTAKE THAT. Q. ALL THAT YOU CAN RECOLLECT? A. I HAVE THE SUBSTANCE OF IT. Q. THERE MUST HAVE BEEN A GOOD DEAL SAID ABOUT THE REASONS FOR DOING THIS THING? A. THE CAUSE THAT HE HAD</p>	<p>AT DAYLIGHT WOULD HAVE THROWED CENSURE ON THIS PEOPLE [space] ON WHAT PEOPLE THE PEOPLE THAT WAS LIVING HERE [space] DO YOU MEAN THE WHITES THAT WAS LIVING HERE  THEN YES SIR [space] <sup>[[19]]</sup> GO ON AND TELL ME ALL HE SAID I WANT YOU TO MAKE AT AS BAD AS YOU CAN ALL THAT HE SAID AND ALL THAT YOU SAID [space] I WOULD NOT UNDERTAKE THAT [space] ALL THAT YOU CAN RECOLLECT [space] I HAVE THE SUBSTANCE OF IT [space] THERE MUST HAVE BEEN GOOD DEAL SAID ABOUT THE REASONS FOR DOING THIS THING [space] THE CAUSE THAT HE</p>
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ALWAYS GAVE TO ME WAS THAT THAT I	ALWAYS GAVE TO ME WAS THAT WHICH I	ALWAYS GIVEN TO ME, WAS THAT WHICH I HAVE JUST TOLD YOU. THAT THEY CAME THROUGH THERE AND BEHAVED <del>EVERY</del> <b>VERY</b> ROUGH, SAYING THAT THEY HELPED KILL OLD JOE SMITH AND WAS GOING TO BE READY THERE AT THE <del>TIME</del> MEADOWS WHEN THEIR TEAMS GOT RECRUITED, AND WHEN JOHNSON COMMENCED ON THE NORTH END, THEY WOULD ON THE SOUTH END, AND HE WAS ASKED BY AUTHORITY— BISH <del>P</del> OP	ALWAYS GAVE TO ME WAS THAT WHICH I HAVE TOLD YOU THAT THEY CAME THROUGH THERE BEHAVED VERY ROUGH AND [space] THAT THEY HELPED KILL OLD JOE SMITH <sup>688</sup> AND WAS GOING TO BE READY THERE AT THE MEADOWS WHEN THEIR TEAMS GOT RECRUITED AND WHEN JOHNSTON COMES ON THE NORTH END THEY WOULD ON THE SOUTH END AND HE WAS ASKED BY AUTHORITY BISHOP HAIGHT OR DAME TO GO AND WATCH THOSE EMIGRANTS SEE THAT THEY DIDN'T MOLEST THOSE
TOLD YOU, THAT AFTER THEY CAME THROUGH HERE AND BEHAVED VERY ROUGH AND SAID THAT THEY HELPED TO KILL OLD JOE.SMITH AND WERE GOING TO READY THERE AT THE MEADOWS WHEN THEIR TEAMS GOT RECRUITED AND WHEN JOHNSTON COMMENCED ON THE NORTH END THEY WOULD ON THE SOUTH END AND HE WAS ASKED BY AUTHORITY —	TOLD YOU. THAT AFTER THEY CAME THROUGH THERE AND BEHAVED VERY ROUGH, AND SAID THAT THEY HELPED KILL OLD JOE SMITH, AND WERE GOING TO BE READY THERE AT THE MEADOWS WHEN THEIR TEAMS GOT RECRUITED, AND WHEN JOHNSTON COMMENCED ON THE NORTH END, THEY WOULD ON THE SOUTH END, AND HE WAS ASKED BY AUTHORITY—	HAIGHT OR DAME — TO GO AND WATCH THOSE EMIGRANTS AND SEE THAT THEY DIDN'T MOLEST THESE	HAIGHT OR DAME TOLD YOU THAT THEY CAME THROUGH THERE BEHAVED VERY ROUGH AND [space] THAT THEY HELPED KILL OLD JOE SMITH <sup>688</sup> AND WAS GOING TO BE READY THERE AT THE MEADOWS WHEN THEIR TEAMS GOT RECRUITED AND WHEN JOHNSTON COMES ON THE NORTH END THEY WOULD ON THE SOUTH END AND HE WAS ASKED BY AUTHORITY BISHOP HAIGHT OR DAME TO GO AND WATCH THOSE EMIGRANTS SEE THAT THEY DIDN'T MOLEST THOSE

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688. "SMITH" is in the left margin.

**RT**

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**PS**

<p>WEAK SETTLEMENTS. WHEN I ASKED HIM WHAT IT WAS FOR—THAT IN DOING SO, WHEN THEY GOT THERE THE INDIANS MADE THIS ATTACK AT DAY-LIGHT. Q. THE INDIANS THEN MADE THE FIRST ATTACK ?</p> <p>A. HE SAID THEY MADE IT VOLUNTARILY. THEY MADE THE FIRST ATTACK. Q. YOU SPOKE OF</p> <p>GENERAL JOHNSTONE’S ARMY MARCHING TOWARDS UTAH, WHERE WAS IT ? A. ABOUT FORT BRIDGER THEN Q. WHO WAS IT UNDERSTOOD THAT JOHNSTONE WAS UNDERSTOOD TO BE MARCHING</p>	<p>WEAK SETTLEMENTS. WHEN I ASKED HIM WHAT IT WAS FOR—THAT IN DOING SO, WHEN THEY GOT THERE THE INDIANS MADE THIS ATTACK AT DAYLIGHT. THE INDIANS THEN MADE THE FIRST ATTACK?</p> <p>HE SAID THEY MADE IT VOLUNTARILY— THEY MADE THE FIRST ATTACK. YOU SPOKE OF</p> <p>GENERAL JOHNSTON’S ARMY MARCHING TOWARDS UTAH. WHERE WAS IT? AT FORT BRIDGER THEN. WHO WAS IT UNDERSTOOD THAT JOHNSTON WAS UNDERSTOOD TO BE MARCHING</p>	<p>WEAK SETTLEMENTS-, WHEN I ASKED HIM WHAT IT WAS FAR. THEN IN DOING DSO, WHEN THE INDIANS GOT THERE, THEY MADE THIS ATTACK AT DAYLIGHT. Q. THE INDIANS THEN MADE THE FIRST ATTACK?</p> <p>A. HE SAID THEY MADE IT VOLUNTARILY, THEY MADE THE FIRST ATTACK. Q. YOU SPOKE OF JOHNSON BEING AT FORT BRIDGER WITH HIS ARMY MARCHING TOWARDS UTAH. A. YES, FORT BRIDGER THEN. Q. WHO WAS IT UNDERSTOOD THAT JOHNSON WAS</p> <p>MARCHING</p>	<p>WEAK SETTLEMENTS WHEN I ASKED HIM WHAT IT WAS FOR THAT IN DOING SO WHEN THE INDIANS GOT THERE THEY MADE THIS ATTACK AT DAYLIGHT [space] THE INDIANS THEN MADE THE FIRST ATTACK THS/FS[?] SM[?] [space] HE SAID THEY MADE IT VOLUNTARILY ~ THEY MADE THE FIRST ATTACK [space] YOU SPOKE OF JOHNSTON BEING ON BORDER GENERAL JOHNSTON</p> <p>MARCHING THEN TOWARDS UTAH YES FORT BRIDGER THEN [space] WHO WAS IT UNDERSTOOD THAT JOHNSTON WAS</p> <p>MARCHING</p>
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<p>AGAINST THEM. A.  THE UNDERSTANDING AND FEELING WAS THAT HE WAS MARCHING AGAINST THE MORMONS AS A PEOPLE, CHURCH OR NATION AND WAS GOING TO TRY TO BURST UP THE WHOLE CONCERN, THAT WAS WHAT WE EXPECTED. Q. YOU EXPECTED THEN THAT JOHNSTONE WITH THE ARMY OF THE UNITED STATES <sup>[132]</sup> WAS LEADING THAT ARMY AGAINST THIS  PEOPLE ? A. YES SIR. Q. WITH THE INTENTION OF EXTERMINATING THEM OR COMPELLING THEM TO ABANDON THEIR</p>	<p>AGAINST THEM?  THE UNDERSTANDING AND FEELING WAS THAT HE WAS MARCHING AGAINST THE MORMONS AS A PEOPLE, CHURCH OR NATION, AND WAS GOING TO TRY TO BURST UP THE WHOLE CONCERN. THAT WAS WHAT WE EXPECTED. YOU EXPECTED, THEN, THAT JOHNSTON WITH THE ARMY OF THE UNITED STATES, WAS LEADING THAT ARMY AGAINST THIS  PEOPLE? YES, SIR. WITH THE INTENTION OF EXTERMINATING THEM OR COMPELLING THEM TO ABANDON THEIR</p>	<p>AGAINST AT THAT TIME? A. IT WAS GELERALLY SUPPOSED AND THE UNDERSTANDING AND SPIRIT OF FEELING WAS THAT HE WAS COMING AGAINST THE MORMONS AS A PEOPLE , NATION OR CHURCH, AND WAS GOING TO BURST UP ALL THE WHOLE CONCERSN, WAS WHAT WE EXPECTED. Q. YOU EXPECTED THEN THAT JOHNSON WAS LEADING THE ARMY OF THE UNITED STATES  AGAINST THIS PARTICULAR PEOPLE? A. YES, SIR. Q. WITH THE INTENTION OF EXTERMINATING THEM OR COMPELLING THEM TO ABANDON THEIR</p>	<p>AGAINST AT THAT TIME IT WAS GENERALLY SUPPOSED AND UNDERSTOOD IN THE SPIRIT OF FEELING WAS THAT HE WAS COMING AGAINST MORMONS AS PEOPLE NATION CHURCH AND GENERALLY BUST UP ALL THE WHOLE CONCERN <sup>[[20]]</sup> WAS WHAT WE EXPECTED [space] YOU EXPECTED THEN THAT JOHNSTON WAS LEADING THE ARMY OF THE UNITED STATES  AGAINST THIS PARTICULAR PEOPLE YES SIR WITH THE INTENTION OF EXTERMINATING THEM OR COMPELLING THEM TO ABANDON THEIR</p>
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**RT****MU****BT****PS**

<p>RELIGION A. YES SIR, THAT WAS MY BELIEF, TO DO AWAY WITH THE MORMON RELIGION. Q. HOW LONG</p> <p>BEFORE THAT HAD IT BEEN THAT THIS SAME FEELING OF FEAR OR ANXIETY HAD BEEN FELT BY THIS PEOPLE, OCCASIONED BY JOHNSTONE'S APPROACH A. I THINK IT HAD BEEN TWO OR THREE MONTHS.</p> <p>IT HAD COME SOUTH AT THE TIME. I THINK IT WAS THE 24TH OF JULY WHEN A CELEBRATION WAS HELD IN ONE OF THE CANONS AND THAT WORD CAME, THAT JOHN STONE WAS ON HIS</p>	<p>RELIGION? YES, SIR, THAT WAS MY BELIEF —TO DO AWAY WITH THE MORMON RELIGION. HOW LONG</p> <p>BEFORE THAT HAD IT BEEN THAT THIS SAME FEELING OF FEAR OR ANXIETY HAD BEEN FELT BY THIS PEOPLE, OCCASIONED BY JOHNSTON'S APPROACH? I THINK IT HAD BEEN TWO OR THREE MONTHS,</p> <p>IT HAD COME SOUTH AT THE TIME. I THINK IT WAS THE 24TH OF JULY WHEN A CELEBRATION WAS HELD IN ONE OF THE CANYONS, THAT WORD CAME THAT JOHNSTON WAS ON HIS</p>	<p>RELIGION? A. YES, SIR, THAT WAS MY BELIEF —TO DO AWAY WITH THE MORMON RELIGION. Q. HOW LONG HAD IT BEEN BEFORE,</p> <p>THAT THIS SAME FEELING OR FEAR OR ANXIETY HAD BEEN FELT BY THIS PEOPLE, ; A OCCASIONED BY JOHNSONS APPROACKH? A. I THINK IT HAD BEEN ABOUT TWO OR THEREE MONTHS; AND FROM ONE TO TWO MONTHS IT HAD COME SOUTH, OR COMMENCED AT THE TIME. I THINK IT WAS THE 24TH OF JULY WHEN THERE WAS A CELEBRATION HELD IN ONE OF THE CANYONS THAT WORD CAME THAT JOHNSON WAS ON HIS</p>	<p>RELIGION [<i>space</i>] YES THAT WAS MY BELIEF ◀TO DO AWAY WITH THE MORMON RELIGION▶ HOW LONG HAD IT BEEN BEFORE THAT</p> <p>THAT THIS SAME FEELING OF FEAR OR ANXIETY HAD BEEN FELT BY THIS PEOPLE OCCASIONED BY JOHNSTONS APPROACH? I THINK IT HAD BEEN ABOUT 2 OR 3 MONTHS OR FROM ONE TO TWO MONTHS IT HAD COME SOUTH /T[?] COMMENCED AT THE TIME I THINK IT WAS 24 OF JULY WHEN THERE WAS CELEBRATION HELD IN ONE OF THE CANYONS THAT WORD CAME THAT JOHNSTON WAS ON HIS</p>
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<p>WAY TO UTAH. Q. AFTER THAT TWENTY FOURTH OF JULY DID THAT REPORT HAVE ANY EFFECT ON THIS PEOPLE TO CAUSE THEM TO ORGANIZE AS A MILITARY PEOPLE ?</p> <p>A. NO, THAT WAS ORGANIZED BEFORE THAT, AS FAR AS I KNEW AND WAS ACQUAINTED WITH THE COUNSEL. Q. FROM THAT TIME ON UP TO THE TIME OF THE MOUNTAIN MEAD WS MASSACRE, TELL ME IF THE PEOPLE WERE ORGANIZED AS A MILITIA AND ENROLLED AS SUCH A. THE INSTRUCTIONS WE HAD</p>	<p>WAY. AFTER THAT 24TH OF JULY, DID THAT REPORT HAVE ANY EFFECT ON THIS PEOPLE TO CAUSE THEM TO ORGANIZE AS A MILITARY PEOPLE?</p> <p>[372] NO, THAT WAS ORGANIZED BEFORE THAT, AS FAR AS I KNEW AND WAS ACQUAINTED WITH THE COUNSEL. FROM THAT TIME ON UP TO THE TIME OF THE MOUNTAIN MEADOWS MASSACRE, TELL ME IF THE PEOPLE WERE ORGANIZED AS A MILITIA, AND ENROLLED AS SUCH? THE INSTRUCTIONS WE HAD</p>	<p>WAY. Q. AFTER THAT 24TH OF JULY '57, DID TH <del>TAT</del> THAT HAVE ANY EFFECT UPON THIS PEOPLE TO CAUSE THEM TO ORGANSISE AS A MILITARY PEOPLE? — UPON THE <del>MORMO</del> <sup>[105]</sup> PEOPLE? — THE MORMON PEOPLE? A. NO, THEY WAS AORGANISED BEFORE THAT. ; AS FAR AS I WAS ACQUAINTED WITH THE COUNCIL — Q- FROM THAT TIME ON UP TO ABOUT THE TIME OF THE MOUNTAIN MEADOWS MASSACRE, TELL ME WHETHER THE PEOPLE WERE NOT ORGANIZED AS A MILITIA AND ENROLLED AS SUCH. Q. TSHE INSTRUCTIONS WERE HAD</p>	<p>WAY THAT WAS [space] AFTER THAT 24 JULY 57 DID THAT HAVE ANY EFFECT ON THIS PEOPLE TO CAUSE THEM TO ORGANIZE AS A MILITARY PEOPLE/AT ALL[?] UPON THE MORMON PEOPLE NO THEY WAS ORGANIZED BEFORE THAT AS FAR AS I WAS ACQUAINTED WITH THE COUNCIL/ORGANIZATION[?] FROM THAT TIME ON UP TO ABOUT THE TIME OF THE MOUNTAIN MEADOWS MASSACRE TELL ME WHETHER THE PEOPLE WERE ENROLLED AS [space] MILITIA [space] THE INSTRUCTIONS WE HAD</p>
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**RT****MU****BT****PS**

<p>FROM GEORGE A. SMITH, WHO WAS SENT AS REPRESENTING PRESIDENT YOUNG'S MIND, WAS TO SAVE EVERYTHING LIKE BREADSTUFF AND USE IT ONLY WHEN WE WANTED IT. Q. DID THE PEOPLE EVER MEET AND DRILL, HAVE EXERCISES AND MUSTERS SO AS TO MAKE THEM UNDERSTAND THE USE OF ARMS AND MAKE THEM FAMILIAR WITH MILITARY TACTICS ? A. THERE USED <del>DR</del> TO BE DRILLS</p> <p>SOMETIMES THOSE DAYS. Q. WAS IT NOT A GENERAL OCCURRENCE FOR THEM TO MEET AND DRILL ? <sup>[133]</sup> A. YES, THEY DRILLED AT FILLMORE AND</p>	<p>FROM GEORGE A. SMITH, WHO WAS SENT AS REPRESENTING PRESIDENT YOUNG'S MIND, WAS TO SAVE EVERYTHING LIKE BREADSTUFF, AND USE IT WHEN WE WANTED IT. DID THE PEOPLE EVER MEET AND DRILL, HAVE EXERCISES AND MUSTERS, SO AS TO MAKE THEM UNDERSTAND THE USE OF ARMS, AND MAKE THEM FAMILIAR WITH MILITARY TACTICS? YES, SIR, THERE USED TO BE DRILLS,</p> <p>SOMETIMES, THOSE DAYS. WAS IT NOT A GENERAL OCCURRENCE FOR THEM TO MEET AND DRILL? YES, THEY DRILLED AT FILLMORE AND</p>	<p>FROM GEORGE A. SMITH, WHO WAS SENT AS REPRESENTING PRESIDENT <del>O</del>YOUNG'S MIND, WAS TO SAVE EVERYTHING LIKE BREAD-STUFF, AND USE IT WHEN WE WANTED <del>FX</del> IT.— Q. DID THE PEOPLE EVER MEET AND DRILL, HAVE MUSTERS OR HAVE <del>OR HAVE</del> EXERCISE TO MAKE THEM UNDERSTAND THE USE OF ARMS, TO IMPROVE THEM IN MILITARY TACTICS. A. YES, SIR, THERE USED TO BE DRILLS FOR DAYS, SOMETIMES.</p> <p>Q. WASN'T IT A GENERAL OCCURRENCE FOR THEM TO MEET AND DRILL? A. YES, THEY DRILLED IN FILLMORE AND</p>	<p>FROM GEORGE A SMITH WHO WAS SENT AS REPRESENTING PRESIDENT YOUNG'S MIND WAS TO SAVE EVERYTHING LIKE BREADSTUFF TO USE IT WHEN WE WANTED IT [<i>space</i>]<sup>[121]</sup> DID THE PEOPLE EVER MEET TO DRILL HAVE MUSTERS OR HAVE EXERCISES TO MAKE THEM UNDERSTAND THE USE OF THE ARMS TO IMPROVE THEM IN MILITARY TACTICS [<i>space</i>] YES SIR THERE USED TO BE DRILLS FOR DAYS SOME [<i>space</i>]</p> <p>WAS NOT IT GENERAL OCCURRENCE FOR THEM TO MEET AND DRILL YES THEY DRILL IN FILLMORE</p>
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**PS**

<p>CEDAR — I DON'T KNOW ABOUT HARMONY, USING AS MUCH EFFORT AS POSSIBLE TO PERFECT THEMSELVES IN MILITARY TACTICS, THEY WERE ALWAYS DOING THAT, THEY DID THAT IN ILLINOIS. Q. DID YOU NOT UNDERSTAND THAT ALL THE MEN BETWEEN 18 AND 60 YEARS OF AGE WERE ENROLLED IN THE MILITIA ? A. YES, I UNDERSTOOD IT SO. Q.</p> <p>WHO WAS THE HIGHEST MILITARY OFFICER IN THIS DIVISION ? A. WILLIAM H. DAME WAS FIRST IN COMMAND IN THE</p>	<p>CEDAR—I DON'T KNOW ABOUT HARMONY— USING AS MUCH EFFORT AS POSSIBLE TO PERFECT THEMSELVES IN MILITARY TACTICS. THEY WERE ALWAYS DOING THAT; THEY DID THAT IN ILLINOIS. DID YOU NOT UNDERSTAND THAT ALL THE MEN BETWEEN EIGHTEEN AND SIXTY YEARS OF AGE WERE ENROLLED IN THE MILITIA? YES, I UNDERSTOOD IT SO.</p> <p>WHO WAS THE HIGHEST MILITARY OFFICER IN THIS DIVISION? WILLIAM H. DAME WAS FIRST IN COMMAND IN THE SOUTHERN</p>	<p>CEDAR — AND I DON'T KNOW ABOUT HARMONY Q— USING AS MUCH EFFORE AS POSSIBLE TO PERFECT THEMSELVES IN MILITARY TACTICS. - A- YES, THEY WAS ALWAYS DOING THAT; THEY DID THAT IN ILLINOIS. Q. DIDN.T YOU UNDERSTAND THAT ALL FROM 18 TO 60 YEARS OF AGE WERE ENROLLED IN THE MILITIA? A. YES, I UNDERSTOOD IT SO. Q. WHO DID YOU KNOW OF THE MILITIA IN THIS SECTION OF THE COUNTRY — THAT IS WHO WAS THE HIGHEST MILITARY OFFICER IN THIS DIVISION? A. WILLIAM H. DAME WAS FIRST IN COMMAND IN THE SOUTHERN</p>	<p>CEDAR BUT I DON'T KNOW ABOUT HARMONY [space] USING AS MUCH EFFORT AS POSSIBLE TO PERFECT THEMSELVES IN MILITARY TACTICS YES THEY WAS ALWAYS DOING THEY DID THAT IN ILLINOIS DIDN'T YOU UNDERSTAND THAT ALL FROM 18 60 YEARS OF AGE WERE ENROLLED IN THE MILITIA YES I UNDERSTOOD IT SO <u>WHO HAD THE COMMAND OF THE MILITIA IN THIS SECTION OF THE COUNTRY</u> THAT IS WHO WAS THE HIGHEST MILITARY OFFICER IN THIS DIVISION WILLIAM H DAME WAS FIRST IN COMMAND IN THE SOUTHERN</p>
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**PS**

<p>SOUNTRY, HE WAS COLONEL OF THE IRON MILITIA, AS I UNDERSTOOD IT, I WAS OUT A GOOD DEAL. Q. WHO WAS THE HIGHEST MILITARY OFFICER AT CEDAR CITY ? A. WELL THAT I COULD NOT TESTIFY TO BUT I THINK IT WAS ISAAC C. HAIGHT BUT I WOULD NOT TESTIFY TO IT BECAUSE I DON'T KNOW. Q. STATE IF YOU KNOW WHETHER JOHN M. HIGBEE BELONGED TO THE MILITIA OR NOT ? A. WELL, HE BELONGED TO THE MILITIA, BUT WHETHER AS PRIVATE OR OFFICER I DON'T KNOW. Q. HOW MANY MEN DID JOHN D. LEE TELL YOU HAD GONE FROM CEDAR CITY TO THE MOUNTAIN</p>	<p>COUNTRY. HE WAS COLONEL OF THE IRON MILITIA, AS I UNDERSTOOD IT. I WAS OUT A GOOD DEAL. WHO WAS THE HIGHEST MILITARY OFFICER AT CEDAR CITY? WELL, THAT I COULD NOT TESTIFY TO, BUT I THINK IT WAS ISAAC C. HAIGHT, BUT I WOULD NOT TESTIFY TO IT, BECAUSE I DON'T KNOW. STATE IF YOU KNOW WHETHER JOHN M. HIGBEE BELONGED TO THE MILITIA OR NOT? WELL, HE BELONGED TO THE MILITIA, BUT WHETHER AS PRIVATE OR OFFICER, I DON'T KNOW. HOW MANY MEN DID JOHN D. LEE TELL YOU HAD GONE FROM CEDAR CITY TO THE MOUNTAIN</p>	<p>COUNTRY. HE WAS COLONEL OF THE IRON MILITIA AS I UNDERSTOOD IT. I WAS OUT A GOOD DEAL. Q. WHO WAS THE HIGHEST MILITARY OFFICER AT CEDAR CITY? A. WELL, THAT I COULD NOT TESTIFY TO, BUT I THINK IT WAS ISAAC C. HAIGHT <sup>[106]</sup> BUT I WOULD NOT TESTIFY TO IT BECAUSE I DON'T KNOW? Q. STATE IF YOU KNOW WHETHER JOHN M. HIGBEE BELONGED TO THE MILITIA OR NOT? A. WELL, HE BELONGED TO THE MILITIA, BUT WHETHER IT WAS PRIVATE OR OFFICER I DON'T KNOW. Q. HOW MANY MEN DID JOHN D. LEE TELL YOU HAD GONE FROM CEDAR CITY TO THE MOUNTAIN</p>	<p>COUNTRY HE WAS COLONEL OF THE IRON MILITIA AS I UNDERSTOOD IT I WAS OUT A GOOD DEAL [space] WHO WAS THE HIGHEST MILITARY OFFICER AT CEDAR CITY? WELL THAT I COULD NOT TESTIFY TO BUT I THINK IT WAS ISAAC C HAIGHT <i>BUT</i>[?] THINK WOULD NOT DO THAT I TESTIFY TO IT BECAUSE I DON'T KNOW. [space] STATE IF YOU KNOW WHETHER JOHN M. HIGBEE BELONGED TO THE MILITIA OR NOT WELL HE BELONGED TO THE MILITIA WHETHER IT WAS PRIVATE OR OFFICER I DON'T KNOW [space] HOW MANY MEN DID JOHN D. LEE TELL YOU HAD GONE FROM CEDAR CITY TO THE</p>
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**BT**

**PS**

<p>MEADOWS, AND THAT WERE.PRESENT</p> <p>AT THE TIME OF THE MASSACRE A. WELL, IF HE TOLD ME I HAVE FORGOTTEN. Q. DID YOU EVER HAVE A CONVERSATION WITH HIM OR WITH ANY OTHER PERSON AS TO HOW MANY OR ABOUT HOW MANY WERE THERE ? A. NO, I DON'T KNOW THAT I HAVE. I HEARD THERE WAS SOMETHING LIKE FIFTY IN ALL FROM CEDAR CITY AND FROM BELOW THERE, BUT THAT IS NOTHING BUT AN IDEA,NOT FOUNDED ON FACT, AS REPORTS. Q. YOU SPOKE ABOUT LEE TELLING YOU THAT THERE</p>	<p>MEADOWS, AND THAT WERE PRESENT</p> <p>AT THE TIME OF THE MASSACRE? WELL, IF HE TOLD ME I HAVE FORGOTTEN. DID YOU EVER HAVE A CONVERSATION WITH HIM, OR WITH ANY OTHER PERSON, AS TO HOW MANY OR ABOUT HOW MANY WERE THERE? NO, I DON'T KNOW THAT I HAD. I HEARD THERE WAS SOMETHING LIKE FIFTY IN ALL FROM CEDAR CITY AND FROM BELOW THERE, BUT THAT IS NOTHING BUT AN IDEA—NOT FOUNDED ON FACT—AS REPORTS. YOU SPOKE ABOUT LEE TELLING YOU THAT THERE</p>	<p>MEADOWS, AND THAT WERE PRESENNT</p> <p>AT THE TIME OF THE MASACRE?. A. WELL IF HE TOLD ME I HAVE FORGOTTEN. Q. DID YOU EVER HAVE ANY CONVERSATION WITH HIM OR WITH ANY OTHER <del>MAN</del> PERSONAS TO HOW MANY OR ABOUT HOW MANY THERE WERE THERE? A. NO, I DON'T KNOW THAT I DID.I HEARD THAT THERE WAS SOMETHING LIKE 50 IN ALL FROM</p> <p>BELOW THERE, BUT THAT IS ANOTHING BUT AN IDEA—NOT FOUNDED ON FACTS, JUST REPORTS. Q. YOU SPOKE ABOUT LEE TELLING YOU THAT THERE</p>	<p>MEADOWS <sup>[[22]]</sup> AND THAT WERE PRESENT AT THE MEADOWS AT THE TIME OF THE MASSACRE [space] WELL IF HE TOLD ME I HAVE FORGOTTEN DID YOU KNOW FROM ANY CONVERSATION WITH HIM OR ANY OTHER PERSON HOW MANY OR ABOUT HOW MANY WERE THERE NO I DID NOT BUT I HAD THE IDEA THERE WAS SOMETHING LIKE 50 IN ALL FROM</p> <p>BELOW AND THERE BUT THAT IS NOTHING BUT AN IDEA AND FOUNDED ON NO OTHER REPORTS. [space] YOU SPOKE ABOUT LEE TELLING YOU THERE</p>
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**PS**

<p>WAS A NECESSITY FOR KIL-<sup>[134]</sup> LING THOSE YOUNG GIRLS, BECAUSE THEY WERE OLDER THAN THOSE THAT HIS ORDERS PERMITTED HIM TO SAVE. Q. STATE NOW IF HE DID NOT TELL YOU IN THAT CONVERSATION SOME REASON FOR THE KILLING OF THE GROWN PEOPLE ? A. THE REASON</p>	<p>WAS A NECESSITY FOR KILLING THOSE YOUNG GIRLS, BECAUSE THEY WERE OLDER THAN THOSE THAT HIS ORDERS PERMITTED HIM TO SAVE. STATE NOW IF HE DID NOT<sup>[373]</sup> TELL YOU IN THAT CONVERSATION SOME REASON FOR THE KILLING OF THE GROWN PEOPLE. THE REASON</p>	<p>WAS A NECESSITY FOR THE KILLING OF THOSE YOUNG GIRLS, BECAUSE THEY WERE OLDER THAN THOSE THAT HIS ORDERS PERMITTED HIM TO SAVE. STATE NOW IF HE DIDN'T TELL YOU IN THAT CONVERSATION SOME REASONS FOR THE KILLING OF THE GROWN PEOPLE? A. THE REASON THAT HE TOLD ME WAS FWHAT I TOLD YOU.</p>	<p>WAS A NECESSITY FOR THE KILLING OF THOSE YOUNG GIRLS BECAUSE THEY WERE OLDER THAN THOSE THAT HIS ORDERS HAD PERMITTED HIM TO SAVE STATE NOW IF HE DIDN'T TELL YOU IN THAT CONVERSATION SOME REASON FOR THE KILLING OF THE GROWN PEOPLE THE REASON HE GAVE ME WAS WHAT I TOLD YOU</p>
<p>Q. DID HE NOT SAY THAT IF THEY WERE PERMITTED TO GO THEY WOULD TELL THE TALE IN CALIFORNIA ABOUT WHAT HAD BEEN DONE THERE BY THE MORMONS A. HIS TALK WAS AND HIS EXCUSES WERE THAT IT</p>	<p>DID HE NOT SAY THAT IF THEY WERE PERMITTED TO GO THEY WOULD TELL THE TALE IN CALIFORNIA, ABOUT WHAT HAD BEEN DONE THERE BY THE MORMONS? HIS TALK WAS AND HIS EXCUSES WERE THAT IT</p>	<p>Q. DIDN'T HE SAY THAT IF THEY WERE PRERMITTED TO GO THEY WOULD TELL THE TALE IN CALIFORNIA OF WHAT HAD BEEN DONE BY THE MORMONS? A. HIS TALK AND WEXCUSES WAS, THAT IF THEY DID GO IT</p>	<p>[space] DIDN'T HE SAY THAT IF THEY WERE PERMITTED TO GO THEY WOULD TELL THE TALE/PEOPLE[?] IN CALIFORNIA OF WHAT HAD BEEN DONE BY THE MORMONS [space] HIS TALK AND EXCUSES WAS THAT IF THEY DID GO IT</p>

**RT****MU****BT****PS**

<p>WOULD BE A BAD THING FOR THE PEOPLE HERE IN UTAH IF IT WAS KNOWN AND GOT OUT IN SUCH A TROUBLESOMET IME, THEY COULD BRING MUCH TROUBLE ON THE MORMONS AS A PEOPLE. Q. WAS NOT THAT TROUBLE TO COME FROM THEIR NOTIFYING THE PEOPLE OF CALIFORNIA OF WHAT HAD TO BE DONE ? A. WELL, YES, WHEN I INTERROGATED HIM ABOUT THAT HE SAID— I THINK HE SAID —IT WOULD HAVE A TENDENCY TO BRING TROUBLE FROM CALIFORNIA. Q. DID HE NOT TELL YOU THAT THAT WAS THE UNDERSTANDIN G OF THE</p>	<p>WOULD BE A BAD THING FOR THE PEOPLE HERE IN UTAH, IF IT WAS KNOWN, AND GOT OUT IN SUCH A TROUBLOUS TIME. IT WOULD BRING MUCH TROUBLE ON THE MORMONS AS A PEOPLE. WAS NOT THAT TROUBLE TO COME FROM THEIR NOTIFYING THE PEOPLE OF CALIFORNIA OF WHAT HAD BEEN DONE? WELL, YES. WHEN I INTERROGATED HIM ABOUT THAT HE SAID— I THINK HE SAID —IT WOULD HAVE A TENDENCY TO BRING TROUBLE FROM CALIFORNIA. DID HE NOT TELL YOU THAT THAT WAS THE UNDERSTANDIN G OF THE</p>	<p>WOULD BE VERY BAD THING FOR THE PEOPLE HERE IN THE SOUTH. IF IT WAS KNOWN, AND THAT IF THIS GOT OUT IN SUCH A PRECARIOUS TIME, IT WOULD BRING ON <del>ON</del> MUCH TROUBLE ON THE  PEOPLE. Q. WAS NOT THAT TROUBLE TO COME FROM THEIR NOTIFYING THE PEOPLE OF CALIFORNIA WHAT HAD BEEN DONE? A. WELL, YES, WHEN I INTERROGATED HIM ABOUT THAT HE SAID— I THINK HE SAID IT WOULD HAVE A TENDENCY TO BRING TROUBLE FROM CALIFORNIA. <sup>[107]</sup> Q. DIDN'T HE TELL YOU THAT WAS THE UNDERSTANDIN G OF THE</p>	<p>WOULD BE VERY BAD THING FOR THE PEOPLE HERE IN THE SOUTH <del>IF</del> IT WAS KNOWN<del>≧</del> AND THAT THIS GETTING OUT IN SUCH A PRECARIOUS TIME <del>SUPPOSE</del> IT WOULD BRING ON MUCH TROUBLE ON THE  PEOPLE. [<i>space</i>] WAS NOT THAT TROUBLE TO COME FROM THEIR NOTIFYING PEOPLE OF CALIFORNIA WHAT HAD BEEN DONE YES WHEN I INTERROGATED HIM ABOUT THAT HE SAID I THINK HE SAID IT WOULD HAVE A TENDENCY <i>[space]</i> TO BRING TROUBLE FROM CALIFORNIA DIDN'T HE TELL YOU THAT WAS THE UNDERSTANDIN G OF THE</p>
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RT

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<p>PEOPLE THAT IF THEY WERE PERMITTED TO GO THAT IT WOULD CALL AN ARMY FROM THE SOUTH AND THAT WAS THE REASON THESE INSTRUCTIONS WERE SENT AS THEY WERE ? A. HE DIDN'T SAY ANYTHING ABOUT THE PEOPLE. Q. DID HE NOT TELL YOU WHY THE INSTRUCTIONS CAME TO HIM AS THEY DID</p>	<p>PEOPLE, THAT IF THEY WERE PERMITTED TO GO, THAT IT WOULD CALL AN ARMY FROM THE SOUTH, AND THAT WAS THE REASON THESE INSTRUCTIONS WERE SENT AS THEY WERE? HE DIDN'T SAY ANYTHING ABOUT THE PEOPLE. DID HE NOT TELL YOU WHY THE INSTRUCTIONS CAME TO HIM AS THEY DID?</p>	<p>PEOPLE, &amp;THAT IF THEY WERE PERMITTED TO GO THAT IT WOULD CALL AN ARMY FROM THE SOUTH, AND THAT WAS THE REASON THESE INSTRUCTIONS WERE SENT AS THEY WERE? A. HE DIDN'T SAY ANYTHING ABOUT THE PEOPLE. Q. DIDN'T HE TELL YOU HOW THE INSTRUCTIONS CAME TO YOU HIM AS THEY DID?</p>	<p>PEOPLE THAT IF THEY WERE PERMITTED TO GO THAT IT WOULD CALL AN ARMY FROM THE SOUTH AND THAT WAS THE REASON THESE INSTRUCTIONS WERE SENT —[?] HE DIDN'T SAY <sup>[[23]]</sup> ANYTHING ABOUT THE PEOPLE. [space] DIDN'T HE TELL YOU WHY THE INSTRUCTIONS —[?] CAME TO HIM AS THEY DID [space] DIDN'T HE GIVE IT AS A REASON</p>
<p>A. HE DID NOT TELL WHO IT CAME FROM; HE SAID HE DID IT BY AUTHORITY Q. DID HE NOT TELL YOU THAT HE DID IT BY AUTHORITY AND THE REASON THAT AUTHORITY GAVE WAS THAT THESE PARTIES IF</p>	<p>HE DID NOT TELL WHO IT CAME FROM, HE SAID HE DID IT BY AUTHORITY. DID HE NOT TELL YOU THAT HE DID IT BY AUTHORITY AND THE REASON THAT AUTHORITY GAVE WAS THAT THESE PARTIES, IF</p>	<p>——A. HE DIDN'T TELL WHO IT CAME FROM, HE SAID HE HAD IT FROM AUTHORITY. Q..DIDN'T HE TELL YOU THAT HE HAD IT FROM AUTHORITY AND THE REASON THAT AUTHORITY GAVE IT WAS, THAT THESE PARTIES, IF</p>	<p>HE DIDN'T TELL WHO IT CAME FROM HE SAID HE HAD IT FROM AUTHORITY [space] DIDN'T HE TELL YOU THAT HE HAD IT FROM AUTHORITY AND THE REASON THAT AUTHORITY GAVE IT WAS THAT THESE PARTIES IF</p>

**RT****MU****BT****PS**

<p>PERMITTED TO GO WOULD RAISE A WAR CLOUD IN CALIFORNIA ? <sup>[135]</sup> A. I DON'T KNOW AS HE DID. HE SAID</p>	<p>PERMITTED TO GO, WOULD RAISE A WAR CLOUD IN CALIFORNIA? I DON'T KNOW AS HE DID. HE SAID</p>	<p>PERMITTED TO GO, WOULD RAISE A RWAR CLOUD IN CALIFORNIA? A. I DON'T KNOW AS HE DID, HE SAID</p>	<p>PERMITTED TO GO WOULD RAISE A WAR CLOUD &lt;—[?]&gt; IN CALIFORNIA I DON'T KNOW AS HE DID. BUT I CALL WELL HE SAID IN MY MIND &lt;THAT HE TOLD ME&gt; THAT IT WOULD LEAD TO BRINGING AN ARMY UPON US THAT IS WHAT HE TOLD ME FOR ONE THING. Q. DID HE TELL YOU ANYTHING FURTHER? A. I THINK I HAVE TOLD YOU ALL OF</p>
<p>IT WOULD LEAD TO BRINGING AN ARMY DOWN UPON US. THAT IS WHAT HE TOLD ME. Q. DID HE TELL YOU ANYTHING FURTHER ? A. I THINK I HAVE TOLD YOU ALL THAT WAS IMPORTANT THAT JOHN D. LEE SAID. Q. DID NOT JOHN D. LEE TELL YOU IN THAT SAME CONVERSATION THAT AFTER THE INDIANS MADE THE ATTACK THE FIRST TIME THAT ONE OR MORE MEN STARTED FROM THE EMIGRANT CAMP FOR</p>	<p>IT WOULD LEAD TO BRINGING AN ARMY DOWN UPON US; THAT IS WHAT HE TOLD ME. DID HE TELL YOU ANYTHING FURTHER? I THINK I HAVE TOLD YOU ALL THAT WAS IMPORTANT THAT JOHN D. LEE SAID. DID NOT JOHN D. LEE TELL YOU IN THAT SAME CONVERSATION, THAT AFTER THE INDIANS MADE THE ATTACK THE FIRST TIME, THAT ONE OR MORE MEN STARTED FROM THE EMIGRANT CAMP FOR</p>	<p>IT WOULD LEAD TO BRING AN ARMY UPON US; THAT IS WHAT HE TOLD ME FOR ONE THING. Q. DID HE TELL YOU ANYTHING FURTHER? A. I THINK I HAVE TOLD YOU ALL OF IMPOTRANCE— Q. DIDN'T JOHN D. LEE TELL YOU IN THAT SAME CONVERSATION THAT AFTER THE INDIANS MADE THE ATTACK THE FIRST TIME, THAT ONE OR MORE MEN STARTED FROM THE EMIGRANT CAMP FOR</p>	<p>WELL HE SAID IN MY MIND &lt;THAT HE TOLD ME&gt; THAT IT WOULD LEAD TO BRINGING AN ARMY UPON US THAT IS WHAT HE TOLD ME FOR ONE THING DID HE TELL YOU ANYTHING FURTHER I THINK I HAVE TOLD YOU ALL IMPORTANT ~ DIDN'T JOHN D. LEE TELL YOU IN THAT SAME CONVERSATION THAT AFTER THE INDIANS MADE THE ATTACK FIRST TIME THAT ONE OR MORE MEN STARTED FROM THE EMIGRANT CAMP TO GO TO</p>

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**PS**

<p>CEDAR CITY AND MET SOME MEN GOING TO THE EMIGRANT CAMP FROM CEDAR CITY. THAT THEY MET AT THE SPRINGS AND THAT YOUNG AIDEN WAS KILLED BY WILLIAM C. STEWART ? A. HE GAVE ME AN ACCOUNT OF IT Q. TELL ME WHAT HE SAID ABOUT IT ? A. I CAN'T DO THAT. Q. THEN GIVE ME THE SUBSTANCE OF IT ? A. IT WOULD BE FROM MEMORY AND THERE MIGHT BE AN ERROR IN IT. HE TOLD ME— HE SPOKE OF THREE MEN STARTING BACK TO GO TO CEDAR CITY TO GET ASSISTANCE AND TO GIVE INFORMATION OF WHAT WAS GOING ON</p>	<p>CEDAR CITY, AND MET SOME MEN GOING TO THE EMIGRANT CAMP FROM CEDAR CITY; THAT THEY MET AT THE SPRINGS, AND THAT THEN YOUNG AIDEN WAS KILLED BY WILLIAM C. STEWART? HE GAVE ME AN ACCOUNT OF IT. TELL ME WHAT HE SAID ABOUT IT? I CAN'T DO THAT. THEN GIVE THE SUBSTANCE OF IT. IT WOULD BE FROM MEMORY, AND THERE MIGHT BE AN ERROR IN IT. HE TOLD ME— HE SPOKE OF THREE MEN STARTING BACK TO GO TO CEDAR CITY TO GET ASSISTANCE AND TO GIVE INFORMATION OF WHAT WAS GOING ON</p>	<p>CEDAR CITY AND MET SOME MEN COMING FROM CEDAR CITY; THAT THEY MET AT THE SPFRINGS WHEN ADEN WAS KILLED BY ATEWART?? A. HE GAVE ME AN ACCOUNT OF IT. Q. TELL ME WHAT HE SAID ABOUT IT? A. I CAN'T TELL YOU ABOUT THAT. Q. GIVE ME THE SUBSTANCE OF IT? A. IT WOUØLD BE FROM MEMORY AND THERE MIGHT BE AN ERROR IN IT. HE SPOKE OF THREE MEN STARTING TO GO TO CEDAR VCITY TO GET ASSISTANCE AND TO GIVE THE INFORMATION OF FWHAT WAS GOING ON</p>	<p>EMIGRANT CAMP FROM CEDAR CITY THAT MET AT THE SPRINGS WHEN ADEN WAS KILLED BY STEWART [space] HE GAVE ME AN ACCOUNT OF IT TELL ME WHAT HE SAID ABOUT THAT I CAN'T TELL YOU THAT [space] GIVE ME THE SUBSTANCE OF IT? IT WOULD BE FROM MEMORY AND IT MIGHT BE AN ERROR IN IT [space] HE SPOKE OF 3 MEN STARTING BACK TO GO TO CEDAR CITY TO GET ASSISTANCE AND TO GIVE INFORMATION OF WHAT WAS GOING ON</p>
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**RT****MU****BT****PS**

<p>AFTER THE FIRST INDIAN ATTACK. DURING THAT TIME THERE WERE THREE MEN WENT OUT IN THE NIGHT AND ONE WAS KILLED AT LITTLE PINTO FOUR MILES THIS SIDE OF THE MEADOWS. I DON'T KNOW WHO HE SAID KILLED THEM. I DON'T KNOW AS HE SAID THAT HE KNEW. I THINK ONE WAS KILLED THERE AND THE OTHER GOT BACK TO THEIR CAMP. THEY WOUNDED IN THE NIGHT AND THE THOUGHT WAS THAT THIS WOULD LEAD TO TROUBLE IF THEY WERE PERMITTED TO GO,</p>	<p>AFTER THE FIRST INDIAN ATTACK. DURING THAT TIME THERE WERE THREE MEN WENT OUT IN THE NIGHT, AND ONE WAS KILLED AT LITTLE PINTO, FOUR MILES THIS SIDE OF THE MEADOWS. I DON'T KNOW WHO HE SAID KILLED THEM. I DON'T <sup>[374]</sup> KNOW AS HE SAID THAT HE KNEW. I THINK ONE WAS KILLED THERE, AND THE OTHER GOT BACK TO THEIR CAMP. THEY WOUNDED ONE IN THE NIGHT, AND THE THOUGHT WAS THIS WOULD LEAD TO TROUBLE IF THEY WERE PERMITTED TO GO,</p>	<p>AFTER THE FIRST ATTACK OF THE INDIANS. DURING THAT TIME THERE WAS THREE MEN WENT OUT IN THE NIGHT AND ONE WAS KILLED AT LITTLE PINTO, FOUR MILES THIS SIDE OF THE <sup>[108]</sup> MOUNTAIN MEADOWS. I DON'T KNOW WHO HE SAID KILLED THEM. I DON'T KNOW AS HE SAID THAT HE KNEW. I THINK ONE WAS KILLED THERE AND THE OTHER GOT BACK TO CAMP, AND THEY WOUNDED ONE IN THE NIGHT, AND THAT AND OTHER THINGS AS HE SUPPOSED WOULD LEAD TO BRING ON THIS TROUBLE IF THEY WAS PERMITTED TO GO. THAT</p>	<p>AFTER THE FIRST ATTACK OF THE INDIANS DURING THAT TIME THERE WAS 3 MEN WENT OUT IN THE NIGHT AND ONE WAS KILLED AT LITTLE PINTO 4 MILES THIS SIDE OF THE MOUNTAIN MEADOWS <sup>[[24]]</sup> <del>TELL</del> I DON'T KNOW WHO HE SAID KILLED THEM I DON'T KNOW AS HE SAID HE KNEW I THINK ONE WAS KILLED AND OTHER CAME BACK BUT THEY WOUNDED <del>HIM</del> ONE IN THE NIGHT AND THAT AND OTHER THINGS AS HE SUPPOSED WOULD LEAD TO BRING ON THIS TROUBLE IF THEY WAS PERMITTED TO GO [space] THAT</p>
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**MU**

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**PS**

<p>ON ACCOUNT OF THIS MAN BEING WOUNDED AND TELLING HOW IT WAS DONE</p>	<p>ON ACCOUNT OF THIS MAN BEING WOUNDED AND TELLING HOW IT WAS DONE,</p>	<p>ON ACCOUNT OF THIS MAN BEING WOUNDED AND TELLING HOW IT WAS DONE, AND ABOUT THE OTHER BEING</p>	<p>ON ACCOUNT OF THEM CONVERSATION [space]</p>
<p>AND WHAT HAD HAPPENED IN THE PAST. THAT WAS ABOUT HIS LANGUAGE.</p>	<p>AND WHAT HAD HAPPENED IN THE PAST, WAS ABOUT HIS LANGUAGE;</p>	<p>KILLED AT THE SPRINGS, AND WHAT HAD HAPPENED IN THE PAST. THAT WAS WHAT HE SAID, ON ACCOUNT OF THOSE BEING</p>	<p>AND ONE KILLED AT THE SPRINGS [space]  THAT WAS WHAT HE SAID ON ACCOUNT OF THESE/THIS[?] BEING</p>
<p>WHAT HAD HAPPENED WOULD LEAD TO <sup>[136]</sup></p>	<p>WHAT HAD HAPPENED WOULD LEAD TO</p>	<p>WOUNDED THERE AND WHAT HAD HAPPENED IN THE PAST; IT WAS THE BEST THING TO DO. WHAT HAD HAPPENED WOULD LEAD TO</p>	<p>WOUNDED THERE AND WHAT HAD HAPPENED IN THE PAST WAS BEST THING WHAT HAD HAPPENED WOULD LEAD TO</p>
<p><del>BRINGING AN ARMY UPON</del> BRINGING TROUBLE, PERHAPS AN ARMY ON THE SOUTHERN PEOPLE, AND ESPECIALLY THAT ACTION AT THE SPRINGS AND THE KILLING OF THAT</p>	<p>BRINGING TROUBLE, PERHAPS AN ARMY ON THE SOUTHERN PEOPLE, AND ESPECIALLY THAT ACTION AT THE SPRINGS, IN THE KILLING THAT</p>	<p>BRING ON TROUBLE AND PERHAPS AN ARMY ON THE SOUTHERN PEOPLE, AND ESPECIALLY THAT ACTION THERE AT THE SPRINGS AND THE KILLING OF OF THAT</p>	<p>BRINGING TROUBLE AND PERHAPS AN ARMY ON THE SOUTHERN PEOPLE [space] AND ESPECIALLY[?] THAT ACTION THERE AT THE SPRINGS AND THE KILLING OF THAT</p>

**RT**

**MU**

**BT**

**PS**

<p>MAN.</p> <p>Q. DID LEE TELL YOU WHO WAS AT THE SPRINGS AT THAT TIME ? A. NO, ? IF HE DID I DON'T REMEMBER.</p>	<p>MAN.</p> <p>DID LEE TELL YOU WHO WAS AT THE SPRINGS AT THAT TIME? NO, IF HE DID, I DON'T REMEMBER.</p>	<p>MAN. I DON'T KNOW ABOUT THAT,- WHAT HE SAID ABOUT IT.? Q..DID HE TELL YOU WHO WAS AT THE SPRINGS AT THAT TIME?? A. IF HE DID, I DON'T REMEMBER.</p>	<p>MAN I DON'T KNOW ABOUT THAT WHAT HE SAID ABOUT IT. [space] DID HE TELL YOU WHO WAS AT THE SPRINGS AT THAT TIME NO IF HE DID I DON'T REMEMBER</p>
<p>Q. DID HE SAY THIS TO YOU, THAT IT WAS UNDERSTOOD BY THE AUTHORITIES THAT ONE MAN WAS WOUNDED AT THE SPRINGS AND ONE MAN KILLED BY STEWART AND IF THOSE PEOPLE WERE PERMITTED TO GO TO CALIFORNIA THEY WOULD NOTIFY THE PEOPLE OF CALIFORNIA THAT THE WHITES HAD MADE AN ATTACK IN CONJUNCTION WITH THE INDIANS.</p>	<p>DID HE SAY THIS TO YOU— THAT IT WAS UNDERSTOOD BY THE AUTHORITIES THAT ONE MAN WAS WOUNDED AT THE SPRINGS, AND ONE MAN KILLED BY STEWART, AND IF THOSE PEOPLE WERE PERMITTED TO GO TO CALIFORNIA THEY WOULD NOTIFY THE PEOPLE OF CALIFORNIA THAT THE WHITES HAD MADE AN ATTACK IN CONJUNCTION WITH THE INDIANS;</p>	<p>Q. DID HE SAY THIS TO YOU: THAT IT WAS UNDERSTOOD BY THE <del>A</del>UTHORITIES THZAT THIS MAN BEING ATTACKED AT THE SPRINGS, AND THIS MAN BEING KILLED BY ST<del>W</del>EWART, IF THESE PEOPLE WERE PERMITTED TO GO TO CALIFORNIA THEY WOULD NOTIFY THE P<del>O</del>EOPLE OF CALIFORNIA THAT THE WHITES HAD MADE AN ATTACK IN CONJUNCTION WITH THE INDIANS AND</p>	<p><del>BY/ABOUT[?]</del> THE <del>SCENE/ONLY[?]</del> THAT HE ~[space] DIDN'T HE SAY THIS TO YOU THAT IT WAS UNDERSTOOD BY THE AUTHORITIES THAT THESE MEN BEING ATTACKED AT THE SPRINGS AND THIS MAN BEING KILLED BY STEWART IF THOSE PEOPLE WERE PERMITTED TO GO TO CALIFORNIA THEY WOULD NOTIFY THE PEOPLE OF CALIFORNIA THAT THE WHITES HAD MADE AN ATTACK IN CONJUNCTION WITH THE INDIANS AND</p>

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**PS**

<p>THAT THEY WOULD LEAD AN ARMY FROM THE SOUTH AND WEST AND THAT FOR SAFETY THEY CONSIDERED IT NECESSARY AS A WAR MEASURE TO KILL THOSE PEOPLE ?</p> <p>A. I THINK HE TOLD <u>YOU</u> THAT MR. BISHOP. I TOLD YOU THAT WHEN I ASKED HIM HE TOLD ME THAT THAT WOULD LEAD TO BRINGING AN ARMY HERE. I AM SATISFIED THAT THAT IS WHAT HE SAID, BUT AS TO THE PARTICULARS OF THE KILLING AT LITTLE</p>	<p>THAT THEY WOULD LEAD AN ARMY FROM THE SOUTH AND WEST, AND THAT FOR SAFETY THEY CONSIDERED IT NECESSARY AS A WAR MEASURE TO KILL THOSE PEOPLE?</p> <p>I THINK HE TOLD YOU THAT, MR. BISHOP. I TOLD YOU THAT WHEN I ASKED HIM, HE TOLD ME THAT THAT WOULD LEAD TO BRINGING AN ARMY HERE. I AM SATISFIED THAT IS WHAT HE SAID. BUT AS TO THE PARTICULARS OF THE KILLING AT LITTLE</p>	<p>THAT THEY WOULD LEAD AN ARMY FROM THE SOUTH AND WEST; AND THAT FOR SAFETY IT WAS CONSIDERED NECESSARY AS A WAR MEASURE TO KILL THOSE PEOPLE.</p> <p>HOWARD: IF I WERE THE ATTORNEY FOR THE AUTHORITIES I WOULD OBJECT TO THIS QUESTION, BUT AS I AM NOT I WILL LET IT GO.</p> <p>A. I THINK <del>IN</del> TOLD YOU THAT MR. BISHOP. I THINK I TOLD YOU, MR. BISHOP, THAT WHEN I ASKED HIM <del>THAT</del> HE TOLD ME THAT THAT WOULD LEAD TO BRINGING AN ARMY HERE. SATISFIED THAT IS WHAT HE SAID.. BUT THE PARTICULARS OF THE KILLING AT LITTLE</p>	<p>THAT THEY WOULD LEAD AN ARMY FROM THE SOUTH AND WEST AND THAT FOR SAFETY IT WAS CONSIDERED NECESSARY AS A WAR MEASURE TO KILL THOSE PEOPLE.</p> <p>≤I THINK I TOLD YOU THAT MR. BISHOP⇒ I THINK I TOLD YOU MR. BISHOP THAT WHEN I ASKED HIM HE TOLD ME THAT THAT WOULD LEAD TO BRINGING AN ARMY HERE <sup>[[25]]</sup> SATISFIED THAT IS WHAT HE SAID BUT THE PARTICULARS OF THE KILLING AT LITTLE</p>
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**RT**

**MU**

**BT**

**PS**

<p>PINTO I          COULD NOT          SAY, ONLY          THAT A MAN          WAS KILLED          THERE AND          ONE WOUNDED          AND THEY          HAD GOT          BACK.          THAT THE          ATTACK AT          DAY-LIGHT          WAS THE          CAUSE OF THE          EMIGRANTS          BEING KILLED.</p>	<p>PINTO I          COULD NOT          SAY, ONLY          THAT A MAN          WAS KILLED          THERE AND          ONE WOUNDED,          AND THEY          HAD GOT          BACK;          THAT THE          ATTACK AT          DAYLIGHT          WAS THE          CAUSE OF THE          EMIGRANTS          BEING KILLED.</p>	<p>PINTO, I  <del>W</del>COULD NOT          SAY, ONLY          THAT A MAN          WAS KILLED          THERE AND          ONE WOUNDED          AND THEY          HAD GOT          BACK.          THAT THE          ATTACK AT          DAYLIGHT WAS          WHAT          CAUSED THE          EMIGRANTS TO          BE KILLED.</p> <p><i>[109]</i> BISHOP: I          WISH TO SAY          THIS AS A          PERSONAL          EXPLEANATION          OF MY OWN: I          AM NOT HERE          FOR THE          CONVICTION OF          ANYONE, BUT          OTHERWISE,          AND ANM          DEFENDING NO          MAN EXCEPT</p>	<p>PINTO I          COULD NOT          SAY ONLY          THAT A MAN          WAS KILLED          THERE AND          ONE WOUNDED          AND THEY          D/HAD[?] TO          GO/TOGETHER[?]          THAT THE          ATTACK AT          DAYLIGHT WAS          WHAT <del>LEAD</del>          CAUSED THE          EMIGRANTS TO          BE KILLED          HOWARD<sup>689</sup> IF I          WERE          ATTORNEY FOR          THE          AUTHORITIES I          WOULD OBJECT          TO THAT          QUESTION <del>≤</del>BUT          AS I AM NOT I          WILL LET IT GO&gt;          [space] BISHOP I          WISH TO SAY          THIS AS A          PERSONAL          EXPLANATION          I          AM NOT HERE          FOR ANY          COMBINATION          KLSM[?] BUT          OTHERWISE          I AM          DEFENDING NO          MAN EXCEPT</p>
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689. In the left margin. The phrase “HOWARD . . . IT GO” is circled. A vertical line reaches from that point to the bottom of the page.

**RT**

**MU**

**BT**

**PS**

		<p>JOHN D. LEE. I AM HERE AS AN ATTORNEY AND OFFICER OF THIS COURT, TO DEFEND THIS <del>MAN</del> ACCORDING TO THE BEST OF MY ABILITY AND IF <del>TE</del>HE EVIDENCE NECESSARY TO HIS ACQUITTAL <b>SHOULD CONVICT</b> ALL OF GOD'S CREATION I CAN'T HELP IT, NOR I DON'T CARE;</p> <p>BUT THE PROSECUTION WOULD TAUNT ME WITH THE FACT THAT IF THEY WERE THE ATTORNEYS FOR THE CHURCH OR THE AUTHORITIES THAT THEY WOULD OBJECT TO THIS TESTIMONY. WE ARE SEEKING FOR THE TRUTH AND</p>	<p>JOHN D. LEE I AM HERE AS AN ATTORNEY AND OFFICER OF THIS COURT TO DEFEND THIS MAN ACCORDING TO THE BEST OF MY ABILITY AND IF THE EVIDENCE NECESSARY FOR HIS ACQUITTAL SHALL CONVICT ALL OF GOD'S CREATION I CAN'T HELP IT NOR I DON'T CARE. I THINK <del>THAT IF IT</del> <i>COMES WITH THE/AN[?] OBJECT[?]</i> COURSE FROM THE PROSECUTION TO TAUNT ME WITH THE FACT THAT IF THEY WERE THE ATTORNEYS FOR THE CHURCH OR THE AUTHORITIES THAT THEY WOULD OBJECT TO THIS TESTIMONY I SIR ARE<sup>690</sup> SEEKING FOR THE TRUTH AND</p>
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690. The shorthand was corrected to read "AM".

**RT**

**MU**

**BT**

**PS**

		<p>I WANT THIS WITNESS TO TELL EVERYTHING THAT HE KNOWS. I WANT EVERY WITNESS THAT COMES UPON THIS STAND TO TELL ALL HE KNOWS. I PROPOSE TO QUESTION WITNESSES WHEN THEY COME UPON THIS STAND TO GIVE THE PRECISE CONVERSATIONS. I PROPOSE TO BRING OUT ALL OF THAT CONVERSATION IF I AM ABLE TO, AND TO MAKE THEM GIVE THE ENTIRE FACTS; THEN I PROPOSE TO GO BEFORE THIS JURY AND GIVE THEM MY REASONS WHY THAT EVIDENCE IS NOT SUFFICIENT TO HANG JOHN D. LEE. I KNOW MY BROTHER HOWARD DOES NOT MAKE</p>	<p>I WANT THIS WITNESS TO TELL EVERYTHING THAT HE KNOWS AND I WANT EVERY WITNESS THAT COMES UPON THIS STAND TO TELL ALL HE KNOWS. I PROPOSE TO QUESTION WITNESSES WHEN THEY COME UPON THIS STAND TO GIVE THE <i>PRECISE/PRSH[?]</i> CONVERSATION I PROPOSE TO BRING OUT ALL OF THAT CONVERSATION THAT I AM ABLE TO BRING TO MAKE THEM GIVE THE ENTIRE FACTS THEN I PROPOSE TO GO BEFORE THIS JURY AND GIVE THEM MY REASONS WHY THAT EVIDENCE IS NOT SUFFICIENT TO <del>HAVE</del> HANG JOHN D. LEE I KNOW MY BROTHER HOWARD DOES NOT MAKE</p>
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**RT**

**MU**

**BT**

**PS**

		<p>THESE REMARKS IN AN UNKIND SPIRIT-; <b>BUT</b> I FEEL IT MY DUTY TO MAKE THIS MUCH OF A PERSONAL EXPLENATION. I DO IT IN NO UNKINDNESS TO HIM OR &amp;ANY OTHER PERSON, BUT THAT I MAY BE FULLY  UNDERSTOOD.</p> <p>THE POSITION I OCCUPY IS A PECULIAR POSITION AS WELL AS BEING IN THE MIDST OF A PECULIAR PEOPLE. . I AM HERE NOW TO DO MY DUTY AS I UNDERSTAND IF, AND I PROPOSE TO DO IT IN FAIRNESS AND EARNESTLY, USING OTHERS AS I WOU;LD WH WISH TO BE USED MYSELF. IN SEEKING</p>	<p>THESE REMARKS <sup>[[26]]</sup> IN AN UNKIND SPIRIT [<i>space</i>] I FEEL IT MY DUTY TO MAKE THIS MUCH OF A PERSONAL EXPLANATION I <del>MAKE-IF</del> I DO IT IN NO UNKINDNESS TO HIM OR ANY OTHER PERSONS BUT THAT I MAY BE FULLY <del>UNDERSTAND</del> UNDERSTOOD <i>REPEATING</i>[?] A [<i>space</i>] NEITHER ONE HAS RAISED TESTIMONY IN POSITION I OCCUPY A PECULIAR POSITION AS WELL AS BEING IN THE MIDST OF A PECULIAR PEOPLE I AM HERE NOW TO DO MY DUTY AS I UNDERSTAND IT I PROPOSE TO DO IT IN FAIRNESS AND EARNESTLY USING OTHERS AS I WOULD WISH TO BE USED MYSELF NOT SEEKING</p>
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**RT**

**MU**

**BT**

**PS**

		<p>TO GET WITNESSES TO CONFESS FULLY ANYTHING <del>OF</del> <del>THE KIND</del>, <b>THEY MAY KNOW</b>, OR TO ENABLE THEM BY QUESTIONS <del>THAT</del> THAT WILL STRENGTHEN THEIR MEMORY TO GIVE ALL THEY KNOW ABOUT THAT HORRIBLE TRANSACTION. IN FACT I WZANT A WITNESS TO <del>TO</del> TELL IT AS BEST HE CAN AND IT IS TO ENABLE THE PROSECUTION TO KNOW THE FULL FACTS.</p> <p>IF THIS EVIDENCE BE TRUE IT CAN'T HURT JOHN D. LEE TO MAKE IT FULLER.</p>	<p>TO GET WITNESSES CONFUSED NOR ANYTHING OF THE KIND BUT TO ENABLE THEM BY QUESTIONS THAT WILL STRENGTHEN THEIR MEMORY TO GIVE ALL THEY KNOW ABOUT THAT HORRIBLE TRANSACTION IN FACT I WANT THE WITNESS TO TELL IT AS BEST I CAN AND IT IS TO ENABLE THE PROSECUTION TO KNOW THE FULL FACTS <i>THAT I AM HERE[?] TO [space] GOD</i> KNOWS THAT IF THIS EVIDENCE BE TRUE IT CAN'T HURT JOHN D. LEE TO MAKE IT FULLER AND I WANT TO KNOW IF THEY HAD ANY CIRCUMSTANCE S ANY PLACES ANY OTHER PARTIES THAT WERE THE</p>
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**RT**

**MU**

**BT**

**PS**

		<p><i>[110]</i> I  HOPE MY  BROTHER  HOWARD WILL  ACCEPT THIS  EXPLENATION  IN A SPIRIT IN  WHICH IT IS  INTENDED, THAT  I MAY FOLLOW  UP THIS COURSE  OF DUTY,  BECAUSE I  BELIEVE IT TO  BE A DUTY.  HOWARD:  I DON'T  LIKE THE  GENTLEMANS  <del>APPOLOGY</del>  EXPLENATIONS,  BUT MAKING  THE APPOLOGY  W I WILL ACCEPT  IT.</p> <p>THIS  HAS BEEN A  PECULIAR CASE  IT IS A CASE  AS I SAID  IN MY OPENING  I HAVE SPENT  THE BEST THREE  MONTHS OF MY  LIFE PERHAPS  NIGHT AND DAY  IN ITS  PREPARATION</p>	<p>MOVING CAUSE  IN THIS CASE I  HOPE MY  BROTHER  HOWARD WILL  ACCEPT THIS  EXPLANATION  IN THE SPIRIT IN  WHICH IT IS  OFFERED THAT  I <i>AM BOLD</i>[?] TO  THIS COURSE  AND DO IT  BECAUSE I  BELIEVE IT TO  BE DUTY. [<i>space</i>]  <i>[127]</i> HOWARD  [<i>space</i>] I DON'T  LIKE THE  GENTLEMAN</p> <p>EXPLANATION  MAKE <i>AM</i>[?]  APOLOGY  I WILL ACCEPT  IT [<i>space</i>] I  SUPPOSE I DID  MYSELF<sup>691</sup> THIS  HAS BEEN A  PECULIAR CASE  IT IS A CASE  THAT AS I SAID  IN MY OPENING  I HAVE SPENT  THE PAST 3  MONTHS OF MY  LIFE PERHAPS  NIGHT AND DAY  IN ITS  PREPARATION  MY DEFENSE  THAT AFTER</p>
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691. A curved line encloses "I DID MYSELF".

**RT**

**MU**

**BT**

**PS**

		<p>AND AFTER SPENDING THAT LENGTH OF TIME I COME HERE FAIRLY AND SQUARLY BEFORE THIS JURY AND LAID BEFORE THEM DOCUMENTARY EVIDENCE THAT WAS ADMITTED BY COUNSEL FOR THE DEFENSE FOR I CLAIMED THEN, &amp; I SHALL CLAIM NOW, EXCLUDED THE AUTHORITIES FROM THE HEAD OF THE CHURCH DOWN —BROTHER BRIGHAM YOUNG DOWN TO THE AUTHORITIES AT CEDAR CITY FROM ANY COMPLICITY IN THIS CRIME. I THEN FOLLOWED IT UP BY SHOWING WHO’S HANDS WERE RED</p>	<p>HAVING ACCOMPANIED NO OTHER MAN IN INVESTIGATING IT AND AFTER SPENDING THAT LENGTH OF TIME I CAME HERE FAIRLY AND SQUARELY BEFORE THIS JURY AND LAID BEFORE THEM DOCUMENTARY EVIDENCE THAT WAS ADMITTED BY THE COUNSEL ≤FOR THE DEFENDANT&gt; THAT I CLAIMED THEN AND SHALL CLAIM NOW EXCLUDED ≤THE AUTHORITIES FROM THE&gt; THE HEAD OF THE CHURCH <del>DOWN</del> <del>FROM</del> FROM BRIGHAM YOUNG DOWN TO THE ≤AUTHORITIES AT≥ CEDAR CITY FROM ANY COMPLICITY IN THIS CRIME. I THEN FOLLOWED IT UP BY SHOWING WHO’S HANDS WERE RED</p>
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**RT**

**MU**

**BT**

**PS**

		<p>I HAVE  PROVEN BEFORE  THE JURY THAT  <del>HE</del> JOHN D. LEE  COMMITTED  THE ACT.. NOW  WHERE ARE WE  MET, AND HOW  ARE WE MET BY  THE  PROSECUTION?  THAT HE  COVERED THE  SOUTHERN END  OF THIS  TERRITORY AND  IN FACT EVERY  MAN WHO  LIVED IN IT  WERE  DISGRACED BY  EXCUSING  HIMSELF FOR  THE  COMMISSION OF  THIS <del>CRIME</del>  HORRID CRIME  BY LAYING IT  UPON THE  CHURCH WHO'S  LEADERS  HE HAS  NOT IN THE  LAST 10 OR 15  YEARS  POLLUTED BY  HIS PRESENCE. †  <del>SATAND HERE</del>  <del>BEFORE THIS</del>  <del>COMMUNITY</del>  AND SAY I  STAND HERE</p>	<p>[<i>space</i>] <del>←WITH</del>  <del>THE BLOOD OF</del>  <del>THOSE⇒</del> I HAVE  PROVEN BEFORE  THE JURY THAT  HE  COMMITTED  THE ACT. NOW  WHERE ARE WE  MET AND HOW  ARE WE MET BY  THE  PROPOSITION  THAT HE  COVERED THE  SOUTHERN END  OF THIS  TERRITORY AND  IN FACT EVERY  MAN <del>THAT</del> WHO  LIVES IN IT  <del>THEY</del> WERE  DISGRACED BY  EXCUSING  HIMSELF FOR  THE  COMMISSION OF  THIS  HORRID CRIME  BY LAYING IT  UPON THE  CHURCH <i>AND</i>  <i>ITS</i>[?] LEADERS  [<i>space</i>] HE HAS  NOT IN THE  LAST 10 OR 15  YEARS  POLLUTED BY  HIS PRESENCE.</p> <p>I  STAND HERE</p>
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**RT**

**MU**

**BT**

**PS**

		<p>AND SAY BEFORE THIS COMMUNITY BEFORE THIS JURY , BEFORE HIS HONOR, AYE, BEFORE THE WORLD AND CHALLENGE JOHN D. LEE TO BRING ONE IOTA OF EVIDENCE THAT WILL TAKE THIS DAMNING CRIME FROM HIS HANDS AND SADDLE IT UPON THE LEADERS OF THE MORMON CHURCH! IF HE CAN DO IT BY PROVING THIS FROM POSITIVE OR CIRCUMSTANTIA L EVIDENCE I SHALL NOT OBJECT TO IT, BUT ,SIR, HE IS A MAN WHO STANDS HERE CONVICTED BY EVIDENCE AND IT WILL REQUIRE SOMETHING ELSE THAN HIS OWN EXCUSE GIVEN TO MR. HAMBLIN FOR THIS CRIME TO</p>	<p>AND SAY BEFORE THIS COMMUNITY &lt;BEFORE THIS&gt; JURY BEFORE HIS HONOR AYE BEFORE THE WORLD AND CHALLENGE JOHN D. LEE TO BRING ONE IOTA OF EVIDENCE THAT <sup>[[28]]</sup> WILL SAY TAKE THIS DAMNING CRIME FROM HIS HAND &lt;AND SADDLE IT UPON THE&gt; SHOULDERS OF THE MORMON &lt;CHURCH&gt;; IF HE CAN DO IT BY PROVING THIS FROM POSITIVE OR CIRCUMSTANTI AL I SHALL NOT OBJECT TO IT BUT SIR HE IS NOT A MAN WHO STANDS HERE CONVICTED BY EVIDENCE AND IT WILL REQUIRE SOMETHING ELSE THAN HIS OWN EXCUSE GIVEN TO MR. HAMBLIN FOR THIS CRIME TO</p>
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**RT**

**MU**

**BT**

**PS**

		<p>SATISFY THIS JURY OF IT.</p> <p>IF HE IS TO PROVE THAT THE CHURCH COMMITTED THAT CRIME BRING ONE<sup>[111]</sup> THE EVIDENCE.</p> <p><del>BISHOP:</del>      ≪BISHOP:≧ I AM SURPRISED THAT MY BROTHER HOWARD SHOULD GET EXCITED.</p> <p>I ASK THE INDULGENCE OF THE COURT TO MAKE THIS REMARK—</p>	<p>SATISFY THIS JURY THAT —      [space] WHERE      [space] IF HE IS TO PROVE THAT THE CHURCH COMMITTED THAT CRIME BRING ONE THE EVIDENCE      [space]      I AM SURPRISED THAT MY BROTHER HOWARD SHOULD GET EXCITED [space] FELLOW MAY SUPPOSE, [space] BISHOP<sup>692</sup>      SUPPOSE [space] I ASK THE INDULGENCE OF THE COURT TO MAKE THIS REMARK—      [space] COURT: THE FIRST REMARK WAS MADE BY THE PROSECUTING ATTORNEY AND WHEN MR. BISHOP [space] I AM NOT HERE IF YOUR HONOR PLEASE TO MAKE      SUBJECT/SPEAK/ SP[?] TO PLEA/PEOPLE[?]</p>
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692. In the left margin.

**RT**

**MU**

**BT**

**PS**

<p>Q. MR. HAMBLIN, HAVE YOU NOW DETAILED TO THE JURY ALL OF THE CONVERSATION THAT YOU HAD WITH JOHN D. LEE AT THE TIME THAT YOU MET HIM 7 OR 8 MILES THIS SIDE OF</p>	<p>MR. HAMBLIN, HAVE YOU NOW DETAILED TO THE JURY ALL OF THE CONVERSATION THAT YOU HAD WITH JOHN D. LEE, AT THE TIME THAT YOU MET HIM SEVEN OR EIGHT MILES THIS SIDE OF</p>	<p>I AM SURPRISED THAT THIS ARGUMENT HAS COME UP HERE ABOUT THE LEADERS OF THE CHURCH AND AND ABOUT JOHN D. LEE NOT BEING IN THE CHURCH &amp;C. FOR SO MANY YEARS.</p> <p>COURT: HE HAS NOT <del>TEST</del> TESTIFIED ON THAT AFFAIR.</p> <p>HOWARD: Q MR. HAMBLIN, HAVE YOU DETAILED TO THE JURY NOW ALL OF THE CONVERSATION THZAT YOU HAVE WITH JOHN D. LEE AT THE TIME THAT <del>OU</del> YOU MET HIM 7 OR 8 MILES FROM</p>	<p>TO HAVE/IN[?] ETC., WELL AS THE HONOR ABOUT/OBJECT[?] ] I WISH TO TAKE[?] THE[?] I WISH TO SAY THIS THAT I AM SURPRISED THAT THIS ARGUMENT HAS COME UP HERE ABOUT THE LEADERS OF THE CHURCH AND ABOUT THAT JOHN D. LEE NOT BEING IN THE CHURCH &amp;C FOR SO MANY YEARS UNDER THE TESTIMONY ~ [space] COURT: HE HAS NOT TESTIFIED ON THAT —[?]. [space] <sup>[[29]]</sup> MR. HAMBLIN HAVE YOU DETAILED TO THE JURY NOW ALL OF THE CONVERSATION THAT YOU HAD WITH JOHN D. LEE AT THE TIME THAT YOU MET HIM 7 OR 8 MILES FROM</p>
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**RT**

**MU**

**BT**

**PS**

<p>FILLMORE ? A. I THINK I HAVE, THAT I RECOLLECT DISTINCTLY ENOUGH TO MENTION HERE. I MAY THINK OF SOMETHING ELSE. Q. YOU SAY YOU SAW SOME OF THE CATTLE ON THE HARMONY RANGE — HOW MANY PEOPLE USED THAT RANGE FOR THEIR CATTLE ?  <sup>[137]</sup> A. I THINK SOMETHING LIKE TWENTY FAMILIES. Q. DO YOU KNOW WHO TOOK CHARGE OF THE STOCK IMMEDIATELY AFTER THE MASSACRE ? A. I MET TWO YOUNG MEN DRIVING IT, BETWEEN 200 AND 300 HEAD. Q. WHO WERE THEY ? A. THEY LIVED AT CEDAR CITY, I DID NOT KNOW THEM. THEY SAID</p>	<p>FILLMORE? I THINK I HAVE, THAT I RECOLLECT DISTINCTLY ENOUGH TO MENTION HERE. I MAY THINK OF SOMETHING ELSE. Q. YOU SAY YOU SAW SOME OF THE CATTLE ON THE HARMONY RANGE. HOW MANY PEOPLE USED THAT RANGE FOR THEIR CATTLE? I THINK SOMETHING LIKE TWENTY FAMILIES. DO YOU KNOW WHO TOOK CHARGE OF THE STOCK IMMEDIATELY AFTER THE MASSACRE? I MET TWO YOUNG MEN DRIVING IT— BETWEEN TWO AND THREE HUNDRED HEAD. WHO WERE THEY? THEY LIVED AT CEDAR CITY. I DID NOT KNOW THEM. THEY SAID</p>	<p>FILLMORE? A. I THINK I HAVE, THAT I RECOLLECT DISTINCRLY ENOUGH TO INTRODUCE HERE. I MAY THINK <del>OSOF</del> SOMETHING ELASE. Q. YOU SAY YOU SAW SOME OF THE CATTLE ON THE HARMONY RANGE, HOW MANY PEOPLE USED THAT RANGE??   A. I THINK SOMETHING LIKE 20 <del>MA</del> FAMILIES. Q. DO YOU KNOW WHO TOOK CHARGE OF THE STOCK IMMEDIATELY AFTER THE MASSACRE? A. I MET TWO YOUNG MEN DRIVING IN BETWEEN TWO AND THREE HUNDRED HEAD. <del>W</del>Q. WHO WERE THEY? A. THEY LIVED A<del>Y</del>T CEDAR CITY. I DID NOT KNOW THEM THEY <del>B</del>SAID</p>	<p>FILLMORE [space] I THINK I HAVE THAT I RECOLLECT DISTINCTLY ENOUGH TO INTRODUCE HERE I MAY THINK OF SOMETHING ELSE Q. YOU SAY YOU SAW SOME OF THE CATTLE ON THE HARMONY RANGE HOW MANY PEOPLE USED THAT RANGE   I THINK SOMETHING LIKE 20 FAMILIES [space] DO YOU KNOW WHO TOOK CHARGE OF THAT STOCK IMMEDIATELY AFTER THE MASSACRE? I MET TWO YOUNG MEN DRIVING IN BETWEEN 2 AND 3 HUNDRED HEAD [space] WHO WERE THEY [space] LIVED IN CEDAR CITY I DID NOT KNOW THEM THEY SAID</p>
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**RT**

**MU**

**BT**

**PS**

<p>THEY WERE GOING TO DRIVE THEM TO THE IRON SPRINGS AND THEN AFTERWARDS I LEARNED THAT JOHN D. LEE TOOK THEM. Q. WHO WERE THOSE YOUNG MEN ? A. I DO NOT KNOW. I WAS NOT ACQUAINTED WITH THEM. I WAS NOT MUCH ACQUAINTED AT CEDAR CITY THEY LIVED THERE THEY SAID. Q. HOW FAR DID YOU LIVE FROM CEDAR CITY AT THAT TIME ? A. MY FAMILY WAS THEN TWENTY EIGHT MILES FROM CEDAR CITY, AT THE MEADOWS. Q. DID YOU SPEND ANY TIME AT CEDAR CITY SOON AFTERWARDS ? A. WHEN I CAME</p>	<p>THEY WERE GOING TO DRIVE THEM TO THE IRON SPRINGS, AND THEN AFTERWARDS I LEARNED THAT JOHN D. LEE TOOK THEM. WHO WERE THOSE YOUNG MEN? I DO NOT KNOW. I WAS NOT ACQUAINTED <sup>[375]</sup> WITH THEM. I WAS NOT MUCH ACQUAINTED AT CEDAR CITY. THEY LIVED THERE, THEY SAID. HOW FAR DID YOU LIVE FROM CEDAR CITY AT THAT TIME? MY FAMILY WAS THEN TWENTY-EIGHT MILES FROM CEDAR CITY, AT THE MEADOWS. DID YOU SPEND ANY TIME AT CEDAR CITY SOON AFTERWARDS? WHEN I CAME</p>	<p>THEY WAS GOING TO DRIVE THEM TO THE IRON SPRINGS; AND THEN AFTERWARDS I LEARNED THAT MR. LEE TOOK THEM. Q. WHO WERE THOSE YOUNG MEN? A. I DON'T KNOW. I WAS NOT ACQUAINTED WITH THEM. I WAS NOT ACQUAINTED IN CEDAR CITY, THEY LIVED THERE THEY SAID. Q. HOW FAR DID YOU LIVE FROM CEDAR CITY AT THAT TIME? A. MY FAMILY WAS THEN 20 MILES FROM CEDAR CITY AT THE MEADOWS. Q. DID YOU SPEND ANY TIME IN CEDAR CITY AFTER THAT—SOON AFTERWARDS? A. WHEN I CAME</p>	<p>THEY WAS GOING TO DRIVE THEM TO THE IRON SPRINGS AND THEN AFTERWARDS I LEARNED THAT MR. LEE TOOK THEM. [space] WHO WERE THOSE YOUNG MEN I DON'T KNOW THAT I WAS NOT ACQUAINTED IN CEDAR CITY THEY LIVED THERE THEY SAID. HOW FAR DID YOU LIVE FROM CEDAR CITY AT THAT TIME MY FAMILY WAS THEN 28 MILES FROM CEDAR CITY AT THE MEADOWS [space] DID YOU SPEND ANY TIME IN CEDAR CITY AFTER THAT SOON AFTERWARDS WHEN I CAME</p>
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**RT**

**MU**

**BT**

**PS**

<p>THROUGH I STOPPED ABOUT TEN MINUTES. I WAS ON AN EXPRESS. Q. WHERE WERE YOU CARRYING THE EXPRESS ? . A. I WAS GOING TO OVERTAKE ANOTHER COMPANY. COLONEL DAME WAS AFRAID THEY WOULD JUMP ON TO THEM AND WANTED ME TO GO AND SEE TO IT. Q. AFRAID WHO WOULD JUMP ON TO THEM ? A. THE INDIANS. Q. WHERE DID YOU GET THAT EXPRESS ? A. FROM HIM. <sup>[138]</sup> Q. WHERE AT ? A. AT WILD-CAT CANYON EIGHT OR TEN MILES NORTH OF HERE. Q. THAT WAS WHEN YOU WERE COMING FROM SALT LAKE—THAT WAS AFTER YOU HAD LEFT</p>	<p>THROUGH I STOPPED ABOUT TEN MINUTES. I WAS ON AN EXPRESS. WHERE WERE YOU CARRYING THE EXPRESS? I WAS GOING TO OVERTAKE ANOTHER COMPANY. COLONEL DAME WAS AFRAID THEY WOULD JUMP INTO THEM, AND WANTED ME TO GO AND SEE TO IT. AFRAID WHO WOULD JUMP INTO THEM? THE INDIANS. WHERE DID YOU GET THAT EXPRESS? FROM HIM. WHERE AT? AT WILD CAT CANYON, EIGHT OR TEN MILES NORTH OF HERE. THAT WAS WHEN YOU WERE COMING FROM SALT LAKE? THAT WAS. AFTER YOU HAD LEFT</p>	<p>THROUGH I STOPPED ABOUT 10 MINUTES. I WAS ON AN EXPRESS. Q. WAS YOU CARRYING THE EXPRESS? <sup>[112]</sup> A. I WAS GOING TO OVERTAKE ANOTHER COMPANJNY. COLONEL DAME WAS AFRAID THEY WOULD JUMP INTO THEM, AND WANTED ME TO GO AND SEE TO IT. Q. AFRAID WHO WOULD JUMP INTO THEM? A. THE INDIANS. Q. WHERE DID YOU GET THE EXPRESS? A. FROM HIM. Q. WHERE AT? A. AT WILD CAT CANTON, 8 OR 10 MILES NORTH OF THERE. Q- THAT WAS WHILE YOU WAS COMING FROM SALT LAKE ? A. THAT WAS. Q. AFTER YOU HAD LEFT</p>	<p>THROUGH I STOPPED ABOUT TEN <math>\leq 10</math> MINUTES I WAS ON AN EXPRESS [space] WHERE WAS YOU CARRYING THE EXPRESS I WAS GOING TO OVERTAKE ANOTHER COMPANY COLONEL DAME WAS AFRAID THEY WOULD JUMP INTO THEM AND WANTED ME TO GO AND SEE <del>H</del> ABOUT IT [space] WHO [space] THE INDIANS [space] WHERE DID YOU GET THAT EXPRESS [space] FROM HIM WHERE AT [space] WILD CAT CANYON <sup>[30]</sup> 8 OR 10 MILES NORTH OF HERE [space] THAT WAS WHILE YOU WAS COMING FROM SALT LAKE THAT WAS AFTER YOU HAD LEFT</p>
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**RT**

**MU**

**BT**

**PS**

<p>JOHN D. LEE ? A. YES SIR.</p> <p>Q. WHO WERE YOU CARRYING THAT EXPRESS TO ? A. TO THE INDIANS— IF THERE WERE ANY, HE SAID HE HAD LEARNED THEY WERE FOLLOWING UP THIS COMPANY.</p> <p>Q. WHAT COMPANY ? A. THE COMPANY THAT WAS FOLLOWING UP THE COMPANY THAT WAS MASSACRED. THEY WERE STOPPED HERE A WHILE AND THE INDIANS WOUNDED ONE OR KILLED ONE, OR SOMETHING.</p> <p>Q. HAVE YOU EVER GIVEN THIS CONVERSATION THAT YOU HAD WITH LEE</p> <p>TO ANY ONE TO THE PUBLIC GENERALLY ?—</p>	<p>JOHN D. LEE? YES, SIR.</p> <p>WHO WERE YOU CARRYING THAT EXPRESS TO? TO THE INDIANS— IF THERE WERE ANY. HE SAID HE HAD LEARNED THEY WERE FOLLOWING UP THIS COMPANY.</p> <p>WHAT COMPANY? THE COMPANY THAT WAS FOLLOWING UP THE COMPANY THAT WAS MASSACRED. THEY WERE STOPPED HERE A WHILE, AND THE INDIANS WOUNDED ONE, OR KILLED ONE, OR SOMETHING.</p> <p>HAVE YOU EVER GIVEN THIS CONVERSATION THAT YOU HAD WITH LEE,</p> <p>TO ANY ONE, TO THE PUBLIC GENERALLY?</p>	<p>JOHN FD. LEE. A. YES, SIR.</p> <p>Q. WAS YOU CARRYING THE EXPRESS TOO, TO THE INDIANS— IF THERE WAS ANY? A. HE SAID HE LEARNED THEY WERE FOLLOWING UP THIS COMPANY.</p> <p>Q. WHAT COMPANY? A. THE COMPANY THAT WAS FOLLOWING UP THE COMPANY THAT WAS MASSACRED. THEY WERE STOPPED HERE A WHILE AND THE INDIANS WOUNDED ONE, OR KILLED ONE OR SOMETHING.</p> <p>Q. HAVE YOU EVER GIVEN THIS CONVERSATION THAT YOU HAD WITH LEE. HAVE YOU EVER GIVEN IT TO ANYONE, OF THE PEOPLE GENERALLY — TOLD ABOUT IT?</p>	<p>JOHN D. LEE YES <del>HE WISHED ME TO</del> [space] WHO WAS YOU CARRYING THAT EXPRESS TO [space] CARRYING IT TO THE INDIANS IF THERE WAS ANY HE SAID HE HAD LEARNED THEY WERE FOLLOWING UP THIS COMPANY [space] WHAT COMPANY THE COMPANY THAT FOLLOWED THE COMPANY THAT WAS MASSACRED THEY WAS STOPPED HERE A WHILE THE INDIANS WOUNDED ONE OR KILLED ONE OR SOMETHING. [space] HAVE YOU EVER GIVEN THIS CONVERSATION THAT YOU HAD WITH LEE HAVE YOU EVER GIVEN IT IN FULL TO THE PEOPLE GENERALLY UNTIL TODAY</p>
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**RT****MU****BT****PS**

<p>I DO NOT ASK IF YOU HAVE STATED IT TO THE COUNSEL IN THIS CASE, BUT TO OTHERS ? A. I HAVE NO RECOLLECTION OF IT. Q. HAVE YOU EVER GIVEN IT TO ANY COURT OR JURY OR GIVEN A STATEMENT OF IT ? A. NO SIR, NOT AT ALL, NOT UNTIL NOW. Q. HAVE YOU EVER GIVEN A REPORT OF IT TO ANY OF YOUR SUPERIORS IN THE CHURCH OR OFFICERS OVER YOU ? A. <u>WELL I DID SPEAK OF IT TO PRESIDENT YOUNG AND GEORGE A. SMITH.</u> Q. DID YOU EVER GIVE THEM THE WHOLE FACTS ? A. I GAVE THEM SOME MORE THAN I HAVE HERE BECAUSE I</p>	<p>I DO NOT ASK IF YOU HAVE STATED IT TO THE COUNSEL IN THE CASE, BUT TO OTHERS? I HAVE NO RECOLLECTION OF IT. HAVE YOU EVER GIVEN IT TO ANY COURT OR JURY, OR GIVEN A STATEMENT OF IT? NO, SIR, NOT AT ALL—NOT UNTIL NOW. HAVE YOU EVER GIVEN A REPORT OF IT TO ANY OF YOUR SUPERIORS IN THE CHURCH, OR OFFICERS OVER YOU? WELL, I DID SPEAK OF IT TO PRESIDENT YOUNG AND GEORGE A. SMITH. DID YOU GIVE THEM THE WHOLE FACTS? I GAVE THEM SOME MORE THAN I HAVE HERE, BECAUSE I</p>	<p>I DO NOT ASK IF YOU GIVE IT TO THE COUNSEL IN THE CASE. A. I HAVE NO RECOLLECTION OF IT. Q. HAVE YOU EVER GIVEN IT TO ANY COURT OR JURY, OR GIVEN A STATEMENT OF IT? A. NO, SIR, NOT UNTIL NOW. Q. HAVE YOU EVER GIVEN A STATEMENT OF IT TO ANY OF YOUR SUPERIORS— OFFICERS OVER YOU? <sup>[113]</sup> A. WELL, I DID SPEAK OF IT TO, PRESIDENT YOUNG AND GEORGE A. SMITH. Q. DID YOU GIVE THEM THE WHOLE FACTS? A. I GAVE THEM SOME MORE THAN I HAVE HERE BECAUSE</p>	<p>DO NOT ASK IF YOU GAVE IT TO THE COUNSEL IN THE CASE I HAVE NO RECOLLECTION OF IT [space] HAVE YOU EVER GONE BEFORE ANY COURT OR JURY OR/AND[?] GIVEN A STATEMENT OF IT NO SIR NOT UNTIL NOW [space] HAVE YOU EVER GIVEN A STATEMENT OF IT TO ANY OF YOUR SUPERIORS? ≤OFFICERS OVER YOU≥ [space] WELL I DID SPEAK OF IT TO PRESIDENT YOUNG AND GEORGE A SMITH DID YOU GIVE THEM THE WHOLE FACTS [space] I GAVE THEM SOME MORE THAN I HAVE HERE BECAUSE</p>
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**RT**

**MU**

**BT**

**PS**

<p>RECOLLECTED MORE OF IT. <sup>[139]</sup>  Q. <del>DI</del> Q. WHEN DID YOU DO THAT ? A. PRETTY SOON AFTER IT HAPPENED. Q. YOU ARE CERTAIN YOU TOLD IT FULLER THAN YOU HAVE TOLD IT HERE ON THE STAND ? A. I TOLD THEM EVERYTHING I COULD. Q. WHO ELSE DID YOU TELL IT TO ? A. I HAVE NO RECOLLECTION OF TELLING IT TO ANYONE ELSE. Q. WHY HAVE YOU NOT TOLD IT BEFORE THIS TIME ? A. BECAUSE I DID NOT FEEL LIKE IT. Q. WHY DID YOU NOT FEEL LIKE IT, YOU FELT AND KNEW THAT A GREAT CRIME HAD BEEN COMMITTED, DID YOU NOT ? A. I FELT THAT A GREAT CRIME</p>	<p>RECOLLECTED MORE OF IT. WHEN DID YOU DO THAT? PRETTY SOON AFTER IT HAPPENED. YOU ARE CERTAIN YOU TOLD IT FULLER THAN YOU HAVE TOLD IT HERE ON THE STAND? I TOLD THEM EVERYTHING I COULD. WHO ELSE DID YOU TELL IT TO? I HAVE NO RECOLLECTION OF TELLING IT TO ANY ONE ELSE. WHY HAVE YOU NOT TOLD IT BEFORE THIS TIME? BECAUSE I DID NOT FEEL LIKE IT. <sup>[376]</sup> WHY DID YOU NOT FEEL LIKE IT? YOU FELT AND KNEW THAT A GREAT CRIME HAD BEEN COMMITTED, DID YOU NOT? I FELT THAT A GREAT CRIME</p>	<p>I RECOLLECTED MORE OF IT. Q. WHEN DID YOU DO THAT? A. PRETTY SOON AFTER IT HAPPENED. Q. YOU ARE CERTAIN YOU GAVE THIS ONE FULLER THAN YOU DO   HERE?  A. I TOLD THEM EVERYTHING I COULD. Q. WHO ELSE DID YOU TELL IT TO? A. I HAVE NO RECOLLECTION OF TELLING IT TO ANYBODY ELSE. Q. WHY HAVN'T YOU?   A. BECAUSE I DON'T FEEL KILE IT. Q. WHY DIDN'T YOU FEEL KILE IT? YOU FELT AND KNEW THAT A GREAT CRIME HAD BEEN COMMITTED?   A. I FELT THAT A GREAT CRIME</p>	<p>I RECOLLECTED MORE OF IT [space] WHEN DID YOU DO THAT PRETTY SOON AFTER IT HAPPENED? YOU ARE CERTAIN YOU GAVE —[?] ONE BUT[?] FULLER THAN YOU DID   HERE  I TOLD THEM EVERYTHING I COULD [space] <sup>[31]</sup> WHO ELSE DID YOU TELL IT TO I HAVE NO RECOLLECTION TELLING IT TO ANYBODY ELSE [space] WHY HAVEN'T YOU   BECAUSE I DON'T FEEL LIKE IT WHY DIDN'T YOU FEEL LIKE IT? ~ YOU FELT THAT A GREAT CRIME HAD BEEN COMMITTED [space] I FELT GREAT—</p>
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**RT**

**MU**

**BT**

**PS**

<p>HAD BEEN COMMITTED, BUT BRIGHAM YOUNG TOLD ME THAT AS SOON AS WE CAN GET A COURT OF JUSTICE WE WILL FERRET THIS THING OUT, BUT TILL THEN DON'T SAY ANYTHING ABOUT IT.  Q. THERE HAVE BEEN COURTS OF JUSTICE IN THIS TERRITORY EVER SINCE THAT TIME ? A. I HAVE NEVER SEEN THE EFFECTS OF IT YET. I HAVE SEEN IT TRIED.  Q. THEN THIS IS THE FIRST TIME YOU HAVE EVER FELT AT LIBERTY TO TELL IT ? A. IT IS THE FIRST TIME I EVER FELT THAT ANY GOOD WOULD COME OF IT. I KEPT IT TO MYSELF UNTIL IT WAS CALLED</p>	<p>HAD BEEN COMMITTED. BUT BRIGHAM YOUNG TOLD ME THAT "AS SOON AS WE CAN GET A COURT OF JUSTICE, WE WILL FERRET THIS THING OUT, BUT TILL THEN DON'T SAY ANYTHING ABOUT IT."  THERE HAVE BEEN COURTS OF JUSTICE IN THIS TERRITORY EVER SINCE THAT TIME?  I HAVE NEVER SEEN THE EFFECTS OF IT YET. I HAVE SEEN IT TRIED.  THEN THIS IS THE FIRST TIME YOU HAVE EVER FELT AT LIBERTY TO TELL IT? IT IS THE FIRST TIME I EVER FELT THAT ANY GOOD WOULD COME OF IT. I KEPT IT TO MYSELF UNTIL IT WAS CALLED</p>	<p>HAD BEEN COMMITTED, BUT BRIGHAM YOUNG; TOLD ME AS SOON AS WE CAN GET A COURT OF JUSTICE WE WILL FERRTET THIS THH THIS THING OUT, BUT TILL THEN DON'T SAY ANYTHING ABOUT IT.  Q. THERE HAVE BEEN COURTS OF JUSTICE IN THIS TERRITORY?  A.  I HAVE NEVER SEEN THE ECFFECTS OF IT YET; I HAVE SEEN IT TRIED.  Q. THEN THIS IS THE FIRST TIME YOU HAVE EVER FELT AT LIBERTY TO TELL IT? A. IT IS THE FIRST TIME THAT I HAVE EVER FELT THAT ANY GOOD COULD COME OUT OF IT. I KEPT IT TO MYSELF UNTIL IT WAS CALLED</p>	<p>BUT BRIGHAM YOUNG TOLD ME AS SOON AS WE CAN GET A COURT OF JUSTICE WILL FERRET/FEEL/PULL[?] THIS THING OUT BUT TILL THEN DON'T SAY ANYTHING ABOUT IT [space]  THERE HAS BEEN COURTS OF JUSTICE IN THIS TERRITORY [space]  I HAVE NEVER SEEN THE EFFECTS OF IT YET I HAVE SEEN IT TRIED [space] THEN THIS IS THE FIRST TIME YOU HAVE EVER FELT AT LIBERTY TO TELL IT IT IS THE FIRST TIME THAT I HAVE EVER THOUGHT ANY GOOD WOULD OCCUR OUT OF IT I KEPT IT TO MYSELF UNTIL IT WAS CALLED</p>
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**RT****MU****BT****PS**

<p>FOR IN THE PROPER PLACE. Q. YOU FEEL NOW THAT THE PROPER TIME HAS COME ? A. I DO INDEED. Q. I PRESUME YOU HAVE TALKED IT OVER WITH FRIENDS AND THEY ADVISE YOU THAT THIS WOULD BE A GOOD TIME AND PLACE TO TELL IT ? [140] A. I HAVE AN IDEA THAT IF I CAME HERE THAT IT WOULD BE A PRETTY GOOD PLACE TO TELL IT. Q. AND</p> <p>IN PURSUANCE OF THAT IDEA YOU ARE GOING ON TO TELL IT ? A. YES SIR. Q. ARE YOU CERTAIN THAT YOU HAVE TOLD ALL THAT YOU KNOW ABOUT IT ? A. I AM CERTAIN THAT I KNOW ALL I TELL. Q. ANSWER THE OTHER</p>	<p>FOR IN THE PROPER PLACE. YOU FEEL NOW THAT THE PROPER TIME HAS COME? I DO INDEED. I PRESUME YOU HAVE TALKED IT OVER WITH FRIENDS, AND THEY ADVISED YOU THAT THIS WOULD BE A GOOD TIME AND PLACE TO TELL IT? I HAD AN IDEA THAT IF I CAME HERE THAT IT WOULD BE A PRETTY GOOD PLACE TO TELL IT. AND</p> <p>IN PURSUANCE OF THAT IDEA YOU ARE GOING ON TO TELL IT? YES, SIR. ARE YOU CERTAIN THAT YOU HAVE TOLD ALL THAT YOU KNOW ABOUT IT? I AM CERTAIN THAT I KNOW ALL I TELL. ANSWER THE OTHER</p>	<p>FOR IN ITS PROPER PLACE. Q. YOU FEEL NOW THAT THE PROPER TIME HAS COME? A. I DO, INDEED. Q. YOU HAVE TALKED IT OØVER WITH FRIENDS, AND THEY AØDvised YOU THAT THIS WOULD BE A GOOD TIME AND PLACE TO TELL IT? A. I HAD AN IDEA THAT IF I CAME HERE THAT THIS WOULD BE A PRETTY GOOD PLACE TO TELL IT. [114] Q. ANØD YOU ARE GOING ON IN PURSUANCE OF THAT IDEA</p> <p>TO TELL IT? A. YES, SIR. Q. ARE YOU CERTAIN YOU HAVE TOLD ALL YOUØ KNOW ABOUT IT? A. YES, SIR, I AM CERTAIN I KNOW ALL I TELL. Q. ANSWER THE OTHER</p>	<p>FOR IN ITS PROPER PLACE [space] YOU FEEL NOW THAT THE PROPER TIME HAS COME HAS COME I DO INDEED YOU HAVE TALKED IT OVER WITH FRIENDS ØAND THEY ADVISED YOU THAT THIS WOULD BE A GOOD TIME TO TELL IT —/THE FACTS[?]Ø I HAD AN IDEA IF I CAME HERE THAT IT WOULD BE A PRETTY GOOD PLACE TO TELL IT [space] AND SO YOU ARE GOING ON IN PURSUANCE OF THAT IDEA</p> <p>AND TELLING IT YES SIR ARE YOU CERTAIN YOU HAVE TOLD ALL YOU KNOW ABOUT IT I AM CERTAIN I KNOW WHAT I TELL. [space] ØOU ANSWER THE OTHER</p>
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**RT****MU****BT****PS**

<p>PART ?</p> <p>A. I THINK I HAVE ALL THAT IS IMPORTANT. Q. HAVE YOU TOLD IT ALL ? A. NO SIR, I HAVE NOT. Q. THEN TELL IT ? A. I WILL NOT UNDERTAKE THAT NOW, I WOULD NOT LIKE TO UNDERTAKE IT. RE - DIRECT BY HOWARD. Q. HOW LONG HAVE YOU KNOWN JOHN D. LEE ? A. BETWEEN THIRTY AND FORTY YEARS. Q. HOW LONG IS IT SINCE MR. LEE CEASED TO BE SO ARDENT IN HIS FELINGS</p>	<p>PART?</p> <p>I THINK I HAVE, ALL THAT IS IMPORTANT. HAVE YOU TOLD IT ALL? NO, SIR, I HAVE NOT. THEN TELL IT? I WILL NOT UNDERTAKE THAT NOW. I WOULD NOT LIKE TO UNDERTAKE IT. RE-DIRECT— HOWARD: HOW LONG HAVE YOU KNOWN JOHN D. LEE? BETWEEN THIRTY AND FORTY YEARS. HOW LONG IS IT SINCE MR. LEE CASED TO BE SO ARDENT IN HIS FEELINGS</p>	<p>PART?</p> <p>A. I THINK I HAVE , EVERYTHING OF IMPORTANCE. Q. HAVE YOU TOLD IT ALL? A. NO, SIR.</p> <p>Q. <del>Q.</del> TELL THE BALANCE?</p> <p>A. I WOULD NOT KILE TO UNDERTAKE IT. RE-DIRECT.</p> <p>ⒶQ. HOW LONG HAVE YOU KNOWN MR. LEE? A. BETWEEN 30 AND 40 YEARS. Q. HOW LONG IS IT SINCE MR. LEE CEASED TO BE SO ARDENT IN HIS FEELINGS</p>	<p>PART IF THIS AND THIS AND THAT<sup>693</sup> <i>PROPOSE/PURPOSE</i>[?] BE FOR SOMETHING THAT YOU<sup>694</sup> [space] ANSWER THE OTHER PART <sup>[[32]]</sup> FOR ME [space] I THINK I HAVE EVERYTHING OF ANY IMPORTANCE [space] HAVE YOU TOLD IT ALL NO SIR</p> <p>TELL THE BALANCE</p> <p>I WOULD NOT LIKE TO UNDERTAKE IT. [space] REDIRECT [space] HOW LONG HAVE YOU KNOWN MR. LEE BETWEEN 30 OR 40 YEARS HOW LONG IS IT SINCE MR. LEE CEASED TO BE SO ARDENT IN HIS</p>
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693. "IF THIS AND THIS AND THAT" is circled.

694. "*PROPOSE/PURPOSE*[?] BE FOR SOMETHING THAT YOU" has a circle drawn around it.

**RT****MU****BT****PS**

<p>AND RELIGIOUS ZEAL THAT HE WAS WILLING TO RUN THE RISK HE DID DOWN THERE AT THE MOUNTAIN MEADOWS TO DEFEND HIS RELIGION ? A. WHAT I KNOW OF HIM HE WAS ALWAYS PRETTY ZEALOUS IN WHAT IS CALLED MORMONISM— HE WAS AT THAT TIME. Q. HOW IS IT NOW ? BISHOP: WE OBJECT TO THE QUESTION, IT IS NOT EXPECTED THAT A MAN SHOULD BE CALLED A CRIMINAL FOR GIVING UP HIS BELIEF IN SUCH A CHURCH. IT IS WHOLLY FOREIGN TO THE QUESTION AT ISSUE. COURT SUSTAINED THE OBJECTION.</p>	<p>AND RELIGIOUS ZEAL THAT HE WAS WILLING TO RUN THE RISK HE DID DOWN THERE AT THE MOUNTAIN MEADOWS, TO DEFEND HIS RELIGION? WHAT I KNEW OF HIM, HE WAS ALWAYS PRETTY ZEALOUS IN WHAT IS CALLED MORMONISM— HE WAS AT THAT TIME. HOW IS IT NOW? BISHOP— WE OBJECT TO THE QUESTION; IT IS NOT EXPECTED THAT A MAN SHALL BE CALLED A CRIMINAL FOR GIVING UP HIS BELIEF IN SUCH A CHURCH. IT IS WHOLLY FOREIGN TO THE QUESTION AT ISSUE. OBJECTION SUSTAINED. [NOTE: TO FULLY APPRECIATE</p>	<p>AND RELIGIOUS ZEAL THAT HE WAS WILLING TO RUN THE RISK HE DID DOWN THERE AT THE MEADOWS, TO DEFEND HIS RELIGION? A. WHAT I KNOW OF HIM HE SWAS ALWAYS PRETTY ZEALOUS IN WHAT IS CALLED MORMONISM. HE WAS AT THAT TIME. Q. HOW IDS HE OBJECTED TO..</p>	<p>RELIGIOUS ZEAL THAT HE WAS WILLING TO RUN THE RISK HE DID DOWN THERE AT THE MEADOWS TO DEFEND HIS RELIGION [space] WHAT I KNEW OF HIM HE WAS PRETTY ZEALOUS IN WHAT IS CALLED MORMONISM HE WAS AT THAT TIME [space] HOW IS IT NOW OBJECTED TO. OBJECTION SUSTAINED. [space]</p>
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**RT**

**MU**

**BT**

**PS**

<p>[141] NEPHI JOHNSON RECALLED BY PROSECUTION. HOWARD: I WILL INTRODUCE THE QUESTION I HAVE TO ASK BY ASKING YOU IF YOU KNOW ANYTHING ABOUT THIS SUBSEQUENT COMPANY —</p> <p>THE DUKES COMPANY A. YES SIR.</p> <p>Q. WHAT DO YOU KNOW ABOUT THAT ?</p>	<p>THE EVIDENCE OF THIS WITNESS, HAMBLIN, READ WHAT LEE SAYS ABOUT THE ACTS OF HAMBLIN AND NEPHI JOHNSON, IN THE STEALING OF THE CATTLE FROM THE DUKE’S TRAIN.]</p> <p>NEPHI JOHNSON. RE-CALLED BY PROSECUTION. [377] HOWARD—I WILL INTRODUCE THE QUESTION I HAVE TO ASK, BY ASKING YOU IF YOU KNOW ANYTHING ABOUT THIS SUBSEQUENT COMPANY—</p> <p>THE DUKE’S COMPANY? YES, SIR.</p> <p>WHAT DO YOU KNOW ABOUT THAT?</p>	<p>NEPHI JOHNSON RE-CALLED FOR THE PROSECUTION. Q. I WILL INTRODUCE THE QUESTION I HAVE <del>TO ASKED</del> BY ASKING YOU IF YOU KNOW ANYTHING ABOUT THIS COMPANY —</p> <p>THE DUKE COMPANY? A. YES, SIR.</p> <p>Q. WHAT DO YOU KNOW ABOUT THAT?</p>	<p><b>NEPHI JOHNSON</b> RECALLED BY PROSECUTION. [space]</p> <p>INTRODUCE THE QUESTIONS I HAVE TO ASK BY ASKING YOU IF YOU KNOW ANYTHING ABOUT THIS SUBSEQUENT COMPANY THEY FOLLOWED <del>THAT ONE</del> THE JUKES/DUKES [?]<sup>695</sup> COMPANY [space] <del>WHEN THEY CAME</del> [space] YES SIR [space] WHAT DO YOU KNOW ABOUT THAT OBJECTED TO IN</p>
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695. Throughout the text, this shorthand is written “JUKES”; the obvious intent is Dukes.

**RT**

**MU**

**BT**

**PS**

			CROSS EXAMINATION I <i>REFERRED/REPL</i> <i>Y[?]</i> HAMBLIN ASKED HIM ABOUT THIS OTHER COMPANY AND IT CAME OUT IN THIS WAY THAT HE SAID HE WAS CARRYING EXPRESS AND WENT ON HOME <i>AND/ON[?]</i> THE SAME TRIP BROUGHT OUT WAS WAS GOING FOR ONE PURPOSE BROUGHT OUT FOR ANOTHER AND AT WILD CAT CANYON <i>RECEIVE[?]</i> A DISPATCH TO BE CARRIED TO THE INDIANS ON ACCOUNT ANOTHER <sup>[[33]]696</sup> COMPANY I ASK WHAT IT WAS SO AS TO TEST HIS MEMORY. <i>NOTHING</i> <i>ONLY/FULL[?]</i> IN STRICT LEGAL CROSS EXAMINATION <i>[space]</i> HOWARD <i>[space]</i> I PROPOSE TO
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696. There is a line in the left margin the entire length of the page.

**RT**

**MU**

**BT**

**PS**

			<p>SHOW BY THIS WITNESS THAT THE <i>DUKES/JUKES</i>[?] COMPANY FOLLOWED THE OTHER ARRIVED HERE ONLY A LITTLE WAYS BELOW HERE PERHAPS 6 OR 8 MILES AND REMAINED UNTIL AFTER THE MASSACRE THAT THEN THE AUTHORITIES IN POWER HERE FOR THE PROTECTION OF THE JUKES COMPANY COMPELLED THIS MAN TO PILOT THEM OVER TO THE SANTA CLARA RIVER THAT HE DID PILOT THEM OVER IN SAFETY WITHOUT ANY <i>CONDITION</i>[?] <i>TO/OFF</i>[?] THEM IS HEAR THAT HE MET JOHN D. LEE AT HARMONY AND THAT JOHN D. LEE THEN AND THERE PROPOSED TO HIM TO BRING THAT COMPANY INTO AMBUSH</p>
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**RT**

**MU**

**BT**

**PS**

<p>OBJECTED TO UPON THE GROUND THAT IT RELATES TO A MATTER</p> <p>SUBSEQUENT TO THE CRIME AS CHARGED IN THE INDICTMENT.</p>	<p>OBJECTED TO UPON THE GROUND THAT IT RELATES TO A MATTER</p> <p>SUBSEQUENT TO THE CRIME AS CHARGED IN THE INDICTMENT.</p>	<p>OBJECTED TO ON THE GROUND THAT IT RELATES TO SOMETHING THAT IS SUBSEQUENT TO THE TIME AS CHARGED IN THE INDICTMENT.</p>	<p>AND <del>HELP</del> GET THE INDIANS TO SLAUGHTER THEM- THAT THIS WITNESS REPLIED TO JOHN D. LEE YOU SPILLED BLOOD ENOUGH AT THE MEADOWS AND I THINK YOU SHOULD BE SATISFIED AND THEN JOHN D. LEE SEIZED UPON HIM AND CALLED HIM A <i>HWF</i>[?] <b>WHIFFER</b><sup>697</sup> OR CRYBABY <b>OBJ</b><sup>698</sup> ◀OBJECTED TO▶</p> <p>MR. <i>SRSM/HASLAM</i>[?] THEN REMEMBERED <i>IT</i> <i>IS</i> <i>THE/DISTINCT</i>[?] CHARGE HAVING OBJECTED TO</p>
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697. This insertion is in Rogerson's hand.

698. In the left margin.

**RT**

**MU**

**BT**

**PS**

			<p>FIRST BECAUSE IT IS NOT RIGHT THAT EVIDENCE SHOULD BE INTRODUCED HERE TO <del>BRING</del> ANYTHING THAT TOOK PLACE AFTER THE MASSACRE SECONDLY BECAUSE IF THE AUTHORITIES OF CEDAR CITY OR OF BEAVER OR THE <i>COMMUNITY/UNI</i> <i>TED[?]</i> AUTHORITIES OF SOUTHERN UTAH WERE ABLE TO PROTECT THE JUKES COMPANY THEY SHOULD HAVE PROTECTED THE OTHER (~ OBJECTED TO FIRST ARGUMENT) BUT AUTHORITIES ARE NOT ON TRIAL AND I CAN UNDERSTAND WHERE HE COMES IN THAT AN EFFORT SHOULD BE MADE TO WHITWASH THE</p>
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**RT**

**MU**

**BT**

**PS**

<p>QUESTION WITHDRAWN.</p> <p>Q. WHAT CONVERSATION DID YOU HAVE WITH MR. LEE AFTER THE MASSACRE ?</p> <p>A. WHEN I ARRIVED AT HARMONY JOHN D. LEE WAS THERE.</p> <p>Q. HOW LONG WAS THIS AFTER THE MASSACRE AT THE MEADOWS ?</p> <p>A. ONLY A FEW DAYS. Q. WHERE DID YOU GO FROM ?</p> <p>A. I STARTED FROM THIS CITY TO CEDAR CITY AT MY FATHER'S</p>	<p>QUESTION WITHDRAWN.</p> <p>WHAT CONVERSATION DID YOU HAVE WITH MR. LEE, AFTER THE MASSACRE?</p> <p>WHEN I ARRIVED AT HARMONY, JOHN D. LEE WAS THERE.</p> <p>HOW LONG WAS THIS AFTER THE MASSACRE AT THE MEADOWS?</p> <p>ONLY A FEW DAYS. WHERE DID YOU GO FROM?</p> <p>I STARTED FROM THIS CITY TO CEDAR CITY AT MY FATHER'S</p>	<p>QUESTION WITHDRAWN.</p> <p><sup>[[115]]</sup> Q. WHAT CONVERSATION DID YOU HAVE WITH <del>K</del>JOHN D. LEE AFTER THE MASSACRE?</p> <p>A. WHEN I ARRIVED AT HARMONY MR. LEE WAS THERE——</p> <p>Q. HOW LONG WAS THIS AFTER THE MASSACRE AT THE MEADOWS?</p> <p>A. ONLY A FEW DAYS. Q. WHERE DID YOU GO FROM?</p> <p>A. I STARTED FROM THIS C<del>U</del>ITY TO CEDA<del>T</del>R CITY AT MY FATHERS</p>	<p>AUTHORITIES OF SOUTHERN UTAH ASIDE FROM THAT WE'LL DROP THAT QUESTION AND REFER AGAIN CONVERSATION THAT HE HAD WITH LEE I HAVE NO OBJECTION <sup>[[34]]</sup> COURT: FIRST PART OF IT IS NOT LEGAL TESTIMONY [space] WHAT CONVERSATION DID YOU HAVE WITH MR. LEE <del>≠</del>AFTER THE MASSACRE<del>≧</del></p> <p>WHEN I ARRIVED AT HARMONY MR. LEE WAS THERE ~</p> <p>HOW LONG WAS THIS AFTER THE MASSACRE AT THE MEADOWS ONLY A FEW DAYS [space] WHERE DID YOU GO FROM I WENT FROM I STARTED FROM THIS CITY TO CEDAR CITY AT MY FATHER'S</p>
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**RT**

**MU**

**BT**

**PS**

<p>RANCH. Q. WHERE WERE YOU GOING ? A. GOING WITH THE COMPANY TO SEE THEM SAFE THROUGH THE COUNTRY. Q. WHEN YOU GOT TO HARMONY DID YOU SEE JOHN D. LEE? A. YESSIR. Q. DID YOU HAVE ANY CONVERSATION WITH HIM ? A. YES SIR. Q. WHAT CONVERSATION ? A. HE ASKED ME TO TAKE THE COMPANY INTO THE MOUNTAINS IN THE SANTA CLARA AND THAT HE WOULD FOLLOW WITH THE INDIANS AND KILL THEM. Q. DID HE TELL YOU THAT HE HAD AUTHORITY TO DO THAT ? A. NO SIR, AND I SAID I WOULD NOT DO IT. I SAID THAT I</p>	<p>RANCH. WHERE WERE YOU GOING? GOING WITH THE COMPANY TO SEE THEM SAFE THROUGH THE COUNTRY. WHEN YOU GOT TO HARMONY, DID YOU SEE JOHN D. LEE? YES, SIR. DID YOU HAVE ANY CONVERSATION WITH HIM? YES, SIR. WHAT CONVERSATION? HE ASKED ME TO TAKE THE COMPANY INTO THE MOUNTAINS IN THE SANTA CLARA, AND THAT HE WOULD FOLLOW WITH THE INDIANS AND KILL THEM. DID HE TELL YOU THAT HE HAD AUTHORITY TO DO THAT? NO, SIR; I SAID I WOULD NOT DO IT. I SAID THAT I</p>	<p>RANCH. Q. WHERE WERE YOU GOING? A. GOING WITH THE COMPANY TO SEE THEM SAFE THROUGH THE COUNTRY. Q. WHEN YOU GOT TO HARMONEY DID YOU SEE JOHN D LEE? A. YES, SIR. Q. DID YOU HAVE A CONVERSATION WITH HIM? A. YES, SIR. Q. WHAT CONVERSATION? A. HE ASKED ME TO TAKE THE COMPANY INTO THE MOUNTAINS IN THE SANTA CLARA AND HE WOULD FOLLOW WITH THE INDAIANS AND KILL THEM. Q. DID HE TELL YOU THAT HE HAD AUTHORITY TO DO THAT? A. NO, SIR. I SAID I WOULD NOT DO IT, THAT I</p>	<p>RANCH [space] WHERE WAS YOU GOING [space] GOING WITH THE COMPANY TO SEE THEM SAFE THROUGH THE COUNTRY [space] WHEN YOU GOT TO HARMONY DID YOU SEE JOHN D. LEE [space] YES SIR [space] ≤DID YOU HAVE CONVERSATION YES SIR&gt; WHAT CONVERSATION [space] HE ASKED ME TO TAKE THE COMPANY INTO THE MOUNTAINS IN THE SANTA CLARA AND THAT HE WOULD FOLLOW WITH THE INDIANS AND KILL THEM [space] DID HE TELL YOU THAT HE HAD AUTHORITY TO [space] DO THAT NO SIR [space] I SAID I WOULD NOT DO IT THAT I</p>
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**RT**

**MU**

**BT**

**PS**

<p>WAS SENT TO  <sup>[142]</sup> SEE THE  COMPANY  SAFELY  THROUGH THE  COUNTRY AND  THAT I WOULD  DO IT OR DIE.  THAT THERE  HAD BEEN  ENOUGH  BLOOD  SPILLED AT  MOUNTAIN  MEADOWS. HE  CALLED ME A  GREAT MANY  NAMES AND  PASSED ON.  CROSS -  EXAMINED.  Q. YOU  MADE UP YOUR  MIND THEN TO  DIE FOR THE  EMIGRANTS,  DID YOU TRY  TO DIE FOR  THEM AT  MOUNTAIN  MEADOWS ? NO  ANSWER.</p>	<p>WAS SENT TO  SEE THE  COMPANY  SAFELY  THROUGH THE  COUNTRY, AND  THAT I WOULD  DO IT OR DIE.  THAT THERE  HAD BEEN  ENOUGH  BLOOD  SPILT AT  MOUNTAIN  MEADOWS. HE  CALLED ME A  GREAT MANY  NAMES, AND  PASSED ON.  CROSS-  EXAMINED—  YOU  MADE UP YOUR  MIND, THEN, TO  DIE FOR THE  EMIGRANTS.  DID YOU TRY  TO DIE FOR  THEM AT  MOUNTAIN  MEADOWS? NO  ANSWER.</p> <p>NEPHI  JOHNSON</p>	<p>WASS SENT TO  SEE THE  COMPANY  SAFE  THROUGH THE  COUNTRY AND  WOULD  DO IT OR DIE;  THAT THERE  HAD BEEN  BLOOD  ENOUGH  SPILLED AT<del>T</del>  THE  MEADOWS. HE  CALLED ME A  GREAT MANY  NAMES AND  PASSED ON.  CROSS-  EXAMINATION.  Q. YOU  MADE UP YOUR  MIND THEN TO  DIE FOR THE  EMIGRANTS.  DID YOU TRIE  TO DIE FOR  THEM ON THE  MOUNTAIN  MEADOWS? NO  ANSWER.  BISHOP: THAT IS  ALL.  PROSECUTION  RESTS.  RECESS UNTIL  TWO O’CLOCK.</p> <p><sup>[116]</sup> NEPHI  JOHNSON  SWORN</p>	<p>WAS SENT TO  SEE THE  COMPANY  [space] SAFE  THROUGH THE  COUNTRY AND  WOULD  DO IT OR DIE  THAT THERE  HAD BEEN  BLOOD  ENOUGH  SPILLED AT  MOUNTAIN  MEADOWS HE  CALLED ME  GREAT MANY  NAMES AND  PASSED ME  [space] CROSS-  EXAMINATION  [space] YOU  MADE UP YOUR  MIND THEN TO  DIE FOR THE  EMIGRANTS  DID YOU TRY  TO DIE FOR  THEM ON  MOUNTAIN  MEADOWS—NO  ANSWER  BISHOP THAT IS  ALL [space] <sup>[35]</sup>  PROSECUTION  RESTS. [space]  RECESS UNTIL  TWO O’CLOCK  [space] JURY  CALLED ALL  PRESENT [space]  <b>NEPHI  JOHNSON</b></p>
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**RT**

**MU**

**BT**

**PS**

<p>HOWARD: BY PERMISSION OF COUNSEL FOR DEFENSE I WILL ASK ONE QUESTION. BISHOP: ASK AS MANY AS YOU DESIRE. HOWARD: Q. HOW LONG HAVE YOU KNOWN JOHN D. LEE ? A. SINCE 1851. Q. DO YOU IDENTIFY THE PRISONER AT THE BAR AS THE JOHN D. LEE SPOKEN OF BY THE WITNESSES AND IN YOUR OWN TESTIMONY ? A. YES SIR.</p> <p>CROSS - EXAMINED . Q. WHERE DID YOU LIVE IN 1851 ? A. AT PAROWAN, IRON COUNTY. Q. WHAT TIME DID YOU GO TO IRON COUNTY,</p>	<p>RECALLED.</p> <p>HOWARD—BY PERMISSION OF COUNSEL FOR DEFENSE I WILL ASK ONE QUESTION. BIHSOP—ASK AS MANY AS YOU DESIRE. HOWARD— HOW LONG HAVE YOU KNOWN JOHN D. LEE? SINCE 1851. DO YOU IDENTIFY THE PRISONER AT THE BAR AS THE JOHN D. LEE SPOKEN OF BY THE WITNESSES AND IN YOUR OWN TESTIMONY? YES, SIR.</p> <p>CROSS- EXAMINED— WHERE DID YOU LIVE IN 1851? PAROWAN, IRON COUNTY. WHAT TIME DID YOU GO TO IRON COUNTY,</p>	<p><b>RECALLED FOR THE PROSECUTION.</b></p> <p>HOWARD: BY PERMISSION FOR COUNSEL FOR THE DEFENSE I WILL ASK ONE QUEASTION.</p> <p>Q. HOW LONG HAVE YOU KNOWN JOHN D. LEE? A. SINCE '51. A. DO YOU IDENTIFY THE PRISONER AT THE BAR AS THE JOHN D. LEE SPOKEN OF BY THE WITNESSES AND <del>BY</del> IN YOUR OWN TESTIMONY? A. YES, SIR</p> <p>CROSS- EXAMINATION. Q. WHERE DID YOU LIVE IN '51? A. PAROWAN, IRON COUNTY. Q. WHAT TIME DID YOU COME TO</p>	<p>RECALLED [space]</p> <p>HOWARD<sup>699</sup> BY PERMISSION OF COUNSEL FOR DEFENSE I WILL ASK ONE QUESTION. <del>BY PROSECUTION.</del></p> <p>HOW LONG HAVE YOU KNOWN JOHN D. LEE SINCE '51 DO YOU IDENTIFY THE PRISONER AT THE BAR AS THE JOHN D. LEE SPOKEN OF BY THE WITNESSES AND YOUR OWN TESTIMONY [space] YES SIR [space] DEFENSE CROSS EXAMINATION [space] WHERE DID YOU LIVE IN 51 PAROWAN IRON COUNTY [space] WHAT TIME DID YOU COME TO</p>
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699. In the left margin.

**RT****MU****BT****PS**

<p>PAROWAN ? A.  IN THE SPRING OF '51. Q. WHERE DID YOU COME FROM WHEN YOU WENT THERE ? A. CAME FROM SALT LAKE VALLEY. Q. WHERE DID YOU COME FROM TO SALT LAKE A. FROM ILLINOIS. Q. WHAT PART ? A. KNOX COUNTY, ILLINOIS. <sup>[143]</sup> Q. WHEN DID YOU LEAVE KNOX COUNTY, ILLINOIS FOR SALT LAKE ? A. I THINK IT WAS IN 1849.</p>	<p>PAROWAN?  IN THE SPRING OF '51. WHERE DID YOU CAME FROM WHEN YOU WENT THERE? CAME FROM SALT LAKE VALLEY. WHERE DID YOU COME FROM TO SALT LAKE? FROM ILLINOIS. <sup>[378]</sup> WHAT PART? KNOX COUNTY, ILLINOIS. WHEN DID YOU LEAVE KNOX COUNTY, ILLINOIS, FOR SALT LAKE? I THINK IT WAS IN 1849.</p>	<p>PAROWAN? A. I MOVED THERE IN THE SPRING OF 51. Q. WHERE DID YOU COME FROM WHEN YOU WENT THERE? A. I CAME FROM SALE CLAKE CITY VALLEY. Q. WHERE DID YOU COME FROM, TO SALET LAKE? A. FROM ILLINOIS.. Q. WHAT PART? A. KNOX COUNTY, ILLINOIS. Q. WHEN DID YOU LEAVE KNOWX COUNTY FOR SALET LAKE? A. I THINK IT WAS IN '49. Q. IN 1849? A. YES, SIR. Q. THEN IN '49 YOU LEFT KNOX COUNTY, ILLINOIS AND WENT TO SALT LAKE AND REMAINED THERE TILL '51, THEN WENT TO PAROWAN DID YOU? A. YES, SIR. Q. WHERE HAVE YOU LIVED</p>	<p>PAROWAN MOVE THERE [space] IN THE SPRING OF 51 [space] WHERE DID YOU COME FROM WHEN YOU CAME THERE CAME FROM SALT LAKE VALLEY [space] WHERE DID YOU COME FROM TO SALT LAKE FROM ILLINOIS WHAT PART KNOX COUNTY ILLINOIS [space] WHEN DID YOU LEAVE KNOX COUNTY TO GO TO SALT LAKE I THINK IT WAS '49 [space] IN 1849 YES SIR THEN 49 YOU LEFT KNOX COUNTY ILLINOIS WENT<sup>700</sup> TO SALT LAKE CITY REMAINED THERE TILL 51 THEN WENT TO PAROWAN DID YOU YES SIR WHERE HAVE YOU LIVED</p>
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700. "COUNTY ILLINOIS WENT" is in the left margin.

**RT**

**MU**

**BT**

**PS**

<p>Q. THEN YOU HAVE LIVED IN UTAH ALL THE TIME SINCE ? A. YES SIR.</p>	<p>THEN YOU HAVE LIVED IN UTAH ALL THE TIME SINCE? YES, SIR.</p>	<p>SINCE '57. HAVE YOU LIVED IN UTAH SINCE? A. YES, SIR. <sup>[117]</sup> Q. ALL THE TIME? A. YES, SIR.</p> <p>PROSECUTION RESTS. BISHOP: IF THE COURT PLEASE IN THIS CASE, THE PROSECUTION HAVING CLOSED MUCH SOONER THAN WE HAVE ANTICIPATED; THE CASE HAVING TAKEN SUCH AN UNUSUAL TURN —</p> <p>HAVING BASED THEIR CASE UPON SUCH A PECULLIAR STATEMENTS OF FACTS, THAT AFTER CONSULTATION WE HAVE COME TO THE CONCLUSION TO REST OUR CASE UPON THAT MADE OUT BY THE PROSECUTION; AND SHALL INTRODUCE NO</p>	<p>SINCE 57 HAVE YOU LIVED IN UTAH SINCE THAT YES SIR ALL THE TIME YES SIR. [<i>space</i>] [[36]]</p> <p>PROSECUTION RESTS [<i>space</i>] BISHOP [<i>space</i>] IF THE COURT PLEASE IN THIS CASE THE PROSECUTION HAVING CLOSED MUCH SOONER THAN WE HAVE ANTICIPATED THE CASE HAVING TAKEN SUCH AN UNUSUAL TURN THE PROSECUTION HAVING BASED THEIR CASE UPON SUCH A PECULIAR STATEMENT OF FACTS THAT AFTER CONSULTATION HAVE COME TO THE CONCLUSION TO REST OUR CASE UPON THAT MADE OUT BY THE PROSECUTION AND SHALL INTRODUCE NO</p>
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**RT**

**MU**

**BT**

**PS**

<p>THE DEFENDANT HERE</p> <p>RESTED HIS CASE ON THE EVIDENCE THAT HAD BEEN INTRODUCED BY THE PROSECUTION.</p>	<p>THE DEFENDANT INTRODUCED NO WITNESSES, BUT RESTED HIS CASE UPON THE EVIDENCE THAT HAD BEEN INTRODUCED BY THE PROSECUTION.</p>	<p>TESTIMONY, LEAVING THE CASE TO BE DECIDED BY THE JURY UPON THE LAW AND THE TESTIMONY</p> <p>THAT HAS BEEN INTRODUCED.,</p> <p>AND NOW, IF YOUR HONOR PLEASE, KNOWING THE CONDITION OF AFFAIRS, , THAT PRESSLY DENNY HAS BEEN OCCUPIED BEFORE THE GRAND JURY ALMOST SINCE THE COMMENCEMEN T OF THIS TERM OF COURT, AND IT IS EXPECTED HE WILL OPEN THE ARGUEMENT</p>	<p>TESTIMONY LEAVING THE CASE TO BE DECIDED BY THE JURY UPON THE LAW AND THE TESTIMONY THAT THEY BELIEVE THAT HAS BEEN INTRODUCED</p> <p>AND NOW IF YOUR HONOR PLEASE KNOWING THE CONDITION OF AFFAIRS KNOWING THAT <i>PRESSLY</i>[?] DENNY HAS BEEN OCCUPIED BEFORE THE GRAND JURY ALMOST SINCE THE COMMENCEMEN T OF THIS TERM OF COURT AND IT IS EXPECTED THAT HE WILL OPEN THE ARGUMENT</p>
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**RT**

**MU**

**BT**

**PS**

		FOR THE PROSECUTION, AND IN ORDER TO BE FAIR, AND I BELIEVE TO SAVE TIME, I ASK YOUR HONOR THAT THE CASE NOW BE CONTINUED UNTIL MONDAY MORNING AT 10 O’CLOCK FOR ARGUMENT AND FOR THE FURTHER PURPOSE OF GIVING THE ATTORNEYS ON THE OTHER SIDE TIME TO PREPARE THEIR REQUESTS. HOWARD: WE JOIN IN THAT REQUEST. COURT ADJOURNED TILL MONDAY MORNING AT 10 O’CLOCK.	FOR THE PROSECUTION, IN ORDER TO BE FAIR AND I BELIEVE TO SAVE TIME I ASK YOUR HONOR THAT THE CASE NOW BE CONTINUED UNTIL MONDAY MORNING <i>AT</i> [?] 10 O’CLOCK FOR ARGUMENT AND FOR THE FURTHER PURPOSE OF GIVING THE ATTORNEYS ON OTHER SIDE TIME FOR PREPARING THEIR REQUESTS [space] HOWARD WE JOIN IN THAT REQUEST. [space] COURT ADJOURNED TILL MONDAY MORNING 10 O’CLOCK. [space]
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